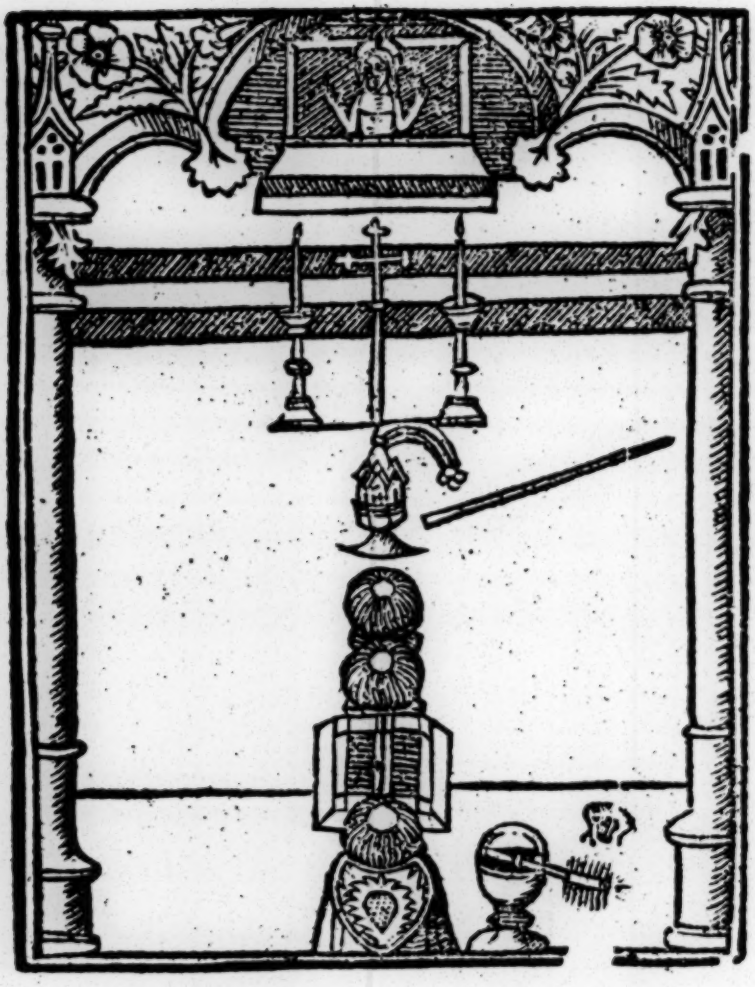
G.F. II 281

Processionale ad vsum

insignis ac preclare Ecclesie Sar pluribus quibus scatebat mendis: iam recens quam vigilantissime repurgatum.

Gough Missal 127

Antuerpie apud Melchiorem Endouianū ad insigne Mortis. M.D.lviij.



Cstatio dum benedicitur aqua benedicta in om-
nibus dominicis diebus et hanc antiphonā cantatur.

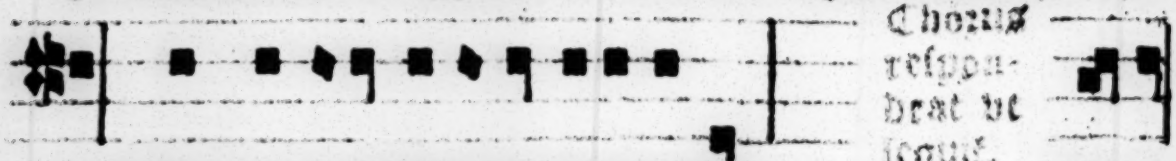
Ordinis ad aquedict⁹ ohicis.

Omnibus dominicis diebus per annum post capitulū: nisi in duplicibus festis: et in dominica ramispalmarum a sacerdote ebdomedario: albatus et in cappa serica rubea: precedē et subdyacono et ceteris deferentibus cū thuribulario: et duobus ceroferariis: et accolito crucem deferente omnibus aliis cum amictibus indutis: et in medio presbiteri ad altare conversus: ac in pueris quo ritus est: puer qui ad aquā benedictā ferre debet: aquā benedictā gestādo: alter vero puer ebdo. ferter ad manū in libro remedia eidē sacerdoti in suppellicio minuerent: dicat ad hoc. hanc benedictio salis et aq̄ sic incipiēs.

Exorcisote creatura salis per deū ✠ viuum y deū ✠ verū y deū ✠ sctū y deū q̄ te y helizeū pphetā in aquā mitti iussit vt sanaret sterilitas aq̄: vt efficiar⁊ sal exorcisatū i salutē credē tiū vt sis oib⁹ te sumētib⁹ sanitas mēt⁊ ✠ corpis vt effugiat atq̄ discedat ab eo loco quo aspsū fueris: ois fātalia ✠ neq̄tia vel ꝓstutia dyabolice fraudis oisq̄ spūs imūd⁹ adiurat⁹. Per eū q̄ vētur⁹ est iudicare vivos ✠ mortuos ✠ seculū per ignē. Amē. Oremꝰ.

Omnipotens clementiā tuā ops eterne deus/humiliter imploramꝰ: vt hanc creaturā salis/quā in vsū humani generis tribuisti bñ ✠ dicere ✠ sctificare tua pietate digneris/ vt sit omnibus sumentib⁹ sal⁹ mētis et corporis ✠ quicquid ex eo tactū vel respersum fuerit/careat omni immundicia omniq̄ impugnatione spūalis nequitie. Per dñm nostrū ihesum christū filiū tuum

qui tecū viuit et regnat in vnitate spiritussancti de-



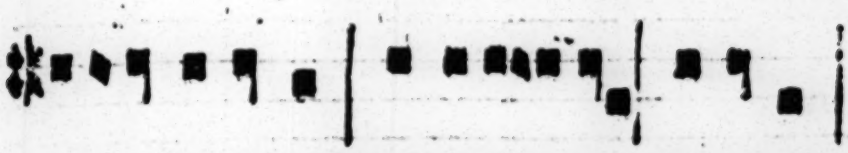
us. Per omnia secula seculorum. Amē.

Exorcizamus exorcismus aque ita incipiens.

Exorcizo te creatura aque in nomine dei ✠ patris omnipotentis: et in nomine iesu ✠ christi filij eius domini nostri ✠ in virtute spiritus ✠ sancti: vt fias aqua exorcizata ad effugandam omnem potestatem inimici et ipsum inimicum eradicare et explantare valeas cum angelis suis apostaticis. Per virtutem eiusdem domini nostri iesu christi qui venturus est iudicare viuos et mortuos et seculum per ignem. Chorus respondeat. Amen. Oꝛem⁹.

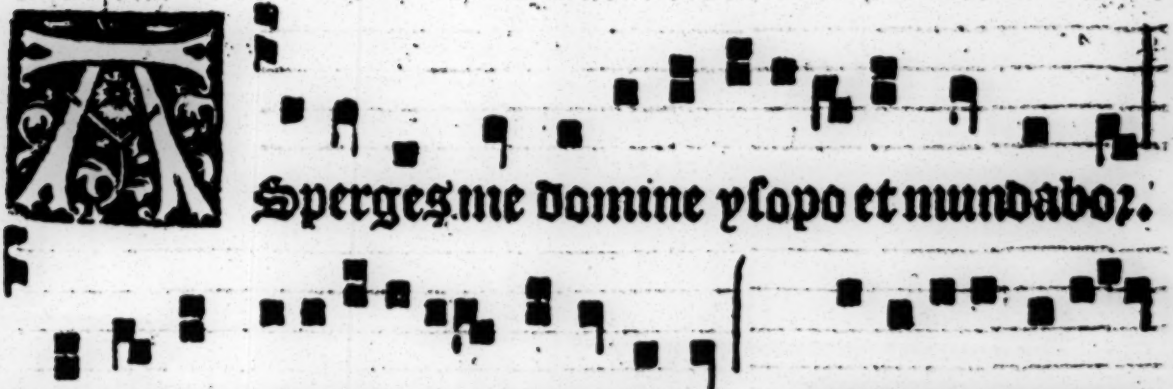
Deus qui ad salutem humani generis maxima quecq sacramenta in aquarum substantia condidisti / adesto propitius inuocationibus nostris / et elemento huic. Hic respiciat sacerdos aquam. multimodis purificationibus preparato / virtutem tue benedictionis infunde / vt creatura tua mysteriis tuis seruiens ad abiciendos demones morbosq pellendos diuine gratie sumat effectum: vt quicquid in domonibus vel in locis fidelium hec vnda resperserit: careat omni immundicia / liberetur a noxa: non illic resideat spiritus pestilens / non aura corrumpens: discedant omnes insidie latentis inimici: et si quid est quod aut incolumitati habitantium inuidet / aut quieti: aspersione huius aque effugiat / vt salubritas per inuocationem tui sancti nominis expetita / ab omnibus sit impugnationibus defensa. Per dominum nostrum iesum christum. Hic mittat sacerdos sal in aquam et continuet / dicendo per ordinem. Cōmixtio salis et aque pariter fiat. In nomine patris et filij / et spiritus sancti. Amen.

Sequitur benedictio salis et aque pariter / hoc modo incipiens.

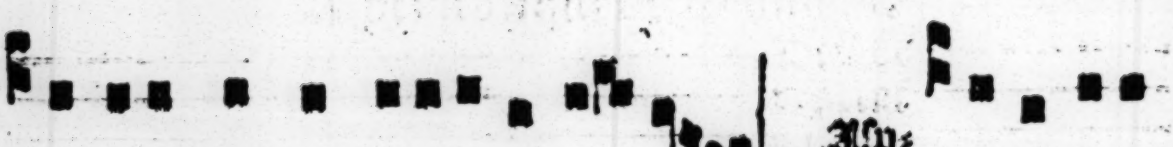


Deus inuiete virtutis auctor et superabilis imperij rex ac semper magnificus triūphator: q aduerse dñationis vires reprimis: q inimici rugientis seuitiā supas q hostiles neqtias potēs expugnas te dñe tremētes ⁊ supplices deprecamur ac petim⁹: vt hanc creaturā salis ⁊ aq dignāter accepias/benign⁹ illustres/pietatis tue more sāctifi-ces: vt vbicunq fuerit aspsa y inuocatione sancti tui nois ois infestatio imūdi spūs abijciat: terrorq venenosi serpētis pcul pellatur: et psentia sancti spūs nob⁹ miam tuā poscentib⁹ vbiq adesse dignet. Per dñm nrm. ⁊ in vnitate eiusdem spūs sancti de⁹. Per oia secla.

Aspergesme domine ysopo et mundabor.

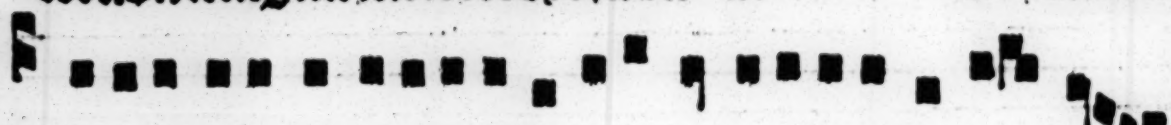


Lauabis me ⁊ supniuē dealbabor. Miserere mei de⁹

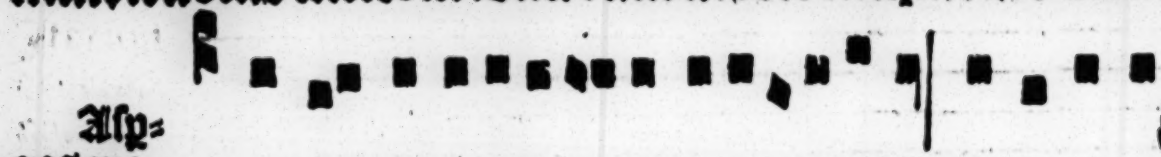


Aſp-
ges me.

ſecũdũ magnã miſericordiã tu ã. Et ſecũdũ

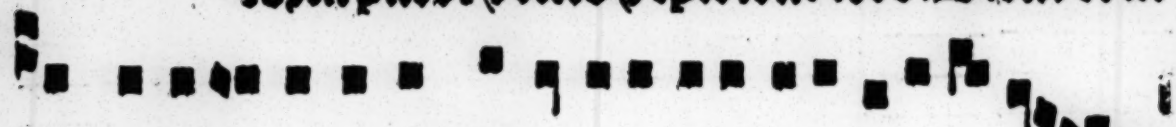


multitudinẽ miſerationũ tuarũ: dele iniquitatẽ meã.



Aſp-
ges me.

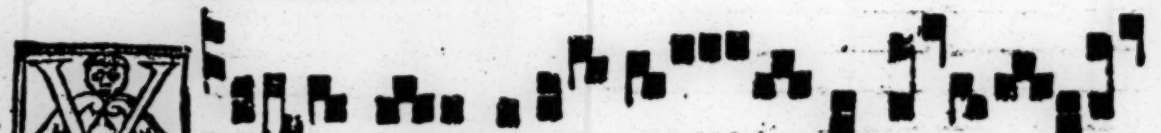
loria patri ⁊ filio ⁊ ſpiritui ſctõ. Sicut erat



in principio ⁊ nũc ⁊ ſemp: ⁊ in ſecula ſeculorũ a mẽ.

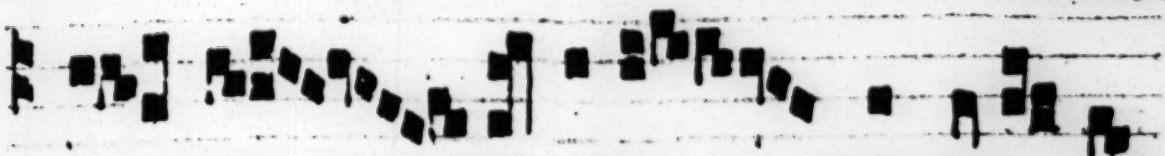
Glia pri. Sicut erat

Lauabis.

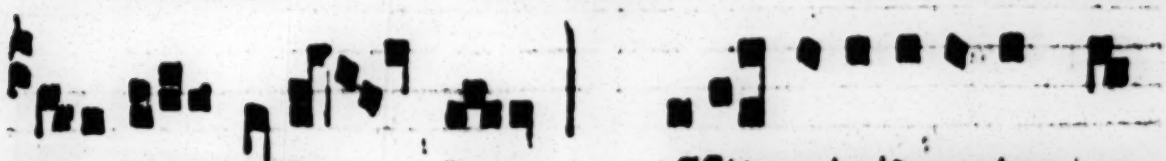


Vidi aquã egre dien tẽ de tẽplo a la-

tere dextro alle lu ya. Et omnes ad quos puenit



a qua ista sal ua sa cti sunt et di cent



alle luya alle luya. ☩fiteamini domino quo

niã bonꝰ: quoniã in seculũ misericordia eius.

loria patri et filio: et spiritui sancto. Sicut erat in

principio ℣ nũc ℣ semp: ℣ in secula seculorũ amẽ.

Et omnes. ☩ẽde nobis do

mine misericordiã tuã. Et salutare tuũ da nobis.

Dominus vobiscū.

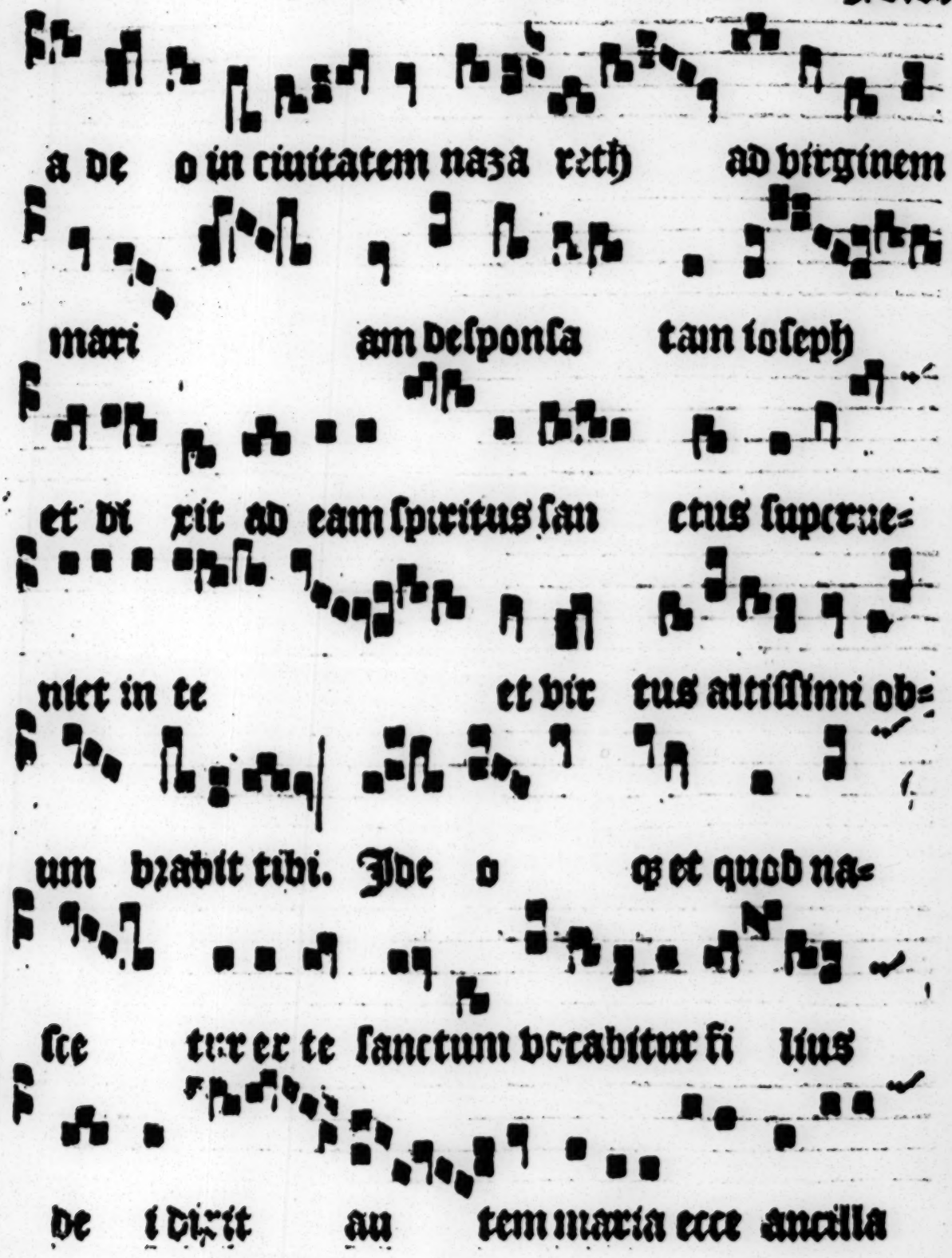
Oremus.

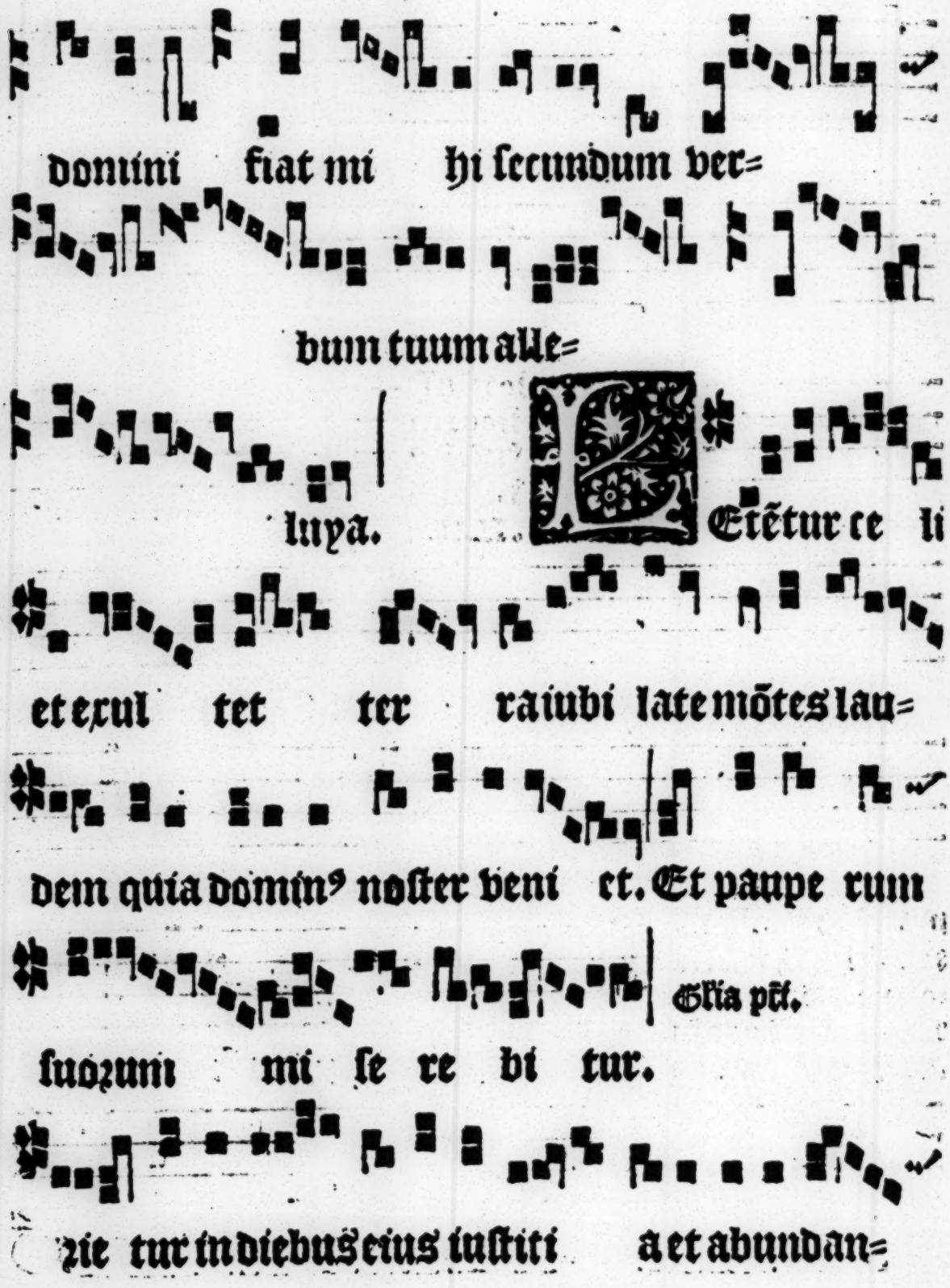
Laudinos dñe sanete pater oēs eterne deus: ⁊ mittere digneris sanctum angelū tuū de celis qui custodiat/ foueat/ protegat/ visitet ⁊ defendat oēs habitantes in hoc.

habitaculo. Per christū dñm nrm. Amē.

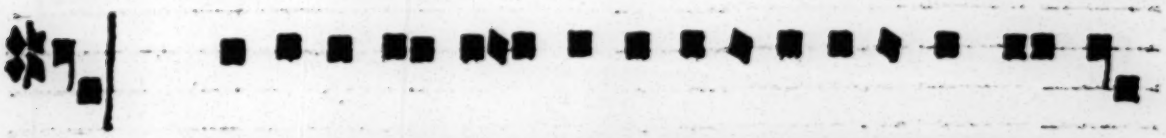
C

Missus est angelus gabriel

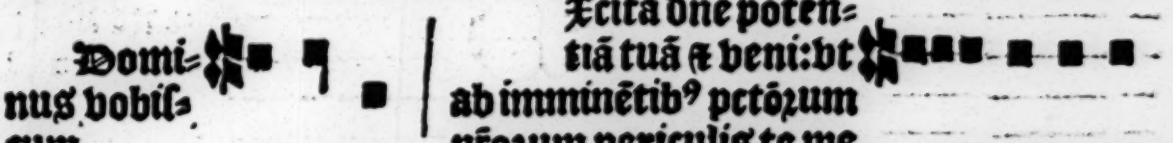

a de o in ciuitatem naza reth ad virginem
maxi am desponsa tam ioseph
et di xit ad eam spiritus san ctus superue=
niet in te et vir tus altissimi ob=
um brabit tibi. Ide o qꝫ et quod na=
sce tur ex te sanctum vocabitur fi lius
de i dixit au tem maria ecce ancilla


domini fiat mi hi secundum ver=
bum tuum alle=
luya.
Etētur ce li
et exul tet ter raiubi late mōtes lau=
dem quia dominꝰ noster veni et. Et paupe rum
Glia pī.
suozum mi se re bi tur.
zie tur in diebus eius iustiti a et abundan=

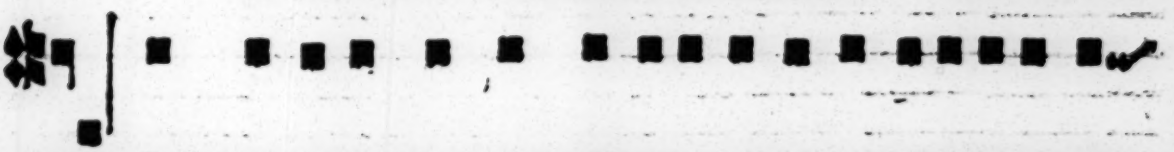
tia pa cis. Et. ox clamãtis l de



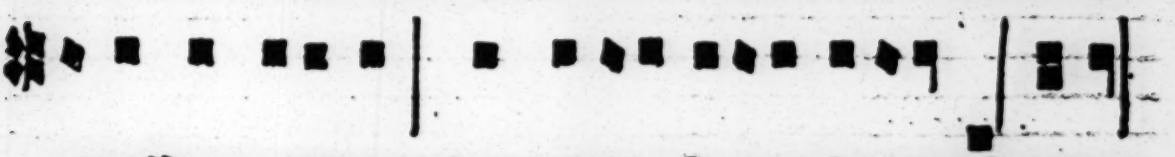
serto. Parate viã dñi rectas facite semitas dei nr̃i.



Domi-nus vobis-cum. Excita dñe potentiã tuã & veni: vt ab imminẽtib⁹ pcõzum nr̃ozum periculis te me reamur ptegente eripi: te liberãte sal



uari. Qui vivis et regnas cũ deo patre in vnitate spi-



ritusanctideus. Per omnia secula seculoz̃ũ. Amẽ.

℄

℄

℄

℄

Finis ee.

Ex no ſtra aduenie t chri ſtus.

Quē iohannes p̄dica uit agnū eſ ſe ven=

tu rum. ecce agn9 te i ecce qui tol=

lit pec cata mundi. Quē.

Vox clamantis in deſerto. Parate viam domini rectas facite ſemitas dei noſtri.

Oremus.

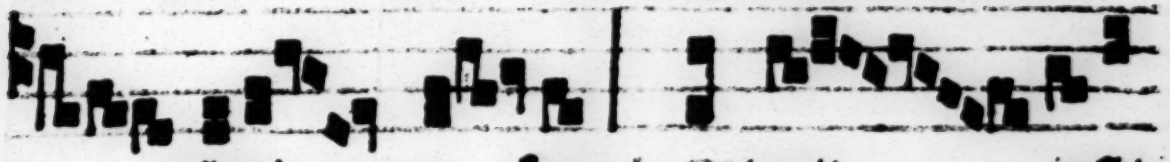
Excita queſumus domine cor̄da noſtra ad p̄parandas vnigeniti tui vias: vt per eius aduentum purificatis tibi mentibus ſeruire mereamur. Qui tecum viuit & regnat in vnitate.

℣ Miſſus eſt angelus.

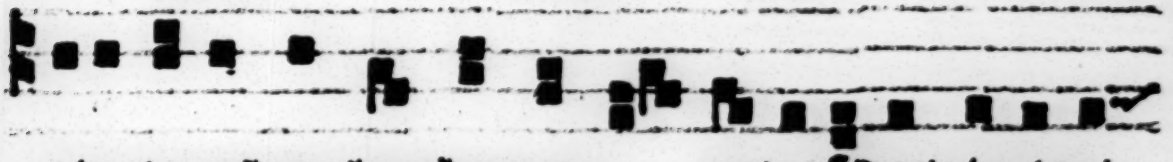
Ecce adiuuet ſe alcen det in ſa=

lu tem popu loꝝ ipſum gentes

de preca bun tur. Et erit nomen eius



glozi o sum. ℣. Et erit iusti=

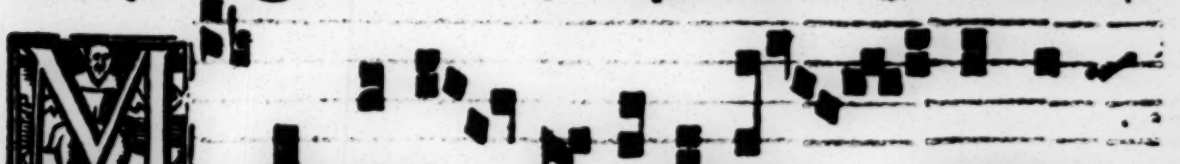


tia cingulum lumboꝛum e ius et fides cinctoꝛi=

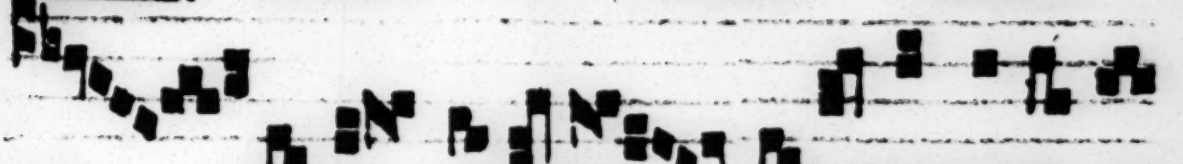
um renum e ius. Et e rit.

℣. Vox clamantis in deserto. ℟. Parate viam domini rectas facite semitas dei nostri. Oꝛemus. Oꝛatio.

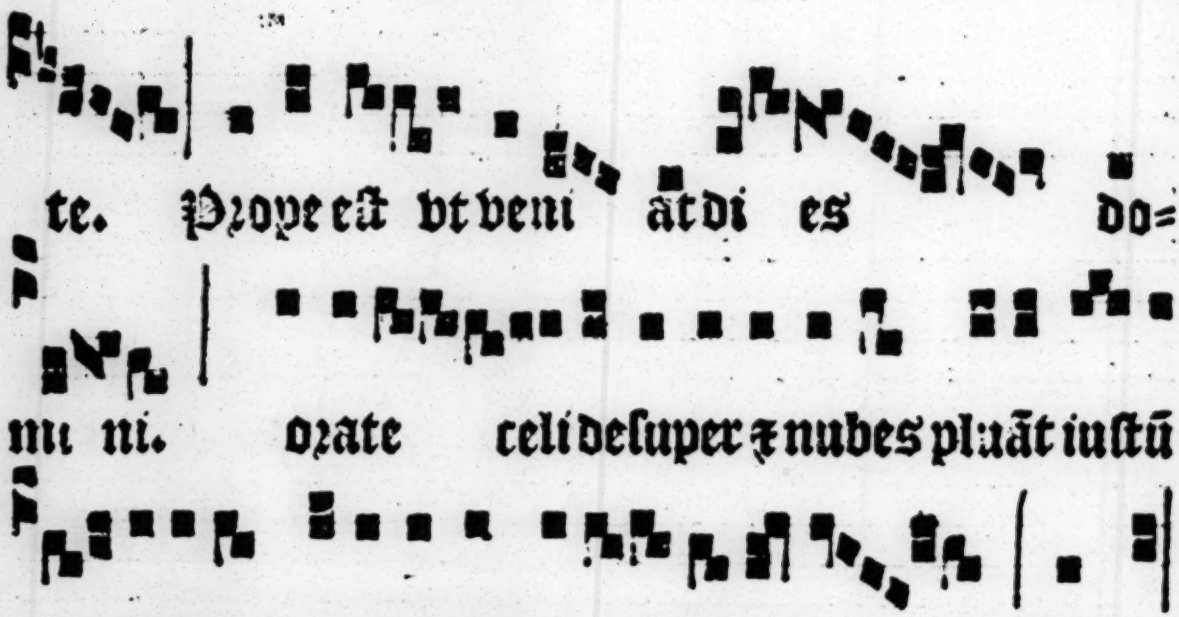
Ure tuã ꝗs dñe pꝛecibus nostris accõmoda / ⁊ mẽtis nostre tenebꝛas gꝛa tue visitationis illustra. Qui viuis ⁊ regnas cũ deo pꝛe. ℣. Cum ad pꝛes. Missa est. dñs. In redeũdo. ℟.



Ontes sil ra el ramos vestros



ex pan di te et floꝛe te et fructus fa ci=



te. Prope est ut veni at di es do=

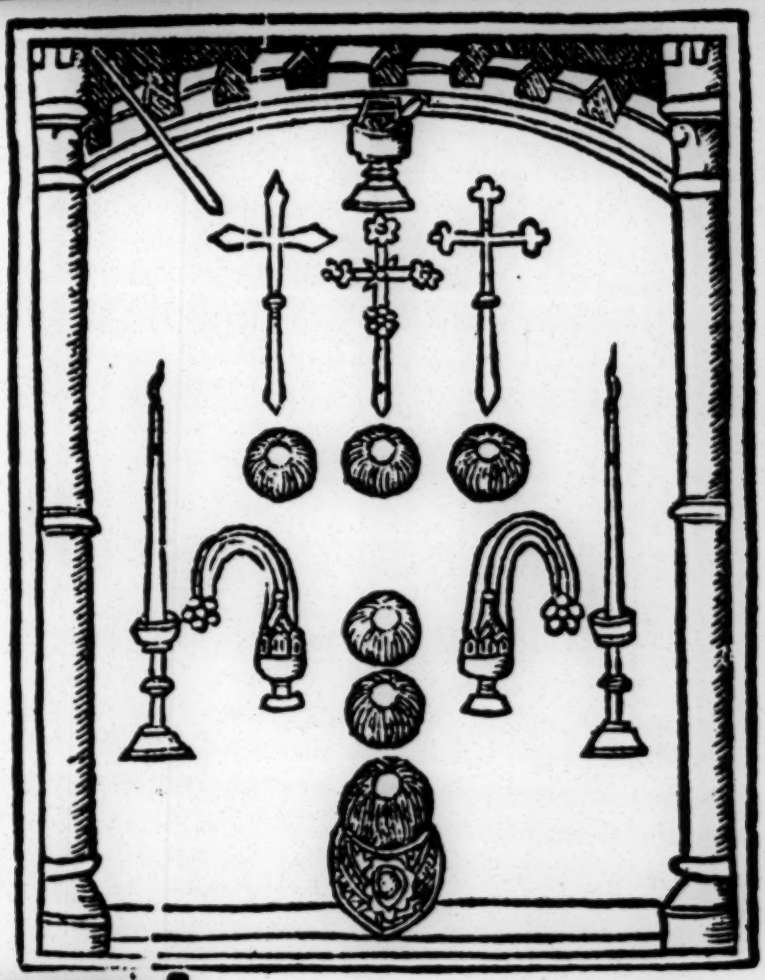
mi ni. Orate celi desuper & nubes pluāt iustū

aperiatur terra & germinet saluato rē. Prope.

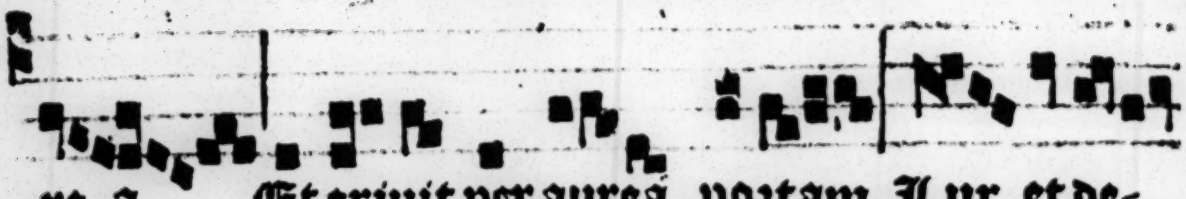
Vox clamantis in deserto. Parate viam domini rectas facite semitas dei nostri. Oremus.

Excita qs dñe potentiā tuā & veni: & magna nobis virtute succurre: ut per auxiliū gre tue q̄ nra peccata prepediunt indulgentia tue ppiciationis acceleret. Qui viuis. C

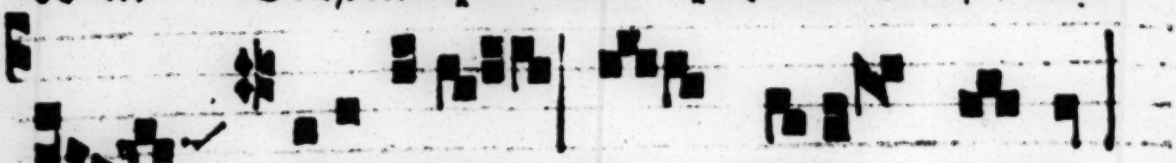
Missus est.



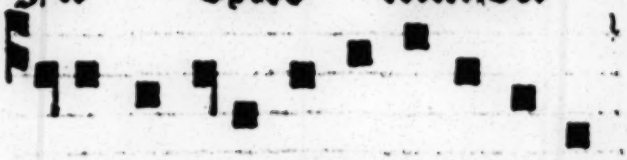
Descendit de celis missus ab
ar ce pa tris introiuit per aurē virginis
in re gio nem no strā indut⁹ stola purpu=



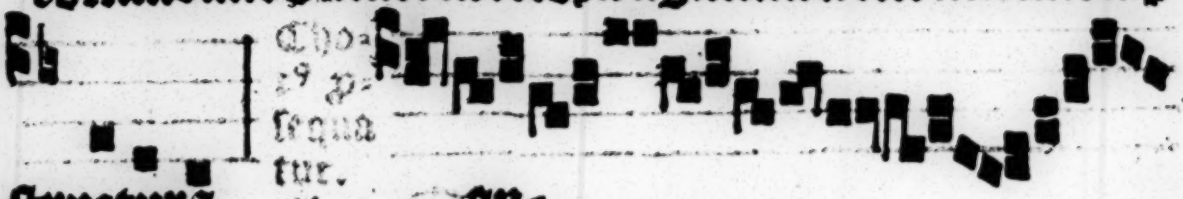
re a. Et exiuit per aurea portam. Lux et de=

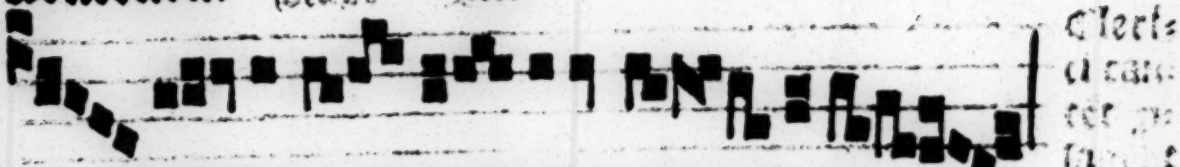


cus vniuerse Fa brice mundi.

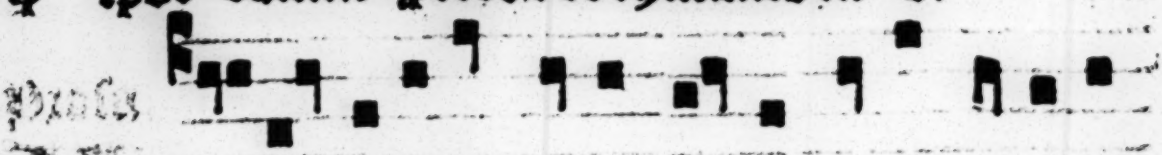


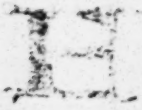
Elix maria mũdi regina te collaudant vniuersa celorũ agmina stelle mirandaq



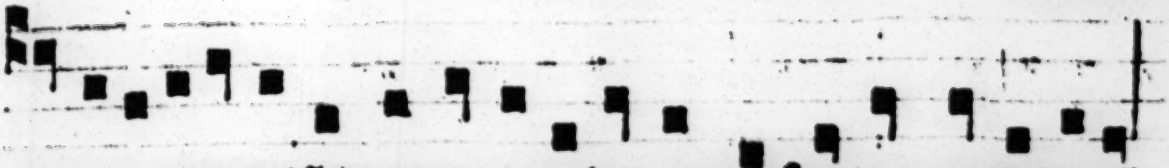
structura. 

℣ spõs⁹ domin⁹ pcedẽs de thalamo su o.



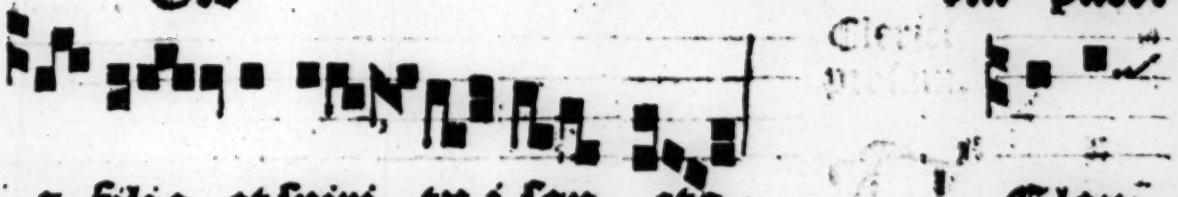


Amiliã custodi christe tuã qui natus almade

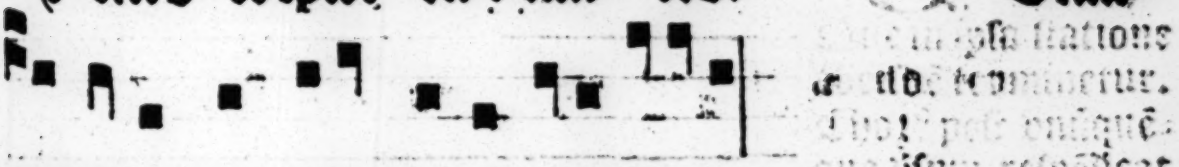


maria redemisti mozte tua vt cognoscat te conditozē.

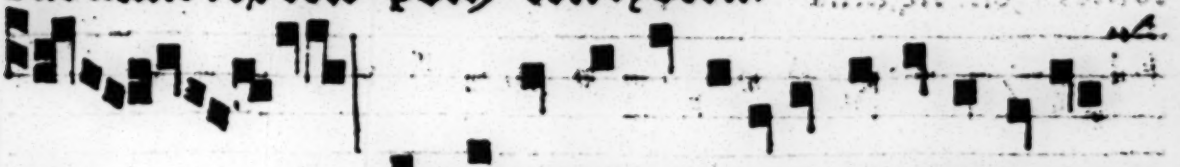
Glo ria patri



ē filio et spiri tu i san cto. Elau=

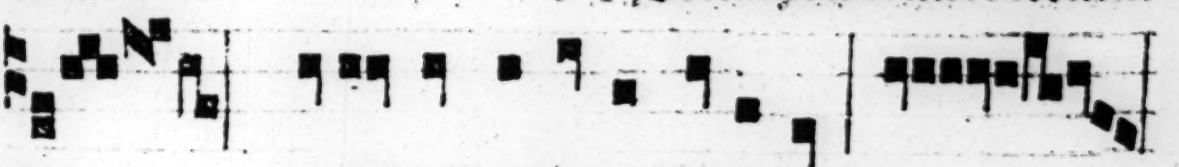


dāt alme rex tells pōthȳs celi sydera.



A ui pzimus ad vota tue maiestat(z dēs

omnia. A odie natum ante secula.



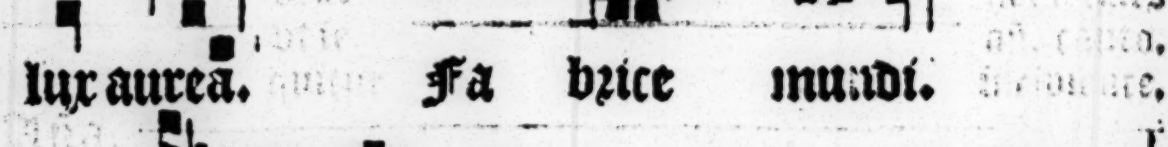
A iliū per virginis viscera. A

alci mũdo. A

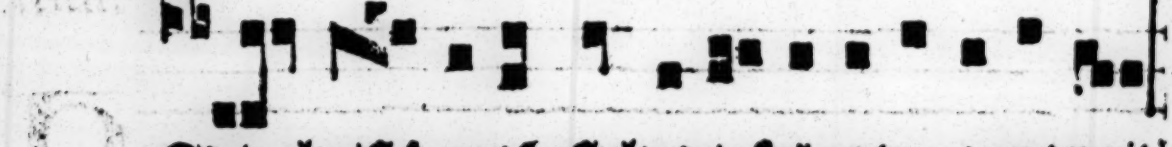
bluisti. A. ua cle-

mentia. A

t pelleres oꝛbis crimina veniens



lux aurea. Fa bꝛice mundi.



Odie chꝛistꝰ natꝰ est: hodie saluatoꝛ apparuit:

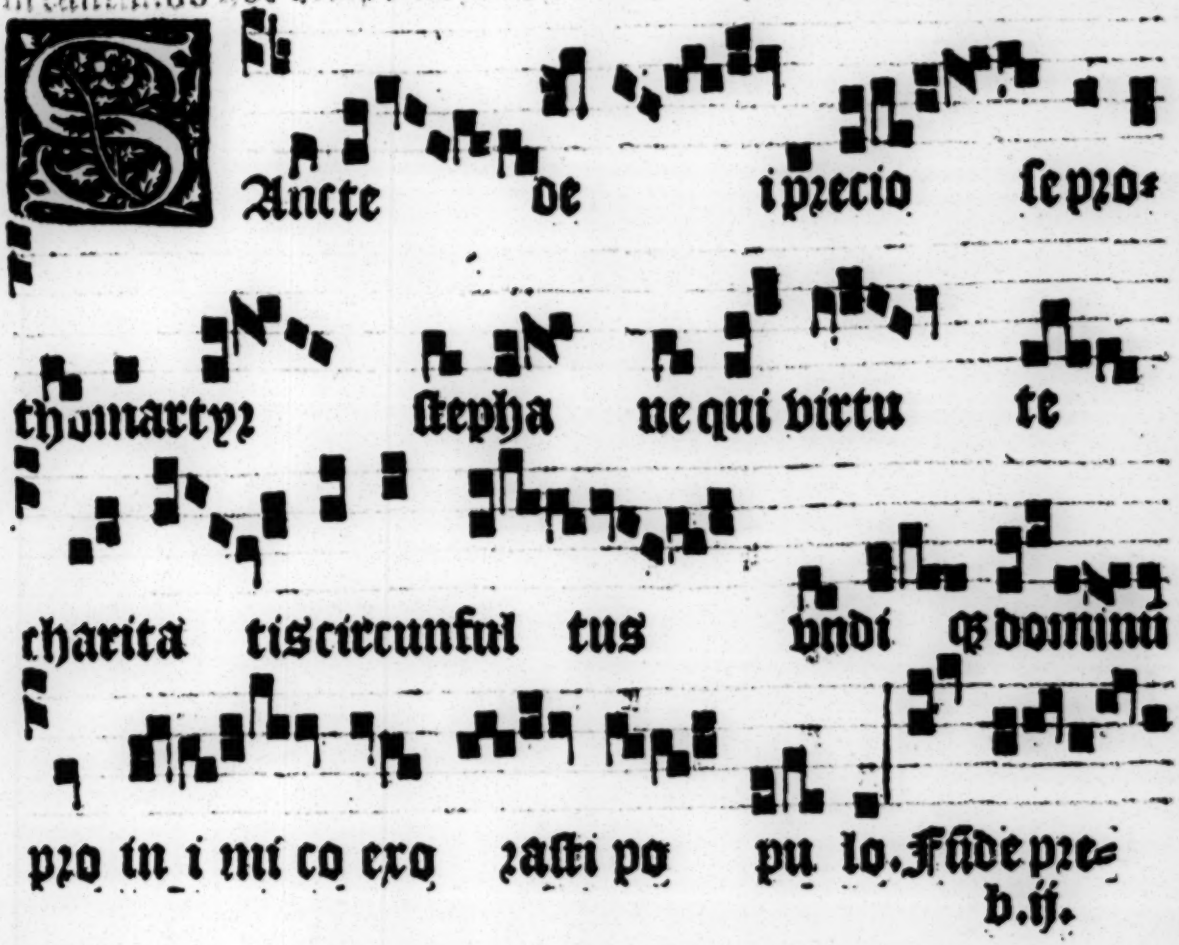
Hodie in terra canũt angeli letant archãgeli: hodie

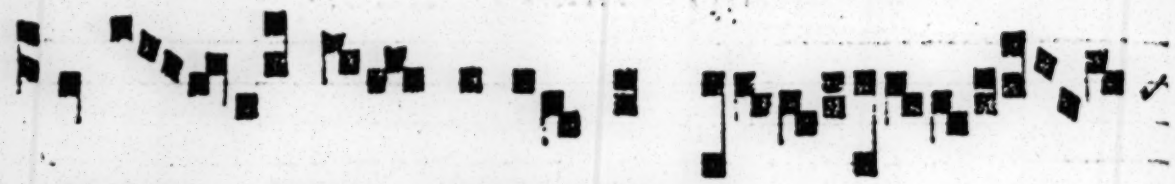
exultãt iusti dicẽtes gloꝛia in excelsis de o alle luya.

Hodie in terra. ℣ Bñdictus qui venit in nomine dñi.
Deus dominus et illuxit nobis. Oꝛemus.
Oncede q̃sumꝰ opͣs deus: vt nos vnigenit tui noua per carnem natiuitatis liberet quos sub peccati iugo vetusta serui-

tus tenet. Per eundē chr̄m.

Benedicamus dño.



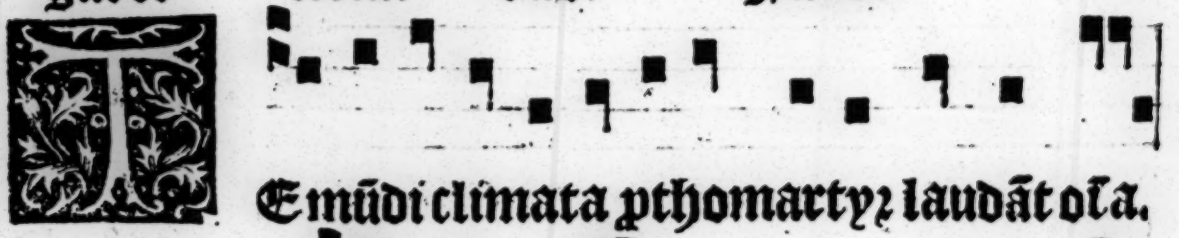


ces pro deuo to tibi nũc col

le gi o. Ut tuo propiciat⁹

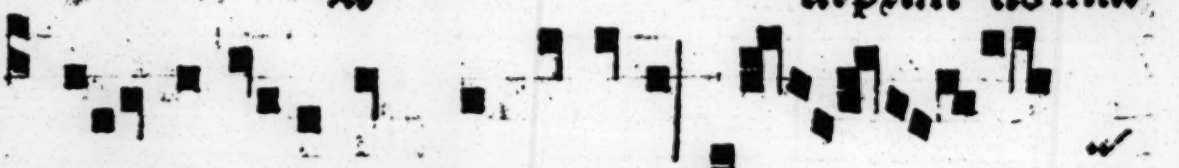
interuentu domin⁹ nos purga tos a peccatis iun=

gat ce li ciui bus. Funde.

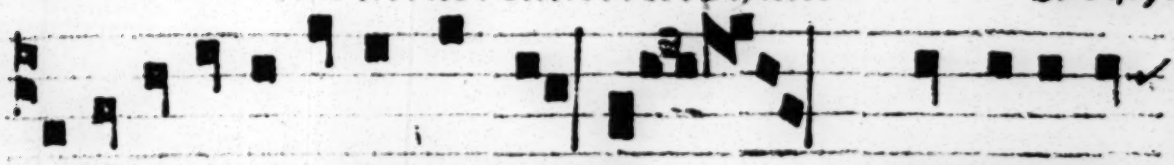


Emũdi climata pthomartyr laudãt ola.

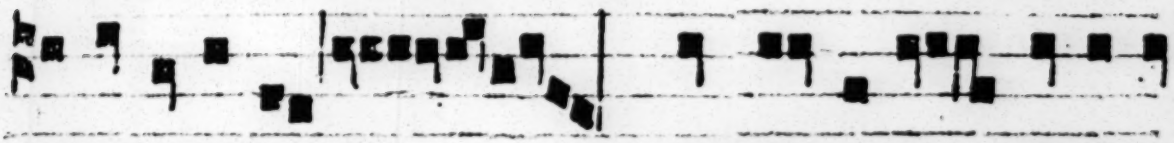
A ũi prim⁹ ad mar=



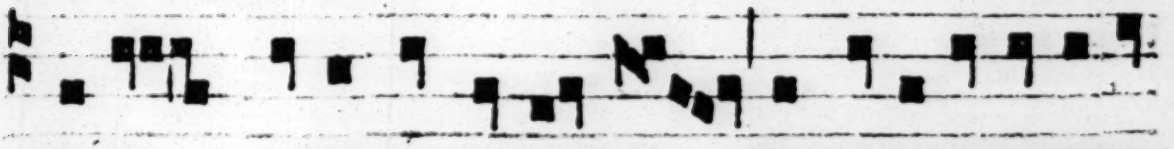
tyrij gloriosa currens hrania. A



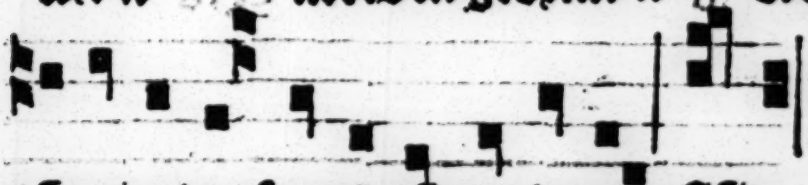
℣. odie sacra plenꝰ gratia. A ℣. Domini se=



ꝯris vestigia. A ℣. ( ) uẽ videre. A. ℣. Verui=

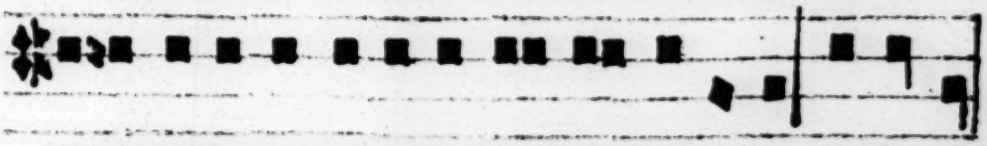


sti. A ℣. Patris in glozia. A ℣. Ut pelleres lapidã=



tũ crimina supplicãs de venia. Fũde.

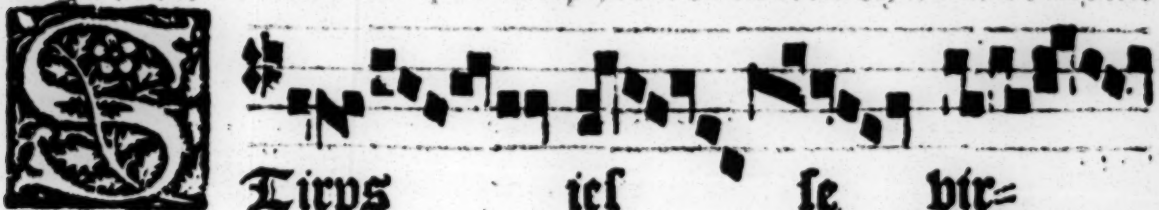
Ad hãc pcc. nõ dicatur Gl̃ia pat. sed dũ pzosa canit thurificet sacerdos altare: deinde ymaginẽ sci Stephani et postea dicat no dabo etc̃ usq; ad



Gl̃ia ⁊ honoze coronasti eũ domine. Oze=

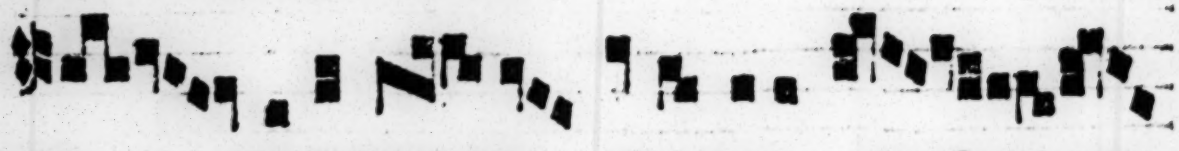
A nobis quesumus domine imitari quod colimus vt discamꝰ ⁊ inimicos diligere: quia eius natalitia celebramꝰ: qui nouit etiam pzo persecutozibus exozare dominum nostrum Jesum Chzistum filium tuum. Chorus Amen.

Hic deinceps dicatur aliqua antiphona de sancta Maria, vel Fem.

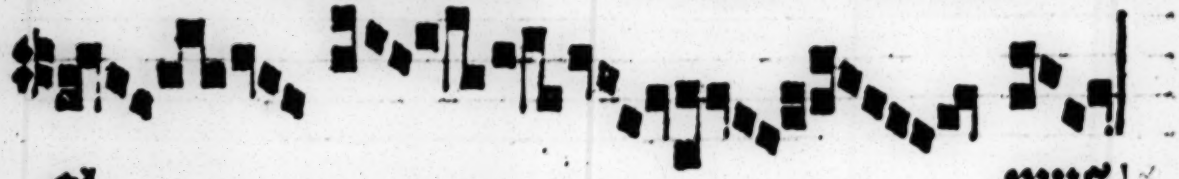


Tirps ici se vir=

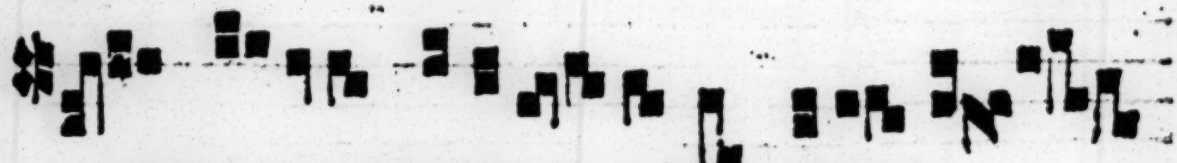
gam̃ produ xit vir ga ꝑ florẽ.



Et super hunc flo rẽ requie scit spiri tus



al mus.



irgo dei genitrix virga est flos filius e=

Glia patri.

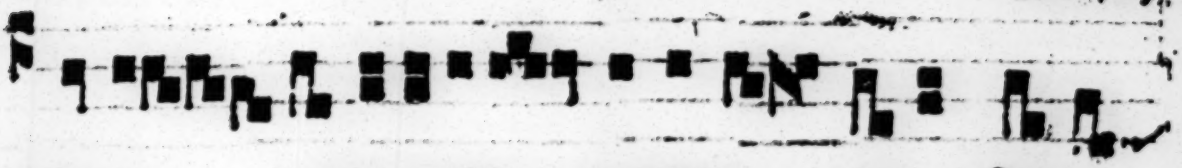
Speciosus forma p̃ filijs hoim. Diffusa est gr̃a in labijs tuis. ius. Et.

Eus qui salutis eterne beate marie virginitate fecunda humano generi prẽmia prestitisti: tribue q̃s vt ipsam pro nobis intercedere sentiam⁹ / per quã meruim⁹ auctorẽ vite suscipere dñm nostrũ iesum christũ filiũ tuũ. Qui tecũ. ℂ

Sancte dei preciose. Ut tuo.

Te mundi. A.

Gloria pri.



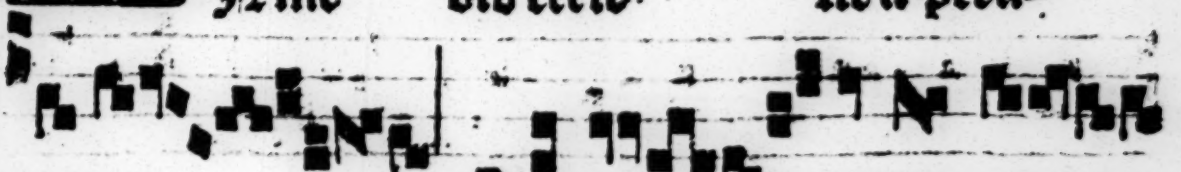
Gloria patri et fili o et spiri tui san=

Hodie christ⁹ nat⁹. ℣. Benedictus qui venit. ℟. Concede quesum⁹ omnipotens deus.

cto. Funde.

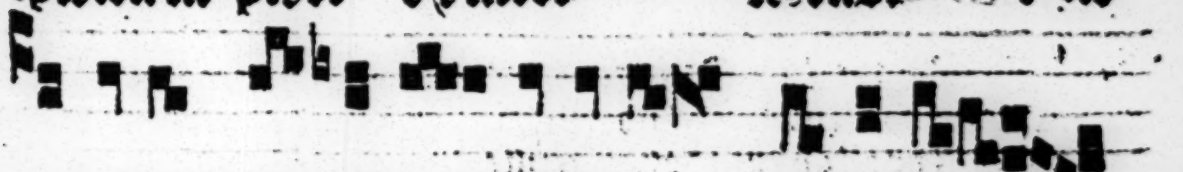
℟. Gloria patri. Hodie xp̃s.

IN me dio eccle sie a peru=

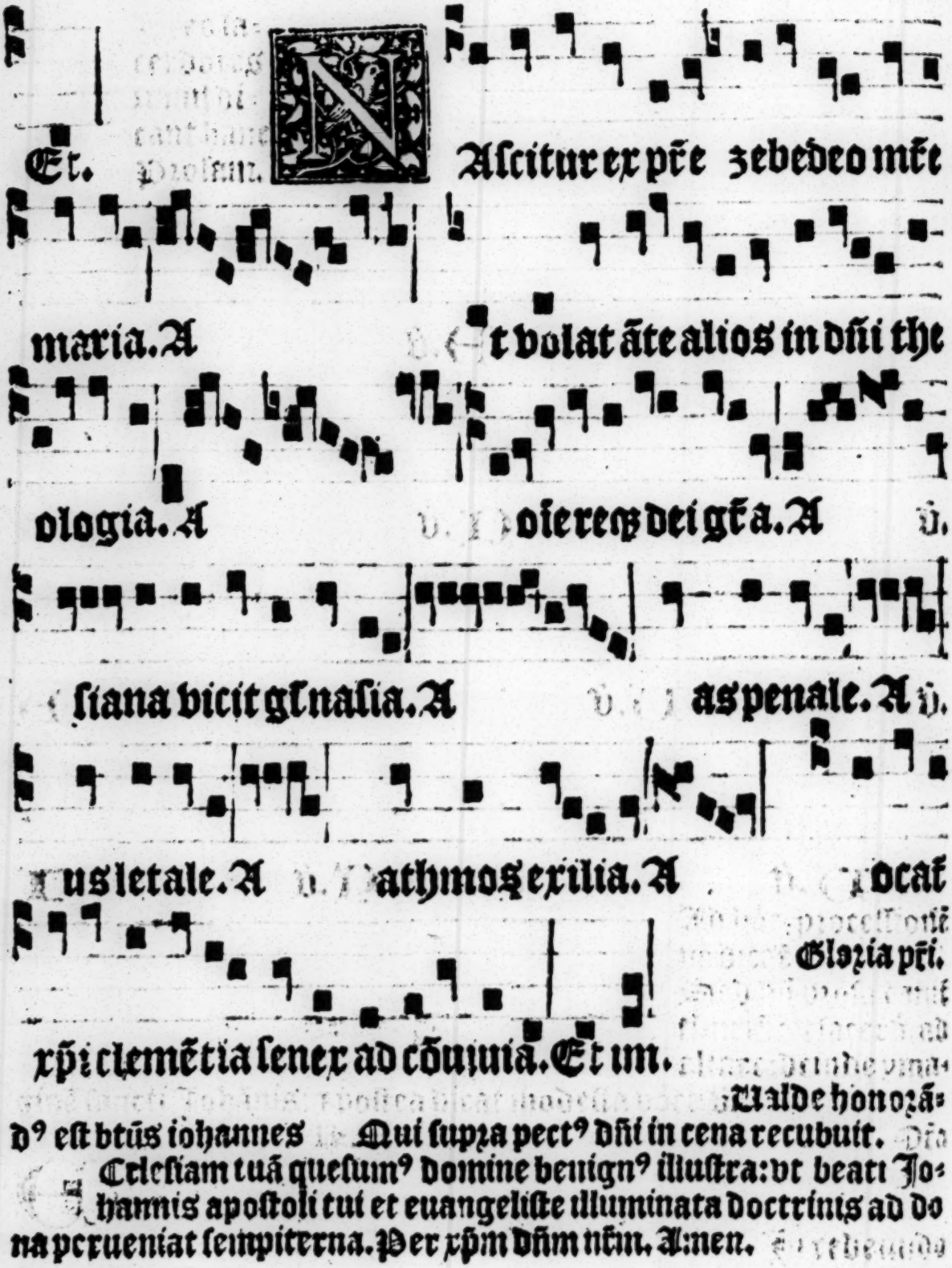


it os e ius. Et impleuit e um do mi n⁹

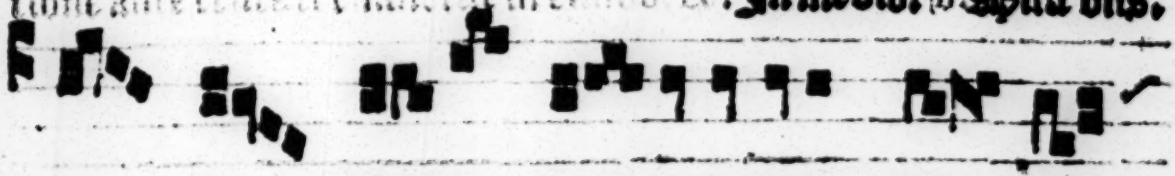
spiritu sa piẽti e ✠ intel lectus. ℣. Qui sit



dominus ma nũ suam et teti git os me um.

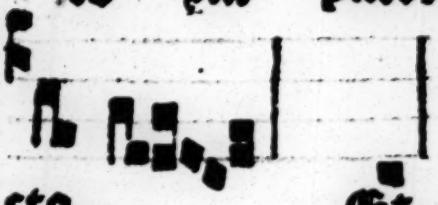

Et. Nascitur exp̃e zebedeo mꝰ
maria. A t volat ãte alios in dñi the
ologia. A oiere ꝫ dei gr̃a. A
siana vicit gl'nalia. A aspenale. A
us letale. A athmos exilia. A ocat
Gloria p̃i.
xp̃i clemẽtia senex ad cõiuia. Et im.
Valde honorã-
dꝰ est btũs iohannes Qui supra pectꝰ dñi in cena recubuit.
Ecclesiam tuã quesumꝰ domine benignꝰ illustra: vt beati Jo-
hannis apostoli tui et euangeliste illuminata doctrinis ad do
na peruenias sempiterna. Per xp̃m dñm nr̃m. Amen.

Solem iustitie. ℣ In die sancti Johannis apostoli ℟



In medio. ℣ Misit dñs.

lo ria patri et fi li o et spiri tui san=



cto. Et. Hodie xps. ℣ Vidi

etus ꝙ verit. Eccl vis. ℣ In vi tali Jo=

hannis ad vesperas pot memoriā de sctō

Stephano cat processio pu rosad alta=

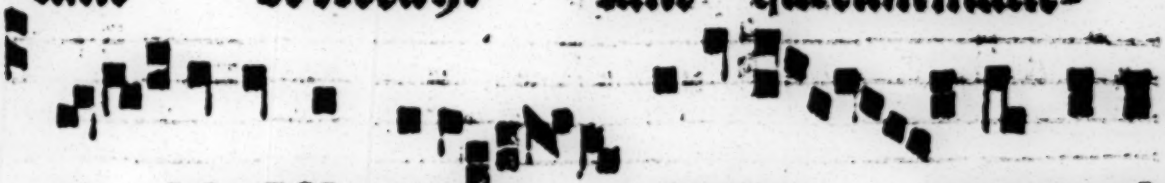
re sancte trinitatis: ꝛo in sanctoꝝ ꝙ dica

Salue. in cappis ꝛce

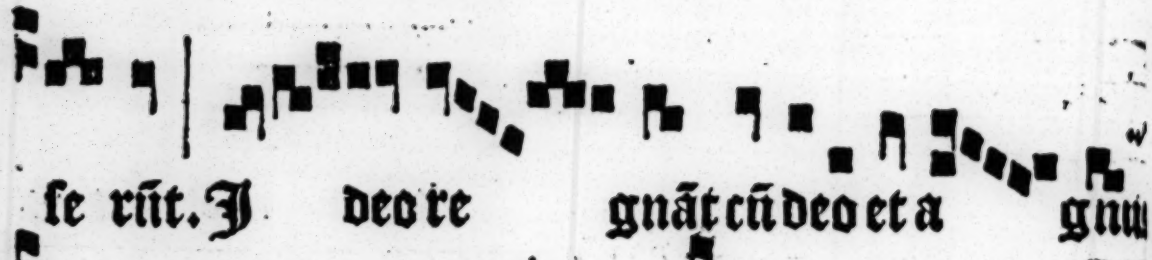
Entum quadra=

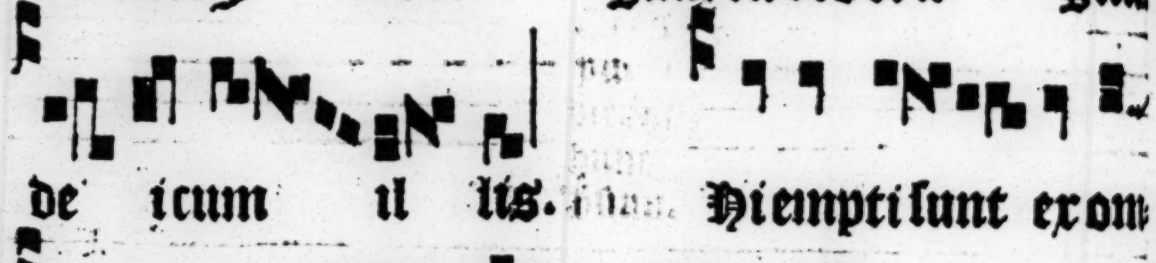
gin ta quatuor mili a ꝙ empti

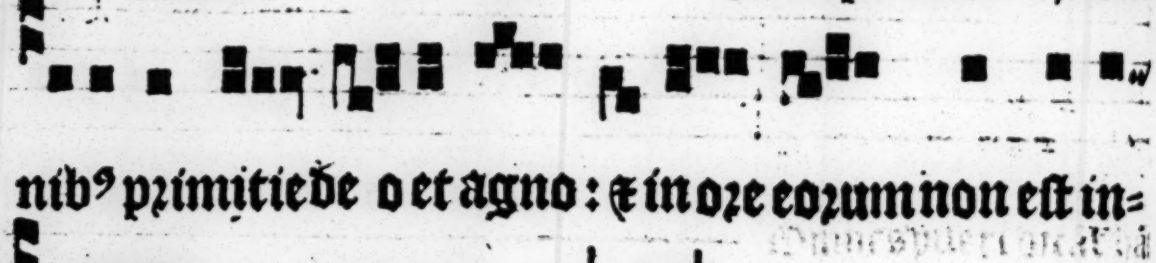
sunt de terra hi sunt qui cum mulie=

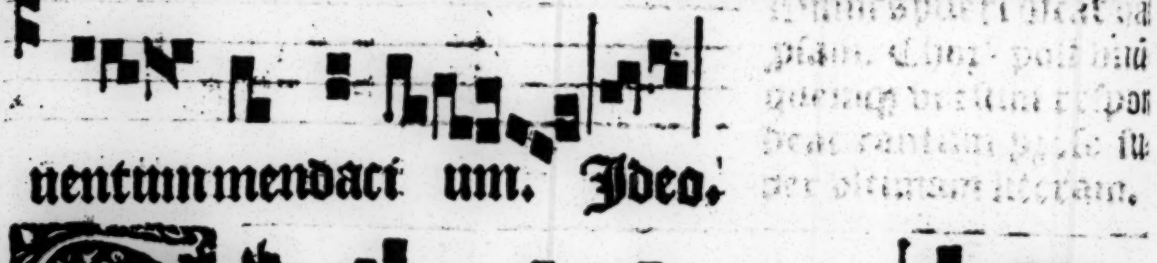


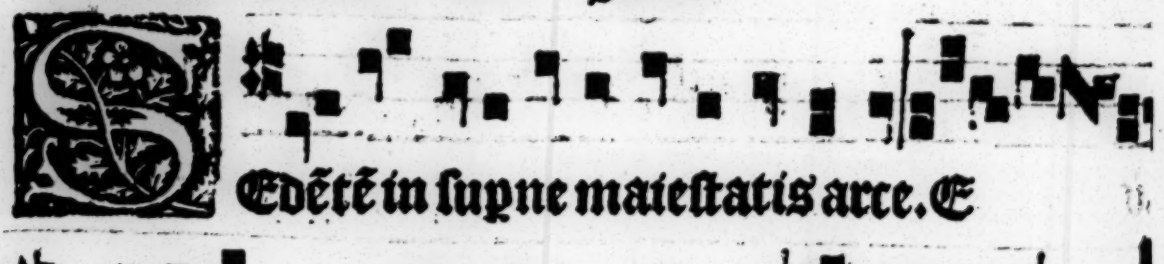
ri bus nō sūt coinqna ti vgines entum ꝙ na

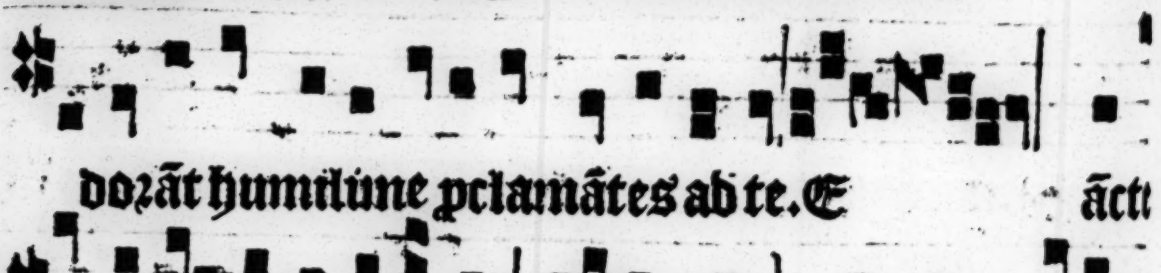

se rūt. J deo re gnāt cū deo et a gnu


de icum il lis. Hi empti sunt ex om

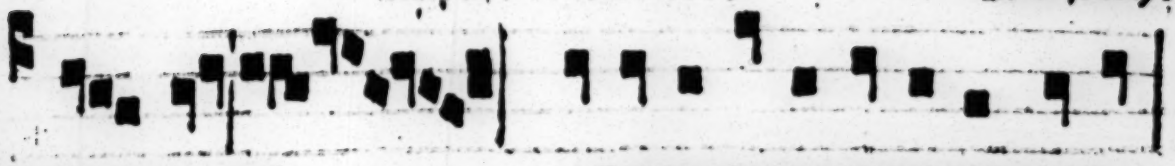

nib⁹ pzimitie de o et agno: E in oze eozum non est in=


uentum mendaci um. Jdeo.

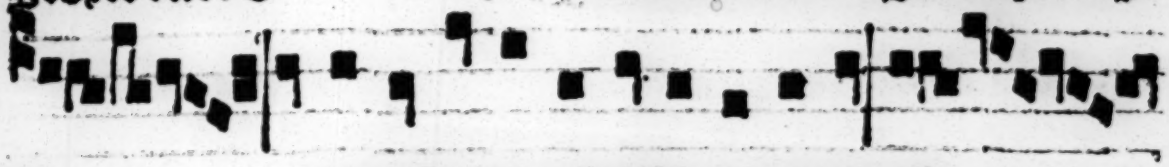

Sedētē in supne maiestatis arce. E


dozāt humilūne pclamātes ad te. E ācti

lancte lctē labaoth rex. E. lena sūt oīa

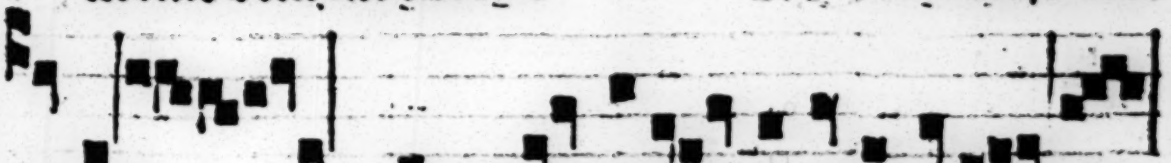


glozie tue.℟ ℣. ſũ illis vnde vigintiquinq;.



℟ tq; cũ innocẽtiſſimo grege.℟ ℣.

ui ſine vlla fũt labe.℟ ℣. icẽtes excelſa



voce.℟ aus tibi ſit dñe rex eterne gl'ie.℣.

Gloria patri.

Deinde ymagine ſancte

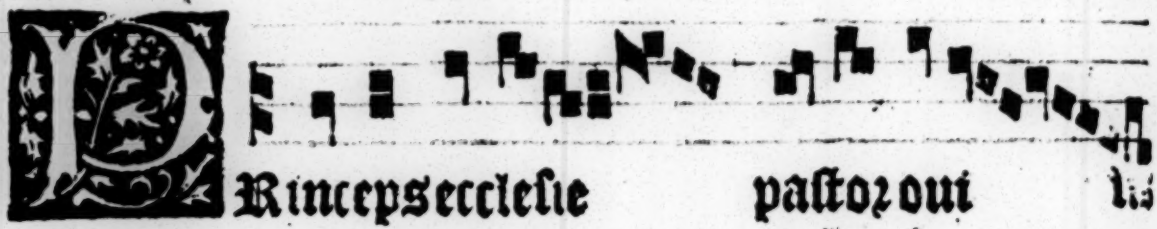
Letamini in dño et exultate iuſti. Et gloriamini omnes recti corde. Oremus.

Eus cui⁹ hodierna die p̃coniũ innocẽtes martyres nõ loquẽ do ſed moriẽdo cõfeſſi ſunt/oia in nobis vitiorũ mala mortifi ca:vt fidẽ tuã quã lingua nr̃a loquitur/etiã moribus vita fateatur. Qui cũ patre et ſpiritu ſancto viuis ⁊ regnas de⁹. Per oia ſecula ſe culorũ. Amen.

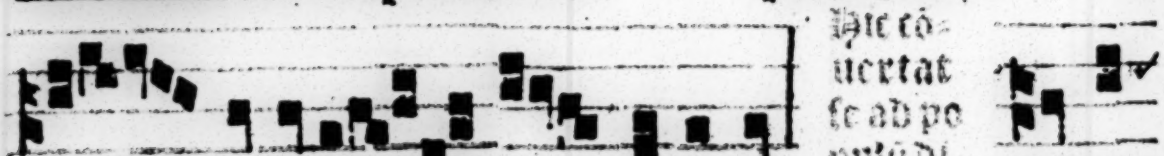
Felix nãq;.

Ora p populo. Aſſumptionẽ. ſolennitatẽ.

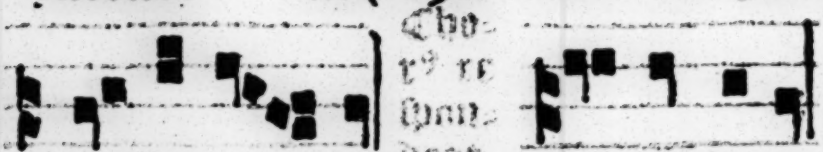
istam processionem p̃ subpositione puerorū scribuntur canonici ad
ministrā. Hac eadem ordinatione ad thuribulandum. ad libr̃ deferen
dum. ad crucem ad candelabra deferenda. Episcopus in sede sua dicat
versum. Speciosus forma p̃e filijs hominū. Diffusa est gratia in
labijs tuis. Ꝯo. Deꝰ q̃ salutis eterne. Qui ter minuitur sic. Qui te-
cum viuit ⁊ regnat. &c. Pax vobis. Et cū spiritu tuo. sequatur. Be-
nedicamus domino. A duobus vicarijs vel a tribus extra regniā.
postea episcopus puerorū in sede sua benedicat populum in hūc
modum. Crucifer cum sic recipiat baculum episcopi conversus ad il-
lum et incipiat hanc antiphonam sequentem. Antipho.



Hic cō-
uertat
se ad po
pulū di
cendo.

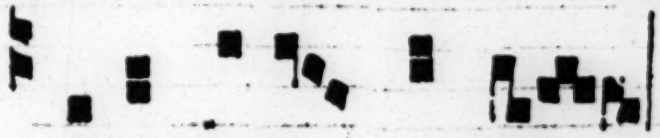


Chorꝰ re
spon-
deat



Deinde tradat ba-
culū epi. ⁊ tūc ep̃s
puerorū primo si-
gnando se in fron-
te sic dicendo.

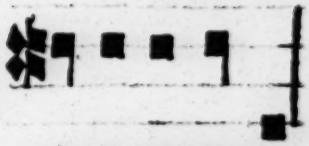
Sit nomẽ dñi bñdictũ. Ex hoc nũc ⁊ vsq; i sc̃m



crucis signo nos cõsigno.

nostra sit tuiti o. Qui nos emit ⁊ redemit.

sue carnis pr̃e ci o. Amen.



Adiutoriũ

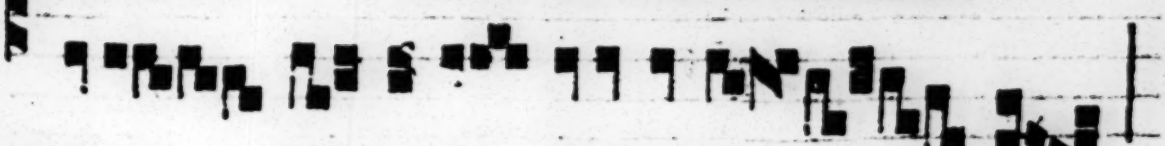
nr̃m in noie dñi. Sit nomẽ dñi.

℣. Bñdicat vos oipotens de⁹ pater ⁊ filius et spiritꝰ sãctꝰ.

℟

Centum quadraginta.

Hi empti sunt. Sedentem in superne maiestatis.



Gloria patri et fili o et spiri tui san cto.

Princeps eccle.

Deo. Acet grauſ

oppreſ ſumpa lea iu ſtus celus pra=

uo rũfra mea. Ce lũdo mo

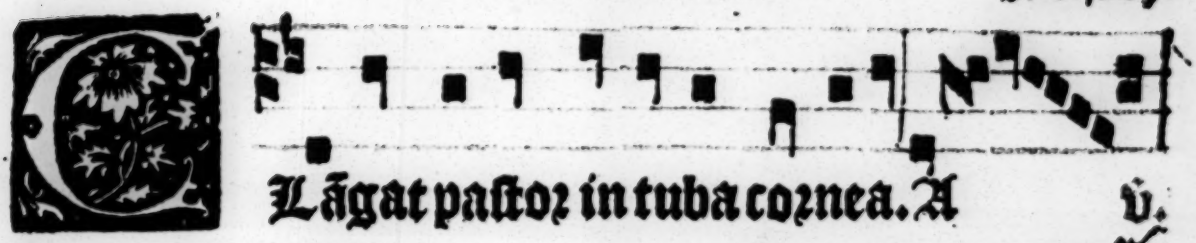
cõmutãs iu tea.

b. Cadit cuſtos vitis in vinea dux in ca ſtris cultor

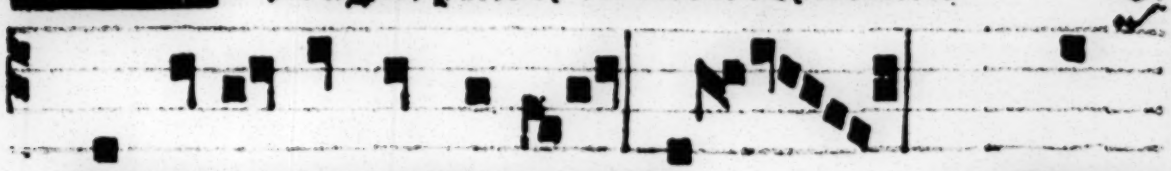
Clan=

gat paſtor.

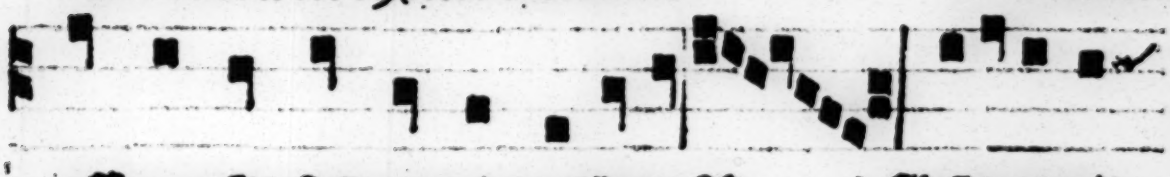
ina rea. Ce lũ. A.



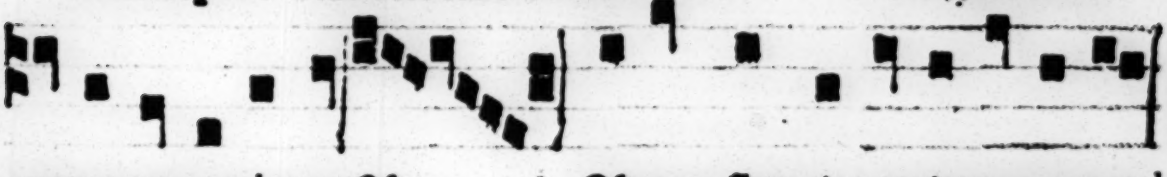
Lãgat pastor in tuba cornea.A ℣.



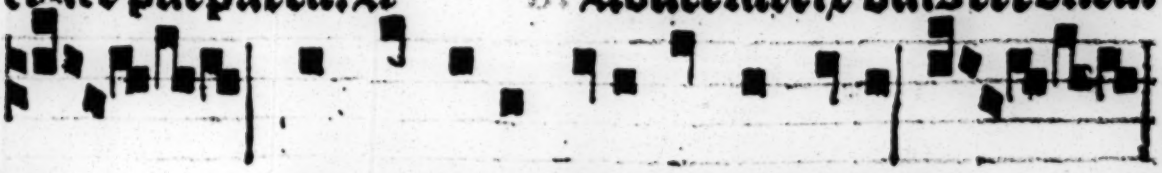
Ut libera sit christi vinea.A ℣. Quam



assumpsit subcarnis trabea.A ℣. Liberauit



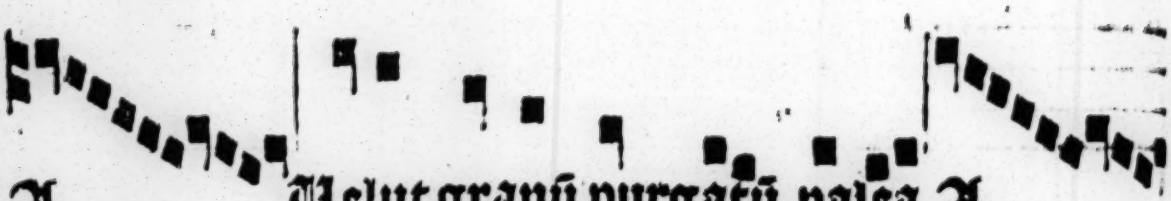
cruce purpurea.A ℣. Aduersatrix ouis erronea.



A ℣ Fit pastoris sede sanguinea.A ℣.

Pauimẽta christi marmorea.A ℣. Sacro ma-

dẽt cruore rosea.A ℣. Martyr in te donat⁹ laurea



A Uelut granū purgatū palea. A

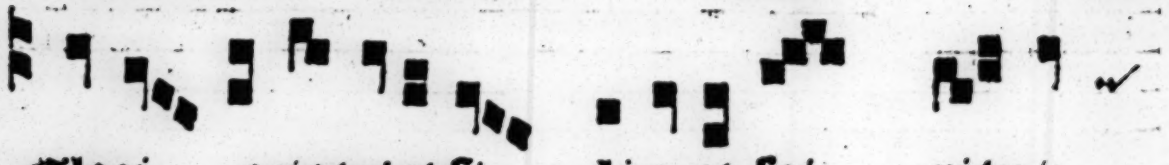
Gkia pkī.

In diuina trāsfert horrea. Ce.

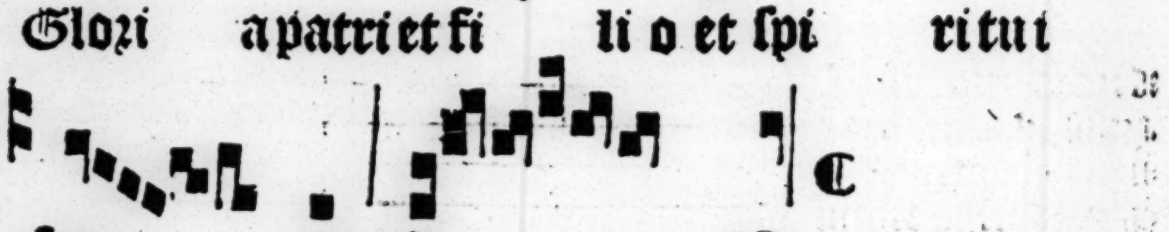
Ora p nobis beate thoma. Ut digni efficiamur.

Eus p cuius ecclesia gloriosus pōtifex thomas/ gladijs impiorū occubuit: presta q̄sumus vt omnes qui eius implorant auxilium petitionis sue salutarē consequantur effectum. Per christum dñm nr̄m. Amen.

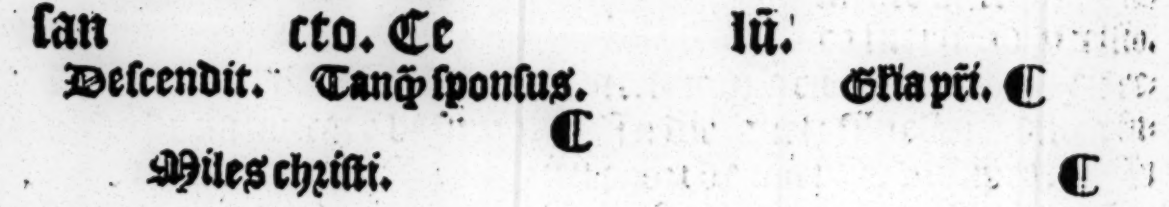
C



Jacet granū. Cadit cust. Clāgat. Gkia pri.



Glori a patri et fi li o et spi ri tu t



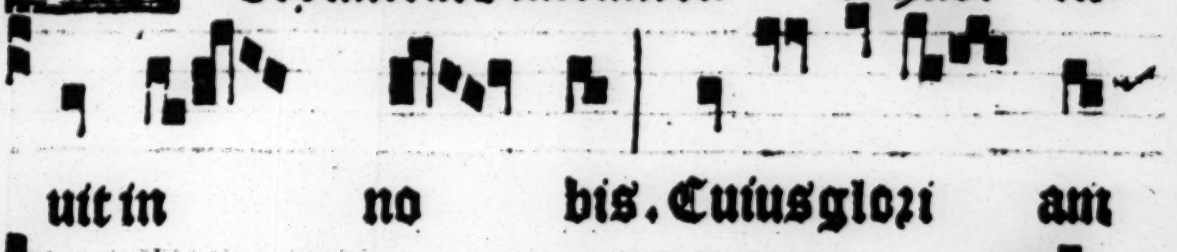
san cto. Ce lū.

Descendit. Tanq̄ sponsus. Gkia pri. C

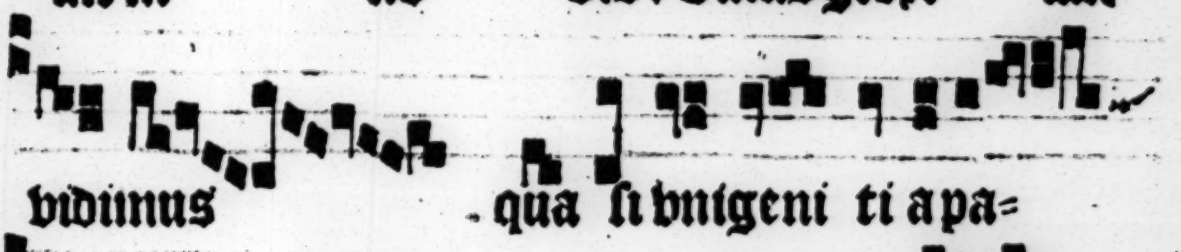
C

Miles christi. C

Erbum caro factum est et habi ta=



uit in no bis. Cuius glozi am



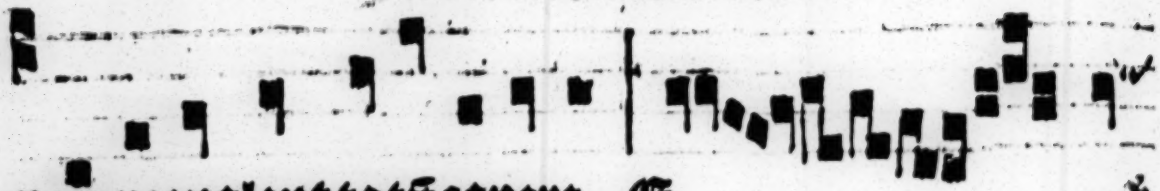
vidimus qua si vnigeni ti a pa=

tre. Plenum gratie et veri=

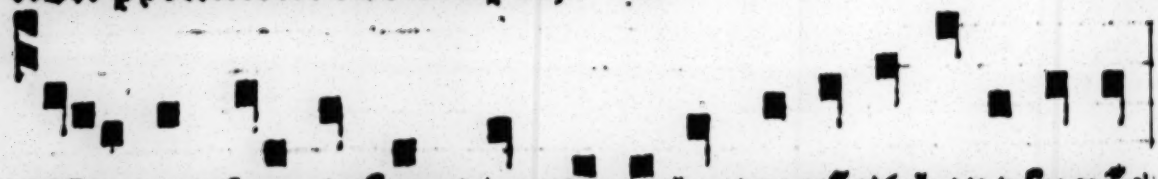
ta tis. In principi oe rat verbū & verbū

erat apud de um et deus e rat verbū. Cu.

Ū ether a et terra atq; mare



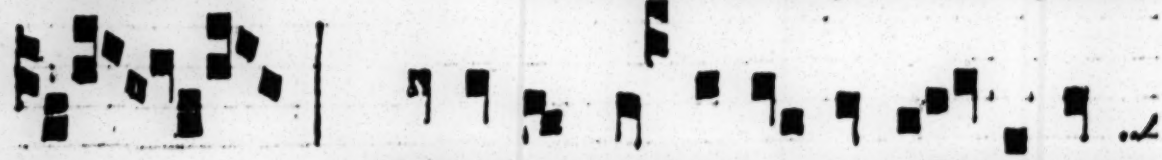
non ꝓuealent totū capere. ℟ ℣.



Asine ꝓsepe infans implet celos regēs vbera sugēs.

℟ ℣. Factor matris factus hodie est

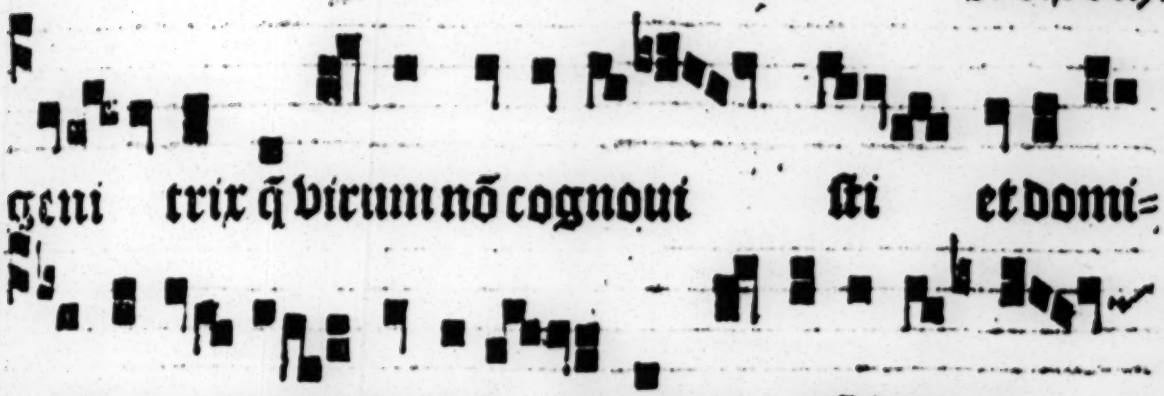
de matre. ℟ ℣. Creator seculorū creat⁹ hodie.



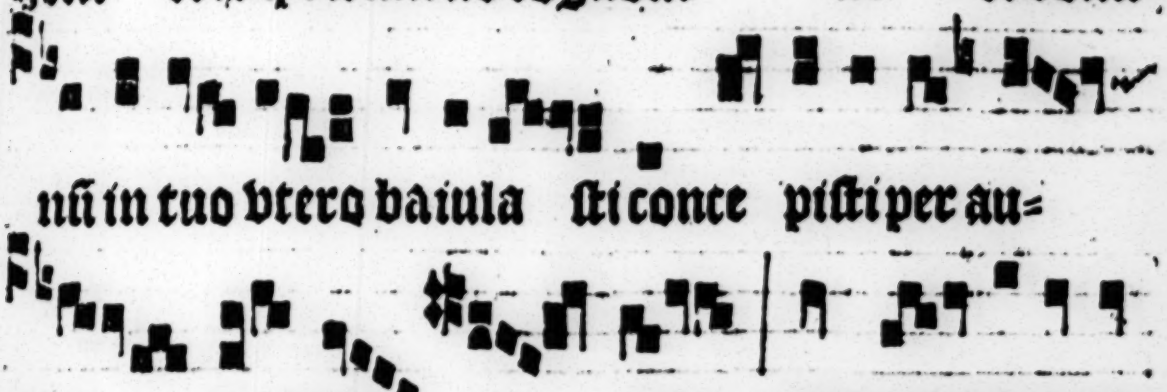
℟ ℣. Nascitur mundo oriens ysaias quem

vocauit e manuel. Cuius.

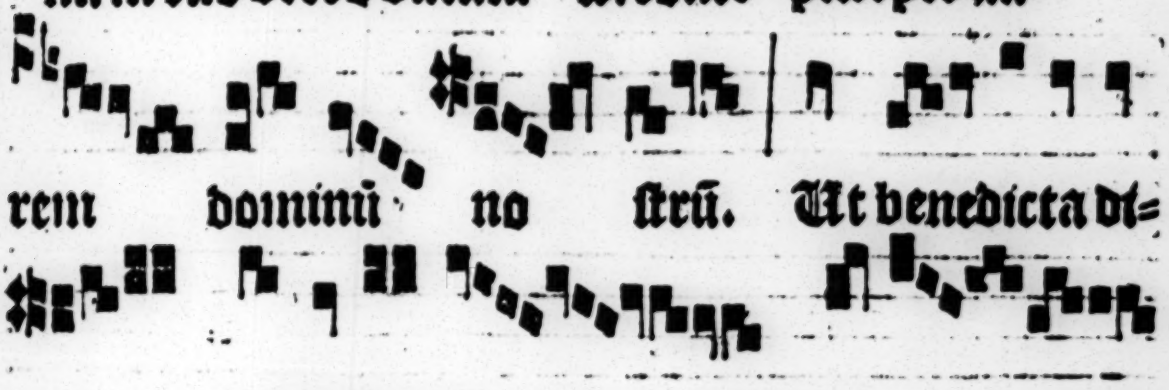
℟ laudāt angeli sancta de



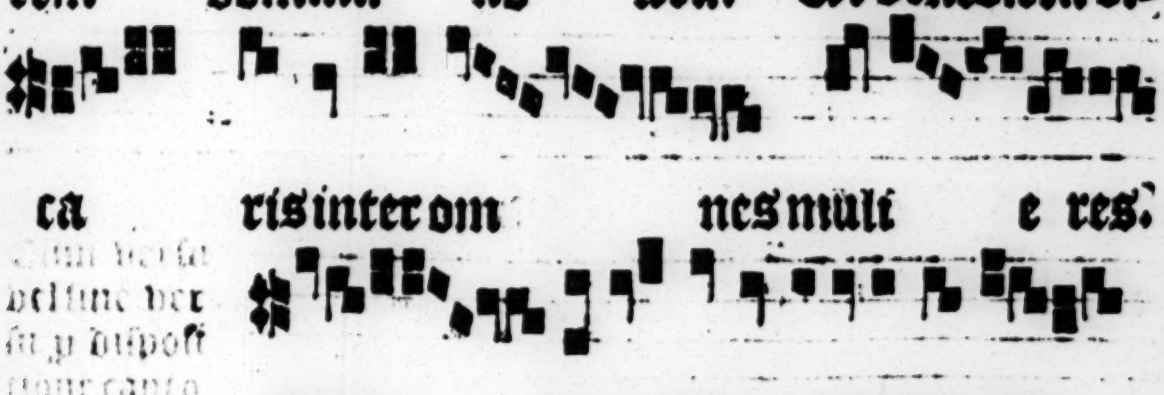
geni trix q̄ virum nō cognoui sti et domi=



nū in tuo vtero baiula sti conce pisti per au=



rem dominū no strū. Ut benedicta di=

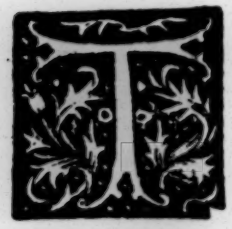


ca ris inter om nes muli e res.

Ipsum genuisti et in ꝓsepe posui=

sti quē adorat multitudo ange lo rū. Ut be.

Post partū virgo. &c. Deꝰ q̄ salutis. [illegible] C [illegible] ꝓsis. In introitu [illegible] ad purificationē [illegible] semper de festa mater dicitur [illegible]. Te laudant angeli. vt supra



Kia sunt munera pręcio sa que obtule

rūt magi domi no in di e i sta

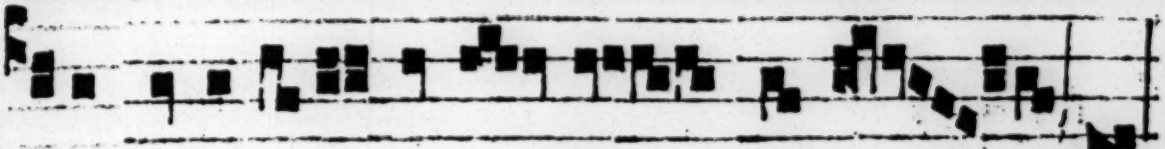
et habent in se diui na myste ri a.

In au ro vt o stendatur regis poten ti a

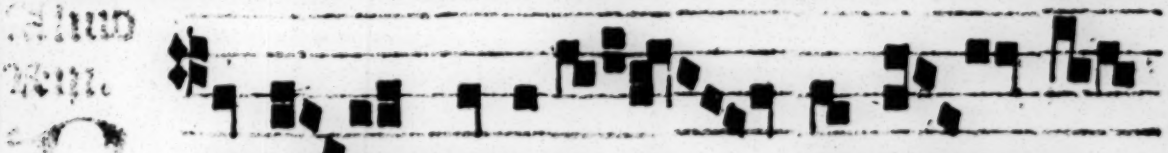
in thu re sacerdotē magnū ꝙ ide ra. Et in mir=

ra dominicam sepul turā. alutis nre

auctoꝛē magi venerati sūt in cunabulis ⁊ de thesauris



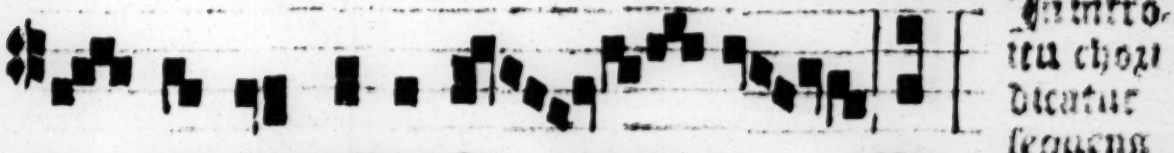
suis mysticas ei munerū species obtule runt. In.



Eges tharsis et in su le mu ne ra

offe rent. Reges ara bū ⁊ sabado nadño

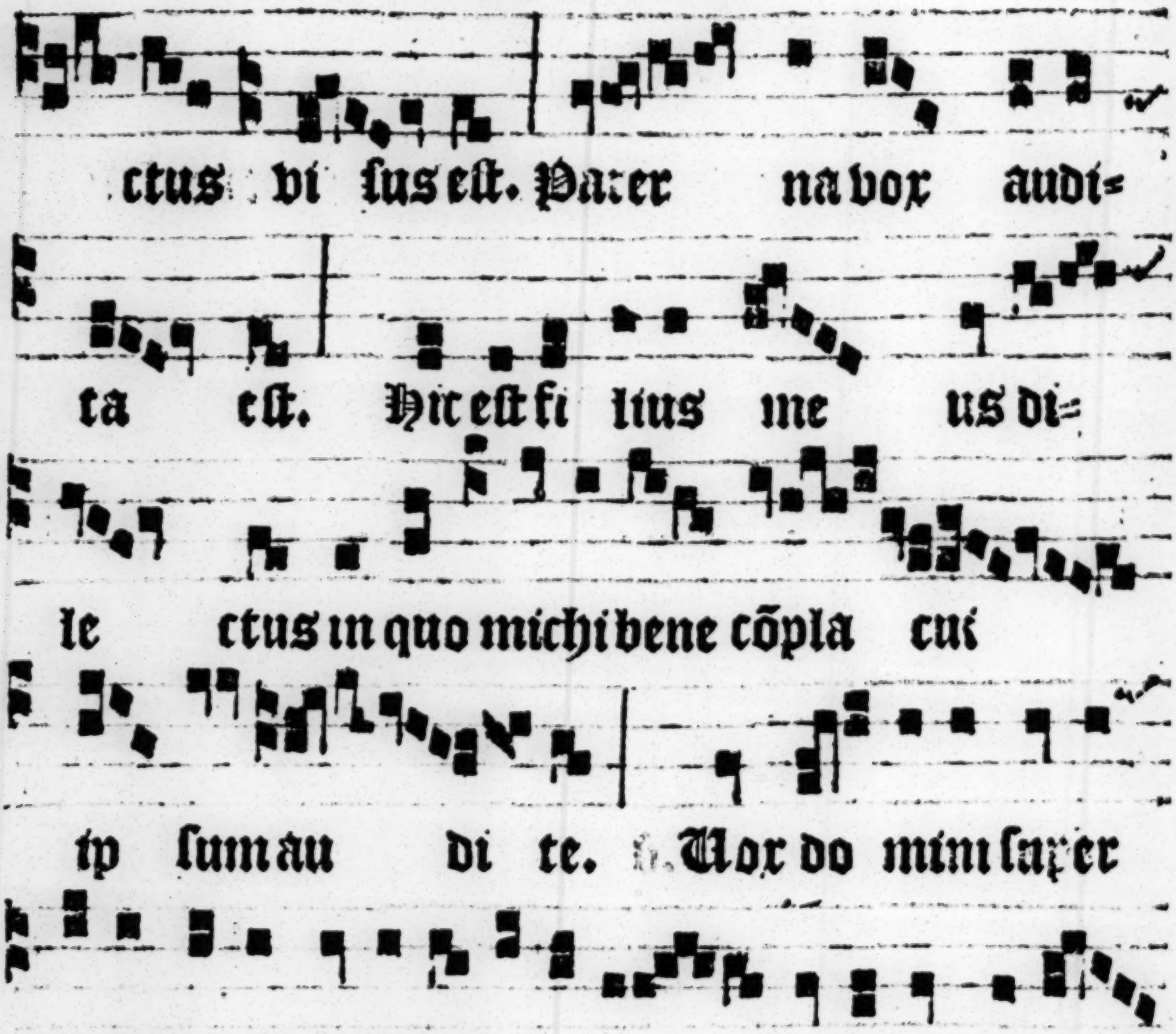
de o ad du cēt. ℣. Et adoꝛabūt eū oēs



Introitu chori dicatur sequens Rem.

re ges oēs gētes ser uient e i. Re.

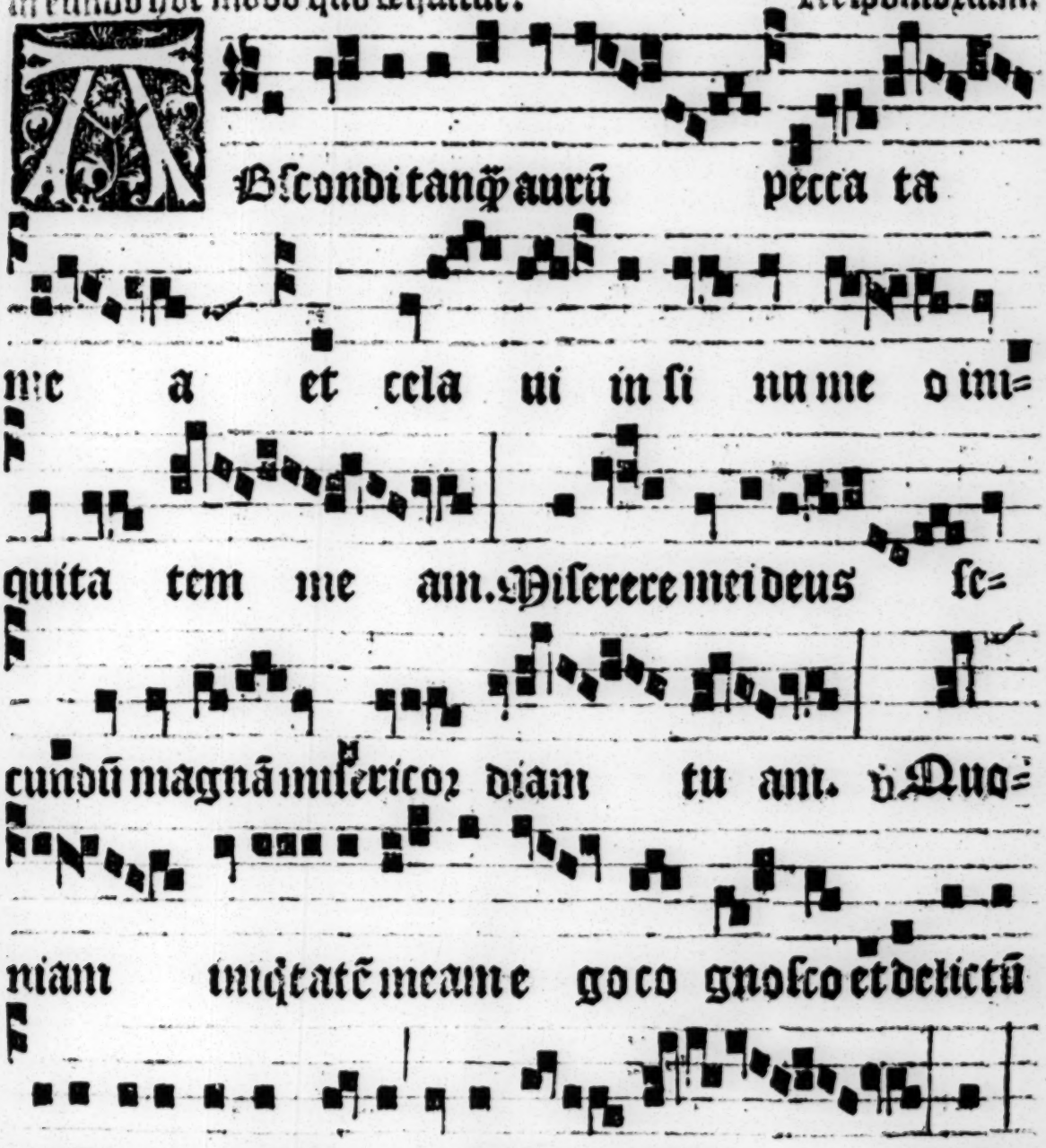
Columbe specie spiritus san-



℣. Vox domini super aquas. ℟. Dominus super aquas multas. Oremus.

Deus q̃ hodierna die vnigenitũ tuũ gentib⁹ stella duce reue=
lasti: cõcede ꝓpicio/ vt q̃ te iã ex fide cognouim⁹ vsq; ad cõtẽ=
plandã speciẽ tue celsitudinis ꝑducamur. Per eundẽ. ℣. Trina in=
numera pze. ℟. In colũbe specie. ℣. Vox dñi sup

aquas. etc. **Deꝰ qui hodierna die.** ℂ Dñica prima post octa. epyphanie & in omnib⁹ dñicis ab hinc vsq; ad septuagesima quando de dñica agitur mod⁹ et ordo processionis fiant vt in dominica prima aduentus dñi nostri Jesu christi. Ad processionem cantetur Rem. in eundo hoc modo quo sequitur. Responsorium.

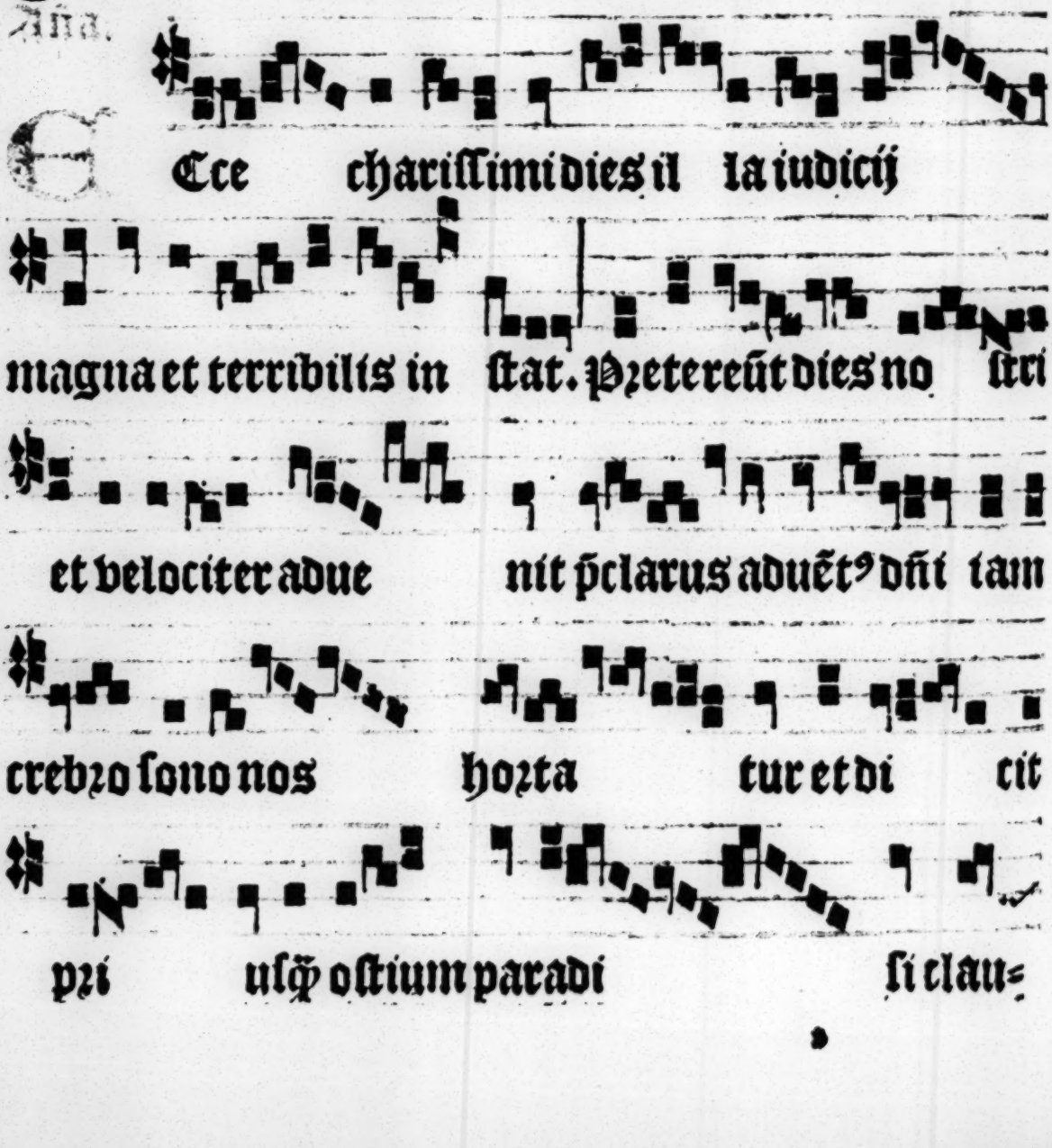


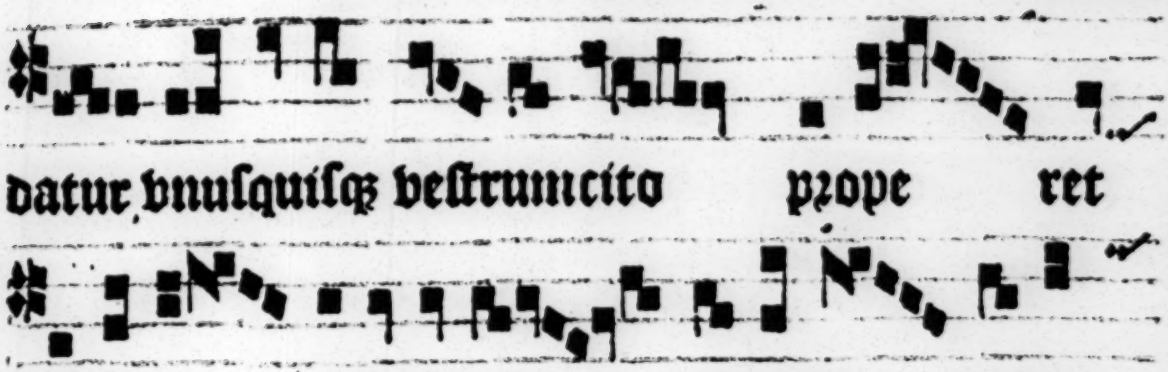
In introitu chorus ad purificationis dicat de scta maria. ℣. **Te laudãt.** ℟. Post purificationẽ vsq; ad septuagesimã dicatur in introitu chori. **Aue regina celorum.** Ostalia ãna de sancta maria te. hoc tempore. **Post partũ virgo inuiolata. Oremus.** Dño.

Gloria.

Oncede quesumus misericors deus fragilitati nostre pręsidium: vt qui sancte dei genitricis marie ꝛ virginis cõmemorationẽ agimus intercessionis eius auxilio a nostris iniquitatibus resurgamus. Per eundem christum dominum nostrum. Amen.

CDñica in septuagesima. Ad processionẽ dicatur ãna q̃ sequitur. ãna.



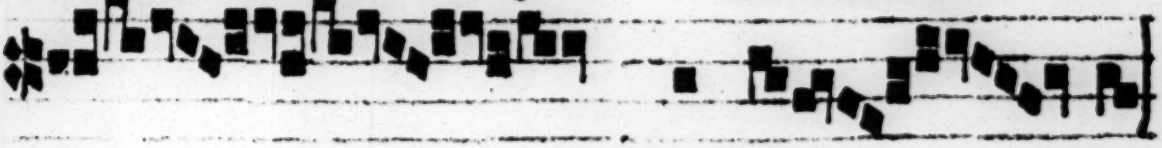


datur vnusquisq; vestrum cito prope ret

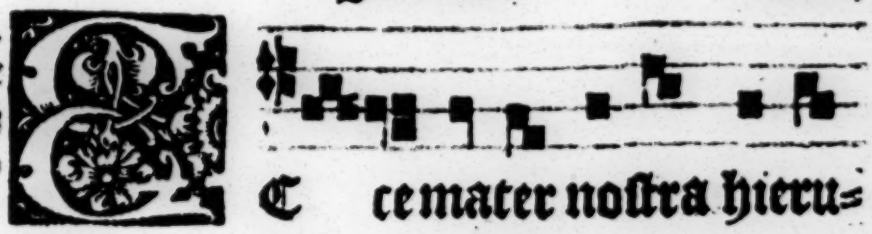
ut intro iens in eter nũ cũ do mino

re gnet prepara te vosmet ipsos.

Ut videatis imortalẽ spon sũ et possidea tis



re gna celo rum.



Ce mater nostra hieru=

salem cum magno affectu cla mat ad nos

et di cit venite filij mei dilectissimi

In nocturnis chori ante
pronunciationem lectionis
Ym. Te laudant ang.
si poni hic debet Ym
sequens ad Responsorium.

veni te ad me. Ut.

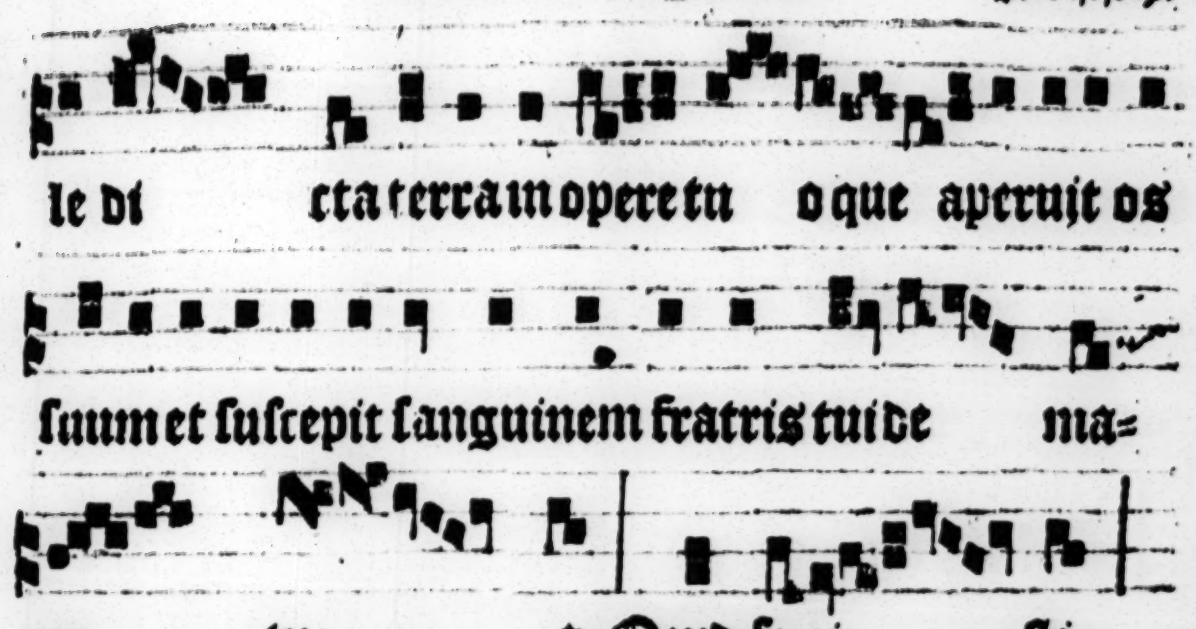
℣. Bi est abel frater tu us dixit do mi=

nus ad ca yn nescio domine

nũqd cu stos fratris mei sũ e go ℟ dixit ad e=

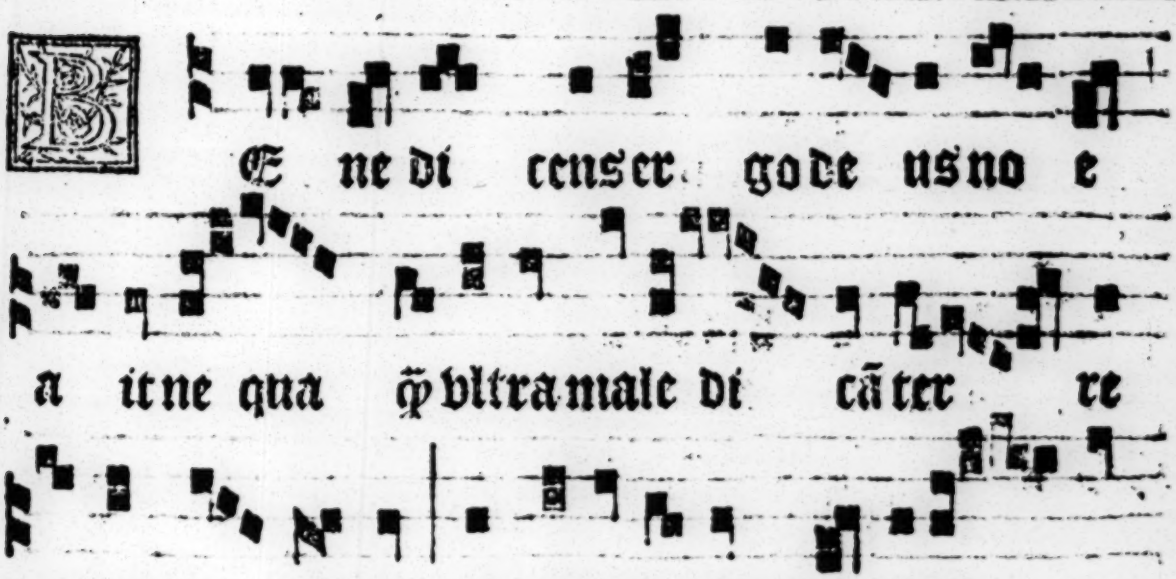
um. Quid fe ci sti ego vox sãguis fratris tui

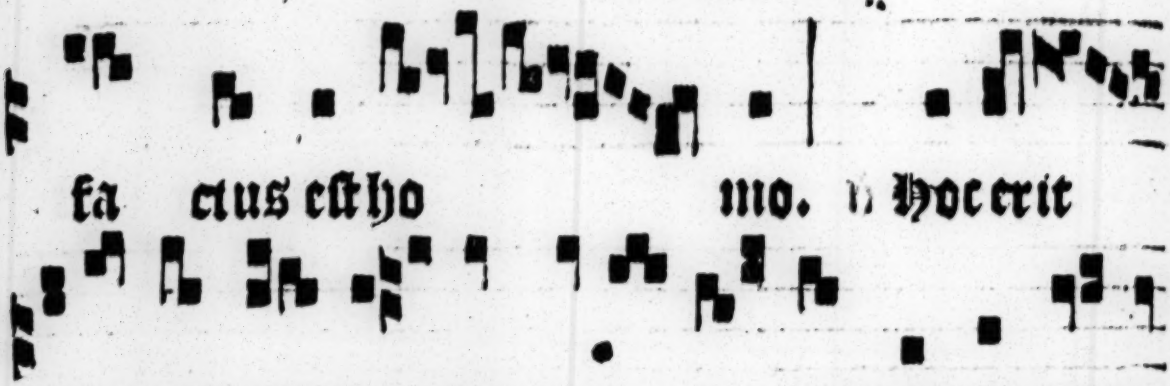
abel cla mat ad me deter ra. ℣. Ma



℣. Dñe refugiū factꝰ es nobis. ℟. A generatione ⁊ pgenie. Dño.
Reces ppti tui ḡs dñe clemẽter exaudi: vt q̄ iuste ꝓ peccatis
nris affligimur, p tui nois gl̄ia misericorditer liberemur Per.

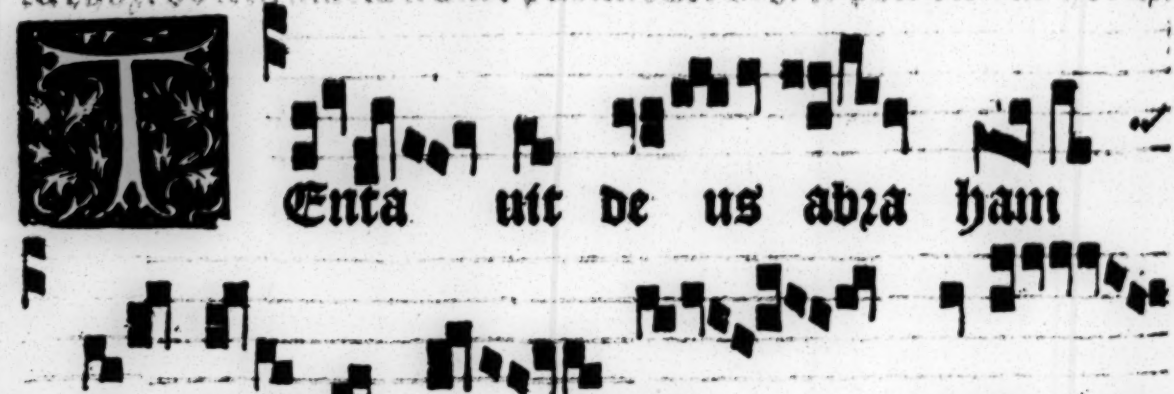
Communio. Ecce charissimi. vbs. In introi. cho. de
[illegible] euene. ii vero post purifica. euene. ℣.

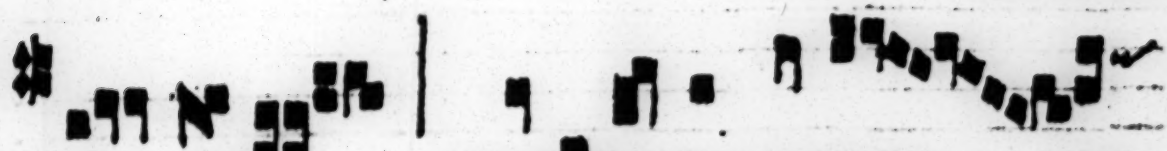




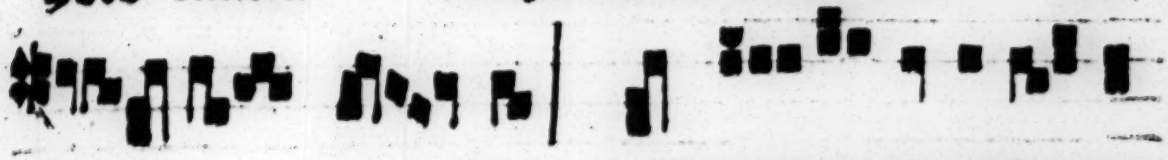
Deus qui cōspicis ḡa ex nulla nostra actione cōfidim⁹: ꝙcede propitius/ vt cōtra omnia aduersa doctoris gentiū ꝓtectione muniamur. Per chr̄istū dñm nostrū. Chorus respondeat. Amē.

Communicat quinquagesima ad pcessionē. ℟. Ecce charissimi. (In utrō tu chori debet semper fieri pausa. vbi. si posset dici tur hoc ℣.

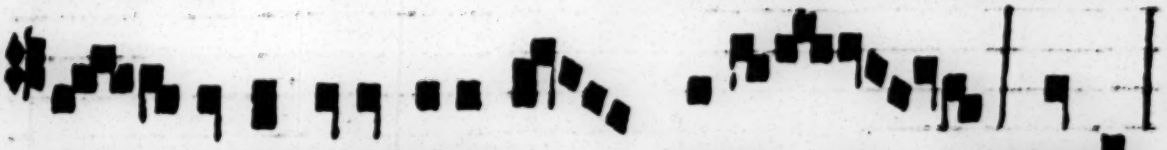




holo cautū. Super vnum montium quē



di xe ro ti bi. munola deo sacrifi ciuin

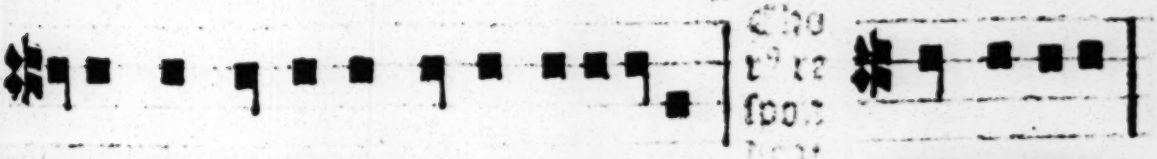


laudis et redde altissimo vota tu a. Super.

Dñe refugiū fact⁹ es nobis. A generatiōe ⁊ ꝓgenie. Oꝛem⁹ Reces nras quesum⁹ dñe clementer exaudi: atq; a peccatorū nostrozū vinculis absolutos ab oi nos aduersitate custodi Per xp̄m dñm nr̄m. Amen. ℂ Gloria p̄ri. Sicut erat. Ne reminiscaris.

Dñe ihesu.

Ne reminiscaris dñe delicta nra vel parentū noꝛ neq; vindictā sumas de pctis nris.



Et ne nos inducas in tentationē. Sed libera.

Saluos fac seruos tuos ⁊ ancillas tuas. Deꝰ meꝰ sperãtes in te. Mitte eis dñe auxiliũ de sctõ. Et de syon tuere eos. Conuertere dñe vsqꝫquo. Et deprecabilis esto super seruos tuos. Diuina nos deꝰ salutaris nr̃. Et ꝓpter gl̃iam nois tui dñe / libera nos et ꝓpitius esto peccatis nr̃is ꝓpter nomẽ tuũ. Dñe exaudi oõnẽ meã. Et clamor meꝰ ad te veniat. Dñs vobiscũ. Et cũ spũ tuo. Oremꝰ.

Exaudi dñe ꝓces nostras et confitentiũ tibi parce peccatis vt quos conscientie reatus accusat: indulgentia tue miserationis absoluat. Per chr̃istũ. Oremꝰ. Dñs vobiscũ.

Oremus.

Dsit quesumꝰ dñe famulis tuis inspiratio gr̃e salutaris que corda eorũ fletuũ vbertate resoluat siccꝫ macerãdo cõficiat vt iracũdie tue motꝰ idonea satisfactiõe cõpescat. Per. Oremꝰ.

Ad ꝙs dñe deꝰ noster his famulis tuis cõtinuã purgatiõis hui obseruãtiã penitẽdo agere: ⁊ vt hoc efficaciꝰ implere valeãt gratia eos tue visitationis quenlat ⁊ subsequat. Per. Oremꝰ.

Reueniat hos famulos tuos ꝙs dñe mia tua: vt oẽs iniquitates eorũ celeri indulgentia deleant. Per xp̃m. Oremꝰ.

Omine adesto supplicationibꝰ nostris nec fit ab his famulis tuis clementie tue lõginqua miseratio sana vulnera / eorũ peccata remitte vt nullis a te iniquitatibꝰ separati tibi dñe semper valeant adherere. Per chr̃istum dñm nostrum. Oremus.

Omine deꝰ noster qui offensione nostra non vinceris sed satisfactione placaris: respice ꝙs super hos famulos tuos qui se tibi grauiter peccasse confitentur / tuum est enim absolutionẽ criminum dare / ⁊ veniã ꝓstare peccantibus: qui dixisti penitentiã malle peccatorũ q̃ mortẽ / concede ergo dñe his famulis tuis / vt bi penitentie excubias celebrent / ⁊ correctis actibus suis conferi sibi a te sempiterna gaudia gratulẽtur. Per xp̃m. Oremꝰ.

Eus cuius indulgentia omnis homo indiget: memento famulorum famularumq; tuarũ et quia lubrica terrenaq; corporis fragilitate nudati in multis delinquentur ꝙs vt des veniam confitentibus / parcas supplicantibus: vt qui suis meritis accusantur: tua miseratione saluentur. Per chr̃istum dñm nostrum. Amẽ.

Hic non dicatur **Dominus vobiscū.** neq; **Oremus** sed vertat se sacerdos ad populum & dicat super eos, **Absolutio.**

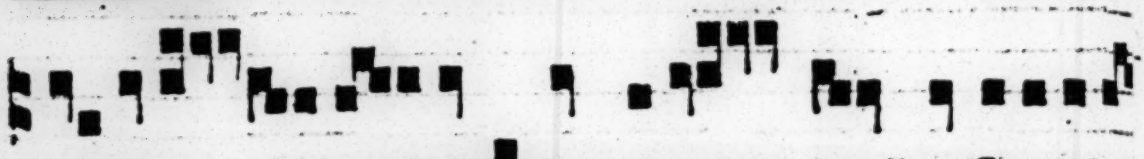
VOs absoluim⁹ vice beati petri apostolorū principis: cui collata est a dño potestas ligādi atq; soluēdi & quātū ad vos pertinet āculatio/ & ad nos remissio sit vobis omps deus vita & salus & oim pctorū vestrorū pius indultor. Qui viuit. ꝛc. Deinde surgant oēs a pstratione osculātes formulas vel terrā/ sacerdote sic dicente **Qui viuit. ꝛc.** Deinde accedat sacerd̄ ad altare cū suis ministris et dū sup altare i dextra pte altaris ad oriēte quer⁹ fiat bñdictio cineꝝ cinerib⁹ in peluib⁹ argenteis sup altare positis. **Hic fiat** bñdictio cinerū sine **Dñs vob.** & sine **Oremus.** hoc modo incipiat.

OMnipotens sempiterne deus qui misereris oīm et nihil odisti eorū que fecisti dissimulans pcta hoim ppter penitentiā/ qui etiā subuenis in necessitate laborātib⁹ bñ ✠ dicere & sctifficare hos cineres dignare quos causa humilitatis & sctē religiōis ad emūdāda delicta nra super capita nra more ninuitarū ferre constituisti/ & da p inuocationē sctī tui nois vt oēs qui eos ad deprecandā miam tuā super capita sua tulerint a te mereātur oīm delictorū suorū veniā accipere: et hodie sic eorum inchoare sctā ieunia vt in die resurrectionis purificatis mentib⁹ ad sanctum mereātur accedere pascha & in futuro perpetuā accipere gloriā. Per dñm. Hic aspergatur aqua bñdicta cinerib⁹ sine **Dñs vobiscū.** neq; **Oremus.** Oratio.

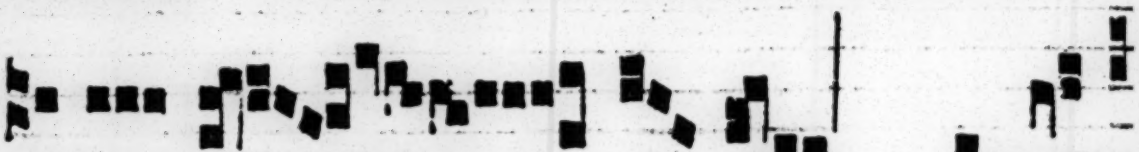
DEus q̄ non mortē sed penitentiā deliderās peccatorū fragilitatē conditionis humane benignissime respice/ et hos cineres quos causa ꝓferende humilitatis atq; pmerende venie capitibus nostris impon decreuim⁹ bñ ✠ dicere p tua pietate digneris: vt q̄ nos cineres esse monuisti/ & ob prauitatis nostre meritum in pulueꝛē reuerturos cognouim⁹ peccatorum oīm veniā & premia penitentib⁹ repromissa misericorditer consequi mereamur. Per dñm nrm.

MEmēto homo q̄ cinis es/ & in cinerē reuerteris. In noie patris & filij & spūssancti. Amē.

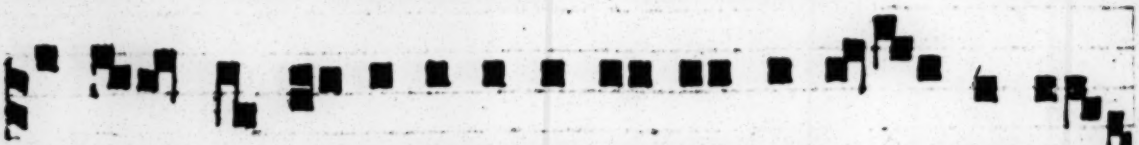
Ex au di nos domine quoniã be nigna et



miserico{r} dia tua secundũ multitu dinẽ miseratio-



nẽ tu a rũ respice nos do mine. Saluũ me



fac deus quoniã intrauerũt aq{ue} vsq{ue} ad a nimã me ã

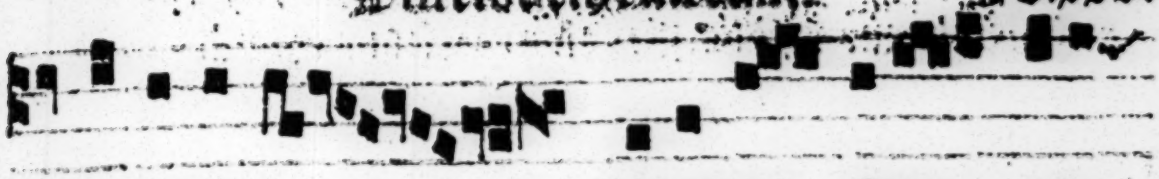
Glia pri.

Exaudi nos.

Ax ta vestibu lũ et

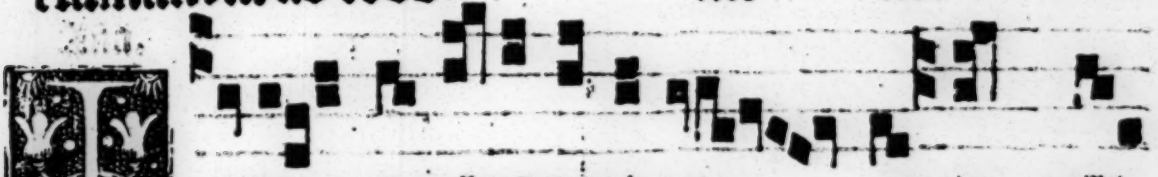
al ta reploza bũt sacerdo tes et le ui ti

ministri domini et di cent parce domine par-



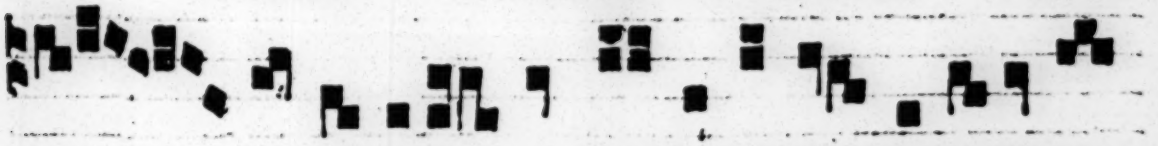
ce populo tu o et ne dil ſipes oza

clamantiũ ad te do mi ne. Alia.



Mite mur habitu in cine re et cili=

ci o ieiune mꝰ ꝛ ploze mꝰ ante do mi nũ



qui a multũ miſericoꝛs eſt dimittere peccata no=

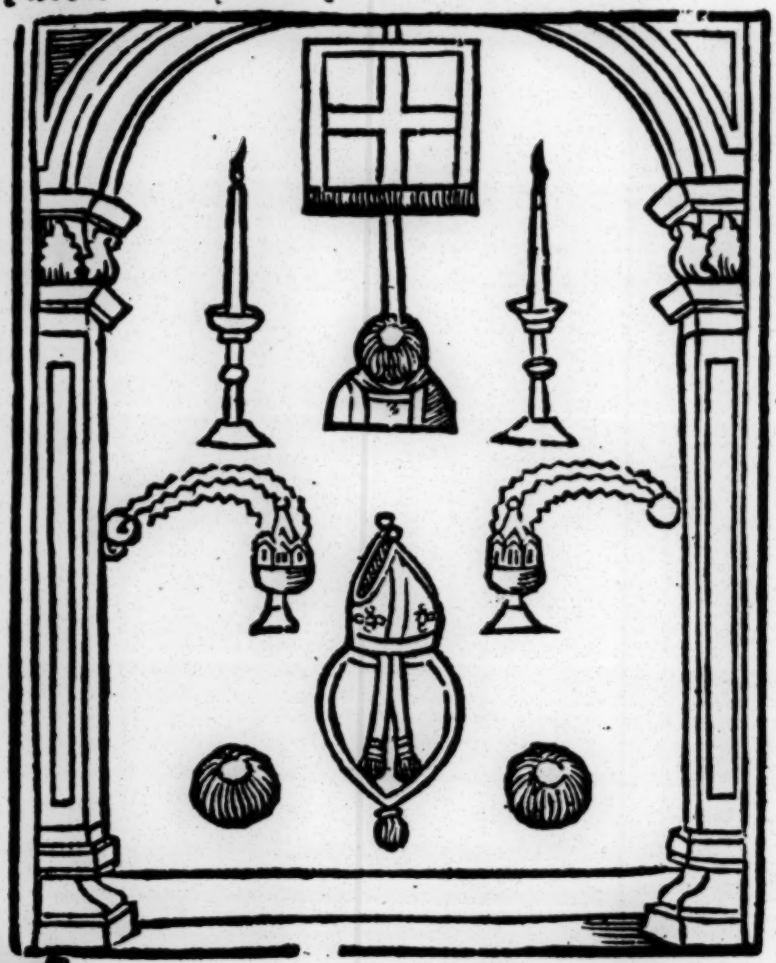
ſtra de usno ſter.

Peracto officio dicat ſacerdos ad gradum cho. Dominꝰ vobiſ. Choꝛꝰ rñdeat. Et cum ſpiritu tuo. Sacerdos. Oꝛemꝰ. Oꝛatio.

Deus qui iuſte iraſceris ꝛ clemẽter ignoſcis afflicti populi tui lachꝛimas ſuſcipe et iram tue indignationis quam iuſte meremur ꝓpiciatus auerte. Per chriſtum dñm. Amẽ. Oꝛemꝰ. Oꝛatio.

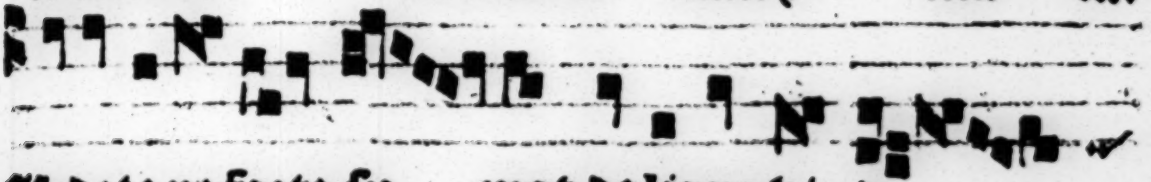
Oncede nobis ꝗs dñe pꝛeſidia militie xp̃iane ſic ſctis inchoare ieiuniis vt cõtra ſpirituales nequitias pugnaturi contẽ=

nentie muniamur auxilijs. Per dñm nrm iesum christū. Fe. Dis sing as eāt p̄cessio p̄ medīā chori sine cruce cum cerofrarijs et thuribu lar. ad altum orientale ecclie ntioribus p̄cedentibus p̄cedente vexillo altero. Deinde executor officij penitentes singulatim p̄ manū ducat p̄ ministrationē alterius sacerdotis de choro trade= rēs eos p̄ manū deorsas cīde: ipsi vero penitentes osculantes ma= nū executoris eant: nisi ep̄s p̄sens fuerit archidiaconus submi nistret ei dicto modo et interim cantentur per duo p̄bia cū suis ōll. sua **Gloria patri.** cantore incipiente.



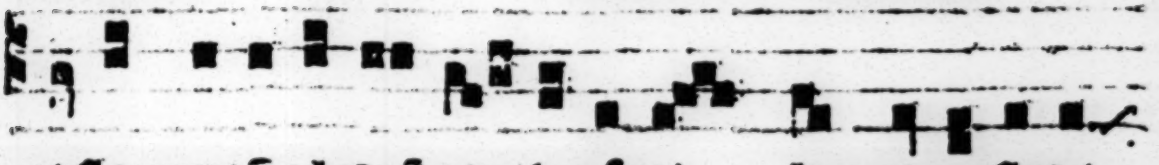
Cce adam quasi vnꝰ ex nobis

factus est sciens bo numę ma lū.



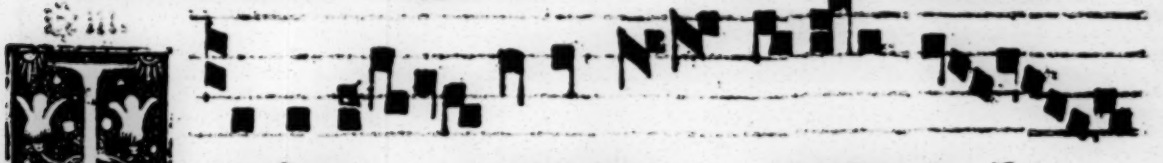
Uidete ne forte su mat de ligno vi te

et viuat in e ternū. ℣ Cherubin

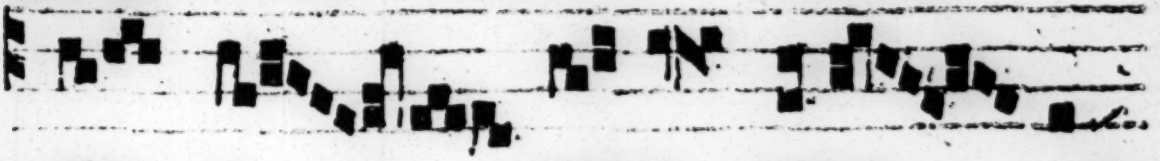


et flammeū gladiū atq; versati lem ad custodi=

endam viam ligni vi te. Uidete.



Ne ludo rebuls tu ¶ vesteris



pane tu o dixit do minus ad

a dã cũ operat⁹ fueris terrã. Nõdabit fru-

ctus su os sed spinas et tribu los ger-

mina bit tibi. ℣. Ꝛoe o q̃ obedisti voci

vꝛoris tue plũsq̃ me ema ledicta terra in o pe-

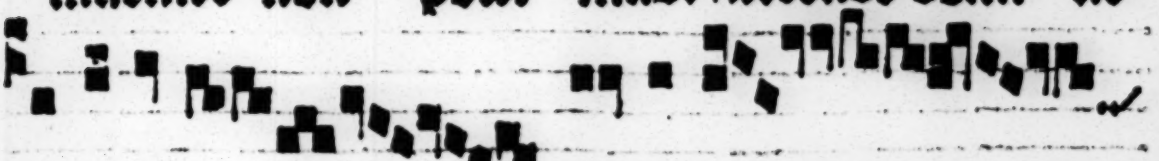
re tu o. Nondabit.

Wendem⁹ in me lis que ignoꝛan ter

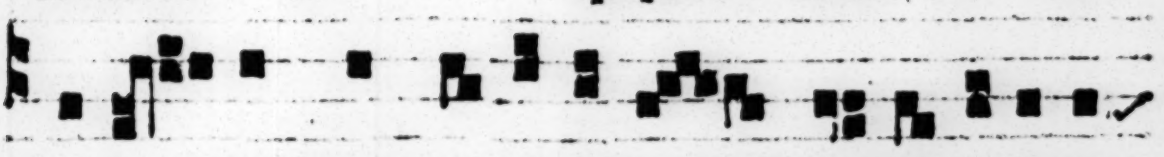
pec caui mus ne subito pꝛeoccupa ti

die moztis queramus spaci um penitentie et

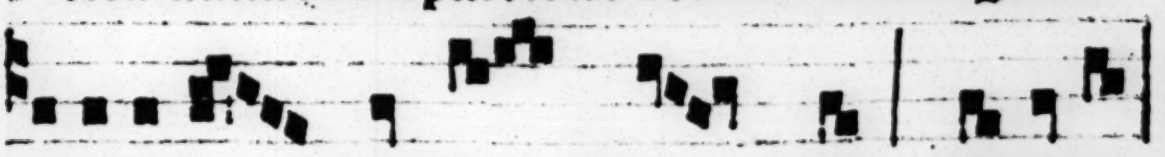
inuenire non possi mus. Attende domi ne



et miſere re qa pecca uim⁹ ti bi.



Ecca uimus cum patribus nostris iniuste egimus

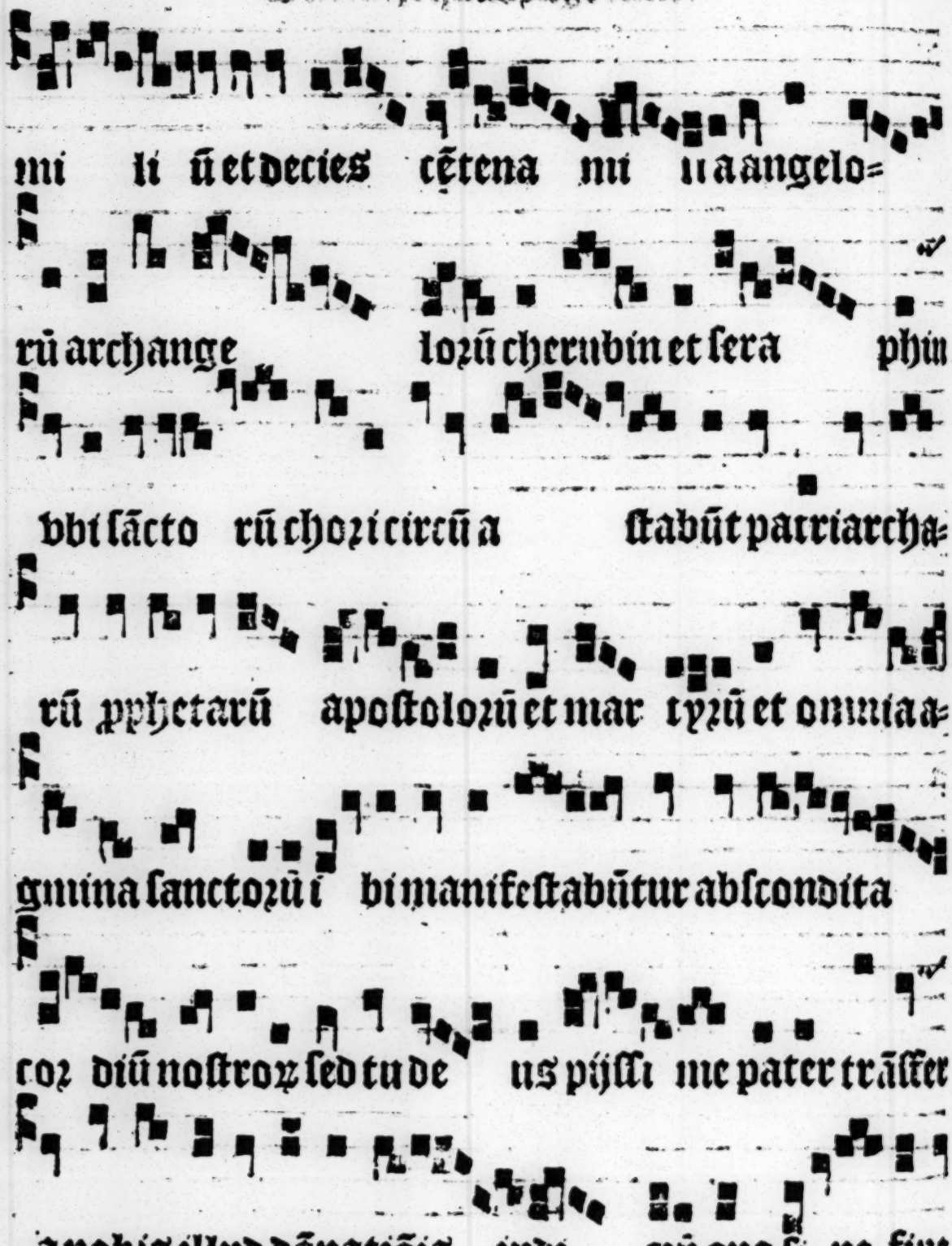


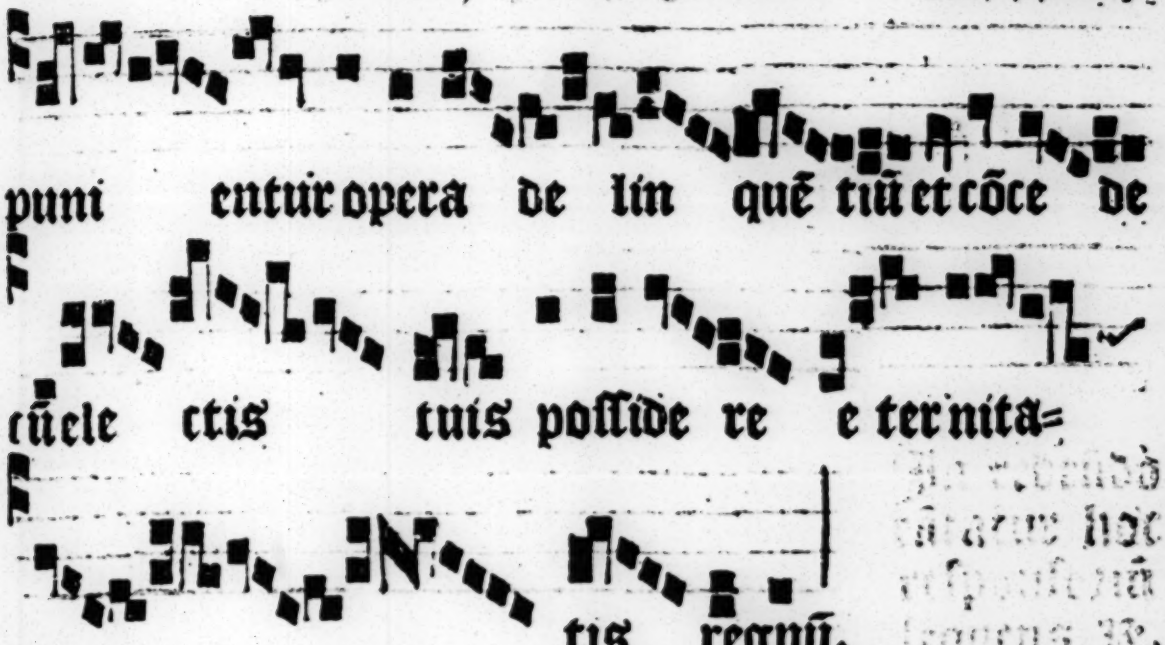
iniquita tem fe ci mus. Attende.

Glozia.

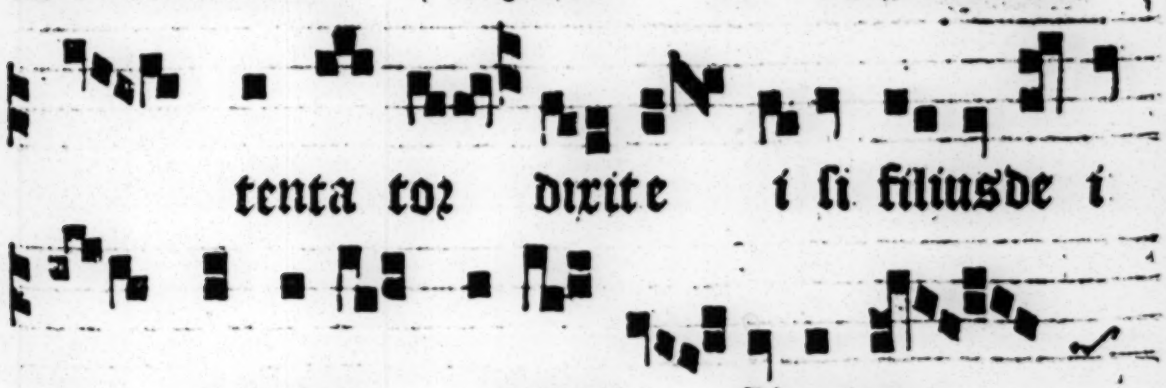
Um venerim⁹ ante cõspe=

ctũ dominum in die iudi cij vbi assistent nu lia




puni entur opera de lin quẽ tiũ et cõce de
cũcle ctis tuis posside re e ternita=
tis regnũ.

Ductus est ihesus in deser tũ a spi ri=
tu vt tentaretur a dyabo lo. Et accedens


tenta tor dixit e i si filius de i
es dic vt la pides i sti panes

ti ant. Et cũ ieiunas set quadraginta diebus

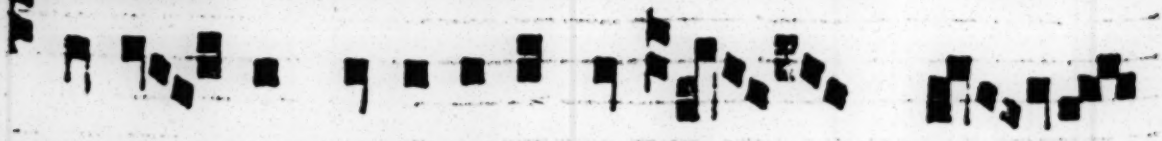
et quadraginta noctibus postea esu=

ri it. Et accedens.

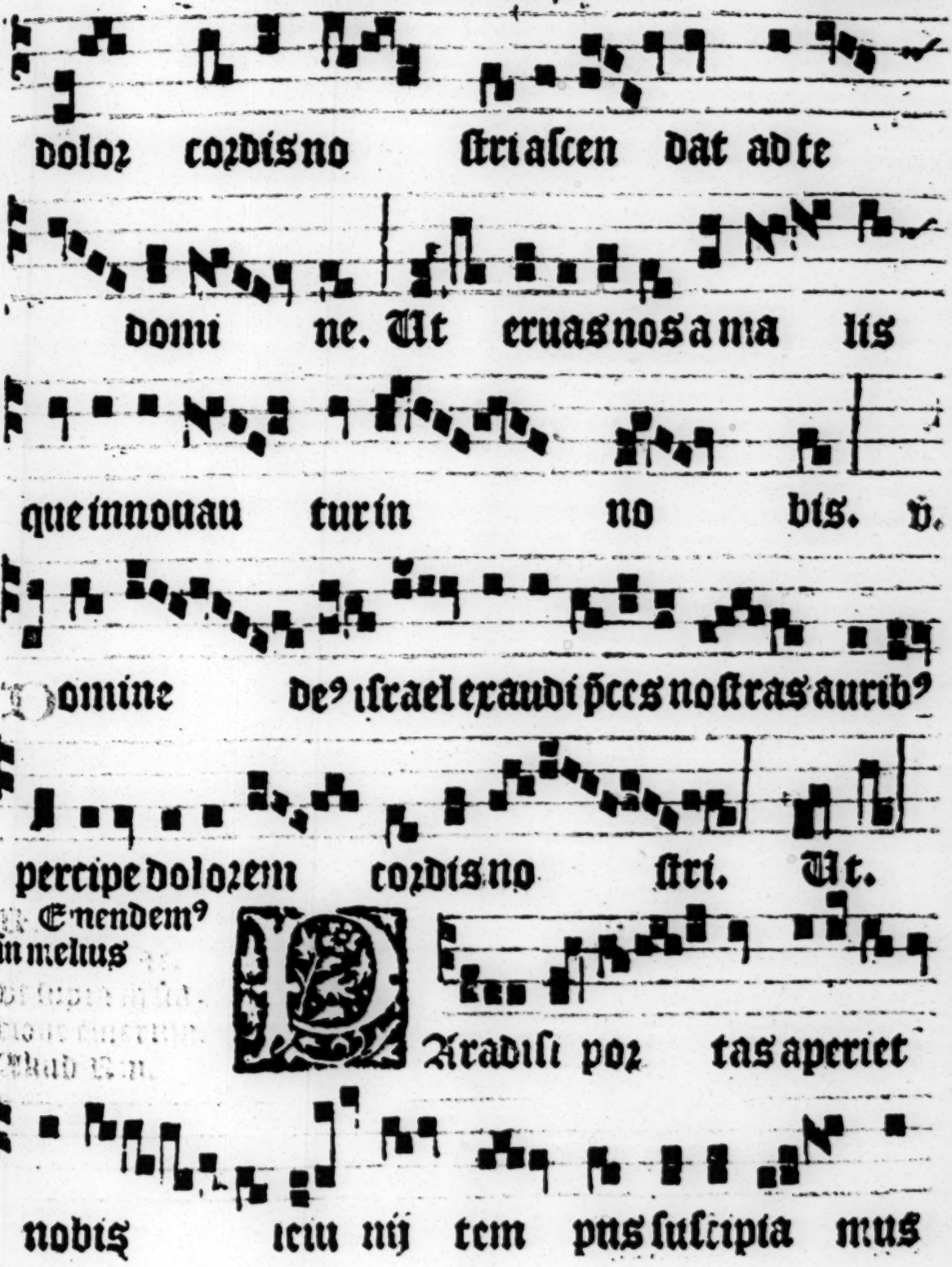
Sciuto circundabit te veritas eius. ℣. Non timebis a timore nocturno. Oremus.

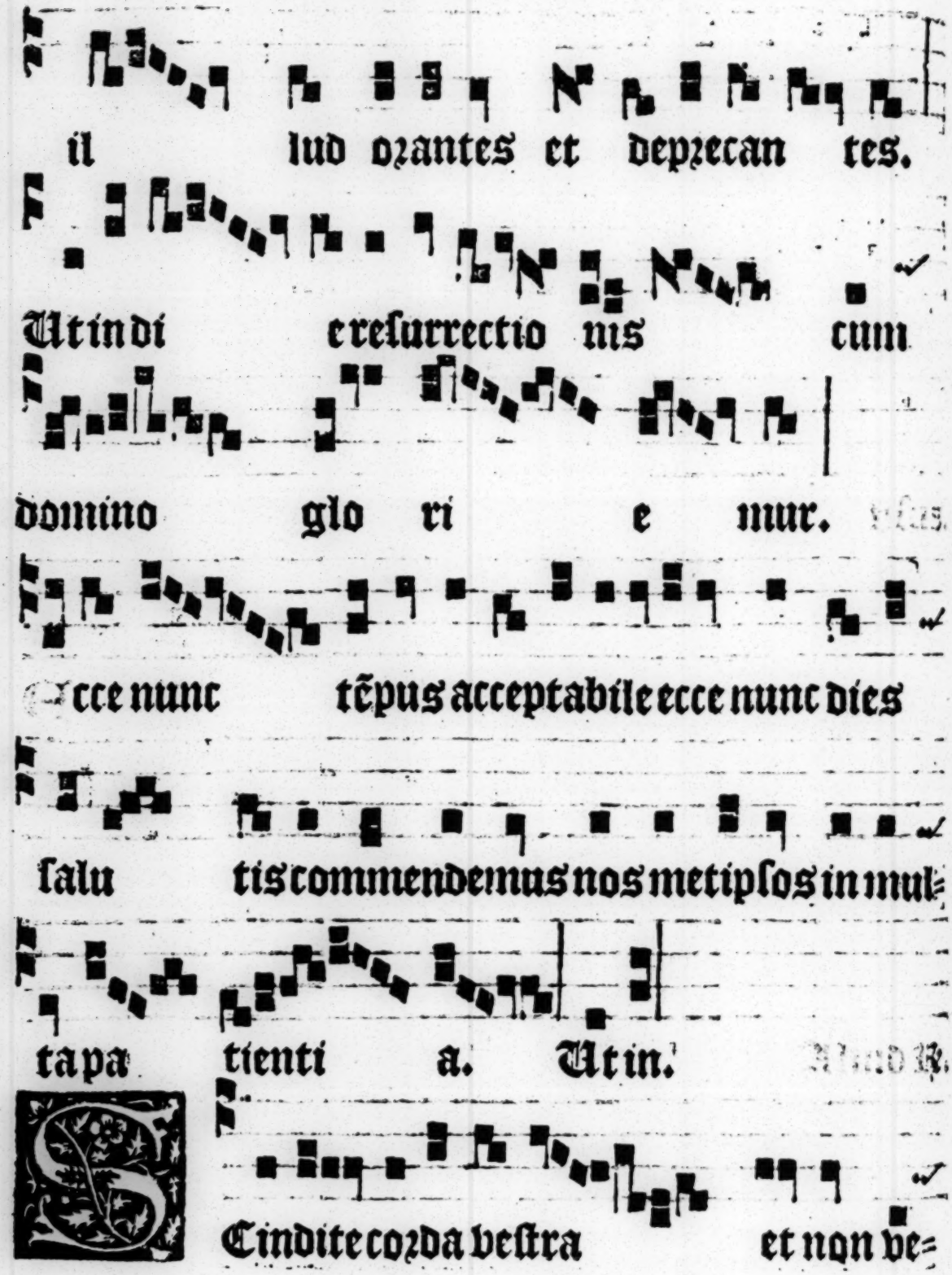
EUs qui ecclesiam tuam annua quadragesimali observatione purificas: presta familie tue vt quod a te obtinere abstinendo nititur: hoc bonis operibus exequat. Per xpm dñm nostrũ. Amen.

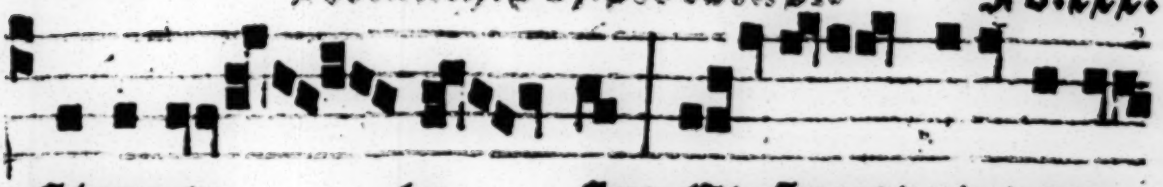
FLicti pro peccatis nostris quotidie



cum la chrymis expectemus finem no strũ


dolor cordis no stri alcen dat ad te
domi ne. Ut eruas nos a ma lis
que innouau turin no bis. ℣.
Domine deꝰ israel exaudi ꝓces nostras aurib⁹
percipe dolorem cordis no stri. Ut.
℟. Emendem⁹ in melius
Daradisi por tas aperiet
nobis ieiu nij tem pus suscipia mus


il lud orantes et deprecan tes.
Ut in di e resurrectio nis cum
domino glo ri e nur.
ecce nunc tẽpus acceptabile ecce nunc dies
salu tis commendemus nos metipsos in mul=
ta pa tienti a. Ut in.
Cindite corda vestra et non ve=



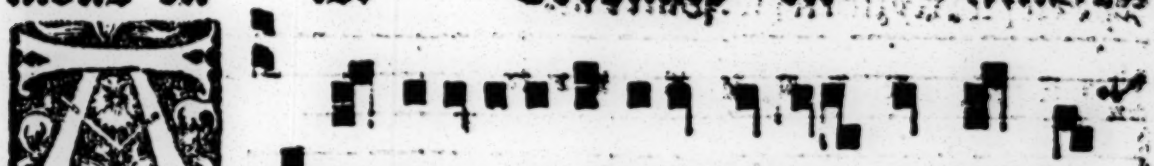
ſtimenta ve ſtra. Et cõuertimini ad do=

minum de um quia beni gnus et

miſe ri cors eſt. Et cuertimini vnuſ=

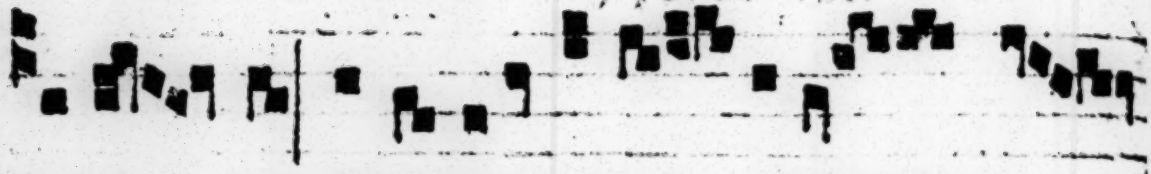
quiſq; a via ſua ma la et a peſſimis cogitatio=

nibus ſu is. Et conuer ti.

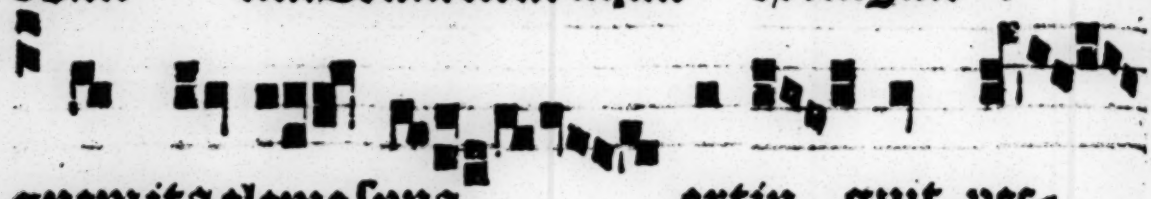


Bſconditꝫ elemoſynã in ſi nu paupe=

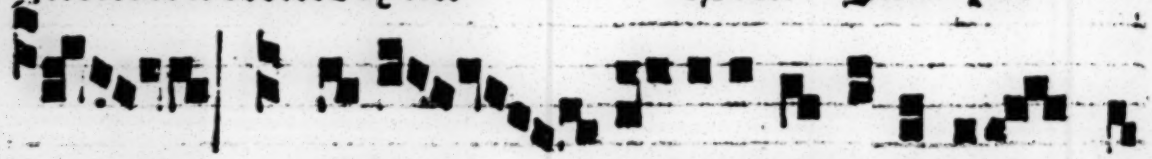
ris et ipſa o rat pro vobis ad



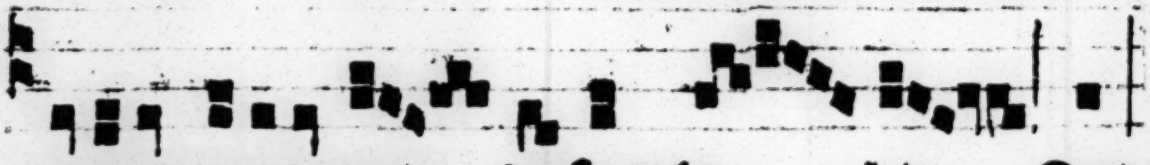
domi nū. Quia sicut aqua extinguit i=



gnem ita elemosyna extin guit pec=



ca tū. ate elemosynā dicit domi nꝰ

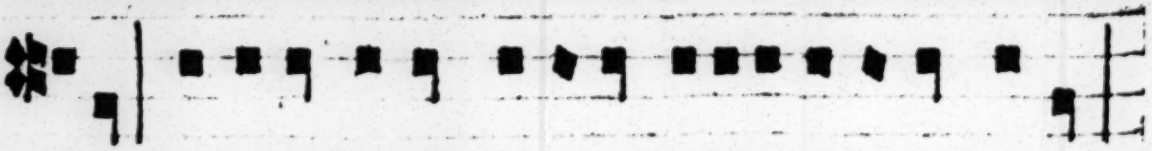


et ecce omnia mun da sunt vo bis. Quia.

Gloria pñi.

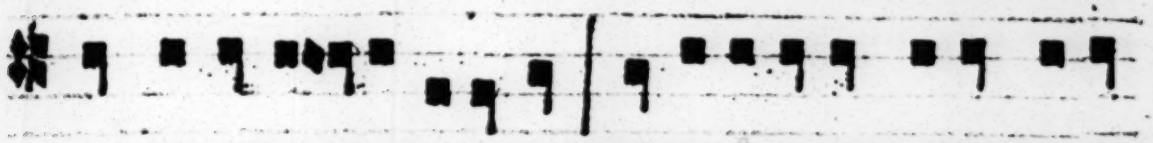
Kyrie eleyson. Xpe eleyson. Kyrie eleyson. Pater nr.

Et ne nos inducas in tentationem. Sed libera nos a

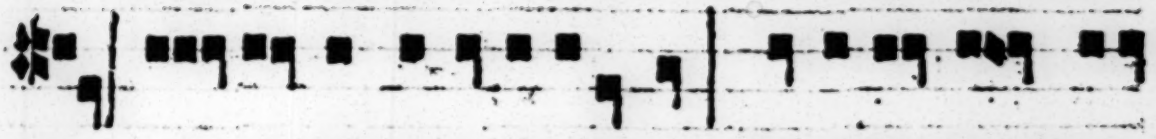


malo. Ostende nobis domine misericordiam tuam.

Et salutare tuū da nobis. ℣ eccaui᷑ cū patribus nostris. Iniuste egim᷒/iniquitatē fecimus. ℣ ne nō secm̄ peccata nr̄a facias nobis. Neq; secundū iniquitates nostras retribuas nobis. ℣ ne memineris iniquitatū nostrarum antiquarū. Cito anticipiēt nos miserico᷒ die tue quia pauperes facti sumus nimis. ℣ diuua nos de᷒ salutaris noster. Et ꝓpter gloziā nominis tui dñe. ℣ exaudi dñe vocē meam qua clamaui ad te. Miserere mei ℟ exaudi me. ℣ Miserere mei de᷒. ℣ Glia ꝑri. Sicut. Alterna-



℣ surge dñe adiuua nos. Et libera nos ꝓpter nomē



tuū. ℣ ne de᷒ virtutū ꝛuerte nos. Et ostēde faciē tuā

℟ et salui erim᷒. ℣ ne exaudi oōnē meā. Et clamo᷒ meus

ad te veniat. Dñs vobiscū. Et cū spū tuo. Oē᷒.

℣ Reces nostras q̄s dñe clementer exaudi: vt qui inuti᷑ ꝓ peccatis nr̄is affligimur: tui nois gloria miserico᷒diter liberemur

℣ Per xp̄m dñm no. Sancta maria.

Kyrie eleyson. Christe eleyson. Christe audi nos.
Pater de celis.
Fili redemptor.
Spiritussancte
deus. Sancta
trinitas.

Sancta maria. Ora pro nobis.

Et per singulos dies usque ad cenam domini in-
tra ecclesiam pulsabunt prosequentes de tota-
libus ordinibus quantum fuerit voluntas dei
primum erit tantum tertia pars sub tono predicto/ et
ita quod ad gradum choruscantabunt hic.

Omnes sancte

virgines. Orate p nobis.

Die ebdo letaniā iniqūt incipiunt pro
cessionib⁹ faciēdis q̄ totā quadra
gesimā solēniter in quarta feria ce
lebrat. Feria quarta prime ebd
quadragesime. Sequit letania.

Kyrie eleyſō. Christe eley-
ſō. Christe audi nos. Pa
ter de celis de⁹: miserere nobis.
Fili redemptor mūdi de⁹: mise
rere nobis. Spiritus sancte de
us: miserere nobis. Sancta tri
nitas vn⁹ de⁹: miserere nobis.
Sancta maria ora pro nobis
Sancta dei genitrix ora
Sancta virgo virginum ora

Oēs sācti. Orate p nobis.
Sancte michael ora
Sancte gabriel ora
Sancte raphael ora
Oēs scti āgeli ⁊ archāgeli. orat.
Omnes sancti beatorū spirituū
ordines orate pro nobis.
Sancte iohannes baptista ora
Omnes sancti patriarche ⁊ pro
phete orate pro nobis.
Sancte petre ora
Sancte paule ora
Sancte andrea ora
Omnes sancti apostoli et euan-
geliste orate pro nobis
Omnes sancti discipuli domini

et innocentes orate pro nobis.
Sancte stephane ora
Sancte line ora
Sancte clete ora
Omnes sancti martyres. orat
Sancte siluester ora
Sancte leo ora
Sancte hieronime' ora
Omnes sancti cõfessores orate.
Omnes sancti monachi & heremite orate pro nobis.
Sancta maria magdalena ora
Sancta maria egyptiaca ora
Sancta margarita ora
Omnes sancte virgines orate.
Omnes sancti orate pro nobis.
Feria vi. eiusdem ebdomade.
Sancte iohannes ora
Sancte iacobe ora
Sancte thoma ora
Omnes sancti apostoli et euangeliste orate pro nobis.
Omnes sancti discipuli domini et innocentes orate pro nobis.
Sancte clemens ora
Sancte fabiane ora
Sancte sebastiane ora
Omnes sancti martyres orate.
Sancte augustine ora
Sancte ysidore ora
Sancte iuliane ora
Omnes sancti confessores orat
Omnes sancti monachi et heremite orate pro nobis.
Sancta scholastica ora
Sancta petronella ora
Sancta genoueta ora
Omnes sancte virgines orate
Omnes sancti orate pro nobis.
Feria.v.j.secunde ebdom.ade.
Sancte philippe ora
Sancte iacobe ora
Sancte mathee ora
Omnes sancti apostoli et euangeliste orate pro nobis
Oēs sancti discipuli domini et innocentes orate pro nobis.
Sancte cosma ora
Sancte damiane ora
Sancte prime ora
Omnes sancti martyres orate.
Sancte gildarde ora
Sancte medarde ora
Sancte albine ora
Omnes sancti cõfessores orat.
Omnes sancti monachi et heremite orate pro nobis
Sancta praxedis ora
Sancta sotheris ora
Sancta prisca ora
Omnes sancte virgines orate.
Omnes sancti. orate pro nobis.
Feria.vi. eiusdem ebdomade.
Sancte bartholomee ora
Sancte symon ora
Sancte thadee ora
Omnes sancti apostoli et euangeliste. orate pro nobis
Omnes sancti discipuli domini & innocentes. orate pro nobis

ancte feliciane oza
ancte dionysi cũ so. tuis. oza
ancte victor cũ soci. tuis. oza
mnes sancti martyres ozate
ancti eusebi oza
ancte swithine oza
ancte birine oza
mnes sancti cõfessores ozate
mnes sancti monachi ⁊ here
mite ozate pro nobis
ancta tecla oza
ancta affra oza
ancta editha oza
mnes sancte virgines ozate.
mnes sancti ozate pro nobis

℣ [illegible] ebdomade.

ancte mathia oza
ancte barnaba oza
ancte marce oza
mnes sancti apostoli et euan
geliste ozate pro nobis
ões sancti discipuli domini et
innocentes ozate pro nobis
ancte thoma oza
ancte cozneli oza
ancte cypriane oza
mnes sancti martyres ozate
ancte gregori oza
ancte augustine oza
ancte ambrosi oza
mnes sancti cõfessores ozate
mnes sancti monachi et here
mite ozate pro nobis
ancta felicitas oza
ancta perpetua oza
ancta columba oza
mnes sancte virgines ozate
mnes sancti. ozate pro nobis

℣ [illegible] ebdomade.

ancte petre oza
ancte paule oza
ancte andrea oza
mnes sancti apostoli ⁊ euan
geliste ozate pro nobis
mnes sancti discipuli domini
et innocentes ozate pro nobis
ancte iohannes oza
ancte anselme oza
ancte oswalde oza
mnes sancti martyres ozate
ancte remigi oza
ancte donatiane oza
ancte eligi oza
mnes sancti confessores oza
mnes sancti monachi et her
mite ozate pro nobis
ancta christiana oza
ancta eulalia oza
ancta eufemia oza
mnes sancte virgines ozate
mnes sancti ozate pro nobis

℣ [illegible] quarte ebdomade.

ancte iohannes oza
ancte iacobe oza
ancte thoma oza
mnes sancti apostoli et euan
geliste ozate pro nobis
mnes sancti discipuli domini
et innocentes ozate pro nobis
ancte laurenti oza

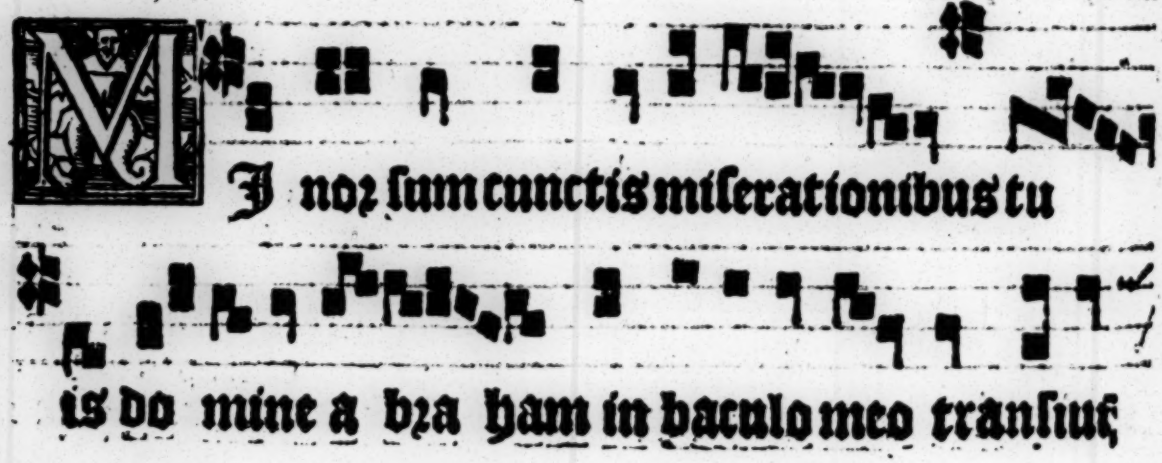
Sancte tyburci ora
Sancte valeriane ora
Omnes sancti martyres. orat
Sancte dunstane ora
Sancte edmunde ora
Sancte leonarde ora
Omnes sancti confessores orat
Omnes sancti monachi & heremite orate pro nobis.
Sancta katherina ora
Sancta cecilia ora
Sancta anastasia ora
Omnes sancte virgines orate.
Omnes sancti orate pro nobis.
¶ Feria.vj. eiusdem ebdomade.
Sancte philippe ora
Sancte iacobe ora
Sancte matthee ora
Omnes sancti apostoli et euangeliste orate pro nobis
Omnes sancti discipuli domini et innocentes orate pro nobis.
Sancte vincenti ora
Sancte geron cum sociis tuis orate pro nobis
Sãcte maurici cũ sociis tuis or
Omnes sancti martyres orate.
Sancte nicolae ora
Sancte richarde ora
Sancte machute ora
Omnes sancti cõfessores orate.
Omnes sancti monachi et heremite orate pro nobis.
Sancta agnes ora
Sancta iuliana ora
Sancta cuthburga ora
Omnes sancte virgines orate.
Omnes sancti. orate pro nobis.
¶ Feria. iij. quinte ebdomade.
Sancte bartholomee ora
Sancte symon ora
Sancte thadee ora
Omnes sancti apostoli et euangeliste. orate pro nobis
Omnes sancti discipuli domini et innocentes orate pro nobis.
Sancte albane ora
Sancte ypolite cum sociis tuis ora pro nobis
Sancte lutiane cum sociis tuis ora pro nobis.
Omnes sancti martyres orate.
Sancte sanson ora
Sancte placide ora
Sancte columba ora
Omnes sancti cõfessores orat.
Omnes sancti monachi et heremite orate pro nobis
Sancta felicula ora
Sancta susanna ora
Sancta brigida ora
Omnes sancte virgines orate
Omnes sancti orate pro nobis.
¶ Feria vj. eiusdem ebdomade.
Sancte mathia ora
Sancte barnaba ora
Sancte marce ora
Omnes sancti apostoli et euangeliste orate pro nobis.
Omnes sancti discipuli domini

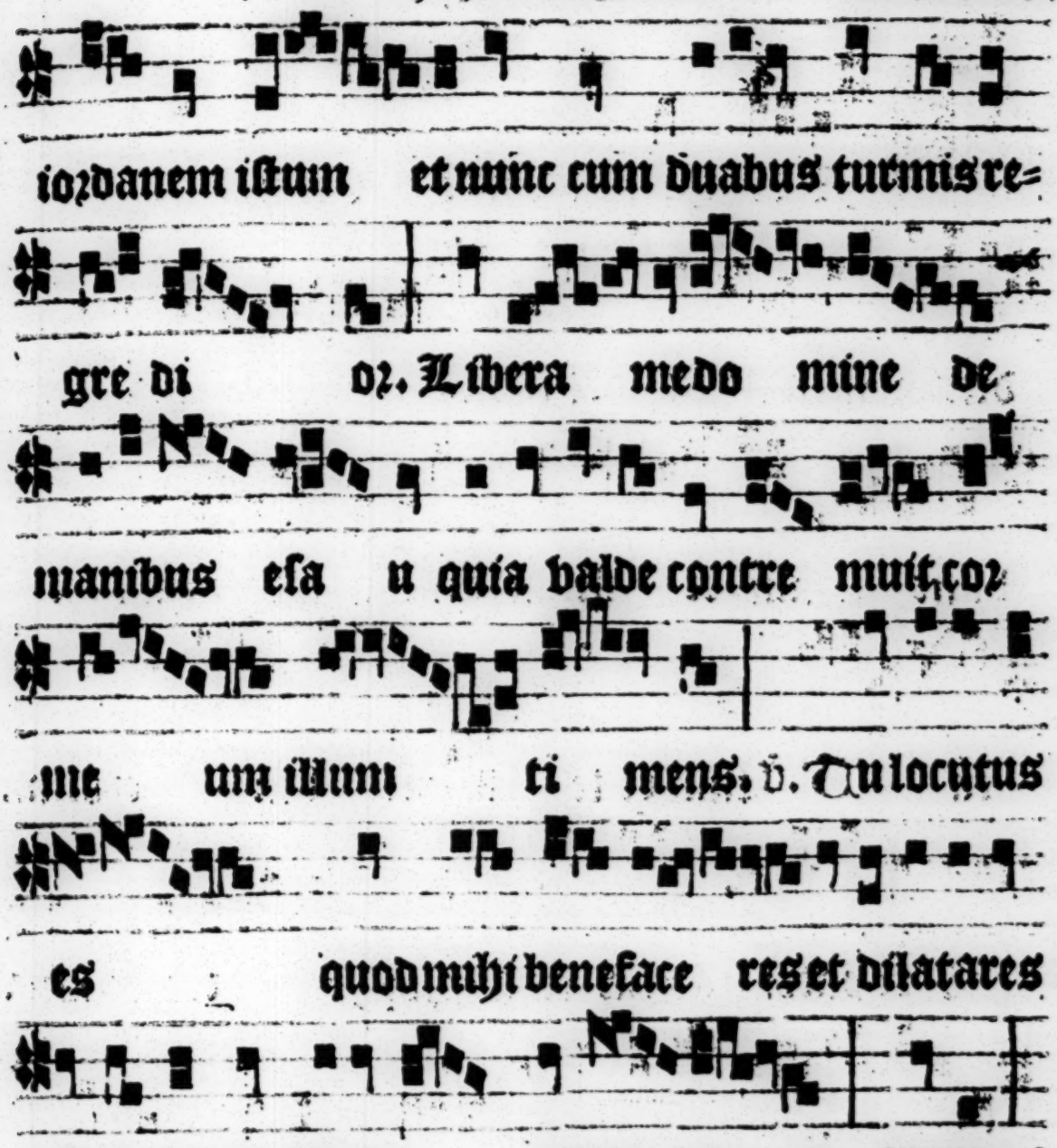
et innocentes ozate pro nobis.
Sancte geruasi oza
Sancte prothasi oza
Sancte timothee oza
Omnes sancti martyres ozate.
Sancte benedicte oza
Sancte maure oza
Sancte egidi oza
Omnes sancti cõfessores ozat.
Omnes sancti monachi et heremite ozate pro nobis
Sancta scholastica oza
Sancta sabina oza
Sancta iustina oza
Omnes sancte virgines ozate
Omnes sancti ozate pro nobis.

Feria iiii. vi. Rogationes.

Sancte petre oza
Sancte paule oza
Sancte andrea oza pro nobis.
Omnes sancti apostoli et euangeliste. ozate pro nobis.
Omnes sancti discipuli domini et innocentes ozate pro nobis.
Sancte quintine oza
Sãcte bonifaci cum sociis tuis oza pro nobis.
Sancte kiliane cũ sociis tuis oz
Omnes sancti martyres. ozat
Sancte bricij oza
Sancte amande oza
Sancte cuhberte oza
Omnes sancti cõfessores ozate.
Omnes sancti monachi et heremite ozate pro nobis.
Sancta margareta oza
Sancta walburgis oza
Sancta radegundis oza
Omnes sancte virgines ozate.
Omnes sancti ozate pro nobis.

Consequitur letaniarum oratio[nes] dicendas cum suis ministris absedarut datim a cantore incipiatur officium misse a precedentibus. Ymnus ab ymagine crucifixi. Dominica secũda quadragesime. Ad processionem ita. **Cum venerim.** vt supra. In introitu hoc modo ut hic sequitur. Responsum



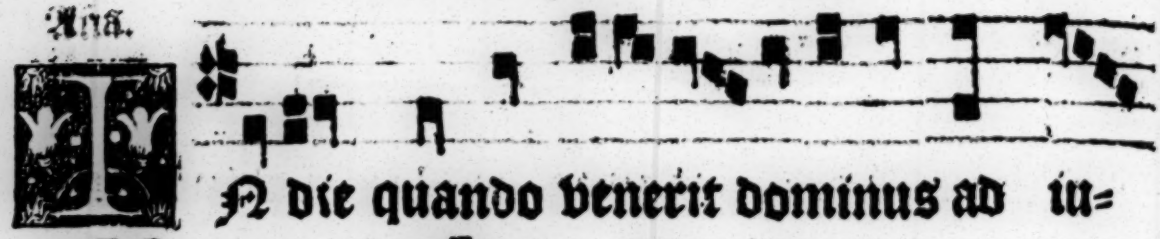


Scuto circũdabit. Non timebis a timore noc. Oratio.

Deus qui conspicis nos omni virtute deficere interius exteriusq; custodi: vt ab omnibus aduersitatibus muniamur in corpore: et a prauis cogitationibus mundemur in mente. Per.

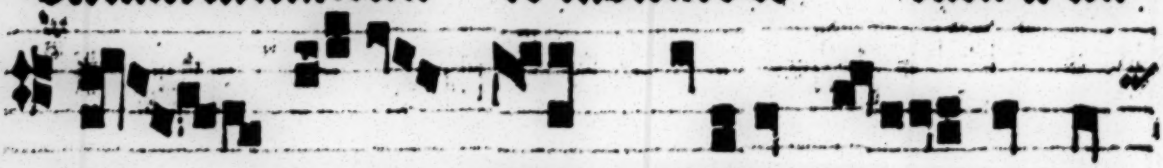
Dominica tertia quadragesime ad processionem. Intypho-

Ant.



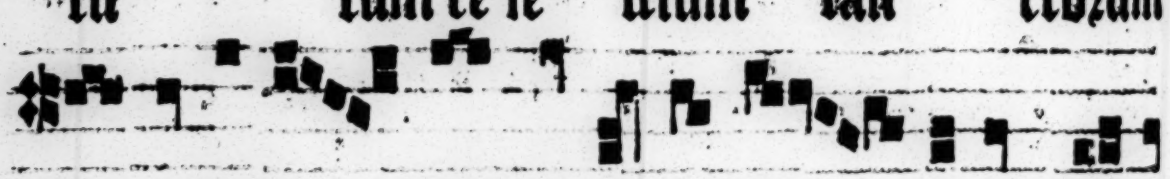
IN die quando venerit dominus ad iu=

dicium in maiesta te iudicare se culũ a sta=

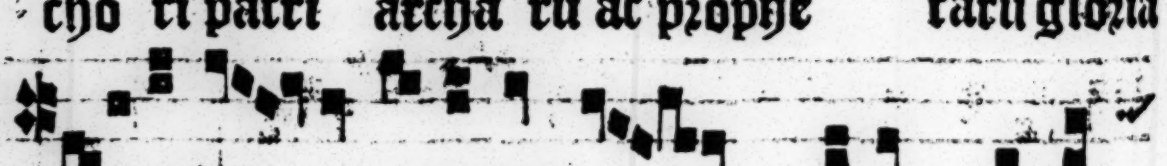


bunt an te illum omnia ag mina vir=

tu tum ce le stium san ctorum

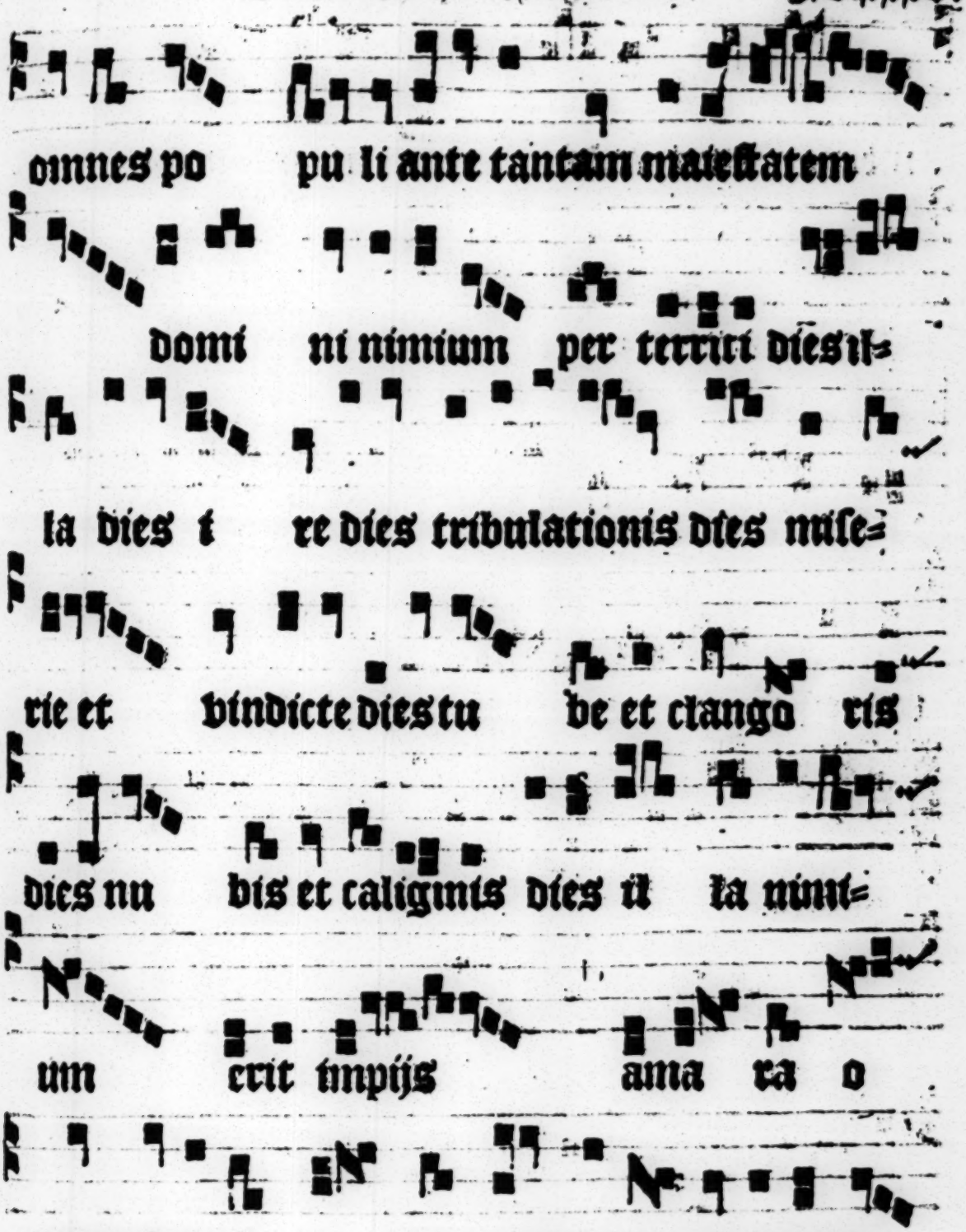


cho ri patri archa rũ ac prophe tarũ glonia



apostolo rum numerus mar tyrum confes=

sorum at q̃ vir ginũ ibi assistent


omnes po pu li ante tantam maiestatem
domi ni nimium per territi dies il=
la dies i re dies tribulationis dies mise=
rie et vindicte dies tu be et clango ris
dies nu bis et caliginis dies il la nimi=
um erit impijs ama ra o
quam felices e runt illi qui vocem domini

merue[illegible]runt audi[illegible] reue ni te benedi cti

patris mei perci=

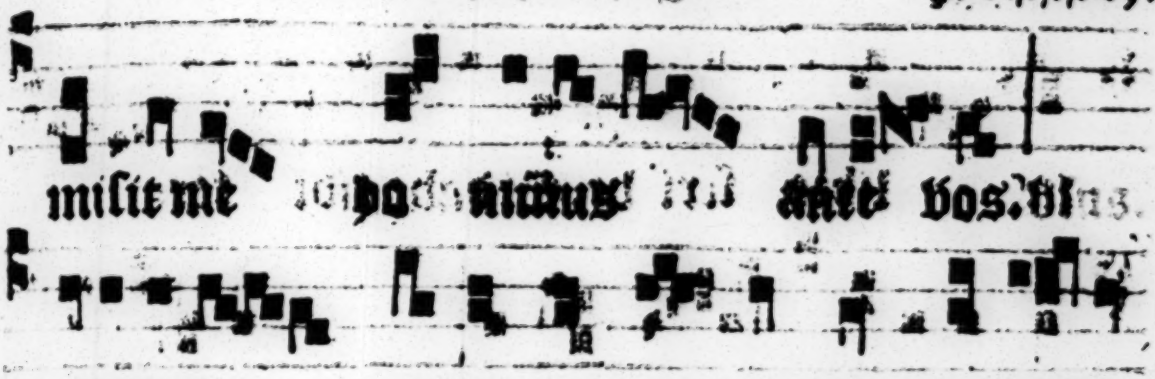
pite re gnū quod vo bis pzepara=

tum est ab oꝛi gine mundi. ℟ Rel[illegible]zium.

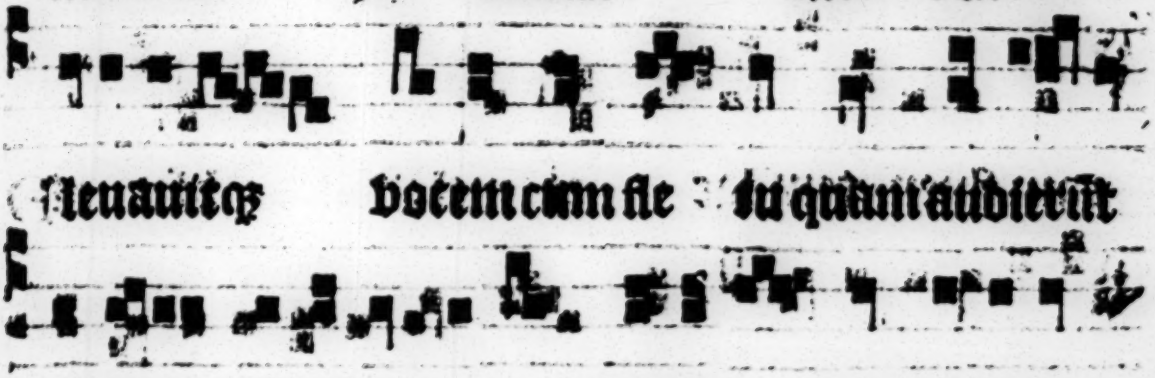
EQuens ioseph fratribꝰ suis

et dixit. Pax vobis nolite

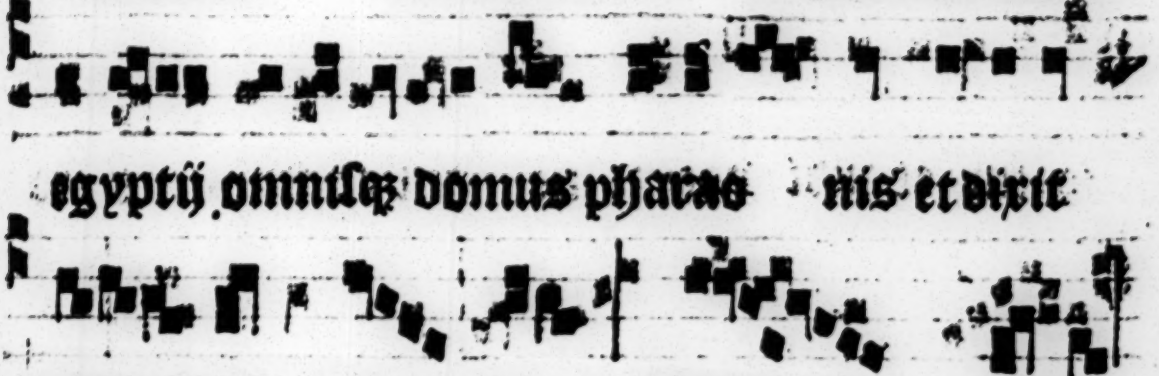
time re pzo salute e nim vestra



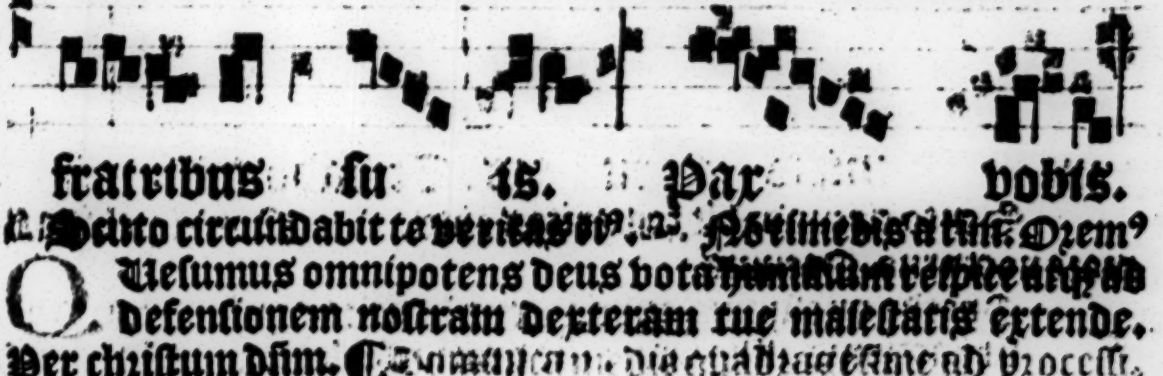
misit me [illegible] nimus ante vos. Vi



leuauitq; vocem cum fle tu quam audierit



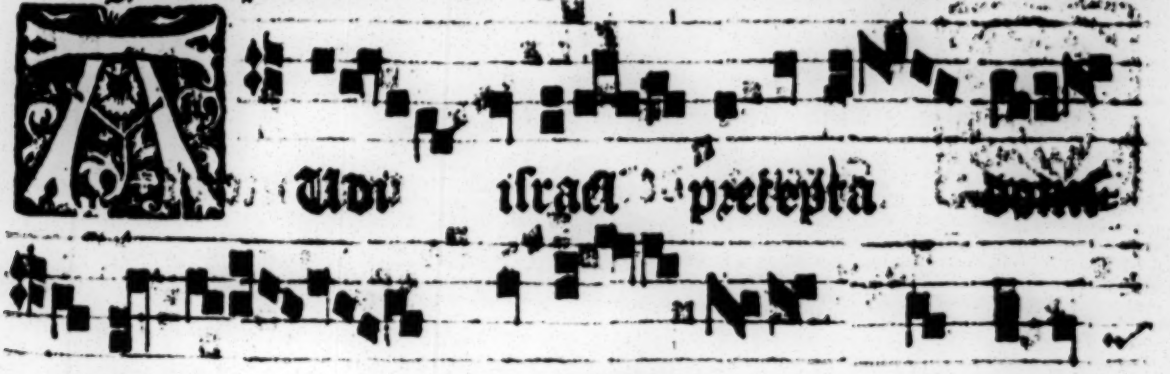
egyptij omnisq; domus pharao nis et dixit



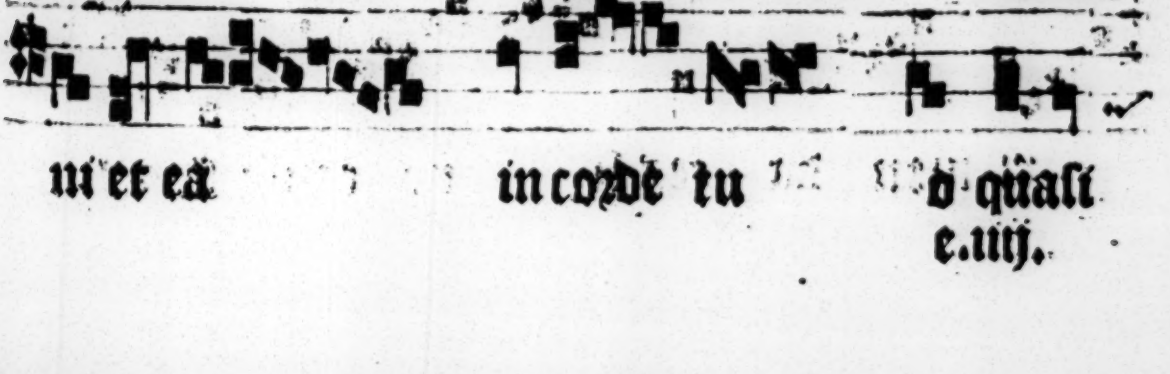
fratribus su is. Pax vobis.

Bento circumdabit te veritas [illegible]. Nolimedis a tui. Oẽm

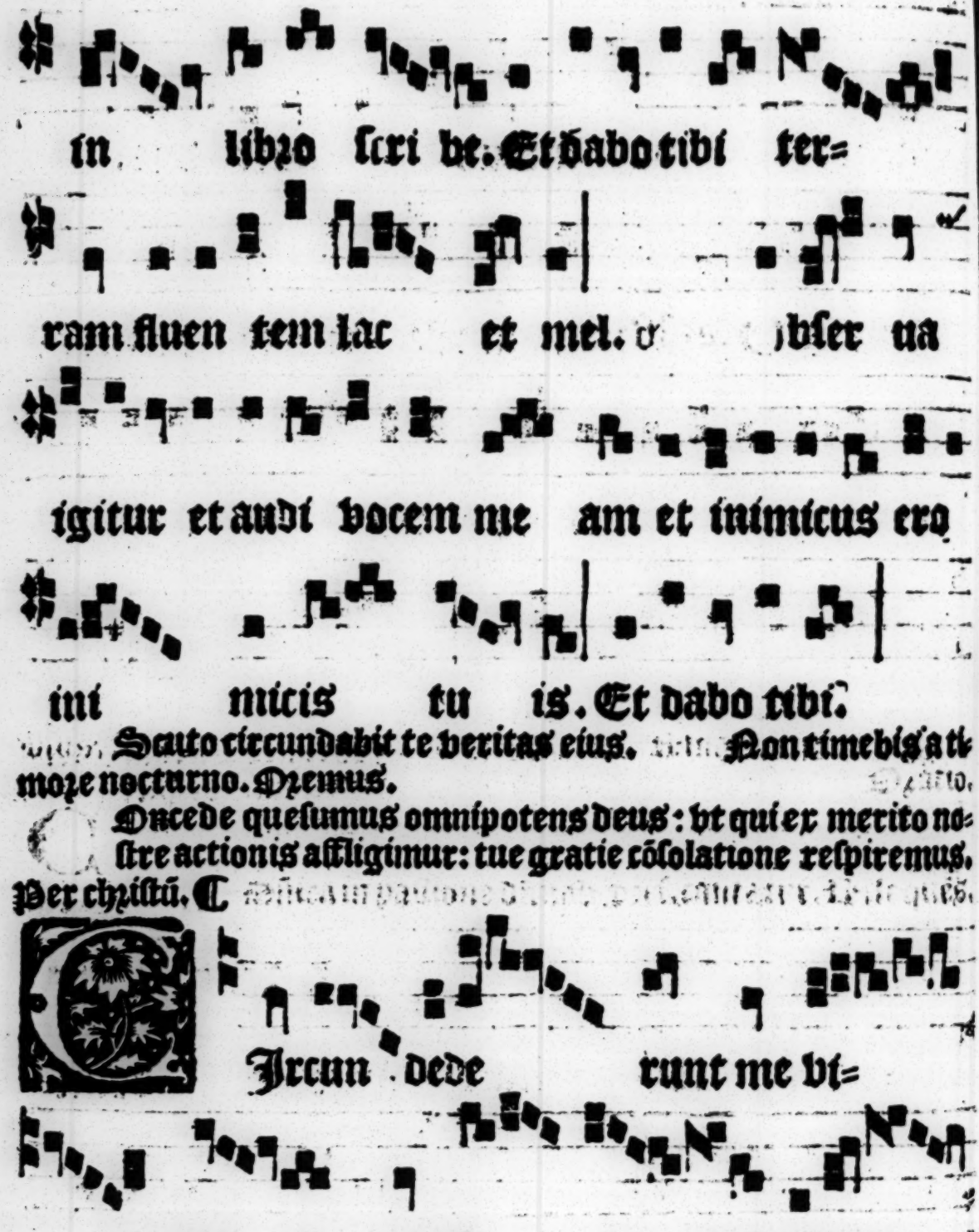
Oremus. Uesumus omnipotens deus vota humilium respice atq; ad defensionem nostram dexteram tue maiestatis extende. Per chistum dñm. Cum memoria. Dñica quadragesime ad processionẽ. In die quando. Ut supra. In redeundo cantatur.



Audi israel precepta [illegible]

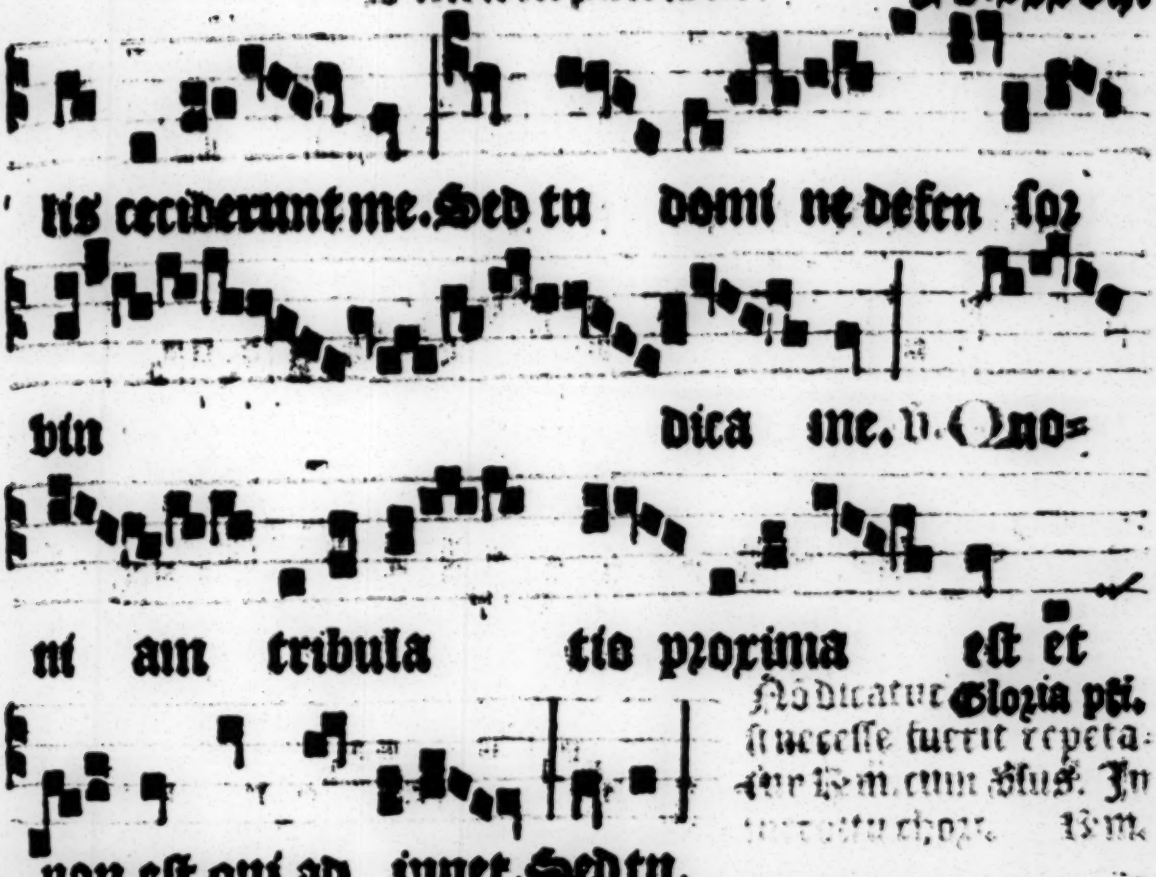


mi et ea in corde tu o quasi

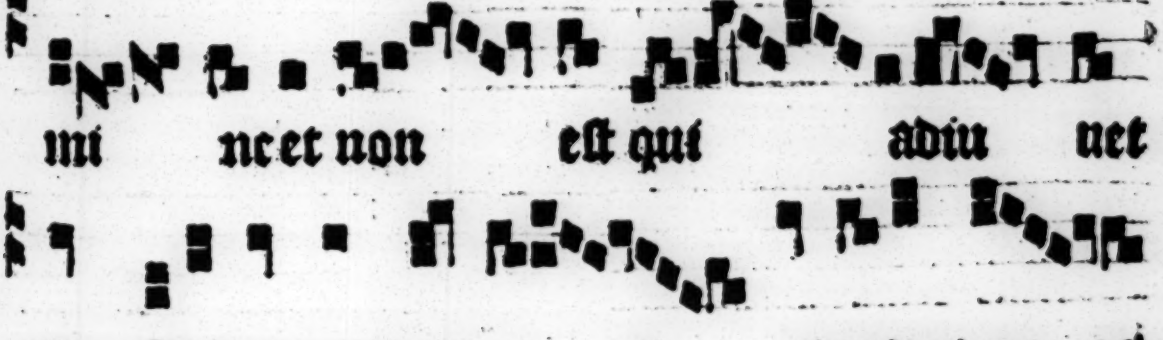


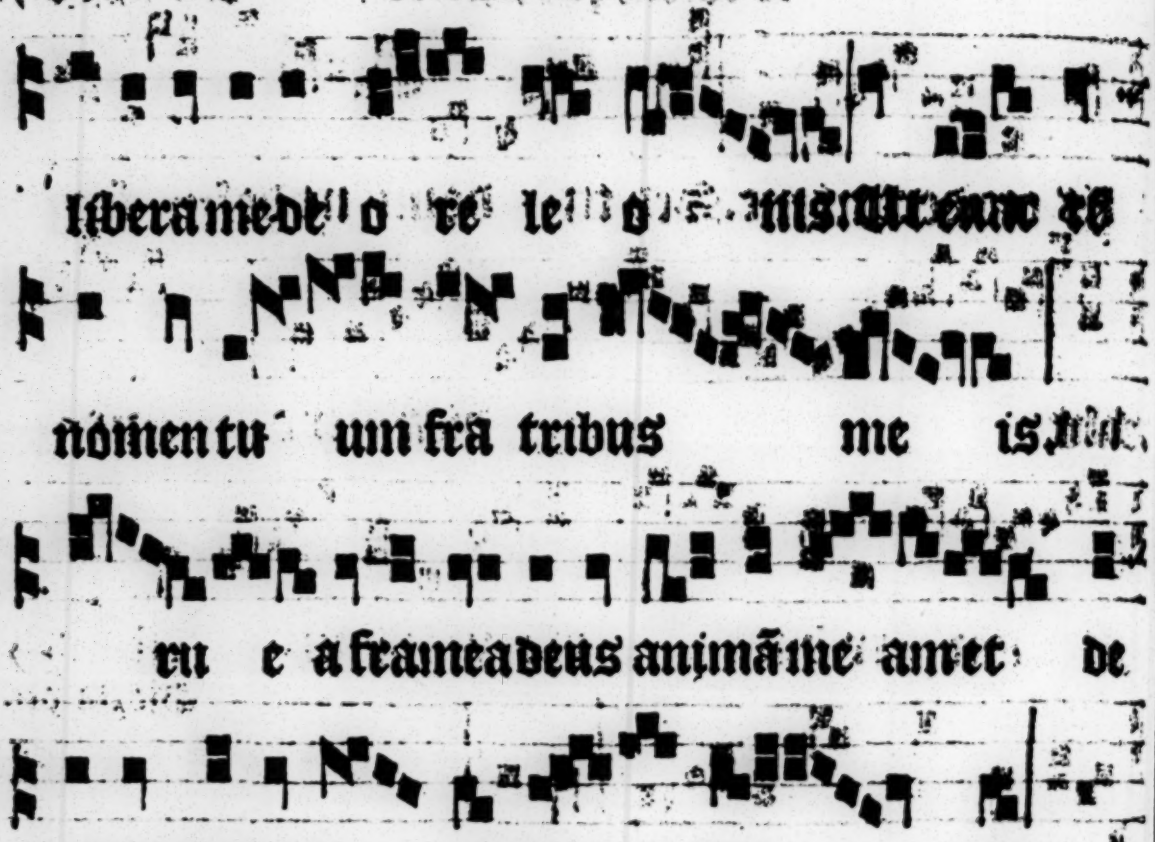
Scuto circundabit te veritas eius. Non timebis a ti-
more nocturno. Oremus.

Oncede quesumus omnipotens deus: vt qui ex merito no-
stre actionis affligimur: tue gratie cõsolatione respiremus.
Per christũ. C



Modicatur Gloria pti. si necesse fuerit repetatur Rem. cum sius. In [illegible] Rm.





Eripe me de inimicis meis. ℣. Et ab insurgētib⁹. Deinde. Oꝛa.

OMnipotens sempiterne deus famulam tuā propitius respice: vt te largiente regatur in coꝛpoꝛe & te seruante custodiatur in mente. Per christum. Cum oriuntur in ramis palmarū post aquebullitionem aqua benedicta aspergatur lectus ante quem dicitur altare ab accol. alba indutus et hoc modo. Lectio libri

Exodi. xvi.

IN diebus illis: Uenerunt autē filij israel in Helym vbi erant duodecim fontes aquarū et septuaginta palme et castrametati sunt iuxta aquas: pꝛofectiq; sunt de Helym & venit omnis multitudo filiozum Israel in desertum Syon/quod est inter Helym et Synai quintadecima die mensis secundi/ postq; egressi sunt de terra egypti. Et murmurauit omnis congregatio filiozum Israel cōtra Moysen & Aaron in solicitudine. Dixeruntq; ad eos filij israel. Utinam moꝛtui essemus per manū domini in terra egypti: quando

sedebamus super ollas carnium & comedebamus panem in saturitate. Cur induxistis nos in desertum istud: vt occideretis omnem multitudinem fame. Dixit autem dominus ad Moysen. Ecce ego pluam vobis panes de celo. Egrediatur populus et colligat que sufficiunt per singulos dies/vt tentem vtrum ambulet in lege mea an non. Die autem sexta parent quod inferant/& sit duplum quam colligere solebant per singulos dies. Dixerũtq; Moyses et Aaron ad omnes filios Israel. Vespere scietis quod dominus eduxerit vos de terra egypti/et mane videbitis gloriam dñi. Audiui enim murmur vestrũ contra dominum. Nos vero quid sumus quia murmurastis contra nos. Et ait Moyses. Dabit vobis dominus vespere carnes edere/et mane panes in saturitate: eo quod audierit murmurationes vestras quibus murmurati estis contra deum. Nos enim quid sumus. Nec contra nos est murmur vestrum sed contra dominum. Dixit quoq; Moyses ad Aaron. Dic vniuerse congregationi filiorum israel. Accedite coram domino/audiuit enim murmur vestrum. Cũq; loqueretur Aaron ad omnem cetũ filiorũ israel respexerunt ad solicitudinẽ. Et ecce gloria dñi apparuit in nube.

Dominica in passione. Fo. xxxviij.

In illo tempore. Turba multa q̃ venerat ad diem festum cũ audissent q̃a venit ihesus hierosolimã acceperũt ramos palmarũ et processerunt obuiã ei & clamabãt: osanna benedict⁹ q̃ venit in noie dñi rex israhel. Et inuenit Jesus asellũ/& sedit super eum sicut scriptũ est. Noli timere filia syon/ecce rex tuus venit tibi mansuet⁹ sedens super pullũ asine. Hec nõ cognouerunt discipuli ei⁹ primũ: sed quando glorificatus est ihesus/ tunc recordati sunt q̃a hec erant scripta de eo & hec fecerunt ei. Testimoniũ ergo phibebat turba q̃ erat cũ eo quando Lazarũ vocauit de monumento/ et suscitauit eum a mortuis. Propterea & obuiã venit ei turba q̃a audierunt eũ fecisse hoc signũ. Pharisei ergo dixerũt ad semetipos. Videtis q̃a nihil proficimus. Ecce mund⁹ totus post eũ abiit. Finito euangelio & benedicta palmarum oblatione. Ad altare populus palmis cũ frondibus consistat. Sacerdos vero superpelliceo indutus. Et stola rubea. Ad altare accedens. Dicat.

Celebrans dum benedicit palmas ad altare existens dicat.

Benedictio frondium florum et herbarum quando in vigilia capitis
anni celebratur siue quando ad ecclesiam portantur.

Exorciso te creatura florum vel frondium in nomine
dei ✝ patris omnipotentis et in nomine Jesu christi
fi ✝ lij eiusdem domini nostri et in virtute ✝ spiritus
sancti proinde omnis virtus aduersarij omnis exer-
citus dyaboli omnis potestas inimici omnis incursio
demonum eradicare et explantare ab hac creatura florum vel
frondium vt ad dei gratiam festinantium vestigia.

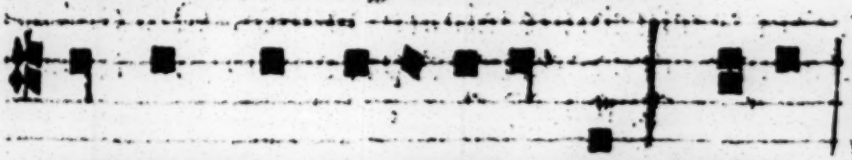
non sequaris. Per eum qui venturus est iudicare

viuos et mortuos et seculū per ignē. Chor⁹. Amen.

Deinde dicantur orationes sine **Dominus vobiscum.** sed tantum cum **Oremus.**

Oratio.

OMnipotens sempiterne deus qui in diluuij effusione noe famulo tuo per os columbe gestantis ramum oliue: pacem terris redditam nunciasti te supplices deprecamur: vt hāc creaturam florum spatulasq; palmarum seu frondes arborum quas ante conspectum glorie tue offerimus deitas tua sancti ✠ ficet vt deuotus populus in manibus eas suscipiens bene ✠ dictionis tue gratiam consequi mereatur. Et dicantur et terminentur omnes orationes sub tono ito regendo doctrinodo.



Et omnes orationes dicantur cū **Oremus.** sub tono supradicto

Per christum dominū nostrū. Amen.

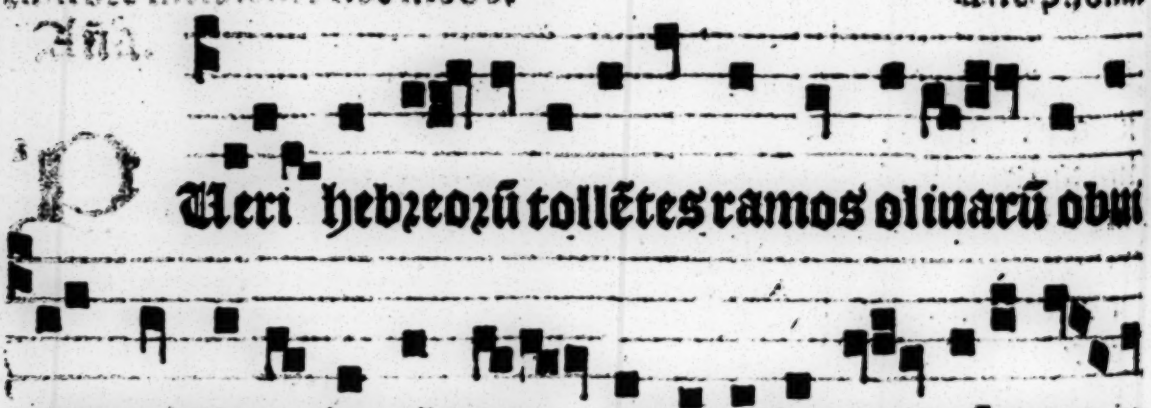
Oratio.

DEus cuius filius pro salute generis humani de celo descendit ad terras: & appropinquante hora passionis sue hierosolimam in asino sedens venire & a turbis rex appellari et laudari voluit: auge fidem in te sperantium & supplicum preces clementer exaudi, veniat super nos quesumus domine misericordia tua, et hos palmarum ceterarumq; arborum ramos bene ✠ dicere dignare: vt omnes qui eos laturi sunt benedictionis tue dono repleantur concede ergo vt sicut hebreorum pueri olim na in excelsis clamantes eidem filio tuo dño nostro cum ramis palmarum occurrerunt nos ita arborum ramos gestantes cum bonis operibus occurram⁹

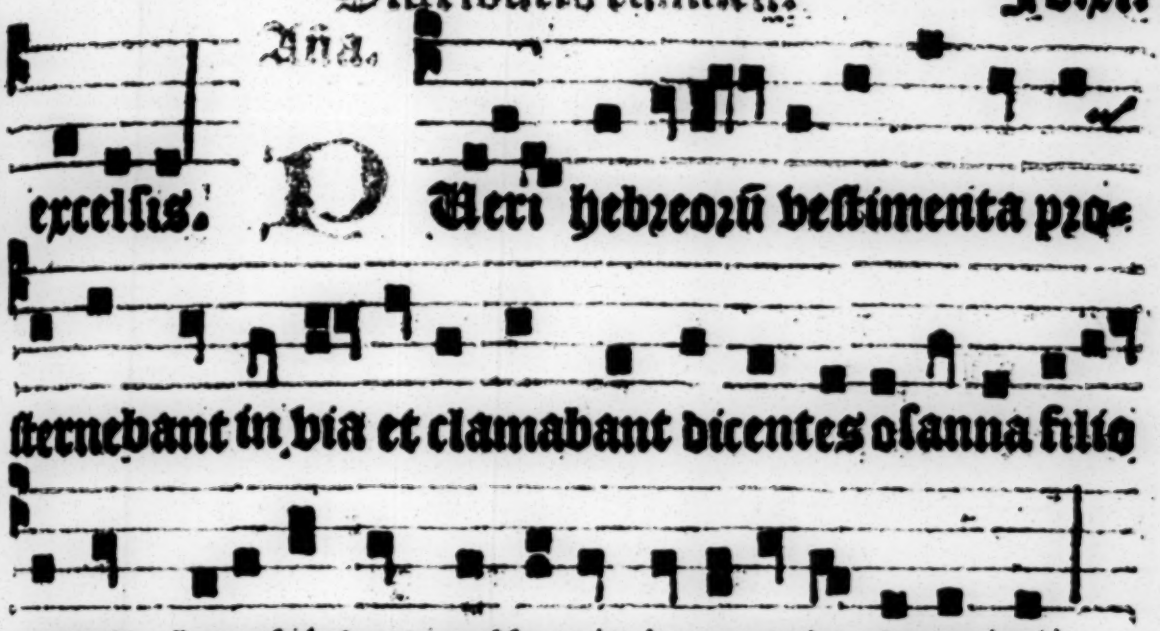
obuiam christo et perueniamus ad gaudium sempiternum. Per eundem christum dominum nostrum. Amen. Oremus. Oratio.

DEus qui dispersa cõgregas ⁊ cõgregata cõseruas q̃ populis obuiã christo iesu ramos palmarũ gestantib⁹: benedixisti benedic ⁊ hos ramos palmarũ ceterarũq; arborũ quos tibi famuli ad nominis tui bñdictionẽ fideliter suscipiũt/ vt in quẽcũq; locũ introducti fuerit: tuã bñdictionẽ habitatores illi⁹ loci oẽs ꝙsequãtur ita vt oñi aduersa valitudine effugata: dextra tua ꝓtegat quos redemit. Per eundẽ. Hic aspergatur aqua bñdicta super ramos et frondes ⁊ thurificẽtur. Deinde dicat Dñs vobiscũ. cũ Orem⁹. Oratio.

DOmine iesu christe mundi conditor ⁊ redemptor qui nostre liberationis ⁊ sanationis gratia ex summa colli arce descendere et carnem sumere et passionem subire dignatus es: quiq; sponte ꝓpria loco eiusdem ꝓpinquans passionis tue turbis cũ ramis palmarum obuiantibus benedici laudari et rex benedictus in nõe domini veniens clara voce appellari voluisti: tu nunc nostre cõfessionis laudationem acceptare et hos palmarum ceterarumq; arborum ac florum ramos bene ✠ dicere et sancti ✠ ficare digneris vt quicunq; virtutis obsequio exinde aliquid tulerit celesti benedictione sanctificatus peccatorũ remissionem et vite eterne ꝓmia percipere mereatur. Per te iesu christe saluator mundi. Qui cum patre et spiritu sancto viuis et regnas deus: per omnia secula seculorum. Chorus respondeat. Amen. C His itaq; peractis statim distribuantur palme et interim cantentur hec sequentes Antiphone/ cantore incipiente hoc modo. Antiphona.

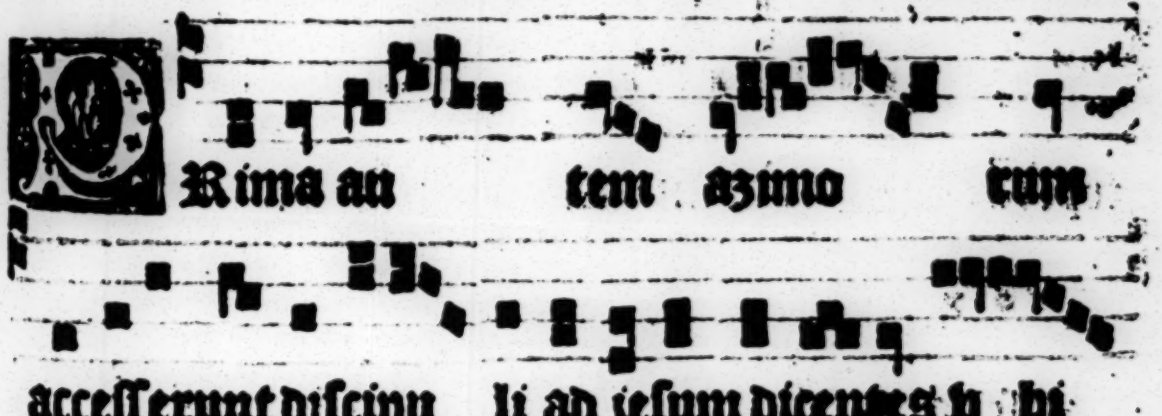


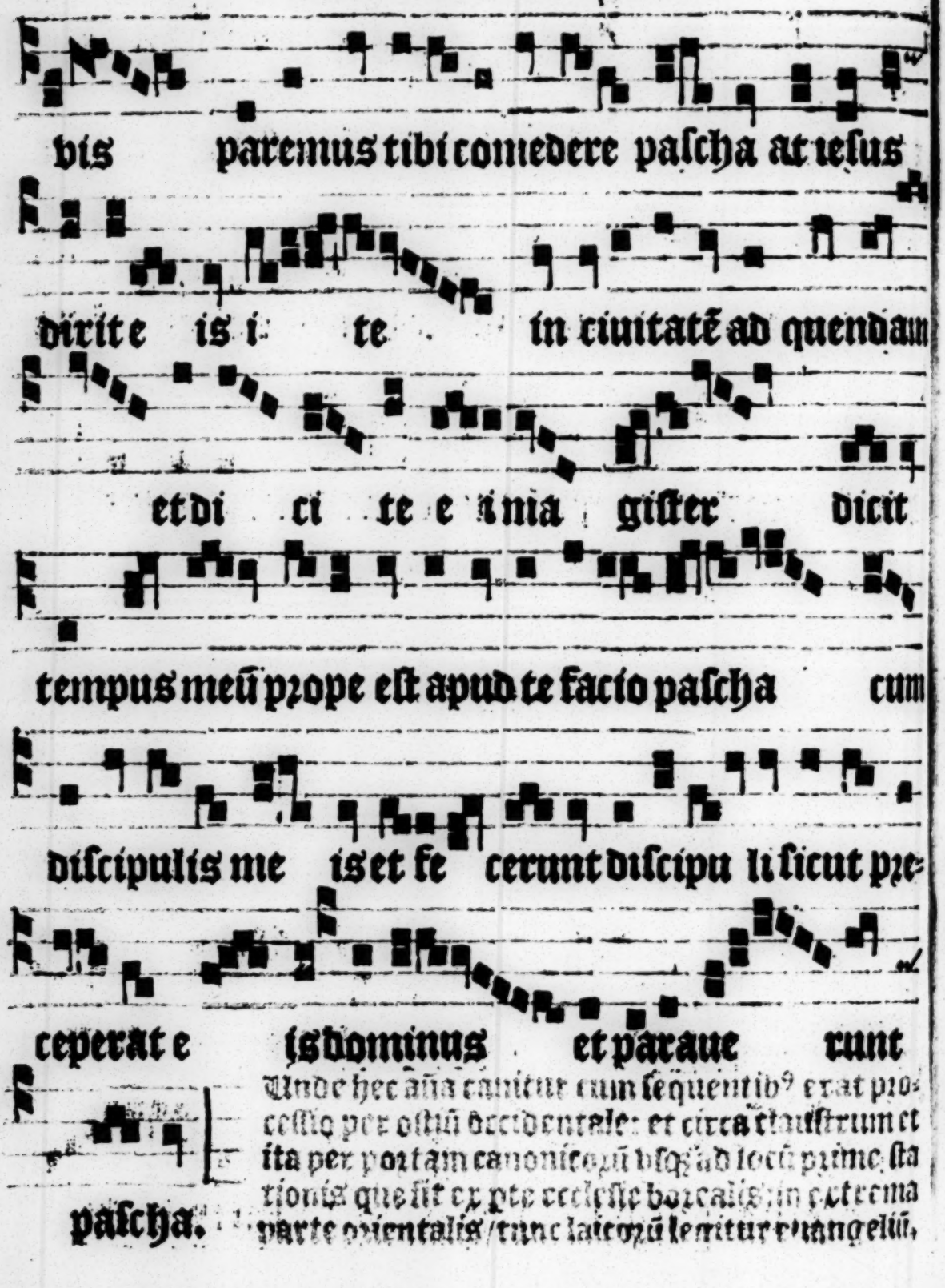
Ana.



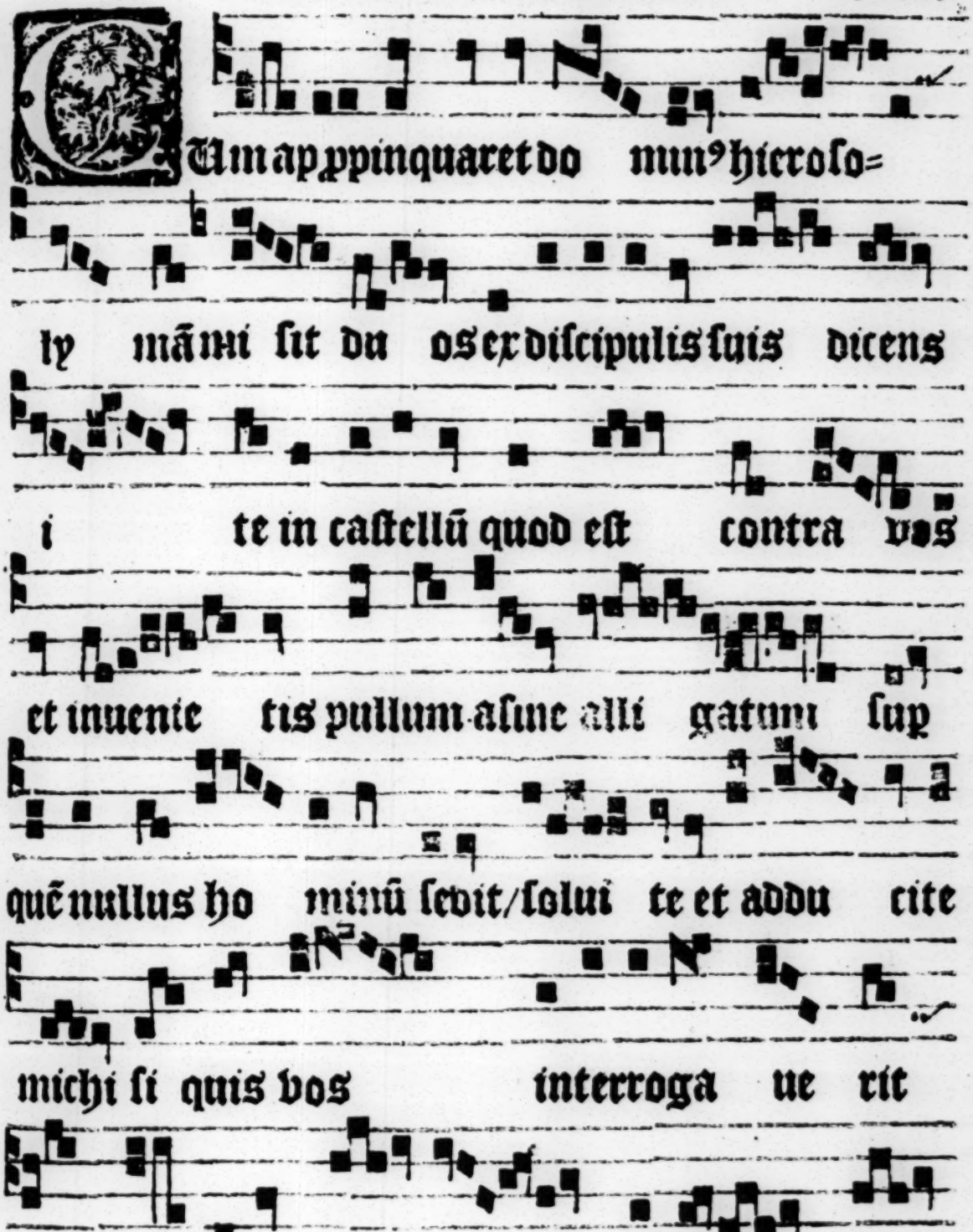
Deinde per medium chori ecclesie exeat processio per ostium chori occidentale vsq; ad locum prime stationis: videlicet Antiphonis ducem in septentrionali cimiterio precedente cruce sine pmaque vt in aliis dominicis rl. episcopo vel excellentiore sacerdote exequente officium processionis iuxtq; ministri processionis albis cum amictibus induti absq; tunicis vel casulis. Ita tamen q̄ executor officii processionis cat in cappa serica rubea chorо itaq; sequente habitu non mutato. Sit tamen ibi episcopus mitram gerat rubeam in fine processionis.

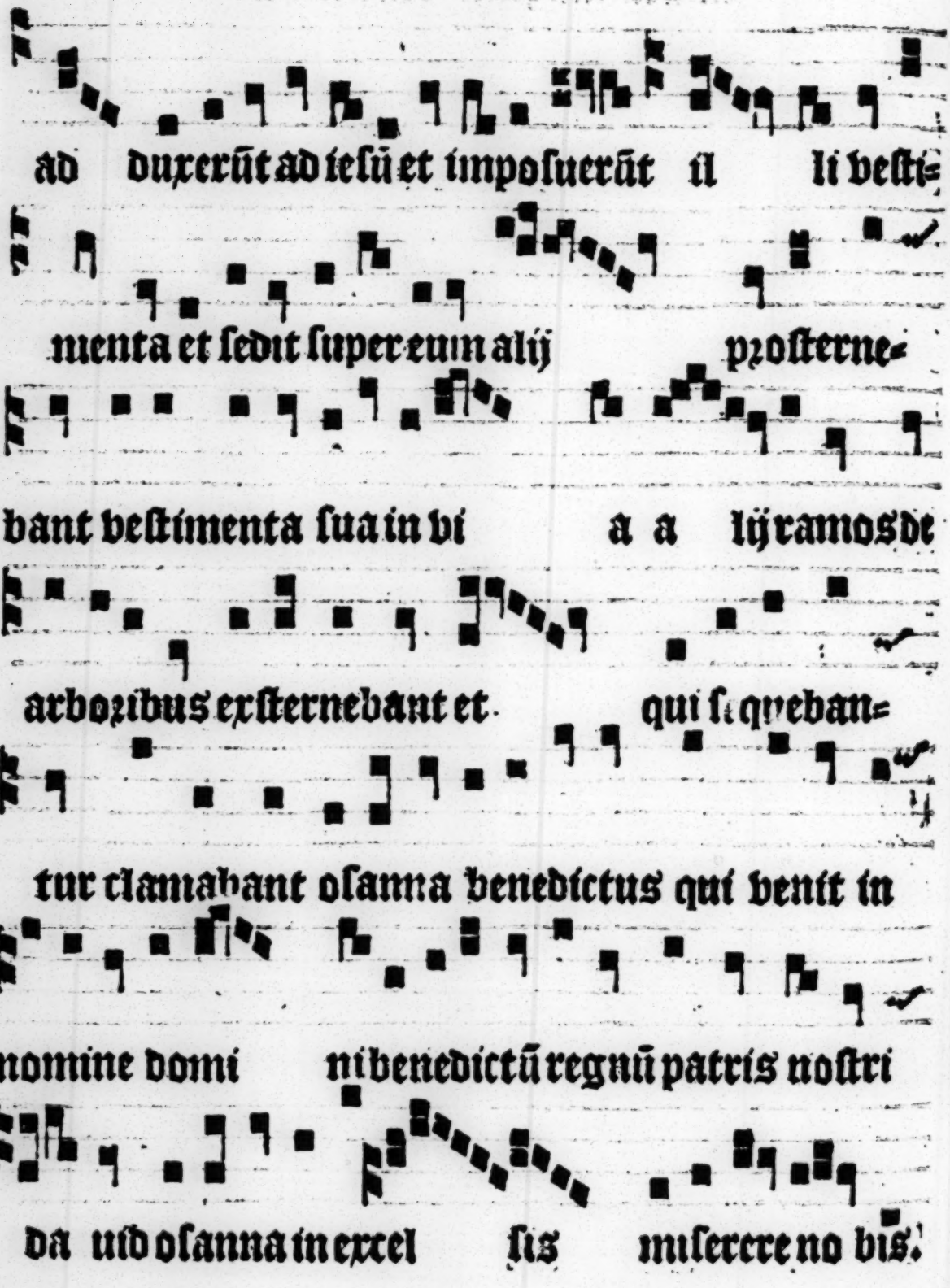
¶ In eundo cantor incipiat hanc antiphonam sequentem. Ana.





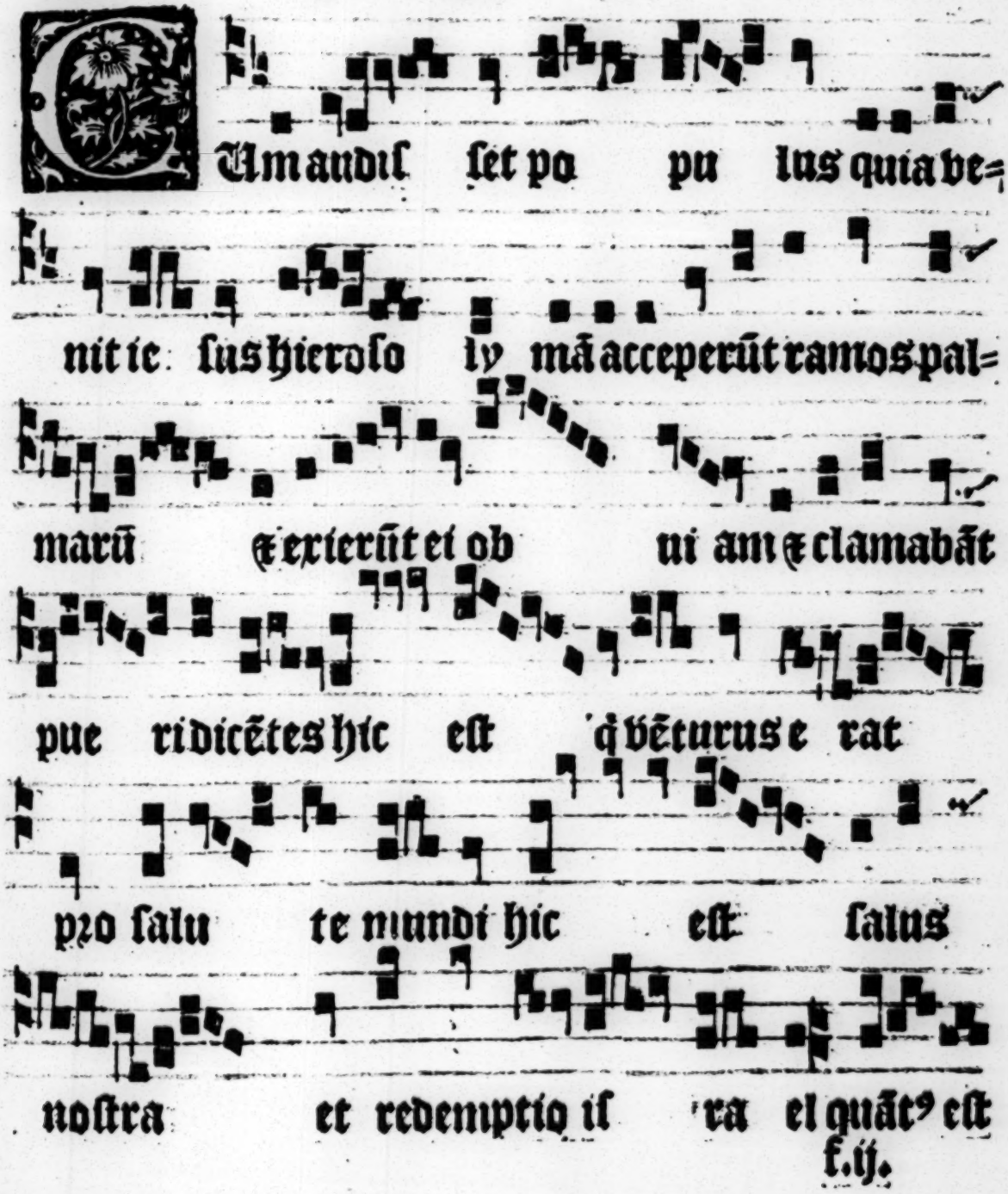
Unde hec ānā canitur cum sequentib⁹ erat processio per oriū occidentale: et circa claustrum et ita per portam canonicorū usq; ad locū primo statiōis que fit ex pte ecclesie borealis: in extrema parte orientalis/tunc laicū legitur euangeliū.


Cum appropinquaret do mus hierosoly mãmi sit duos ex discipulis suis dicens
i te in castellũ quod est contra vos
et inuenie tis pullum asine alli gatum sup
quẽ nullus ho minũ sedit/solui te et addu cite
michi si quis vos interroga ue rit
di cite opus do mi ni est soluen tes

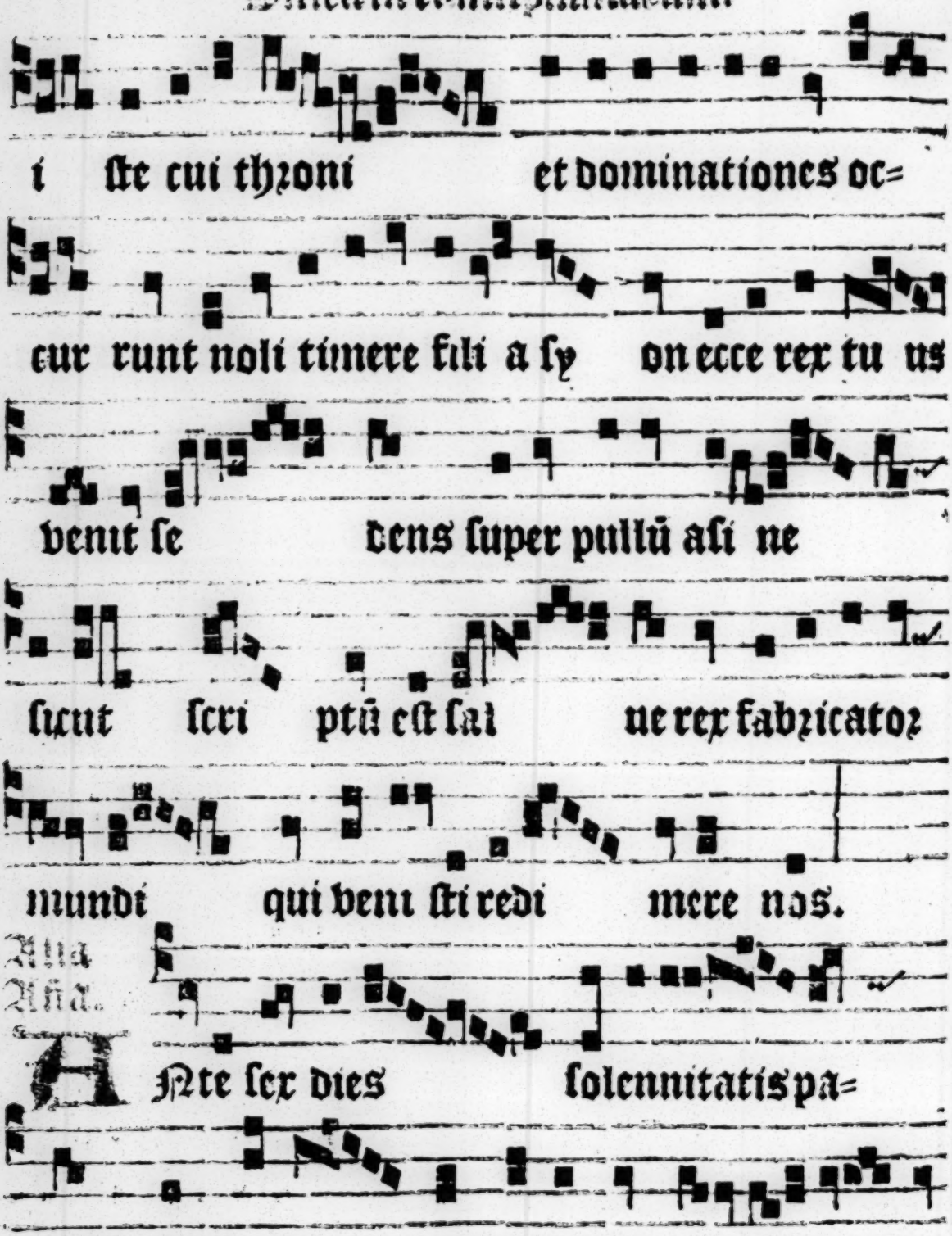

ad duxerũt ad ieſũ et impoſuerãt ſi li veſti=
menta et ſedit ſuper eum alij proſterne=
bant veſtimenta ſua in vi a a lij ramos de
arboribus exſternebant et qui ſequeban=
tur clamabant oſanna benedictus qui venit in
nomine domi ni benedictũ regnũ patris noſtri
da uſd oſanna in excel ſis miſerere no bis.

fult da uid.

Autem nouellis diebus
hec Antiphone bis ad lo-
cum unde lectum / tunc
dicuntur hec Antiphone se-
quentes. Antiphona.



Camandil set po pu lus quia ve=
nit ie sus hierolo ly mā acceperūt ramos pal=
marū exierūt et ob ui am exclamabāt
pue ridicētes hic est q̄ vēturus erat
pro salu te mundi hic est salus
nostra et redemptio il ra el quāt⁹ est

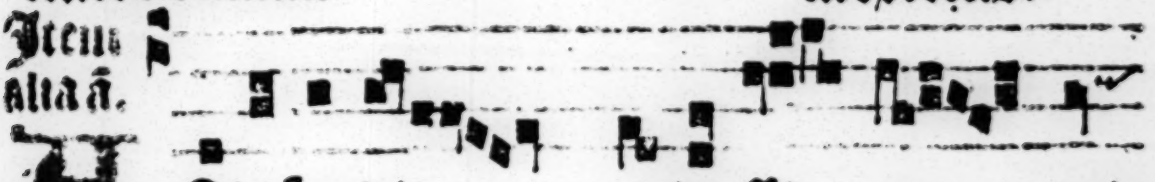

i ste cui thzoni et dominationes oc=
cur runt noli timere fili a sy on ecce rex tu us
venit se dens super pullũ asi ne
sicut scri ptũ est sai ue rex fabzicatoz
mundi qui veni sti redi mere nos.
Ante sex dies solennitatis pa=
schę quando ve nit dominus in ciuita tem

hierusalem occurrerũt e i pu eri ꝫ in manib⁹ por

tabãt ramos palmarũ ꝫ clamabãt voce magna di=

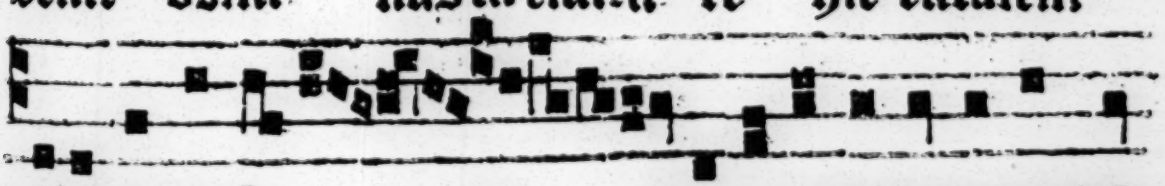
centes osanna in excelsis.

Item alia ã.

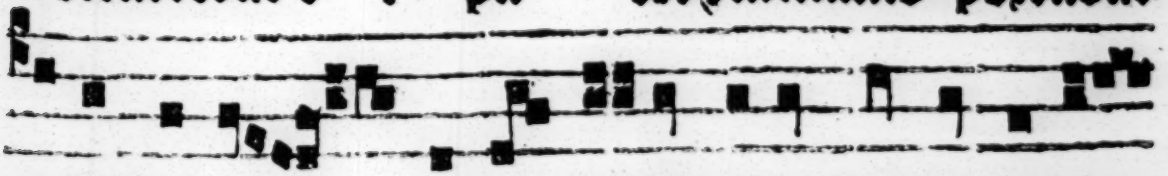


Ante lex di espalli o nis

venit domu nus in ciuita tẽ hie rusalem

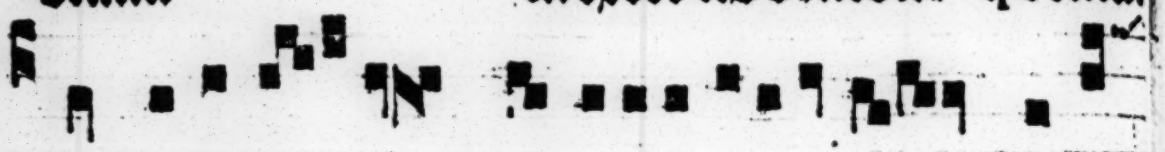


et occurrerũt e i pu eri ꝫ in manib⁹ portabãt



ramos palmarũ et clamabãt voce magna dicẽtes

osãna in excel sis benedict⁹ q̃ venisti



in multitu di ne misericordie tu e osãn=

na in excel sis.

Cũ appropinquasset ielus.

Dñs vobiscum.

Gloria tibi dñe

Benedictus qui venit in no

mine dñi. C xxii.

In illo tempore. Cum appropinquasset ielus hierosolimis et venisset bethfage ad montẽ oliueti: tunc misit duos discipulos dicentes eis. Ite in castellũ quod contra vos est: ⁊ statim inuenietis asinam alligatã ⁊ pullum cum ea. Soluite: ⁊ adducite mihi. Et si quis vobis aliquid dixerit dicite quia dñs his opus habet: et confestim dimittet eos. Hoc autem totum factum est: vt adimpleretur quod dictum est per prophetam dicentem. Dicite filie syon. Ecce rex tuus venit tibi mansuetus/sedens super asinã et pullum filiũ subiugalis. Euntes autem discipuli/fecerunt sicut precepit illis ielus. Et adduxerunt asinam ⁊ pullum ⁊ imposuerunt super eos vestimenta sua/et eum desuper sedere fecerunt. Plurima autem tur-

ba straucrunt vestimenta sua in via alij autem cedebant ramos de arboribus et sternebant in via. Turbe autē q̄ precedebant et q̄ sequebantur clamabant dicentes. Osanna filio dauid. Benedictus q̄ venit in nomine dñi. C [illegible]

Hierusalem respice ad orientem et vide iubilationem tuam ecce enim rex tuus venit tibi sanctus et salvator mundi hic est qui sedet in throno patris et est desiderium cunctarum gentium. Hic est de quo scriptum est in prophetis. Ecce ego mittam angelum meum ante faciem tuam qui preparabit viam tuam ante te. Vox clamantis in deserto parate viam domini rectas facite semitas dei nostri. Ecce dominator dominus et nomen eius emanuel. Ecce virgo concipiet et pariet filium et vocabitur nomen eius emanuel. Butyrum et mel comedet ut sciat reprobare malum eligere bonum. Ecce dies veniunt dicit dominus et suscitabo david germen iustum et regnabit rex et sapiens erit et faciet iudicium et iustitiam in terra. In diebus illis saluabitur iuda et israel habitabit confidenter. Et hoc nomen quod vocabunt eum dominus iustus noster. Propterea ecce dies veniunt dicit dominus et non dicent ultra vivit dominus qui eduxit filios israel de terra egypti. Sed vivit dominus qui eduxit et adduxit semen domus israel de terra aquilonis et de cunctis regionibus ad quas eiecerat eos illic et habitabunt in terra sua. Ecce ego mittam piscatores meos dicit dominus et piscabuntur eos. Et post hec mittam multos venatores et venabuntur eos de omni monte et de omni colle et de cauernis petrarum. Ecce ego mittam angelum meum et prospiciet viam ante faciem meam. Et statim veniet ad templum suum dominator quem vos queritis et angelus testamenti quem vos vultis. Ecce venit dicit dominus exercituum. Et quis poterit cogitare diem introitus eius aut quis stabit ad videndum eum. Ecce ego mittam vobis heliam prophetam antequam veniat dies domini magnus et horribilis. Et conuertet cor patris ad filium et cor filii ad patrem eius. Ecce rex tuus venit tibi sanctus et saluator mundi

mystica humilis sedens super animalia quem venturum iam predixit lectio prophetica.

Post singulos ℣. executor officij incipiat antiphonã Salue. quem ad cetera quã prosequat chorus cũ genuflexione. osculã. terrã ab ipso quoq; execut. officij primo cũ choro genuflectẽs. dicat sic.

Asia.

Salue quẽ ie-

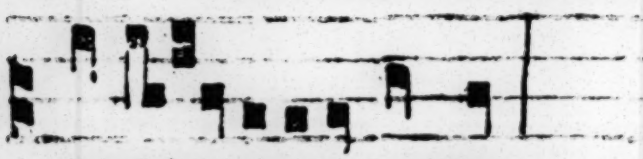
Chorꝰ in prostratiõe decẽdo terrã prosequatur resurgendo.

Testatur plebs hebreo rum obuia cum

Ite pu-
pheta d
ter hoc
sequitur

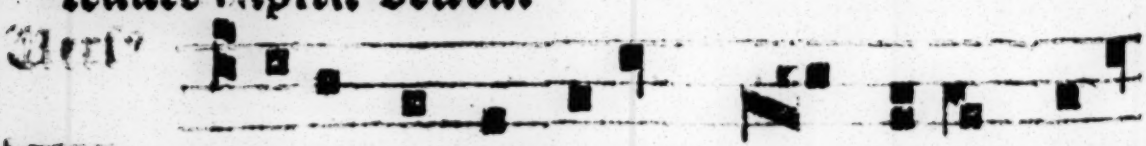
palmis tibi cla mans ver ba salutis.

Ecce saluator venit soluere te a vincu lis



Verum cleric clamet
ante reliquias simul
eo dec habitu maiori
dicant hunc versum.

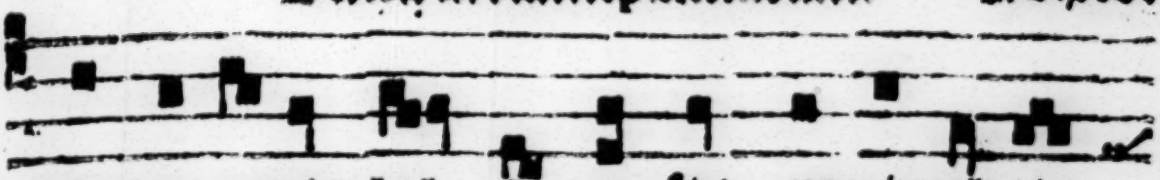
leuate capita vestra.



Ver.

Qui est qui de edom venit tinctis vestra

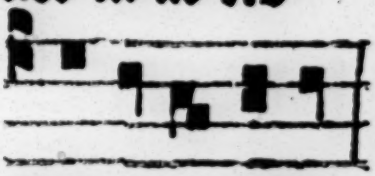
vestibus in stola sua fortmo sus gradiẽs virtutib⁹



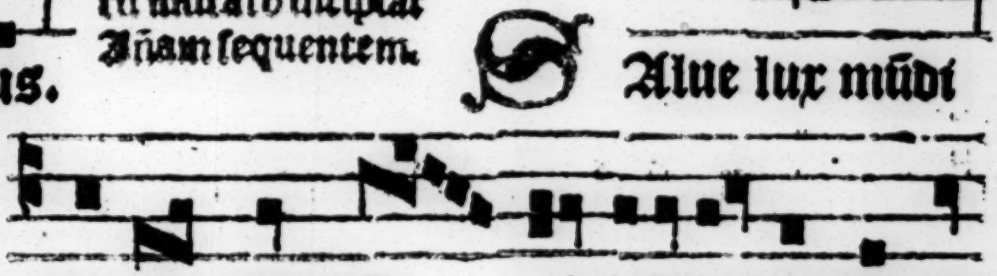
non in equis bel li co sis nec in al tis

Item executor officii loco nec habitu mutato incipiat Aiam sequentem.

Aia.

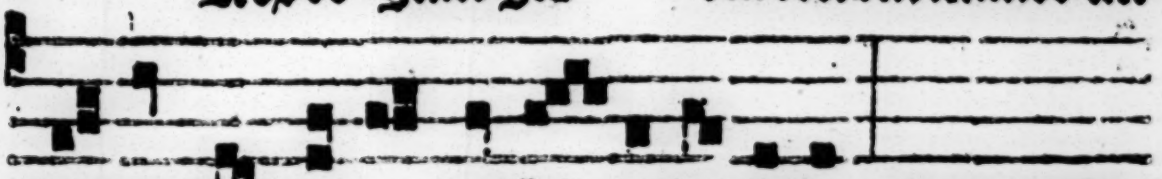


curribus.



Chorus resurgẽ do prose quatur.

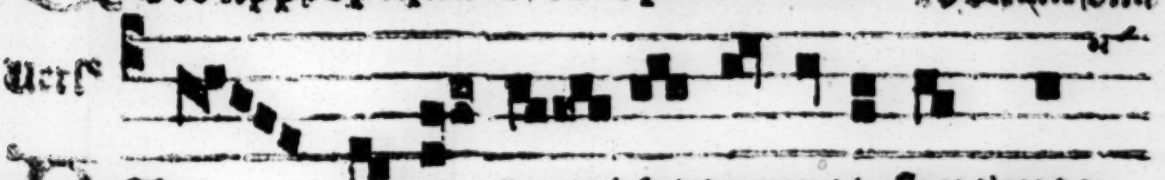
Alue lux mũdi Rex re gum glo ria celi cui manet im



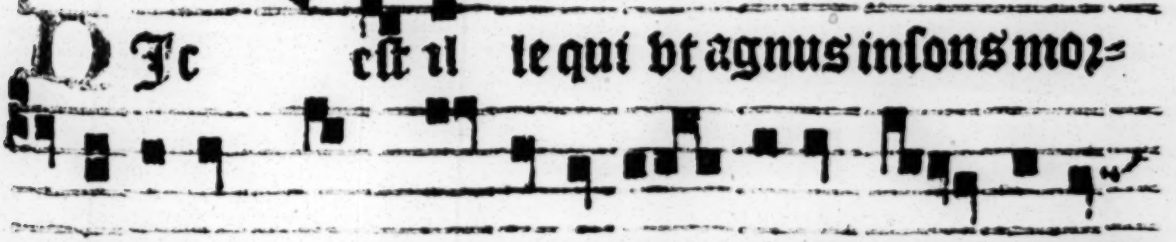
perium laus et de cus hic et in cuum. Jeesũ pphã.

Ecce appropiquabit redẽptio vestra.

Postea eua nescat. Item cleri. loco nec habitu muta to dicant ẽm.



Ue rs



De est il le qui vt agnus insons moꝛ=

ti traditur moꝛs moꝛtis inferni moꝛsꝰ moꝛte donãs

viuere vt quondã beati vates p̃ōpserunt prophetice.

Aue nostra sal⁹ Pax vera re-

dempti o virtus vltro qui mortis p̃no bis iu-

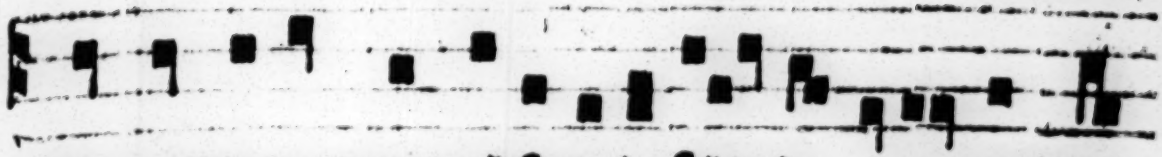
ra subisti.

Antiphona.

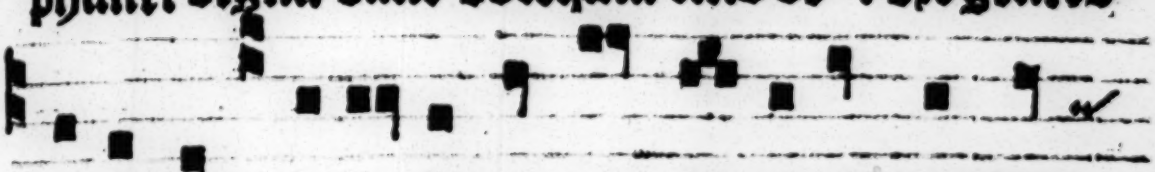
D Ignus es domine deus noster accipere glorã

et honorem. Ccurrũt turbe cum flori-

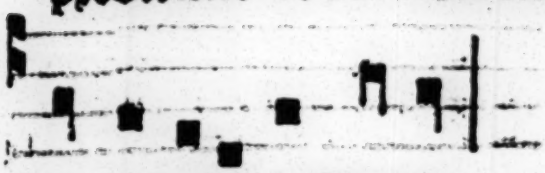
bus et palmis redemptori obuiam et victori triũm-



phanti digna dant obsequia filio de ꝛoze gentes



predicant et in laudem chꝛi sti voces tonant

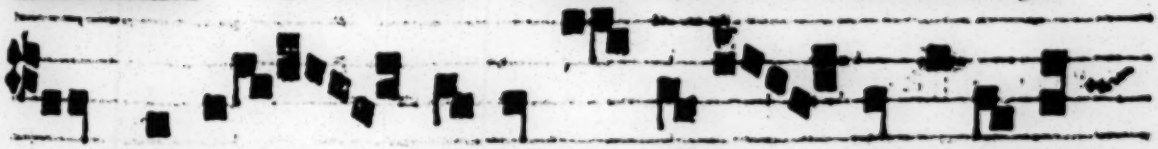


per nubila osanna.

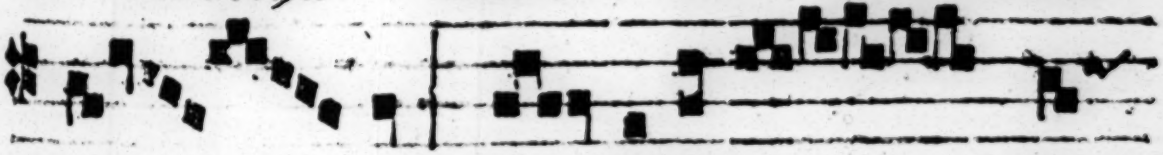
Si non solemniter hec duo antiphone vsq; ad ieꝛn secunde stationis tunc cantentur hec duo Ria vel vnum responsum cantoꝛ incipiente.

Responsorium.

Dominus ielus ante sex dies pasche

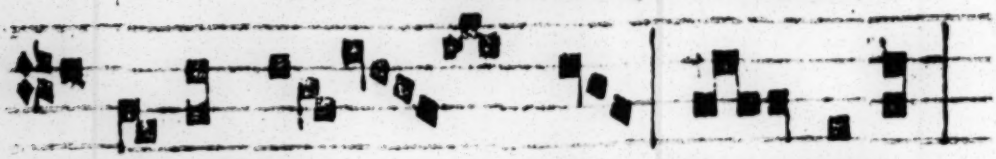


ve nit betha niam v bi fu erat lazarus



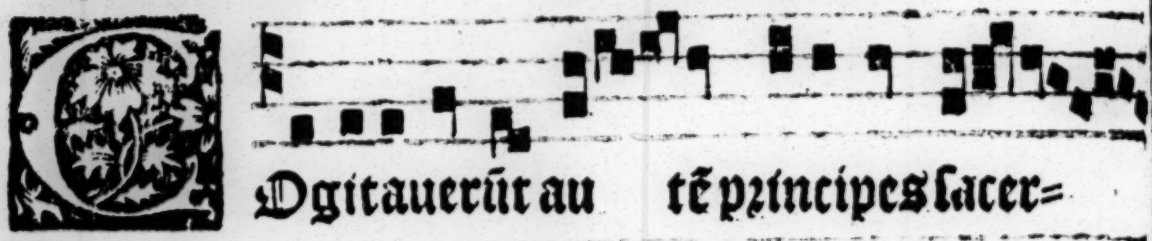
moꝛ tu us. Quem suscita uit

ielus. ℣ Cuene rũt antẽ ibi multi iudeo rũ vt

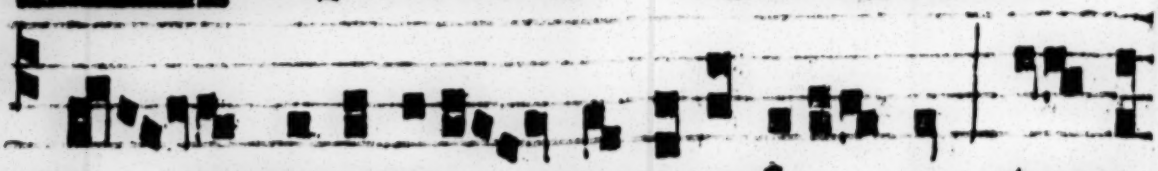


Item le-
quitura-
liud Re-
spōsoriū.

lazarum vide rent. Quem suscí-



Dgitauerūt au tē pzincipes sacer=

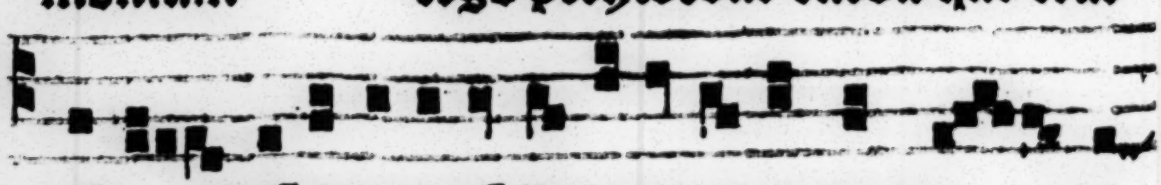


do tum vt et laza rum interfice rent. Pzopter

quem multi venie bant et cre=

de bant in iesum. ℣. Testi=

monium ergo perhibebat turba que erat

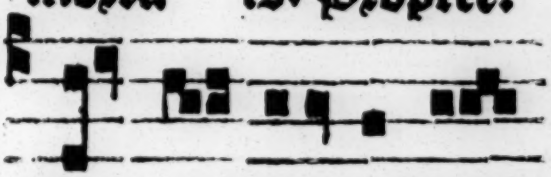


cū e o quādo lazarū vocauit de monumen to et

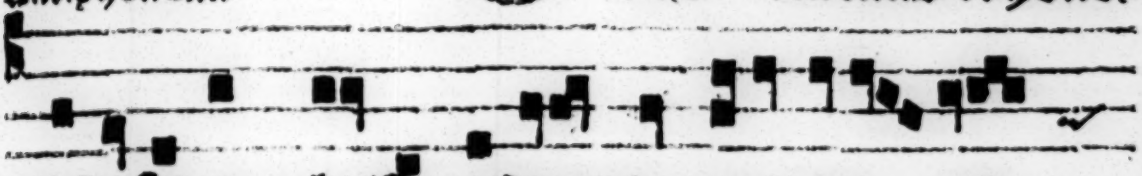
suscitauit e um a mortu is. Propter.

Hic fiat secunda statio ex parte ecclesie australi vbi septem pueri in eminenti loco simul cantent hanc Antiphonam.

Ña.



O Lo ria laus et honor



ti bi sit rex christe redemptor cui pue rile

decus promsit osanna pium.

Chorus idem repetat post vnumquēq; versum. Pueri vero dicant versum sequentem.

Versus.

Israel es tu rex dauidis et inclita proles no=

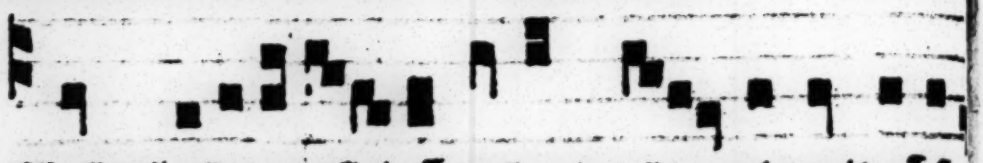
mine qui in domini rex benedicte venis.

Chor⁹ idem Gloria laus. Septem pueri dicāt vm Versus.

Cetus in excelsis te laudat celitus omnis et

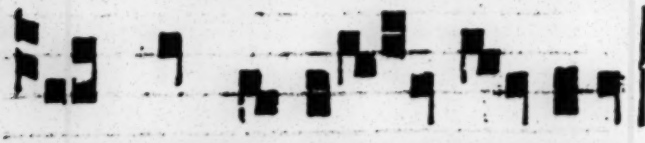
Gloria laus

mortalis homo & cuncta creata simul.

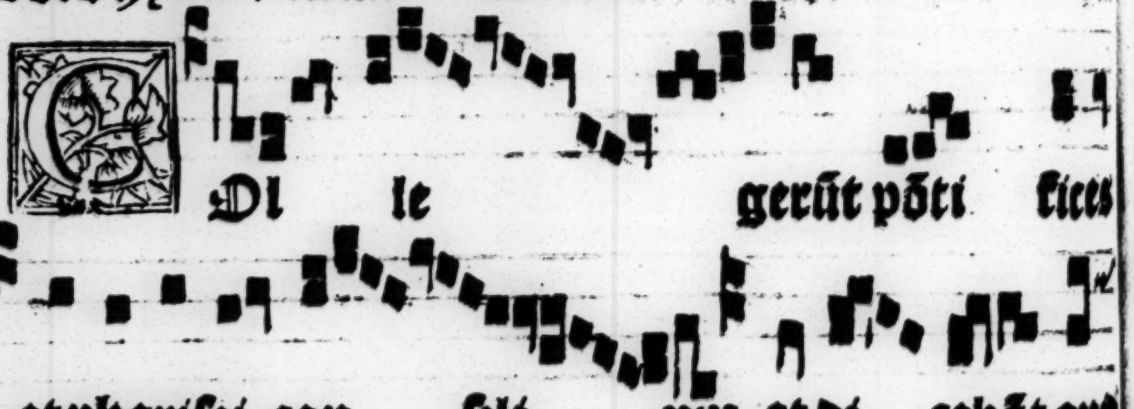


Lebs hebrea tibi cū palmis obuia venit cū pa

Gkia laus



voto hymnis assum⁹ ecce tibi.

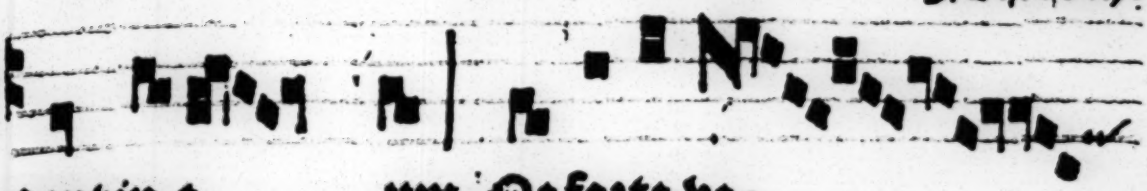


Di le gerūt pōti ficeſ

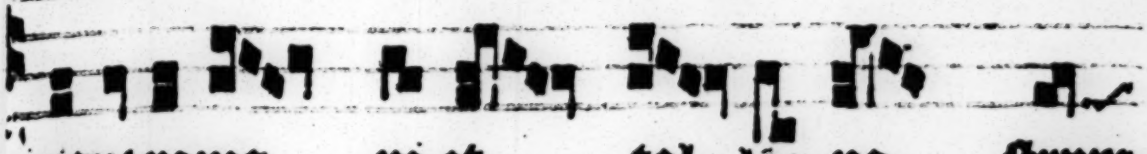
et pharisei con ſili um et di cebāt quid

fa ci mus quia hic ho mo multa signa

fa cit si dimittimus e um sic om nes cre-

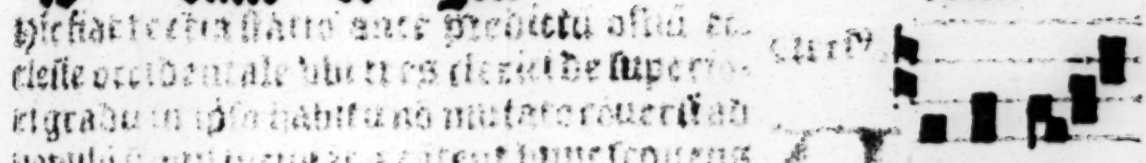


dent in e um. Ne forte ve=

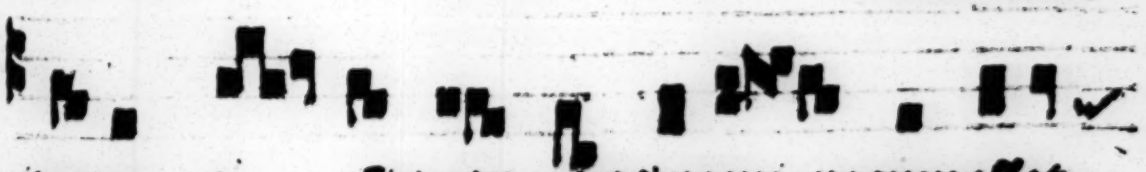


niant roma ni et tol lāt no strum

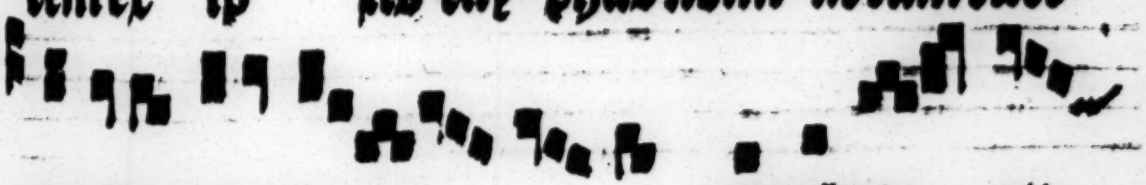
lo cum et gen tem.



Nus au=



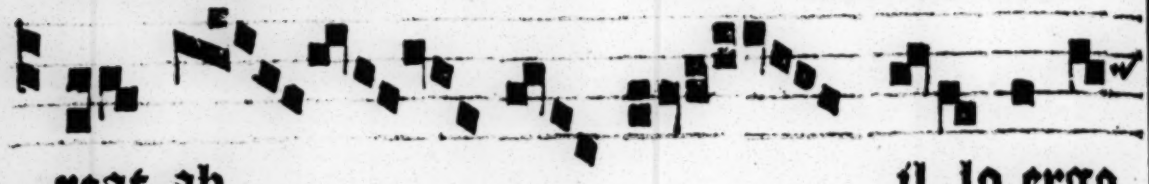
tem ex ip sis cay phas nomi ne cum esset



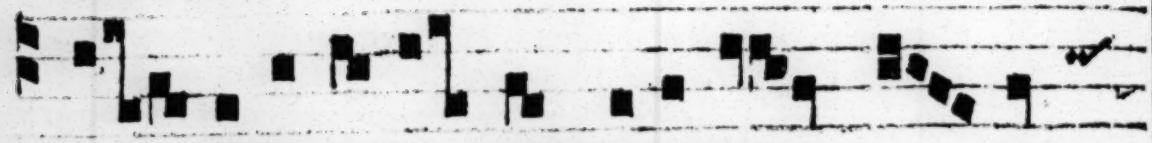
pontifex anni illi us propheta uit

di cens expedit vo bis vt vnus moriatur ho=

mo pro po pulo et non tota gens pe=



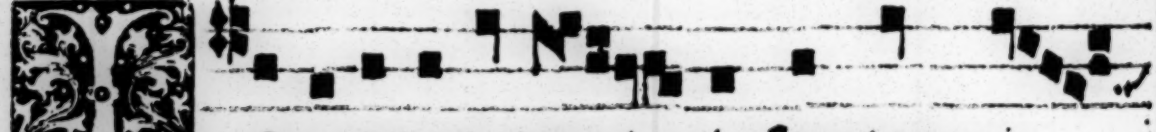
reat ab il lo ergo



di e cogita ue runt interficere e um

dicen tes. Ne forte.

His finitis intrent ecclesiã per idem ostiũ sub silentio et caluꝝ reliquorũ ex trãsuerso ostij eleuantis cantãtes: cantore incipiente. ℣.

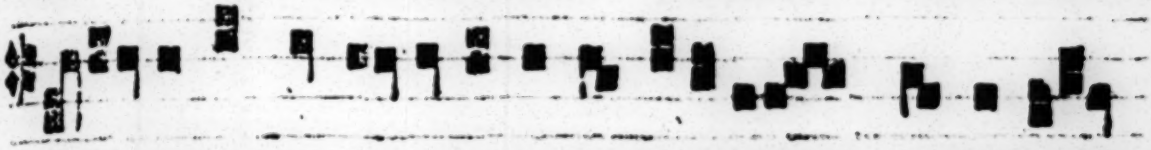


Ngrediente domino in sanctam ci=

ui ta tẽ hebreo rũ pue ri resurre=

ctionẽ vite pro nunci an tes. Cũ ramis pal=

ma rũ olamnaclama bãtinex cel sis. ℣.

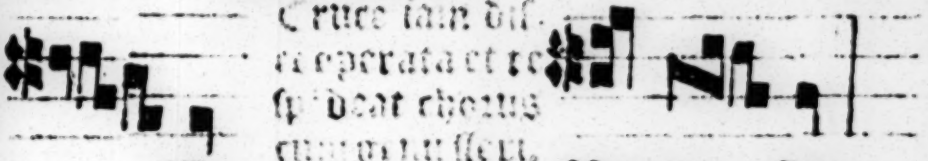


Cũq; audissent qa venit iesus hierosoly mã exierũt

ob uiam e is. Cum ra.

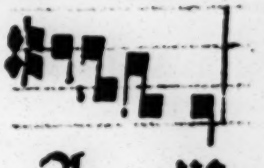
hic fiat quarta statio ante crucem in ecclesia et in ipsa statione exeat; ibiq; incipiat antiphonã sequentẽ. aña.

Cruce iam dis. ceperata et re. spondeat chorus cum dicit ille. Ue



cientãbo terrã. Rex no ster.

Et sic incipiat sacerdos antiphonã ter singulis vicibus uocẽ exaltando: et una cum choro hãc repetendo: et post tertiã repetitionem chorus eandem antiphonam in tractione istãbo totam prosequatur. Ite sacerdos uocem exaltando hoc modo incipiat. aña.



A ue

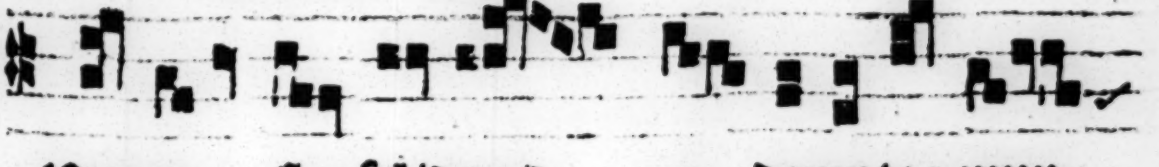
Chorus cũ genuflexione. eleuando. frãgrãdat.

Rex no ster.

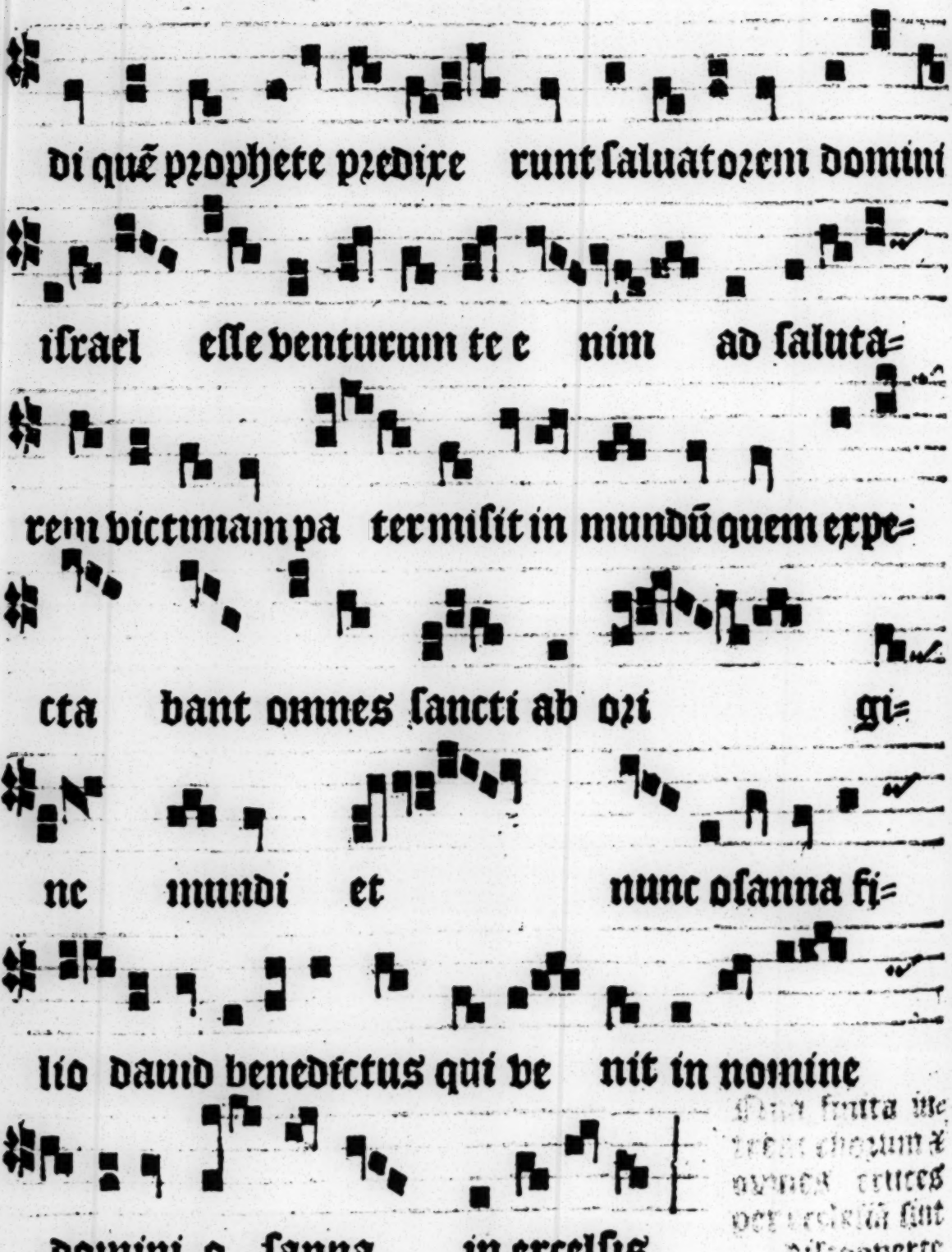
Iterũ facer. semen aitissimum.

A ue

Chorus in eadem tractione totã prosequatur.



Rex no ster fili dauid re demptor mun=


di quẽ prophete predixe runt saluatorem domini
israel esse venturum te e nim ad saluta=
rem victimam pa ter misit in mundũ quem expe=
cta bant omnes sancti ab ori gi=
ne mundi et nunc osanna fi=
lio dauid benedictus qui ve nit in nomine
domini o sanna in excelsis.

blq; post desperas. In introitu chori ℣. **Circundederũt.** ℟. sup. **in dñica in passione dñi.** ℣. **Eripe me de inimicis meis deus me⁹.** ℟. **Et ab insurgentibus in me libera me. Oremus.** Oratio.

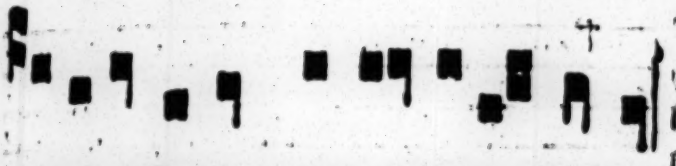
OMps sempiterne de⁹ q̃ humano generi ad imitãdũ humilitatis exemplũ saluatorẽ nr̃m carnẽ sumere ⁊ crucẽ subire fecisti concede ppiti⁹ vt ⁊ patiẽtie ipli⁹ habere documẽta ⁊ resurrectiõis cõsortia mereamur. Per xpm. Feria. v. in cena dñi. Hyspanis si qui reconciliatio penitẽtie hoc modo / nona cãtata pgat eps vel eius vicari⁹ ecclesiã suã. ad altare eccle cleriõ. indutus vestib⁹ sacerdo. in capa serica rubea cũ duobus diaconis cum albis indutis absq; subdiacono ⁊ duc̃ crucẽ per medium chori precedente vexillo cũ cruce. Omnes pleni⁹ in atrio ecclesie qui reconciliandi sunt Et cũ eps adest pnũ papa archidiaconus ex parte penitẽ[illegible] cruce ostensa ecclesiã intrare. Tunc legat hanc lectionẽ **Adest tempus o venerande.** nu[illegible] epl̃o absente. **Lectio.**

Dest tps o venerãde põtifex / votiuum afflictis congruũ penitentib⁹ optabile tribulatis. Assunt filij tui pater quos deo per spiritũ sanctũ vera mr̃ ecclesia cũ letitia peperit. Sed iterũ sua dẽte diabolo a sua integritate corruptos aut miseros factos ⁊ exules nouis quotidie doloꝛib⁹ igemiscit. Pro his quoq; supplicit orãt q̃cũq; felices i sinu suo remãserũt quicq; diuina ptegente se clemẽtia fides stabules pstiterunt. Parce hodie pr̃ ⁊ tota bonitatis tue impetu fluat nobis fons ille dauid patẽs in ablutiõe mẽstruate mulieris nulli imperans nullũ reiiciens nullũ excludẽs. Quãus enim a diuinis supne pietatis nihil tempoꝛis bacet nũc tamen largioꝛ est per indulgentiã remissio peccatoꝛũ ⁊ copiosioꝛ per gratiã assumptio renascentiũ. Accepisti a dño annulũ discretionis et honoꝛis vt que signãda sunt signes / ⁊ que aperiẽda sunt pdas / ⁊ q̃ ligãda sunt liges que soluẽda sunt soluas / atq; credẽtib⁹ fidẽ baptismatis lapsis aũt ⁊ penitẽtib⁹ p̃ misteriũ recõciliatiõis: ianuas regni celestis aperias. Lauant aq̃ lauant lachꝛyme. Maria fleuit et suscepta est. Negauit apl̃us ⁊ q̃a fleuit amarissime restitut⁹ est / publican⁹ de theloneo aplatũ meruit / latro de cruce padisũ intrauit: suscept⁹ est a pke clemẽtis. fili⁹ ille iunioꝛ: q̃ tãdiu poꝛcos pauit / q̃ pr̃ne hereditatis pciosa stipẽdia ifelicit dissipauit. Inde est etiãq; hodie tui supplices posteaq;

in varias lozmas crimina negleti mãdatoz̃ celestiũ z mozã pbabliũ trãsgressiõe ceciderũt: humiliati atq; pirati pphetica voce clamãt dicẽtes. Peccauim⁹ cũ patrib⁹ nr̃is: iniuste egim⁹ iniq̃tatẽ fecimus. Nãducauerũt sicut scriptũ est panẽ dolozis: lachzymis stratũ rigauerunt coz suũ luctu/ cozp⁹ suũ afflixerunt ieiunijs vt alarũ reciperent ꝙ pdiderãt sanitatẽ plozat cum istis/ imo p istis plozare et ozare nõ desistit mater ecc̃lia/ et lachzime in maxillis eius: qa venit temp⁹ miserendi eius. Moueat pietatẽ tuam pater vox fidelis et flebilis moueat gemitus et habitus ipse miserozum. Cum-

Ãna.

Et ita respondeat dyaconus. Fiat tribus vicib⁹ ita tamẽ q̃ post tertia repetitiõe antiphona nõ dicatur **Flectam⁹.** sed chorus prosequatur totam Antiphonã tantoz incipiente hoc modo.



Gria pti

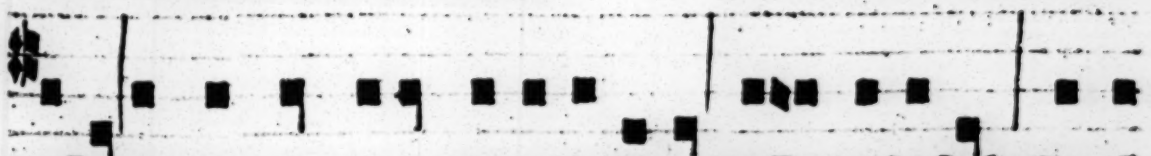
tẽpore semp laus eius corde meo.

Gria pti. Sicut erat. Ne reminiscaris. Kyrieeleyſõ xpe eley. Kyrie el. Pt nr.

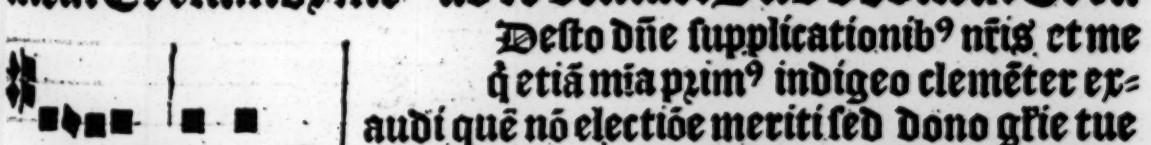
Et ne nos. Saluos fac seruos tuos et ancillas tuas. Deus meus sperantes in te. Cõuertere dñe vsququo. Et deprecabilis esto sup seruos tuos. Mitte eis dñe auxiliũ de sctõ.

Et de syõ tuere eos. Adiuua nos deus salutaris nr. Et ppt gloriã nois tui dñe libera nos & ppitius esto peccatis nostris propter nomen tuum.

Dñe exaudi orationẽ



meã. Et clamor meus ad te veniat. Dñs vobiscũ. Et cũ



spũ tuo. Oremus.

Desto dñe supplicationib⁹ nris et me q etiã mia prim⁹ indigeo clemẽter exaudi quẽ nõ electiõe meriti sed dono gr̃ie tue gr̃ituisti huius opis ministrũ/da fiduciã tui muneris exequendi & ipse in nõ ministerio q̃ tue pietatis est

operare. Per christũ dominũ nostrum. Amen.

Oꝛem⁹.

Dñs vobiſcum.

Eus humani generis benigniſſime cõditoꝛ ⁊ miſericoꝛdiſſime reformatoꝛ q̃ hominẽ inuidia dyaboli ab eternitate deiectũ: vnici filij tui ſanguine redemiſti viuifica hos famulos quos tibi nulla ten⁹ moꝛi deſideras ⁊ q̃ nõ derelinquas deuios / aſſume coꝛreptos. Moueãt pietatẽ tuã q̃s dñe hoꝛum famuloꝛũ tuoꝛũ lachꝛimoſa ſuſpiria tuoꝛũ mederе vulnerib⁹ / tu iacẽtib⁹ manũ poꝛrige ſalutarẽ: ne eccleſia tua aliqua ſui coꝛpoꝛis poꝛtione vaſtetur / ne greꝛ tuꝰ detrimentũ ſuſtineat / ne de famulie tue damno inimic⁹ exultet ne ꝛenati⁹ lauachꝛo ſalutari moꝛs ſecunda poſſideat. Tibi ergo ſupplices p̃ces offerim⁹ / tibi coꝛdis fletũ effundim⁹ / tu pce cõfitentib⁹ vt ſic in hac moꝛtalitate peccata ſua te adiuuante defleant / quaten⁹ in tremẽdi iudicij die ſentẽtiã dãnationis euadant ⁊ neſciant q̃ terre in tenebꝛis q̃ ſtridet in flãmis atq̃ ab eꝛꝛoꝛis ſui via ad iter reuerſi iuſtitie nequaq̃ vltra vulnerib⁹ ſaucientur ſed integrũ ſit eis atq̃ perpetuum et qnod gratia tua contulit / ⁊ q̃ miſericoꝛdia tua reformauit. Per xp̃m dñm noſtrũ. Amen. Oꝛemus.

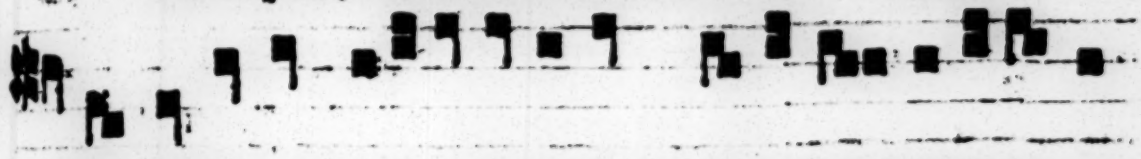
Omine ſancte pr̃ omnipotẽs eterne de⁹ / qui vulnera noſtra curare dignatus es / te ſupplices exoꝛam⁹ ⁊ petim⁹ nos humiles tui ſacerdotes vt p̃cib⁹ noſtris aures tue pietatis inclinare digneris / atq̃ ad penitẽtiã cõfeſſione mouearis remittiq̃ oĩa crimina et peccata vniuerſa condones deſq̃ his famulis tuis dñe pꝛo ſuppliciſ⁹ veniã p meroꝛe letitiã / pꝛo moꝛte vitã vt qui ad tantã ſpẽ celeſtis apicis deuoluti ſũt: de tua mia ꝓfidẽtes ad bona paciferi p̃mij tui atq̃ ad celeſtia dona puenire mereantur. Per xp̃m. Hic nõ dicat Dñs vob. Oꝛem⁹.

Bſoluim⁹ vos vice beati petri apoſtoꝛũ pꝛincipis cui dñs dedit poteſtatẽ ligãdi atq̃ ſoluẽdi / ⁊ quãtũ ad nos ptinet accuſatio / ⁊ ad vos remiſſio ſit vobis op̃s de⁹ vita ⁊ ſalus ⁊ oĩm pcõꝝ veſtroꝛũ pius idultoꝛ.

Qui viuit.

Benedictio dei pris ompotētis et filij ⁊ spiritussācti descēdat
sup vos ⁊ maneat semp Amē. Deinde iterum missa tol-
Dos aūt. Kyrie.
Cōditor kyrie. lit hymnū.

Redēptor sume carmē remet cōci nētiū.

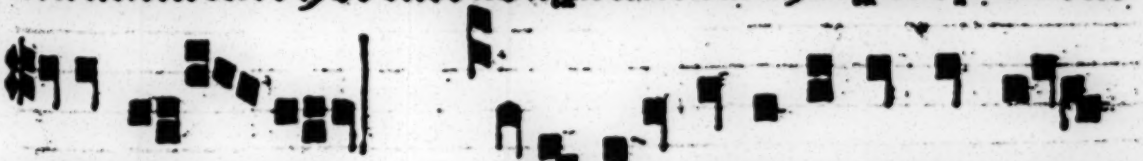


Sit iudex mortuor vna spes mortaliū audi voces

pferētū dñi pacis pnnū. Assit flamē sacrosāctū oli

ydiluuiū q ramū tulit oliue ad archā et clesie. Arbor

feta alma luce hoc sacrādū ptulit fert hec pna pcēs tur



da saluatori seculi. Hēc arcet tu dignare rex pēnis

patrie hoc oliuũ signũ viuũ z trauura demonũ.

nouet sexꝰ ofs vnctiõe chrismatꝭ ꝫ medet sauciata di-

gnitatis glorꝫ a O redemptor sume tãs ad arã imo

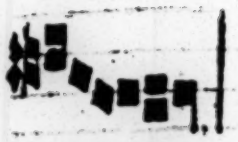
pplex infulatꝰ põtifex debitũ ꝓsoluat oẽ z secrato chri

smate. Fiat dies hec festa nobꝭ seculoꝝ seculꝭ sit la-

crata laude digna nec seneſcat tẽpore. Laus pẽis

deo pr̃i gloriaq; filio honor virtꝰ ꝫ potestas amboꝝ

Per oia. Pax dñi. Et cũ spũ.



Agn⁹ dei. Agn⁹ dei, solemnis sicut

pa raclito.

C

Jn mõte oli.

Glia pri.

Per xpm.

Oris bo. Oremus.

Jn mõte oli.

Circundederunt. Glia pri.

Circundederunt.

N mon te oliue ti ora uilad

pa trẽ pater si fie ri po test trãseat a me

calix i ste spiritꝰ quidẽ pmptus est ca ro aũt

in fir ma. Fiat voluntas tu a.

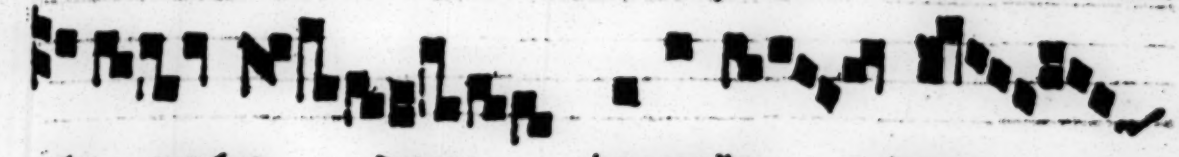
eruntamen non sicut ego vo lo sed si=

cut tu vis. Fiat. Ri=

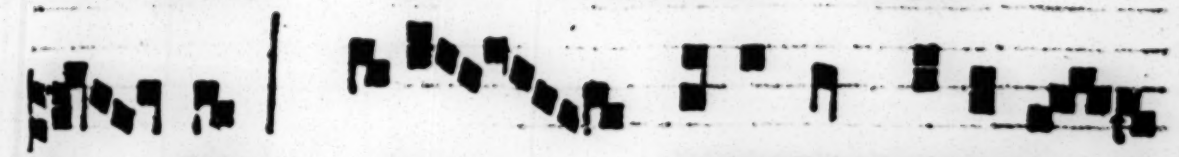
stis est anima me a vs q ad mor tem

sustinete hic et vigilate me cũ nũc videbi=

tis turbã q circũdabit me. Vos fu gãcapie tis

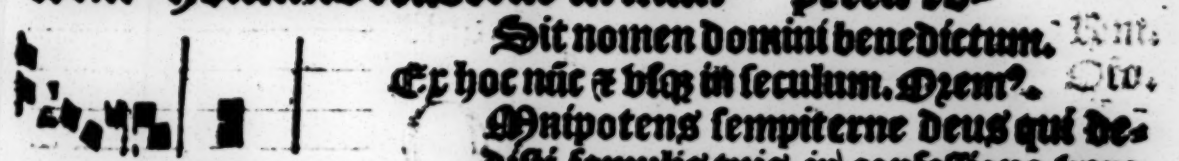


ete go ba dam immola ri pro



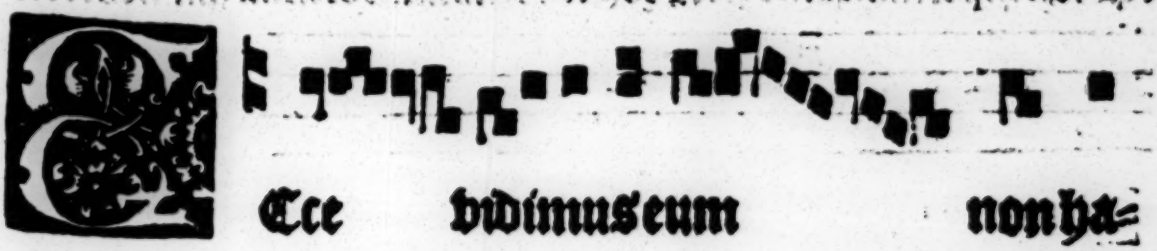
vo bis. ece appropinquabit ho ra

et filius hominis tradetur in manus pecca to=

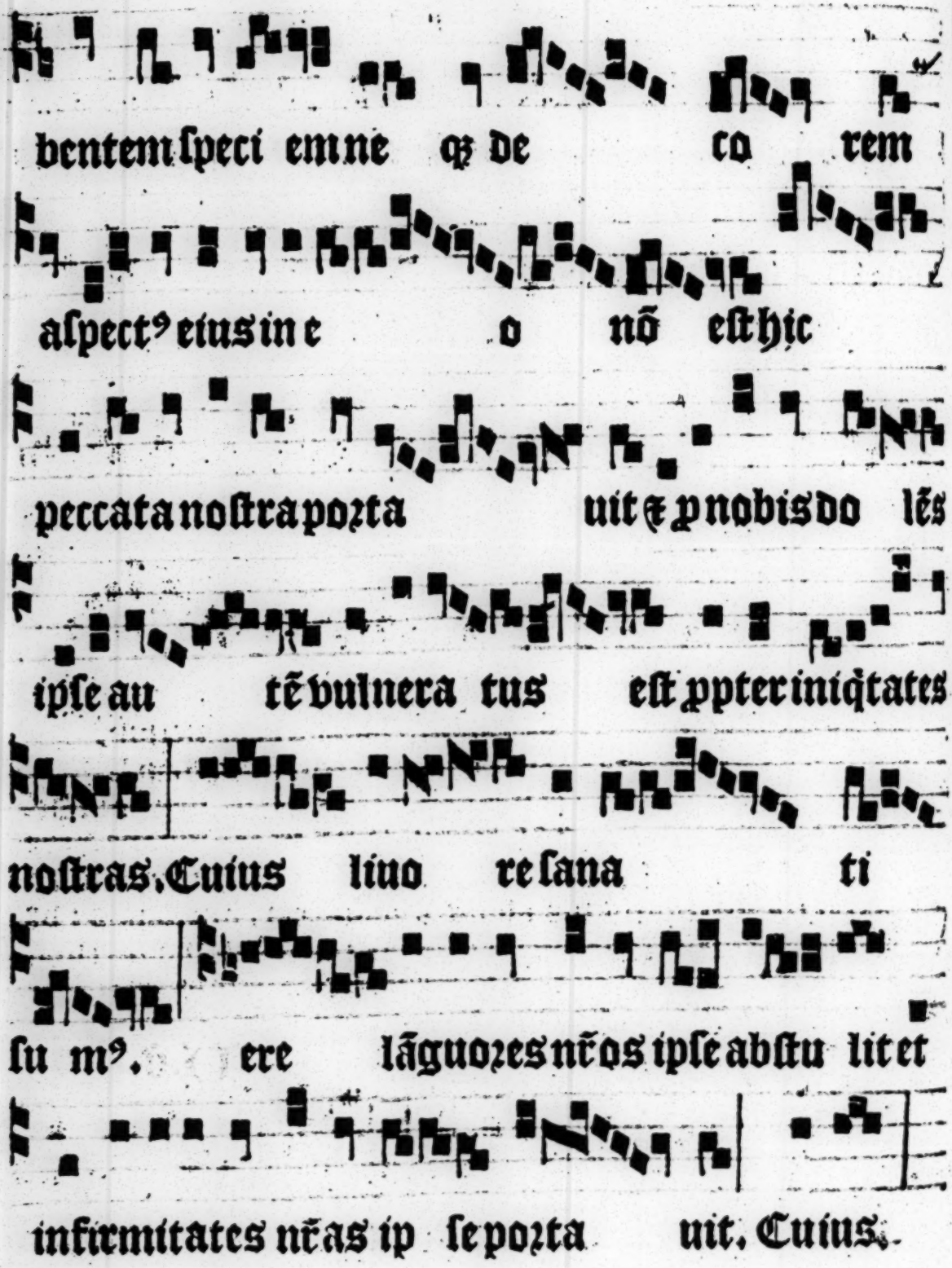


rum. Vos.

Sit nomen domini benedictum.
Ex hoc nũc et vsq; in seculum. Oremus.
Omnipotens sempiterne deus qui dedisti famulis tuis in confessione vere fidei eterne trinitatis gloriam agnoscere et in potentia maiestatis tue adorare vnitatem / quesumus: vt eiusdem fidei firmitate ab omnibus semper muniamur aduersis. In qua viuis et regnas deus. Per omnia secula seculorum. Amen. ℂ

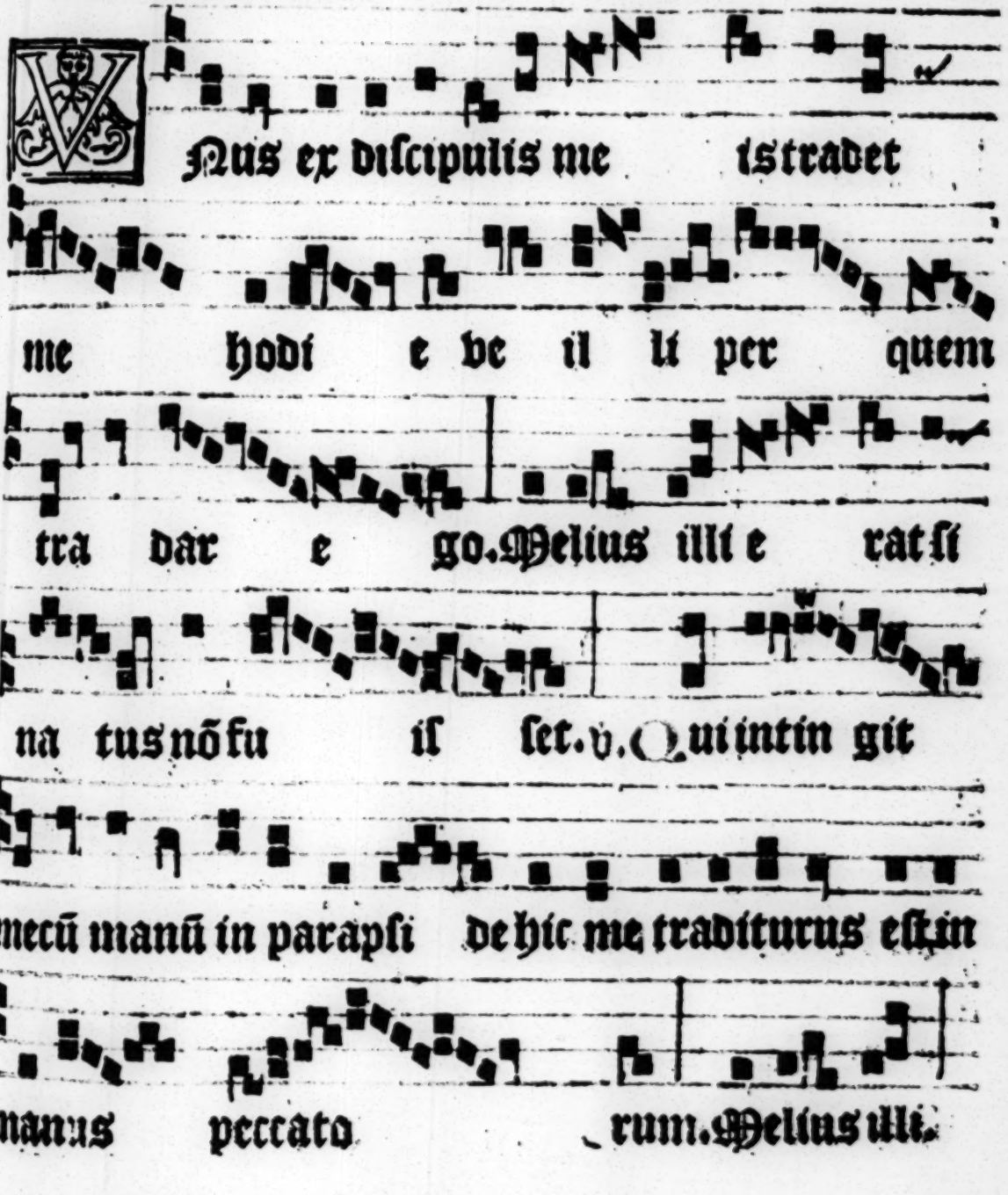


Ece vidimus eum non ha=


bentem ſpeci emne q̄ de co rem
aſpect⁹ eius in e o nō eſt hic
peccata noſtra poꝛta uit ꝑ nobis do lēs
ipſe au tē vulnera tus eſt ꝓpter iniq̄tates
noſtras. Cuius liuo re ſana ti
ſu m⁹. ere lāguoꝛes nr̄os ipſe abſtu lit et
infirmitates nr̄as ip ſe poꝛta uit. Cuius.

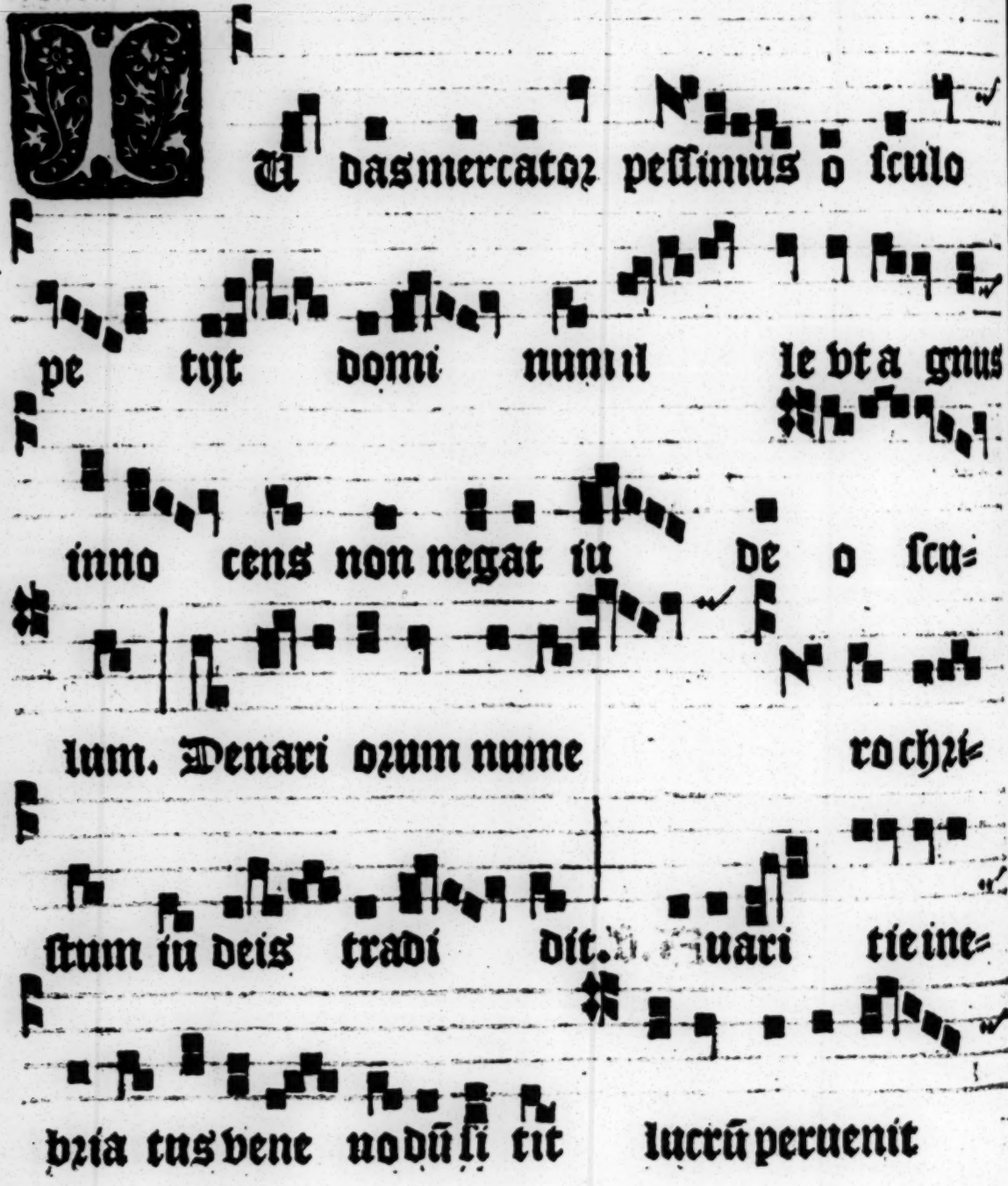
℣. In conspectu angelorum psallã tibi deus meus. ℟. Adorabo ad templum sanctum tuum et confitebor nomini tuo. Oremus. Dñe.

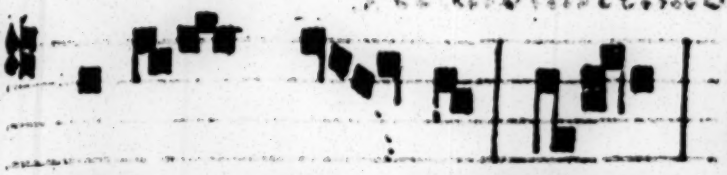
DEus q̃ miro ordine ãgelor̃ ministeria hominũq; dispẽsas: concede propici⁹ vt q̃b⁹ tibi ministrãtib⁹ i celo: sẽp assistãt ab his i terra vita nra muniat. Per xp̃m. Ad altare sctõr̃ apl̃or̃ cãtetur sequẽs ℣.



℣. In omnẽ terrã exiuit sonus eorum. ℟. Et in fines. Oratio.

Uesum⁹ oipotẽs de⁹: vt beati apostoli tui petr⁹ ⁊ paul⁹ cũ
cijs suis ꝓ nobis iplorẽt auxiliũ vt a nris reatibus absoluti a
cũctis etiã periculis eruamur. Per xpm.



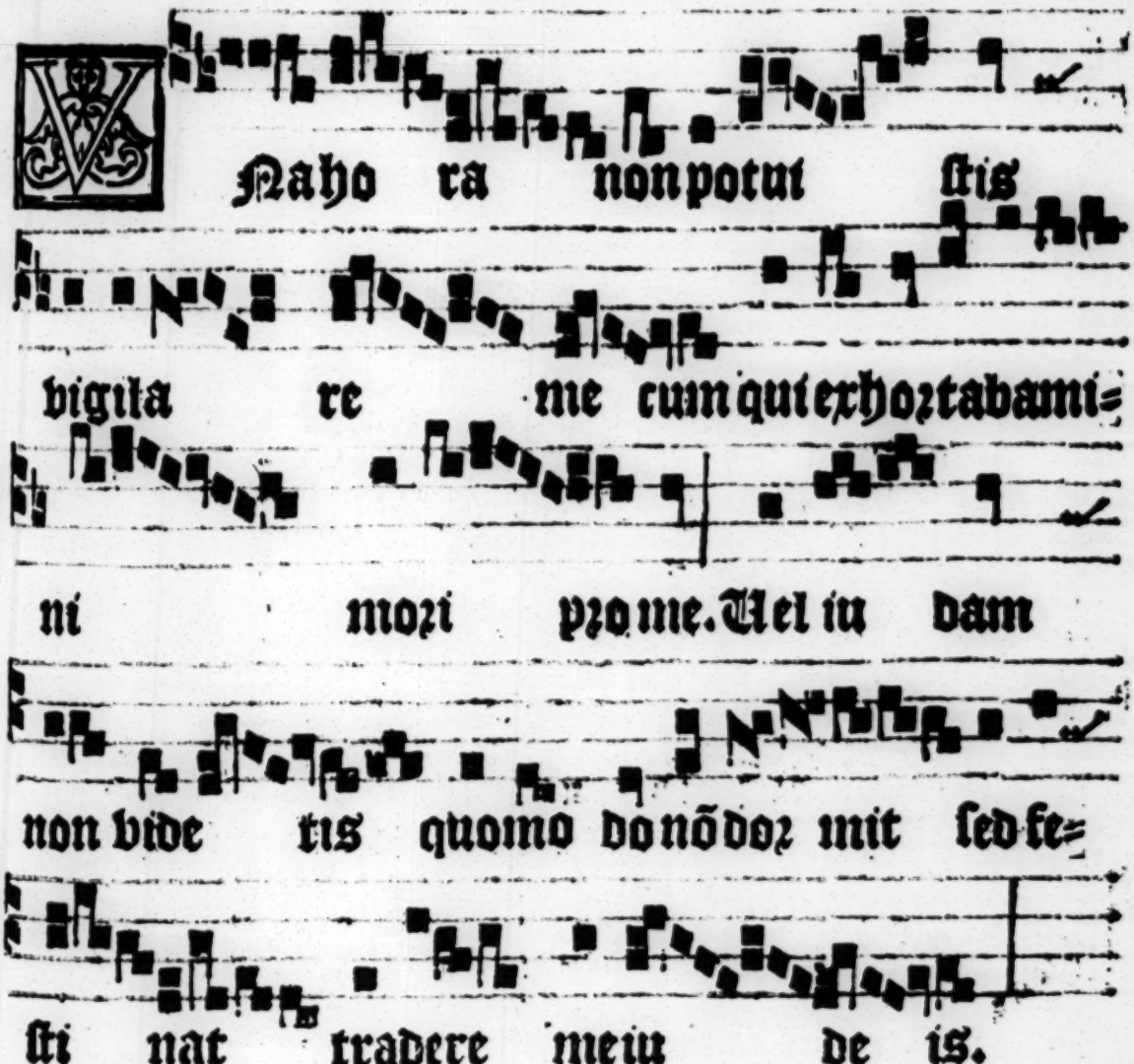


℣. Letamini in domino et exultate iusti. ℟. Et gloziamini omnes recti coꝛde. Dzemus.

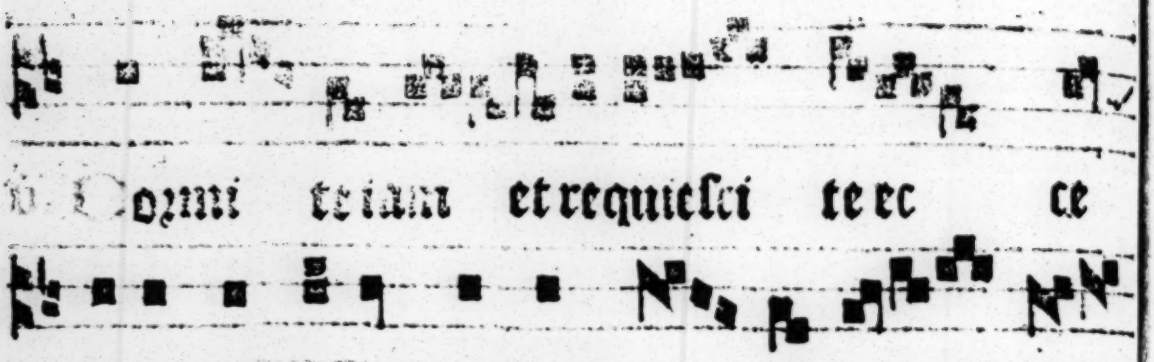
ad la que um. Denari. Dratio.

Oncede quesum⁹ omnipotens deus: vt qui sanctoꝛum martyꝛum tuoꝛũ iohannis baptiste et thome martyꝛis sociozũq; eoꝛum recolimus victoꝛias participemur et pꝛemijs. Per chꝛistum dominum nostrum. Amen.

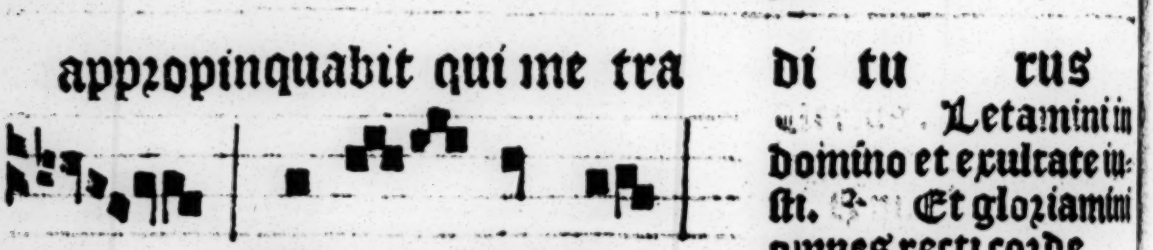
Cum alia de sanctoꝛum confessoꝛum canitur illud Responsoꝛium.



Maho ra non potui stis vigila re me cum qui exhoꝛtabami= ni moꝛi pꝛo me. Vel iu dam non vide tis quomo do nõ doꝛ mit sed fe= sti nat tradere meiu de is.



Domi teiam et requiesci te ec ce

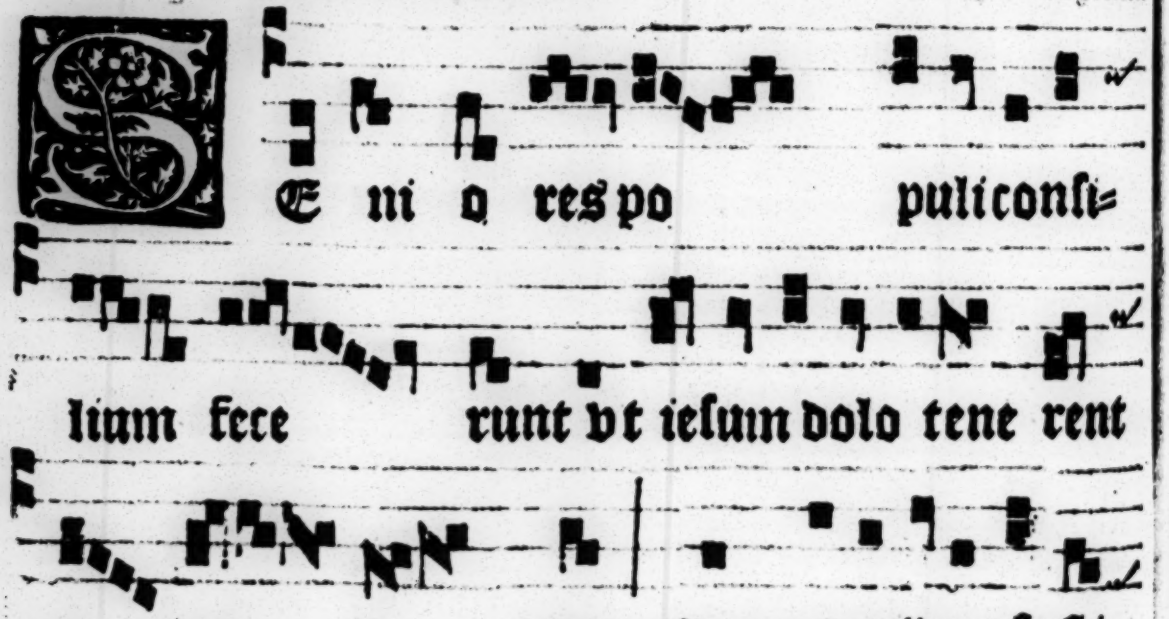


appropinquabit qui me tra di tu rus

est. Uel iu dam non. Letamini in domino et exultate iusti. Et gloriamini omnes recti corde.

Oremus. Oratio.

DEus qui nos sanctorum confessorum nicolai et edmundi sociorumque eorum confessionibus gloriosis circundas et protegis/da nobis eorum imitatione proficere et intercessione gaudere. Per christum dominum nostrum. Amen. Ad missam sanctarum virginum cantet sequens. Responsorium.

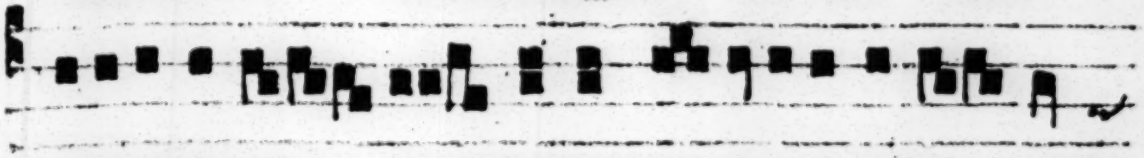


SEni o respo puliconsi=

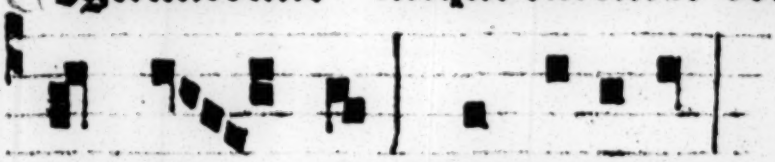
lium fece runt vt iesum dolo tene rent

et occi de rent. Cum gladijs et fusti=

bus ex i e runt tanq̃ ad la tro nem. vl⁹.



Cogitauerunt iniquitatem si bi et egredie ban=



℣. Adducẽtur regi virgines. ℟. Proxime ei⁹ afferetur tibi. Oremus.

tur fo ras. Cum gladijs.

Oratio.

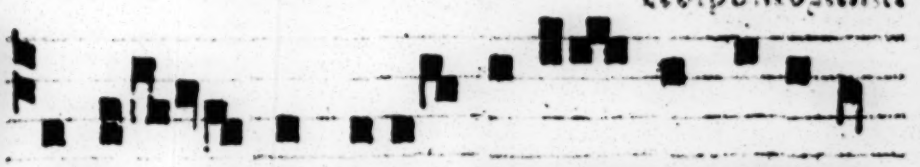
Indulgentiam nobis domine quesumus beate virgines tue katherina & margareta societq̃ earum semper implozent que tibi grate extiterunt et merito castitatis / et tue confessione virtutis. Per christum dominum nostrum. Amen.

Circundederunt. Requirit vt supra.

Letamini in domino et exultate iusti. Et gloziamini omnes recti coze. Tractus.

Concede quesumus omnipotens deus: vt intercessio dei genitricis marie sanctarumq̃ omnium celestium virtutum et beatozum patriarcharum/prophetarum/ apostolozum/ euangelistarum martyzum/confessozum / atq̃ virginum et omnium electorum tuozum nos vbique letificet / vt dum eozum merita recolim⁹ patrocinia sentiamus. Per eundem dominum nostrum. Amen.

Cum ita autem altarium nudarentur. Dabiatum pasche recitatur. Respondent.



Iu da quid dere liquisti consilium

pa ciset cum iude is consili atus

es triginta argente is vendidisti sanguinem

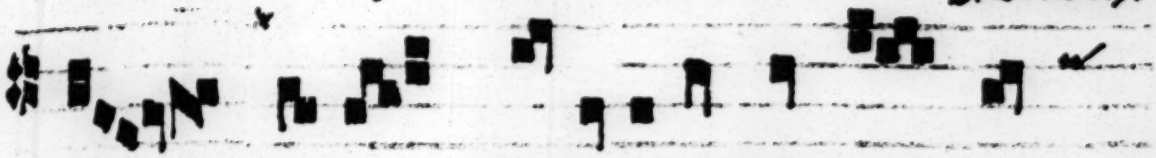
iu stum. Et pacis osculum fere bas quam

in pecto re non ha be bas. ius.

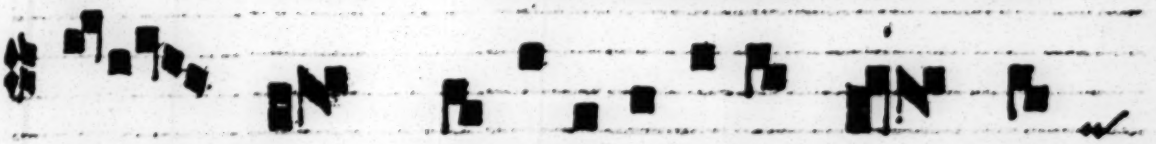
s tu um abundauit malici aet lin=

gua tua concin nabat do los. Et.

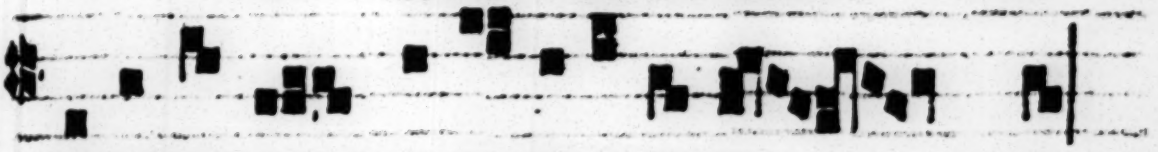
Euelabunt ce li iniquita tem



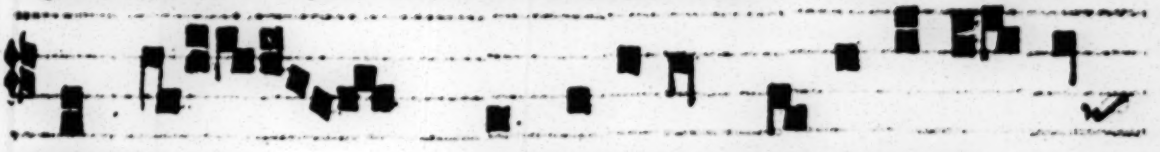
ia de et terra aduersus eum con=



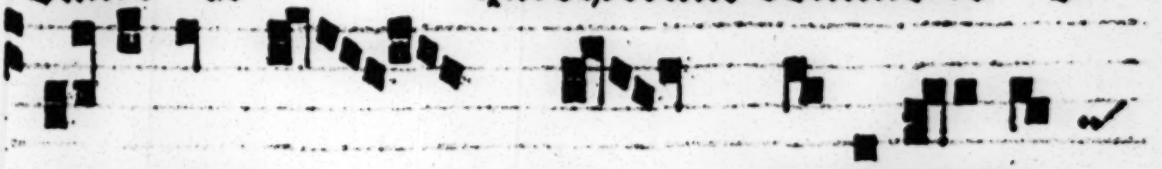
sur get et manifestum e rit



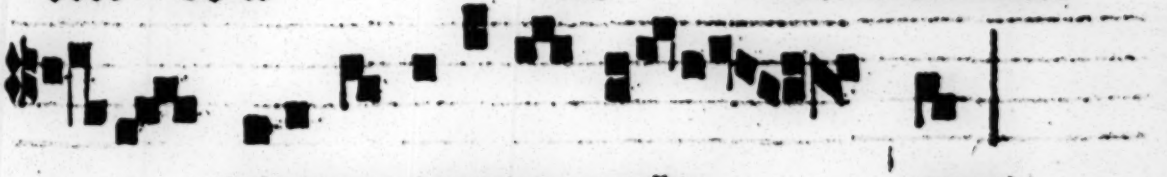
peccatum illius in die furoris do mi ni.



Cume is quidixerunt domino de o



rece de a no bis scientiam



biarum tuarum nolu mus.

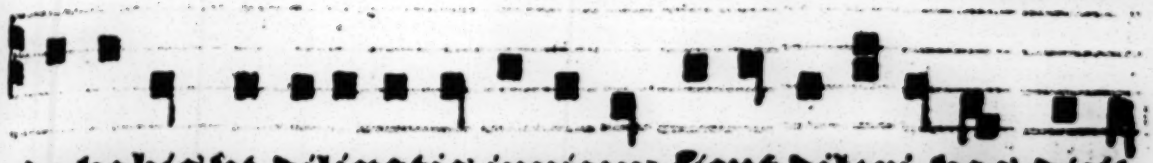
ndie perditio nis seruabitur et ad

diem vlti o nis du ce tur. Cume is.

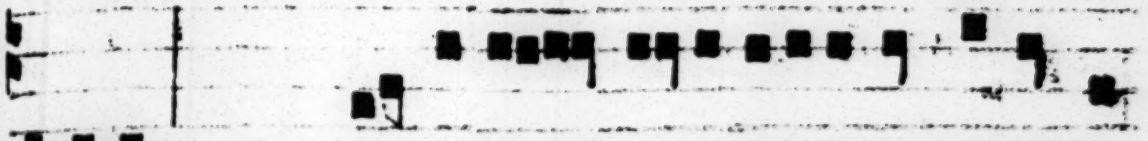
Ante diem festū pasche. Johannis. xiii.

ANte diē festū pasche sciens Jesus qa venit hora ei9 / vt trā-seat ex hoc mūdo ad patrē: cum dilexisset suos q erāt in mundo in fine dilexit eos. Et cena facta cum dyabol9 iā se misisset in cor vt traderet eum iudas symonis scharyotis / sciēs qa dedit ei oia pater in man9: ⁊ quia a deo exiuit / ⁊ ad deū vadit: surgit a cena / ⁊ ponit vestimēta sua. Et cū accepisset lintheum: pcinxit se. Deinde misit equā in peluim: ⁊ cepit lauare pedes discipulor et extergere lintheo quo erat pcinctus. Uenit ergo ad symonē petrum / et dixit ei petr9. Dñe tu michi lauas pedes. Respōdit ihesus: et dixit ei. Quod ego facio tu nescis modo: scies autē postea. Dixit ei petrus. Non lauabis michi pedes in eternum. Respondit ei ihesus. Si non lauero te: non habebis partem mecum. Dixit ei simon petrus. Dñe non tm tum pedes meos / sed ⁊ manus et caput / Dixit ei ihesus. Qui lot9 est nō indiget nisi vt pedes lauet / sed est mundus totus. Et vos mundi estis / sed non oēs. Sciebat enim ihesus quisnam esset qui traderet eum / ꝓpterea dixit non estis mundi oēs. Postq ergo lauit pedes eorum cepit vestimenta sua. Et cum recubuisset: iterum dixit eis. Scitis quid fecerim vobis? Uos vocatis me magister et dñe ⁊ bñdicitis. Sum etem. Si ergo lauo pedes vros dñs et magister: ⁊ vos debetis alter alteri9 pedes lauare. Exemplum enim dedi vobis / vt quēadmodum ego feci vobis ita ⁊ vos faciatis.

Andatum nouū



do vobis vt diligatis inuicem sicut dilexi vos dicit



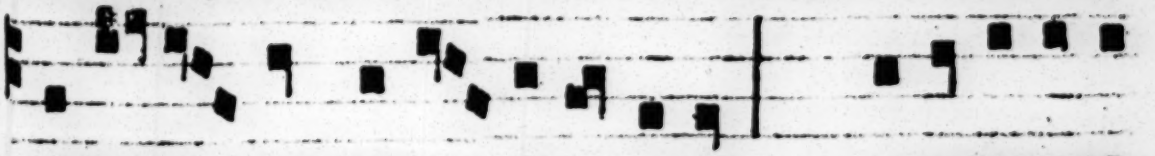
dominus. ℣. Deꝰ misereat nrī ⁊ benedicat nobis il=

luminet vultum suum super nos ⁊ misereatur nostri.

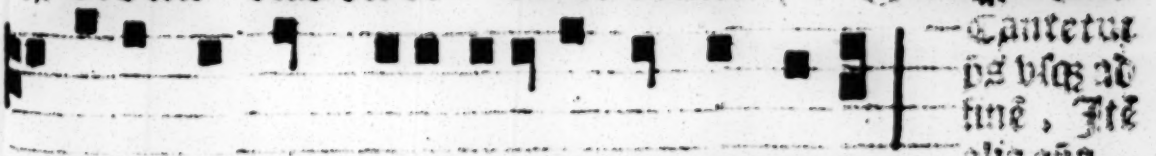
Gloria patri.

Diligamus nos inui=

cem quia charitas ex deo est et qui diligit fratrē suū



ex deo natus est et videt deum. ℣. Ecce ℘ bonū



Cantetur vs vsq; ad finē, Itē alia añs.

et ℘ iocundum habitare fratres in vnum.

In diebus illis mulier que erat in

ciuitate peccatrix vt cognouit quod ihesus ac-

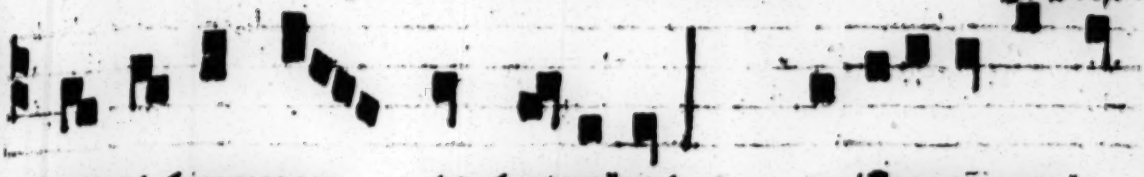
cubuisset in domo symonis leprosi attu-

lit alabastrum vnguenti et stans retro

secus pedes domini ihesu lachrymis cepit ri-

gare pedes eius et capillis capitis sui

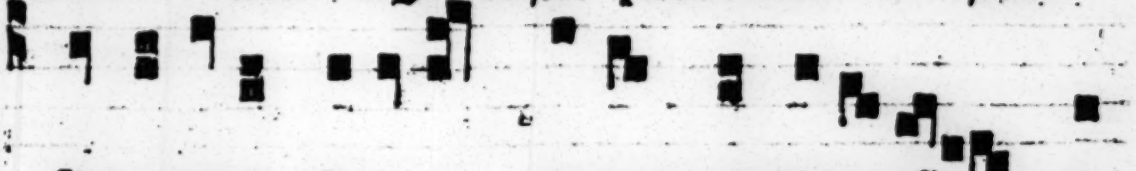
tergebat et osculabatur pedes e-



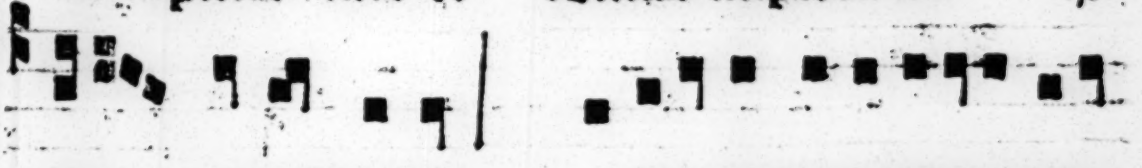
ius et vnguen to vngebat. Miserere mei

deus: secundū magnā misericordiā tuā.

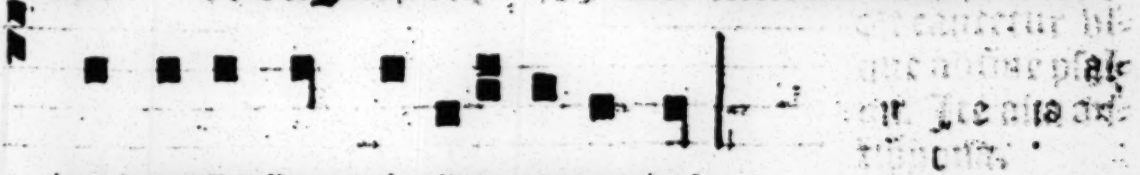
Maria ergo vnxit pedes ielu et exter=



sit capillis suis et domus impleta est ex



odo re vnguenti. Beati immaculati in via



qui ambulant in lege domini.

Ostq̃ surrexit dominus a cena misit

aquam in pel uim cepit lauare pedes discipulorũ

hoc exemplũ re liquit eis. Audite hec omnes

gẽtes auribꝰ percipite qui habitatis orbẽ.

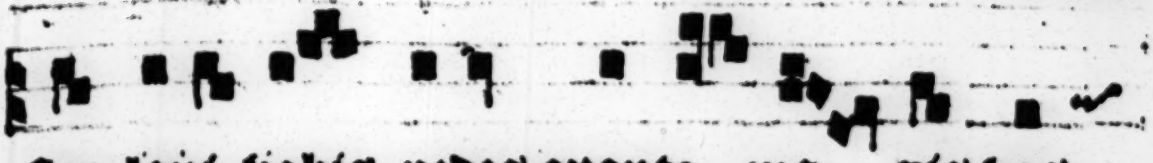
De sequentes antiphone si necesse fuerit cantentur.

VOs vocatis me magister et domine & bene-

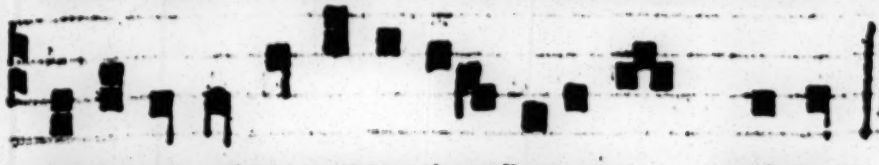
dicitis sum etenim si ego laui vẽ os pedes dñs & magi

ster: & vos debetis alter alterius lauare pedes.

EGo dominus et magister ve-



ſter lauī vobis pedes quanto ma gis vos



Item ī la antiphona.

debetis alter alterius lauare pedes.

Ante diem festum paſche

ſciens ie sus quia hora eius venit

vt transi eat ex hoc mundo ad pa trem

et ce na facta ſur re xit lintheo

pre cin xit ſe miſit aquam in pel uim.

et ce pit lauare pedes discipu lo=

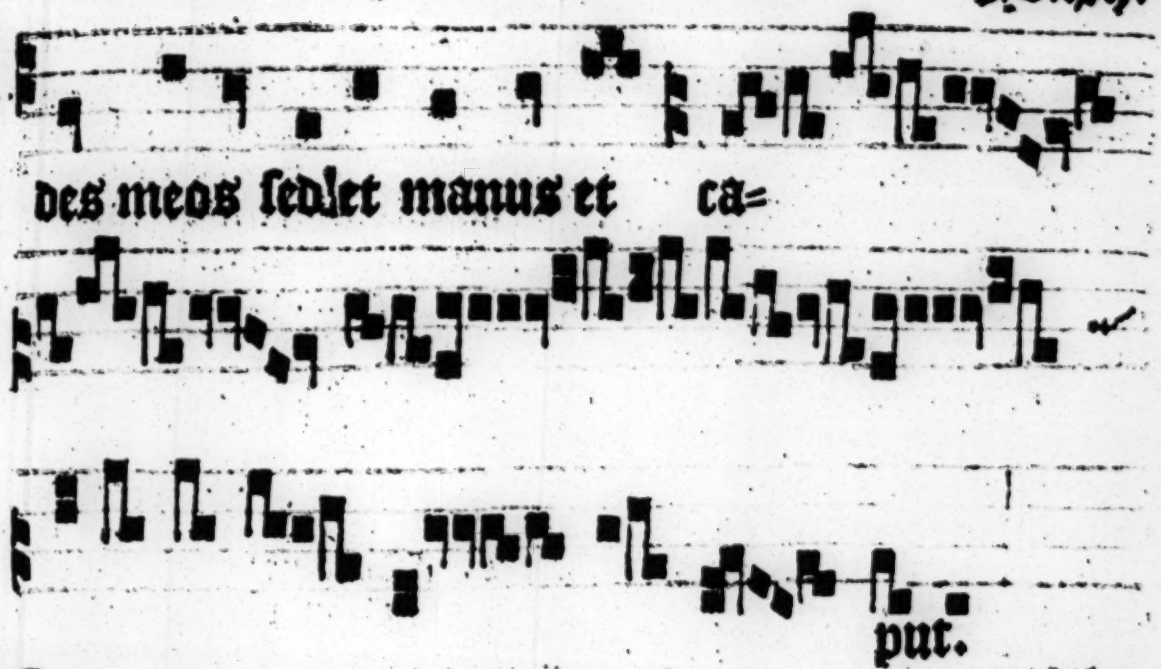
rū.

Ve nit ad petrum di xit e i

petrus non lauabis michi pedes in eter num/

respondens ie sus di xit si non lauero te non

habebis partē mecū/ domine non tantū pe=



Suscepimus deus misericordiam tuam. In medio templi tui.
Tu mandasti. Mandata tua custodiri nimis. Ecce quam bonum et quam iocundum. Habitare fratres in vnum. Domine exaudi orationem meam. Et clamor meus ad te veniat.
Dominus vobiscum. Et cum spiritu tuo. Oremus. Oratio.
Omine adesto quesum⁹ officio seruitutis nostre/ et ḋa tu pedes lauare dignatus es tuis discipulis ne despicias opa manuū tuarum que nobis retinenda mandasti: et sicut hec exteriora abluuntur inquinamenta corporum/ sic a te omniū nostrū interiora mundentur peccata/quod ipse prestare digneris. Qui cū pa. ꝛc.

Amen amē dico vobis.

Surgite eam⁹ hinc.

xiij. et xiiij.

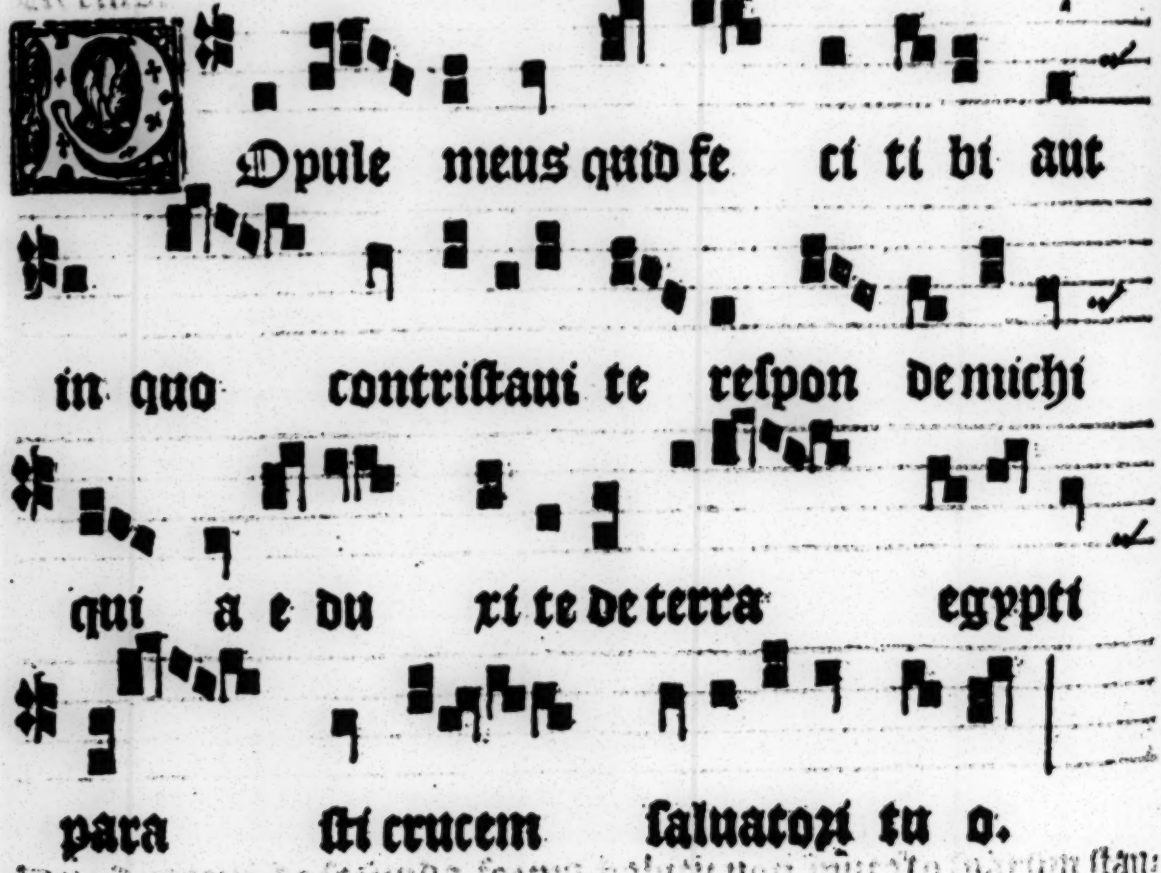
Men amen dico vobis: non est seruus maior domino suo: neq; apostolus maior eo qui misit illum. Si hec scitis: beati

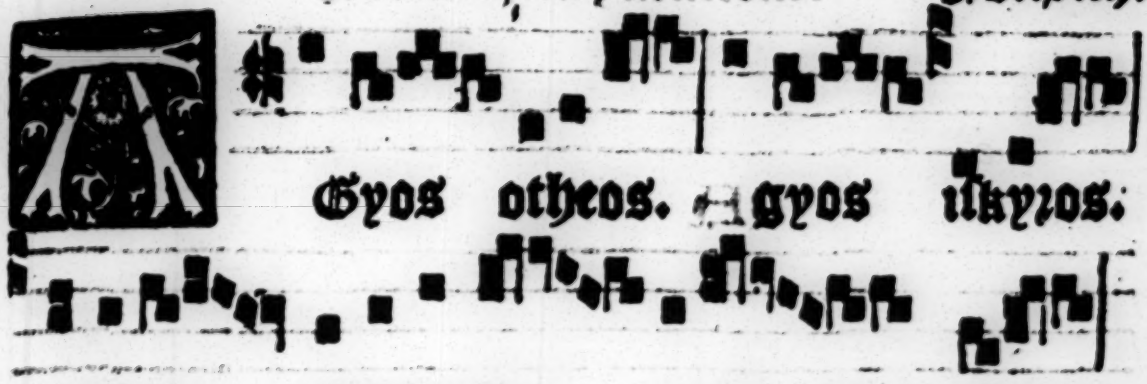
eritis si feceritis ea. Non de omnib⁹ vobis dico. Ego scio quos elegerim. Sed vt adimpleatur scriptura: qui manducat mecum panē leuabit contra me calcaneū suum. Amodo dico vobis pr̄iusq̄ fiat vt cum factum fuerit: credatis quia ego sum. Amen amen dico vobis/ qui accipit si quem misero me accipit/ qui autem me accipit: accipit eum qui me misit. Cum hec dixisset Jesus turbatus est spiritu: et protestatus est dixit. Amen amē dico vobis/ quia vn⁹ ex vobis tradet me. Aspiciebant ergo adinuicem discipuli/ hesitantes de quo diceret. Erat ergo recumbens vnus ex discipulis eius in sinu Jesu/ quē diligebat iesus. Innuit ergo huic symō petr⁹/ & dixit ei. Quis est de quo dicit. Itaq̄ cum recubuisset ille supra pectus Jesu/ dixit ei. Dñe quis est. Respondit Jesus. Ille est/ cui ego intinctū panem porrexero. Et cum intinxisset panē dedit iude symonis ischariote. Et post bucellā introiuit in eum sathanas. Et dixit ei Jesus. Quod facis fac citius. Hoc autē nemo sciuit discumbentium/ ad quid dixerit ei. Quidā enim putabant (quia loculos habebat Judas) q̄ dixisset ei Jesus/ eme ea que opus sunt nobis ad diem festum aut egenis vt aliquid daret. Cum ergo accepisset ille bucellam/ exiuit cōtinuo. Erat autē nox. Cum ergo exisset dixit iesus. Nūc clarificatus est fili⁹ hominis/ & deus clarificat⁹ est in eo. Si deus clarificatus est in eo/ et de⁹ clarificaut eū in semetipso/ & continuo clarificabit eū. Filioli adhuc modicum vobiscum sum. Queretis me/ et sicut dixi iudeis quo ego vado/ vos nō potestis venire. Et vobis dico modo. Mādatum nouum do vobis/ vt diligatis inuicem sicut dilexi vos/ vt & vos diligatis inuicē. In hoc cognoscent oēs quia discipuli mei estis si dilectionem habueritis ad inuicem. Dixit ei symon petrus. Domine quo vadis/ Respondit iesus. Quo ego vado nō potes me modo sequi/ sequeris autē postea/ Dixit ei petrus. Quare non possum te sequi modo/ Animam meā pro te ponam. Respondit iesus. Animam tuā pro me pones. Amen amen dico tibi/ non cantabit gallus donec ter negabis me. Et ait discipulis suis. Non turbetur cor vestrum neq̄ formidet. Creditis in deū/ et in me credite. In domo patris mei mansiones multe sunt. Si quomin⁹ dixissem vobis q̄a vado parare vobis locū. Et si abiero et preparauero vobis locū/ iterū veniam et accipiam vos ad meipsum vt vbi ego sum/ et vos scitis. Et quo ego vado scitis/ et viam scitis. Dixit ei thomas. Domine

nescimus quo vadis. Et quomodo possum⁹ viam scire / Dixit ei ie-
sus. Ego sum via veritas et vita. Nemo venit ad patrem nisi per
me. Si cognouissetis me: et patrem meum vtiqz cognouissetis. Et
amodo cognoscetis eum et vidistis eum. Dixit ei philippus. Dñe
ostende nobis patrē: et sufficit nobis. Dixit ei ihesus. Tanto tempo
re vobiscum sum: et non cognouistis me. Philippe qui videt me: vi-
det et patrem. Et quomodo tu dicis ostende nobis patrem. Non
credis quia ego in patre et pater in me est. Verba que ego loquor
vobis / a meipso non loquor. Pater autem in me manens / ipse facit
opera. Non credis quia ego in patre: et pater in me est. Alioquin
propter ipsa opera credite. Amen amen dico vobis qui credit in me
opera que ego facio & ipse faciet. Et maiora horum faciet / quia ego
ad patrem vado. Et quodcunqz petieritis patrem in nomine meo /
hoc faciā: vt glorificetur pater in filio. Si quid petieritis patrem in
noie meo: hoc faciā. Si diligitis me mandata mea seruate. Et ego
rogabo pꝛem et aliū paraclitū dabit vobis / vt maneat vobiscū in e-
ternum spiñ veritatis quē mūdus nō potest capere: qꝛa nō videt eū /
nec scit eū. Uos autē cognoscetis eū / qꝛa apud vos manebit & in vo-
bis erit. Nō relinquā vos orphanos / veniā ad vos. Adhuc modicū
et mundus me iam non videbit. Uos aūt videbitis me / qꝛa ego viuo
et vos viuetis. In illo die vos cognoscetis / qꝛa ego sum in pꝛe meo /
et vos in me et ego i vobis. Qui habet mandata mea & seruat ea il-
le est qui diligit me. Qui aūt diligit me diligetur a pꝛe meo & ego di
ligā eū & manifestabo ei meipsū. Dixit ei iudas non ille scariothis.
Dñe qd factū est qꝛa manifestatur⁹ es nobis reipsum & nō mūdo / Re
spondit ihesus & dixit ei. Si quis diligit me sermonē meū seruabit.
Et pꝛ me⁹ diliget eū et ad eū veniem⁹. & māsionē apud eū faciemus.
Qui nō diligit me / sermones meos nō seruat. Et sermonē quē audi-
stis nō est me⁹ / sed ei⁹ qui misit me pꝛis. Hec locut⁹ sum vobis apud
vos manens. Paraclitus aut̄ spūs sanctus quē mittet pater in no-
mine meo / ille vos docebit oia & suggeret vobis oia quecūqz dixero
vobis. Pacē relinquo vobis pacē meā da vobis. Non quomodo mū
dus dat / ego do vobis. Nō turbetur coꝛ vestrū neqz formidet. Au-
distis qꝛa ego dixi vobis / vado & venio ad vos. Si diligeretis me /
gauderetis vtiqz / qꝛa vado ad patrē / qꝛa pꝛ maior me est. Et nūc dixi

vobis priusquam fiat vt cum factum fuerit credatis. Jam non multa loquar vobiscum. Venit enim princeps mundi huius: et in me non habet quicq̃. Sed vt cognoscat mundus quia diligo patrem: et sicut mandatum dedit michi pater sic facio. Surgite eamus hinc.

C





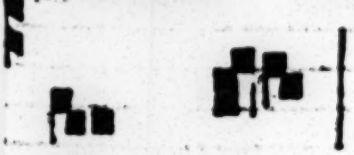
Agyos otheos. Agyos iskyros.

Agyos athanatos e ley son ymas.

Chorus respondeat cum genuflexione aliquando tribus vicibus in una responsione: et resurgat cum dicitur **Deꝰ**. Iterum genuflectando cū dicat **Sanctus**: et resurgat cum dicatur **Foztis**. Tertio chorus genuflectat cum dicatur **Sanctus**. et resurgat cum dicitur **Et immoztale miserere nobis**.

Anctus deus. anctus foztis.

anctus et immozta lis misere re



no bis.

Sanctus. genuflectendo dei et chorus facit bene et bene tenē
maximum altare et draconi
Agyos. sparsim
tantes. Hic in hebdomadis loco non mutato

Ui ae du xite perde=

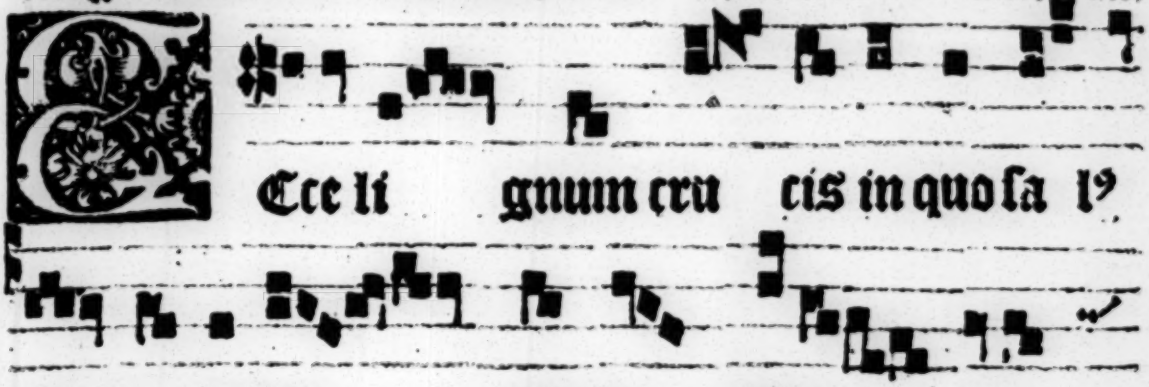
ſer tum quadꝛaginta annis ⁊ manna ci-
baui te et in trodu xi in terram ſa tis bo-
nam para ſti crucem ſaluatoꝛi tu o.

Diacon⁹
Agyos.
Chꝛus.
Sanct⁹.
Sacerd.

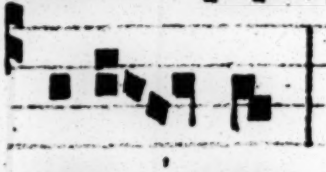
Quid vltra de bu i facere tibi
et non fe ci e go quidem planta ui te vinea
mea fructu deco ra et tu facta es michi nimis a ma-
ra aceto nãꝫ mixto cũ fel le ſitim meã potaſti ⁊ lan-

cea pforaſti lat⁹ ſaluator tui.

Dyacon Agyos. Chorus Sctūs de⁹. ꝛc. Deinde ſacerdōtes ſtantes iuxta altare a dextera pte diſcooperientes crucē ſimul cantēt, añ.



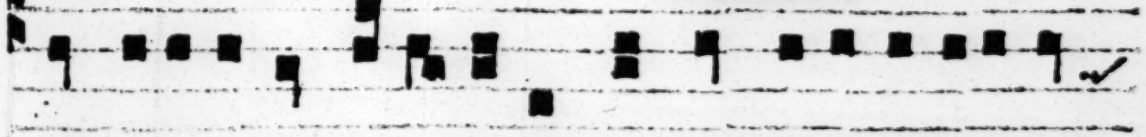
Ecce li gnum cru cis in quo ſa l⁹ mun di pepen dit ve nite a=



doze mus.

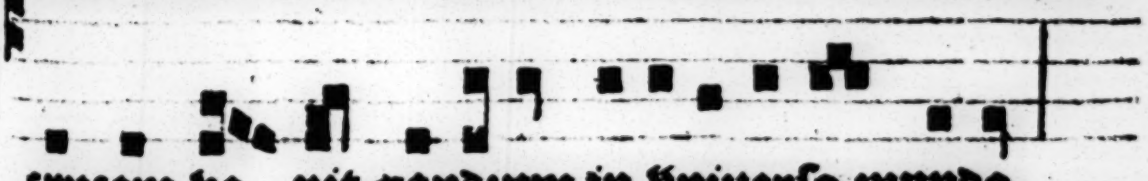
Chorus cū genuflexione oſculando terram vel ſequentes. Antiphona.

Rucē tu=



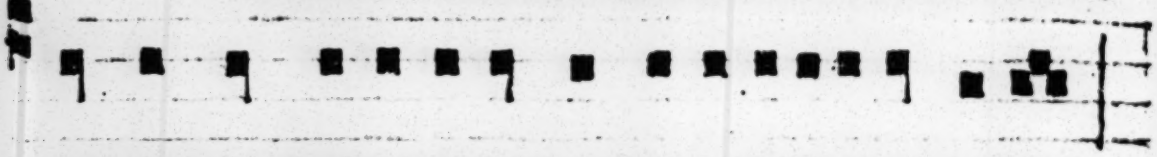
am adoramus domine et ſanctam reſurrectionem

tuam laudamus et glorificamus ecce enim propter



crucem ve nit gaudium in vniuerſo mundo.

Deꝰ misereat nostri et benedicat nobis: illumi=



net vultum suum super nos et misereatur nostri.

Ut cognoscamus in terra viam tuam: in omnibus gentibus salutare tuum. Confiteantur tibi populi deꝰ / confiteantur tibi populi omnes. Letentur et exultent gentes / quoniam iudicas populos in equitate et gentes in terra dirigis. Confiteantur tibi populi deus / confiteantur tibi populi omnes: terra dedit fructum suum. Benedicat nos deus deus noster benedicat nos deus / et metuant eum omnes fines terre. Gloria patri.

Rux fidelis inter omnes arbores una no

bilis nulla silua talē pfert frōde flo re germine

dulce lignū dulces clauos dulce pon dus sustinēs.

Ange linguaglozio lipze=

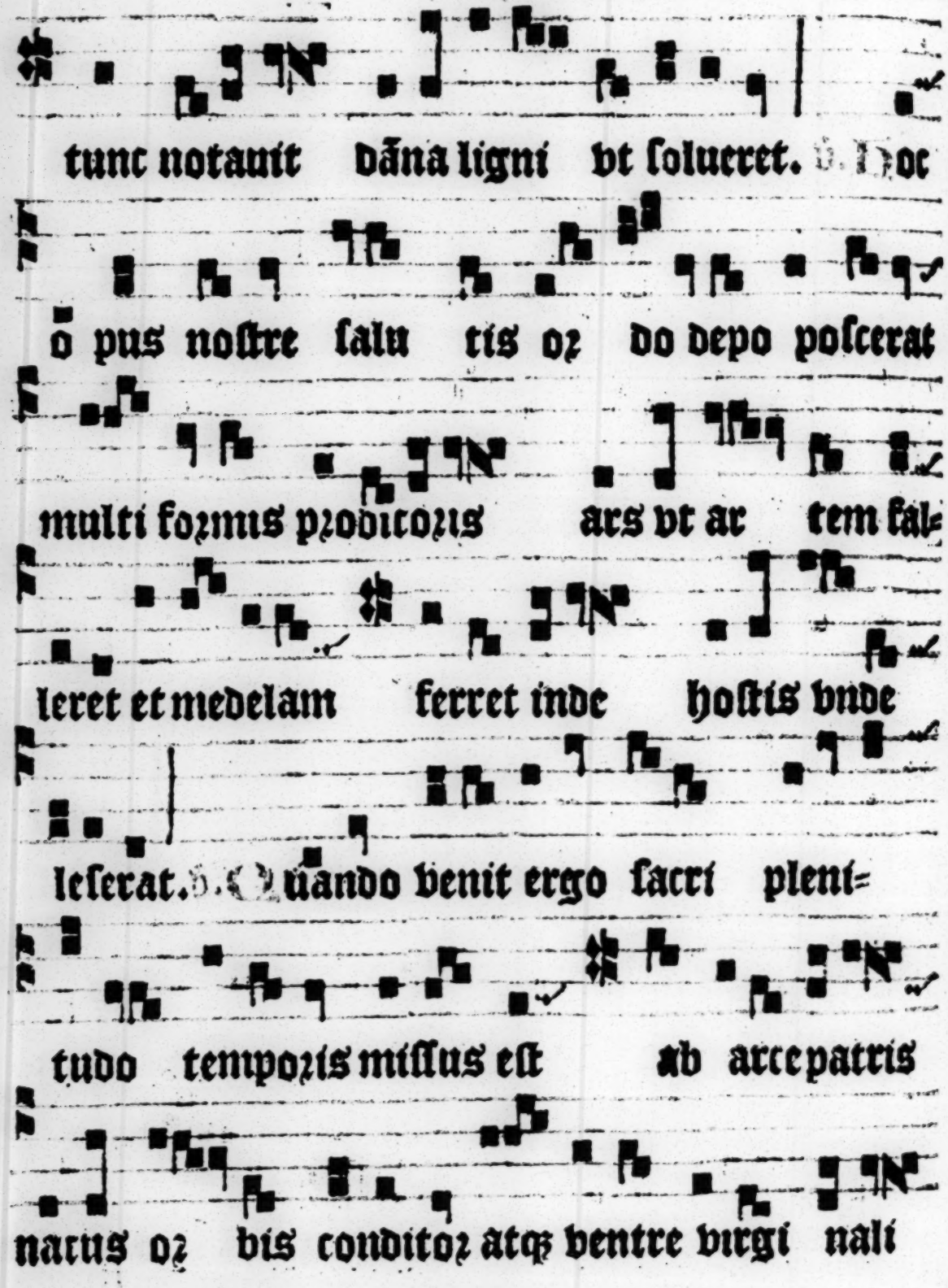
lium certami nis et su per crucis tropheum

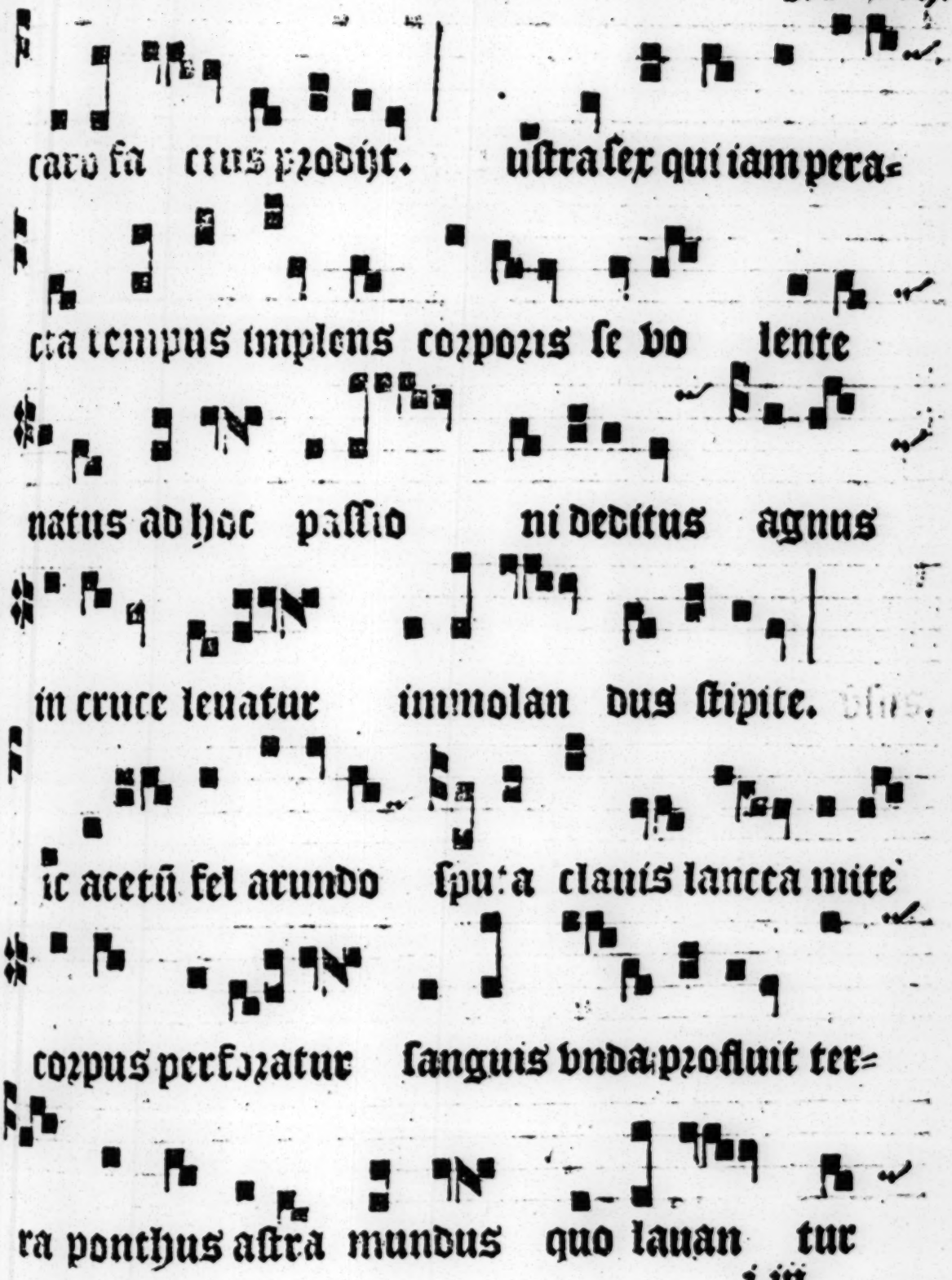
dic trium phū nobilē quali terredēptoz orbis

inmolā tus vicerit ⁊ parentis protho=

pla sti fraude facta condolens quando pomi

noxi alis morte moz sucorruit ipse lignū


tunc notauit dãna ligni vt ſolueret. ℣. Hoc
o pus noſtre ſalu tis oꝛ do depo poſcerat
multi foꝛmis pꝛodicoꝛis ars vt ar tem fal-
leret et medelam ferret inde hoſtis vnde
leſerat. ℣. Quando venit ergo ſacri pleni-
tudo tempoꝛis miſſus eſt ab arce patris
natus oꝛ bis conditoꝛ atq; ventre virgi nali


caro fa ctus prodijt. ustra ser qui iam pera-
cta tempus implens corporis se vo lente
natus ad hoc passio ni deditus agnus
in cruce leuatur immolan dus stipite.
ic acetū fel arundo spuꝛa clauis lancea mite
corpus perforatur sanguis vnda profluit ter-
ra ponthus astra mundus quo lauan tur

flumine. Gloria et honor deo vsq; quo

al tissimo vna patri fi lioq; inclito para=

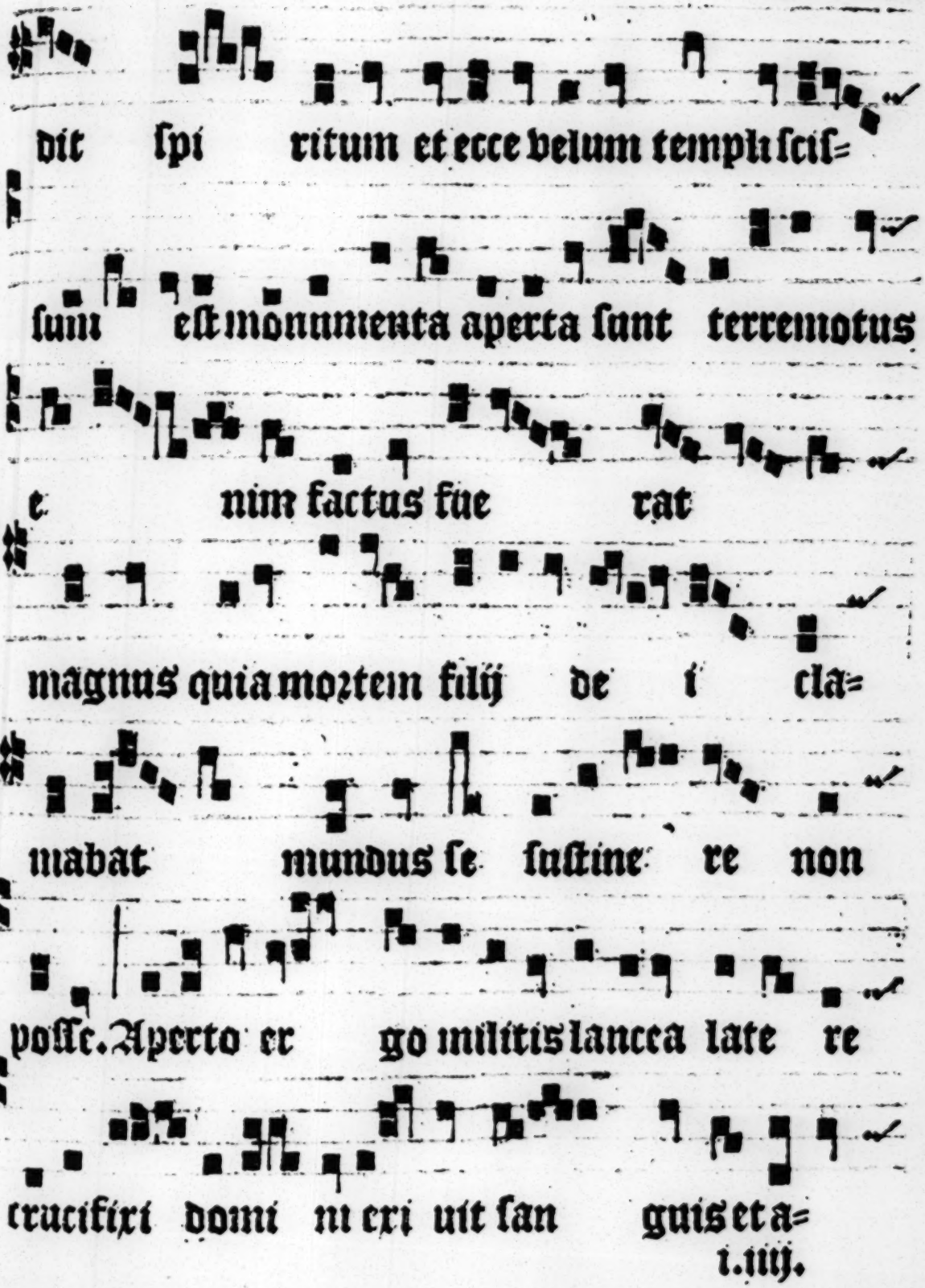
clito cui laus est et po testas per eter na secula.

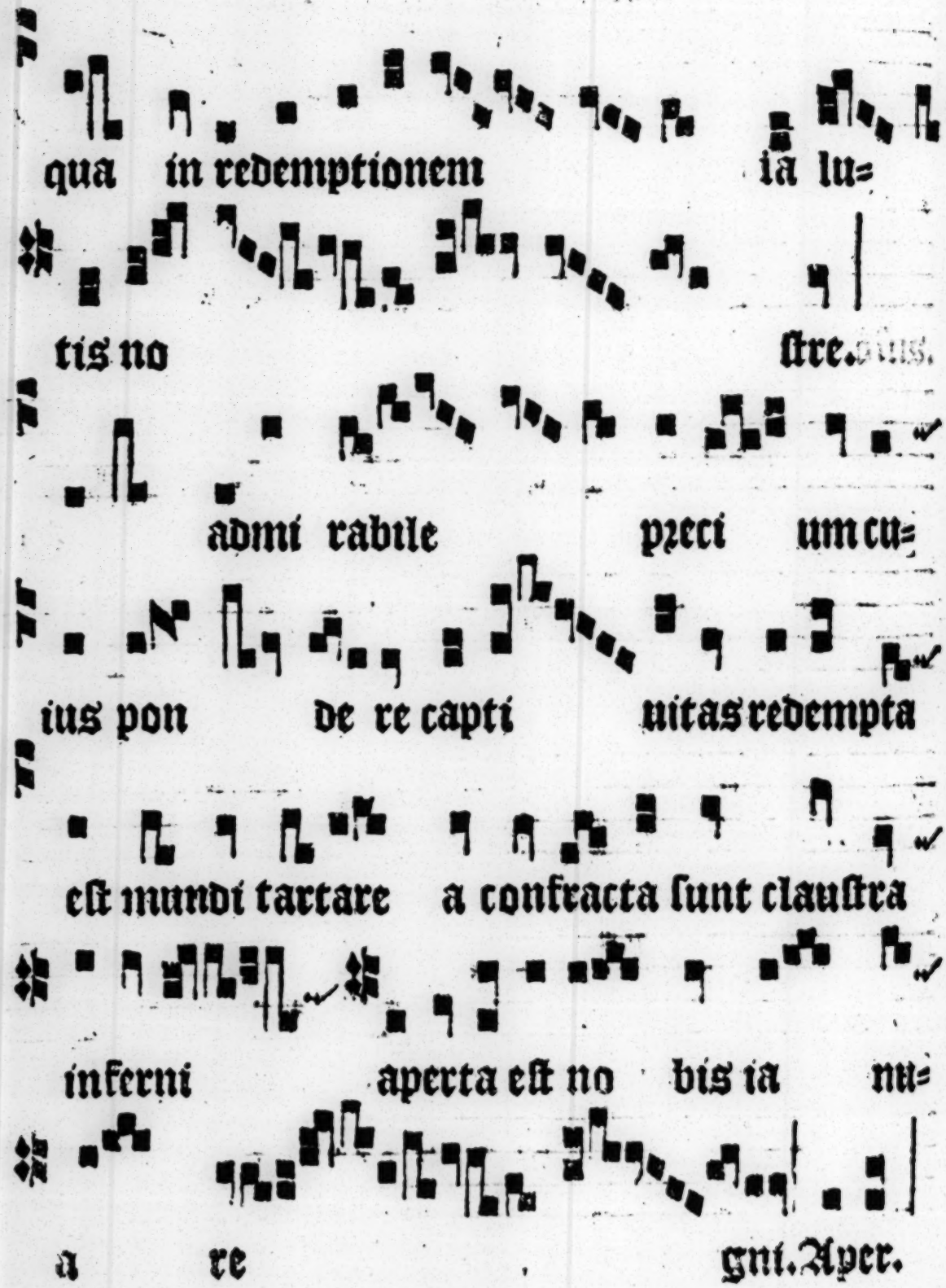
Chorus

Deum fabricator mun di mortis

sup plici um pateretur in cru=

ce cla mans vo ce ma gna tradi=


dit spi ritum et ecce velum templi scis=
sum est monumenta aperta sunt terremotus
e nim factus fue rat
magnus quia mortem filij de i cla=
mabat mundus se sustine re non
posse. Aperto er go militis lancea late re
crucifixi domi ni eri uit san guis et a=


qua in redemptionem ia lu=
tis no stre.
admi rabile pzeci um cu=
ius pon de re capti uitas redempta
est mundi tartare a confracta sunt claustra
inferni aperta est no bis ia nu=
a re gni. Aper.

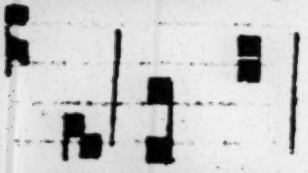
Confiteor. Miſereatur.
Iuſer a nobis.

Ablolutione.

Eſtimatus ſum.

Sepulto domino.

lacu inferi o ri in tenebzosis & in vmbza moz=



tis. Factus. E=

pul to do mino signatũ est monumen tũ vol=

uentes lapi dẽ ad ostium monumen ti.

Ponen tes mili tes qui custodi rent

il lud. e koz te veniant discipuli eius

et furentur e um et dicant plebi surrexit

amor tu is. Po nentes mili.

Item predicti duo ter do dicuntur tres antiphone sequentes genuflectendo tantum. Antiphona.

IN pace. in idipsum

dormiam et requiescam.

Fiat pax facta

IN pace facta

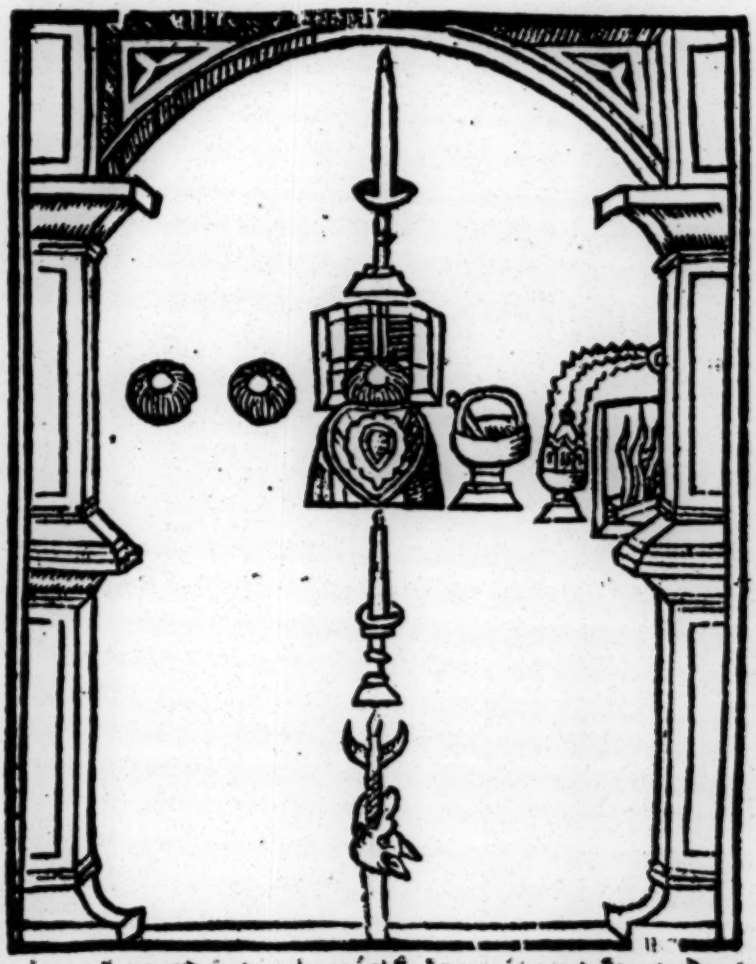
est. locus eius in syō habitatio eius. Alter.

A rome a. requiescet in spe.

his finitis, dicit sacerdos. Dominus vobiscum. Et cum fratribus tuis. Et cum omnibus qui adsunt in presenti. Et dicit. Fratres. Et ceteris ministris absentibus. Et dicit. Fratres mei. Et ceteris ministris absentibus. Et dicit. Fratres mei. Et ceteris ministris absentibus. Et dicit. Fratres mei

Omin⁹ illuminatio mea: ⁊ salus mea quē timebo. omin⁹
protector vite mee: a quo trepidabo. um appropiant sup
me nocētes: vt edāt carnes meas. ui tribulāt me inimici mei ip-
si infirmati sunt ⁊ ceciderunt. i consistant aduersum me castra:
nō timebit cor meū. i exurgat aduersū me plī: i hoc ego sperabo
nā petij a dño hāc requirā: vt ihabitē i domo dñi oib⁹ dieb⁹ vite
mee. t videā voluntatē dñi/ ⁊ visitē tēplū ei⁹. in abscōdit me
tabernaculo suo in die malox protexit me iabscōdito tabernaculi sui.
n petra exaltauit me/ ⁊ nūc exaltauit caput meū sup inimicos me-
os. ircuiui ⁊ imolaui i tabernaculo ei⁹: hostiā vociferatiōis cāta
bo ⁊ psalmū dicā dño. xaudi dñe vocē meā qua clamaui ad te mi
serere mei ⁊ exaudi me. ibi dixit cor meū exq̄siuit te facies mea:
faciē tuā dñe requirā. e auertas faciē tuā a me: ne declines i ira
a seruo tuo. dintor me⁹ esto dñe ne dereliquas me: neq; despici-
as me de⁹ salutaris me⁹. in pater meus et mater mea dereliq̄-
runt me/ dñs autē assumpsit me. egē pone michi dñe in via tua/
⁊ dirige me i semita recta ppter inimicos meos. e tradideris me
in animas tribulantiū me / qm̄ insurrexerunt in me testes iniqui:
⁊ mentita est iniquitas sibi. redo videre bona dñi: in terra viuē-
tium. xpecta dñm viriliter age/ ⁊ cōfortetur cor tuum et sustine
dñm. loria patri. icut erat. ℭ

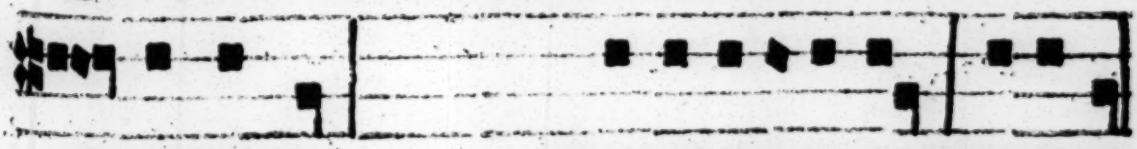
cū cereo ex alia pte ignis videlicet ex parte australi ster thuribularius ad accipiēdū ignē in thuribulo post bñdictionē oibus istis ministris ad sacerdotē conuer. chozo interim circumstāte videlicet ex parte bozeali vt patet vbi pzotrahitur in statiōe sequeñ hoc modo.



Statio dum benedicitur

Ignis in vigilia pasche.

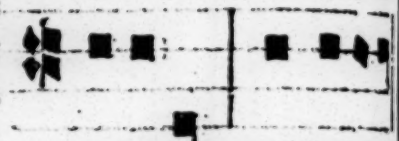
Cōsequitur benedictio ignis solemniter a sacerdote dicente.



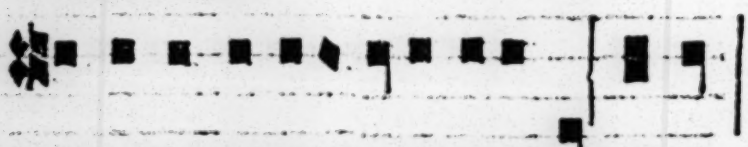
Dñs vobiscum. Chor⁹. Et cū spiritu tuo. Oremus.

Omine deus noster pater omnipotens lumen indeficiēs cōditor omniū luminum/ exaudi nos famulos tuos ✠ bñ ✠ dic

hunc ignē q̄ tua sanctificatione atq; bñdictione consecratur tu illuminas omnē hominē venientē in hunc mundū: illumina conscientias cordis nr̄i igne tue claritatis/ vt tuo igne igniti tuo lumine illuminati expulsus a cordib⁹ nr̄is peccatorū tenebris ad vitā illustrante peruenire mereamur eternā/ ℟ sicut illuminasti ignē moysi famulo tuo per columnā ignis ambulanti in mari rubro: ita illustra nr̄m lumen vt candela que de eo fuerit accensa/ in honore maiestatis tue semper perseueret benedicta/ vt quicunq; ex eo lumine portauerit/ sit illuminatus misericordie gratie spiri

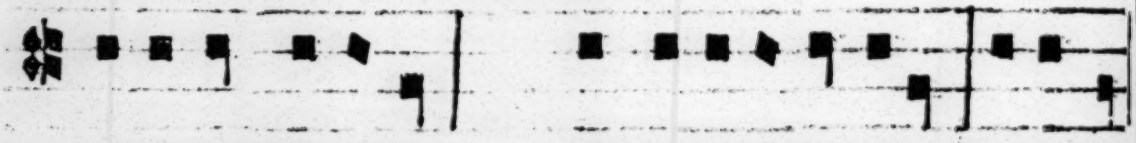


tualis. Per dñm.



Omnes q̄siones dicantur cū Oremꝰ sub tono p̄dicto. Hic aspergat aqua bñdicta supi[illegible]/ deinde dicatur sic.

Per omnia secula seculorū. Amē.



ominꝰ vobiscū. Et cū spiritu tuo. Oremus.

Omine sancte pater oīpotens eterne deus benedicere ℟ sanctificare digneris ignē istū quē nos indigni p̄ inuocationē vnigeniti filij tui dñi nr̄i iesu xp̄i bñdicere p̄lumimꝰ tue clemētissime pater cū tua bñdictione sanctifica/ ℟ ad perfectū humani generis puenire cōcede. Per eundē xp̄m dñm nostrū. Amē. Oremꝰ.

Elesti lumine q̄s dñe semp et vbiq; nos p̄ueni/ vt mysteriū cuius nos participes esse voluisti ℟ puro cernamꝰ intuitu/ ℟ digno p̄cipiamus effectu. Per dñm nostrū iesum chr̄istū filium tuū.

[illegible] dicto.

Exorcisō te immundissime spūs ℟ omne fantasma inimici in nomine dei patris omnipotētis: ℟ in noīe iesu chr̄isti filij ei⁹ ℟ spiritus sancti: vt exeas et recedas ab hac creatura thymiamatis siue incensi cū oi fallacia atq; nequitia tua/ vt sit hec creatura tua sanctificata in nomine dñi nostri iesu xp̄i vt oēs gustantes tangentes siue

odorantes eã virtutẽ et auxiliũ percipiant spirit⁹ sancti/ita vt vbicunq; hoc incensum vel thymiama fuerit ibidẽ nullaten⁹ appropinquare audeas nec aduersa inferre presumas sed quicunq; spũs imũde es/cum omni versutia tua procul inde fugias atq; discedas adiuratus per nomen ✠ virtutẽ dei patris omnipotentis et filij eius dñi nostri iesu christi qui venturus est cum eodem spiritu sancto iudicare viuos et mortuos te preuaricatorẽ ✠ seculum per ignẽ. Oremus.

Cternã ac iustissimã pietatẽ tuã deprecamur dñe sanctissime pater omnipotens eterne deus: vt hũ ✠ dicere digneris hãc thymiamatis vel incensi speciẽ vt sit incensum maiestati tue in odorem suauitatis acceptum sit a te species hec hũ ✠ dicta/per inuocationẽ sancti nois tui sanctificata / ita vt vbicunq; fumus ei⁹ pueneritextricetur ✠ effugetur omne genus demoniorum sicut incẽsum ierosolimis piscis q̃ raphael archangelus thobiã famulum tuum docuit cum ascendit ad sare liberationẽ. Per xp̃m domi. nost. Oremus.

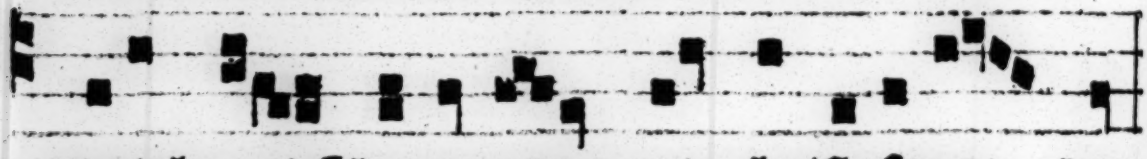
Oascendat benedictio tua super hãc speciẽ incensi vel thymiamatis sicut in illo de quo dauid propheta tuus cecinit dicẽs Dirigatur oro mea sicut incensum in cõspectu tuo. Sit nobis odor consolationis suauitatis ✠ gr̃e vt fumo isto effugiatur omne fantasma inimici mentis et corporis/vt simus (pauli apostoli voce) bon⁹ odor deo/ effugiant a facie incensi hui⁹ et thymiamatis oẽs demonum incursus/sicut puluis a facie venti/ et sicut fum⁹ a facie ignis. Presta hoc pissime pr̃ boni odoris incensum ad op⁹ ecclie tue ob causam religionis iugiter pmanere vt mistica nobis significatione spiritualiũ virtutum fragrans ostendat odor suauitatẽ/tua ergo ops q̃s deus immense maiestatis dextera hanc creaturã bene ✠ dicere et diuersarum rerum cõmixtiõe confectã dignare/vt in virtute sancti tui nominis omnes immundorum spirituum fantasticos incursus effugare/omnesq; morbos reddita sanitate expellere/vt vbicunq; fumus aromatum eius afflauerit / mirabiliter possit atq; in odore fragrantissimo tibi perpetua suauitate redolere. Per dñm nostrũ.

Deus benedictionum largitor [illegible] thuris [illegible] incensum [illegible] ignis [illegible] [illegible] [illegible]

nedicendus eſt. In redeundo duo clerici de ii. ſtozmã in ſuperpelli-
cijs poſt ſacerd̃ precedentes cantent hos ỹbos ſequentes hoc modo.

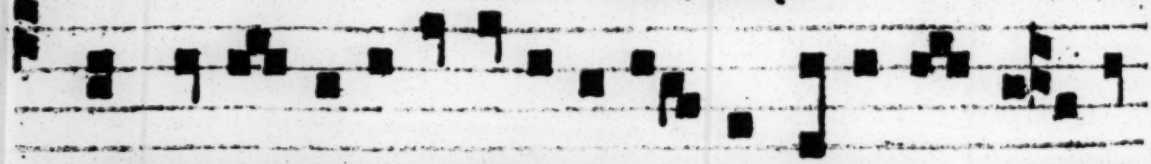
Nuentoz rutili dux bone luminis qui cer-

tis vicibus tempoza diuidis merſo ſole chaos in-

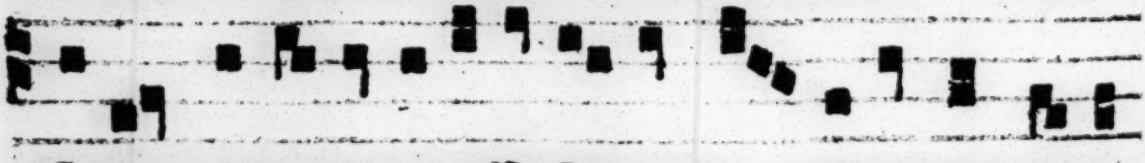


gruit hoꝛrid̃ lucem redde tuis chriſte fideli bus.

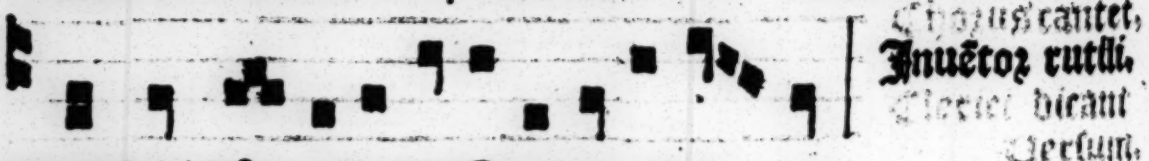
Choꝛꝰ idē repetat poſt vnūquēq; ỹbū/ita vt dicat dū dicti cle. can-
tēt ỹbū ſtet grauitꝰ ſine ꝛ dū cho. proſequat. i. ỹ. procedāt. Quod
ſimiliter eſt obſeruandū dū canitur **Rex ſeculoꝝ.** cū ſuis ỹbus. vl̃.



Q uãuis in numero ſydere regiam lunari ex polꝰ



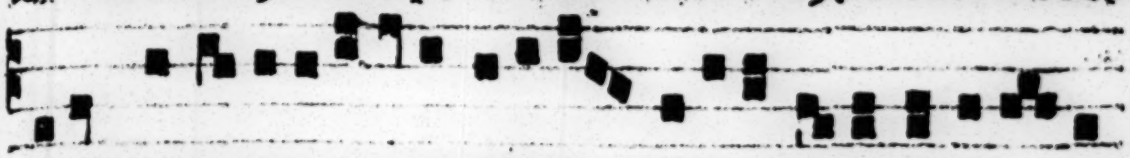
lãpade pinxeris incuſſu ſilicis lu mina nos tamen



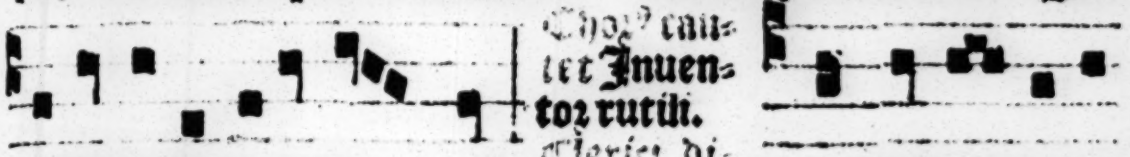
monſtras ſa xigeno ſemine quere re.

Chorus cantet,
Inuẽtoꝛ rutili.
Clerici dicant
Verſum.

Ne nesciret homo spē sibi luminis un chzisti solido coz



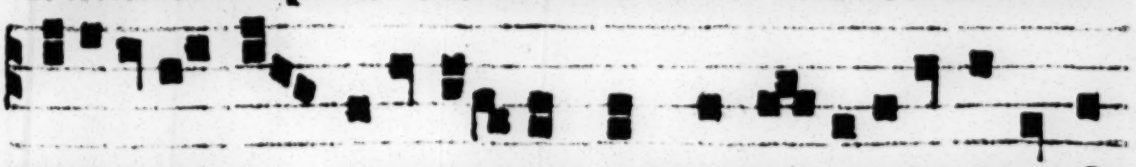
pore conditā q dici stabilē se voluit petrā nr̄is i gni



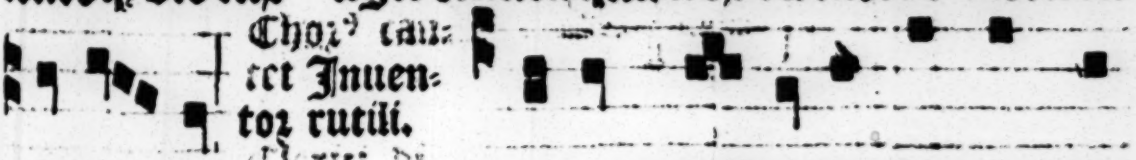
Chor⁹ cantet Inuentor rutili. Clerici dicant ℣.

culis vnde gen⁹ ve nit. Splēdēt ergo tu

is muneribꝰ pater flāmis mobilibꝰ scilicet atria ab=

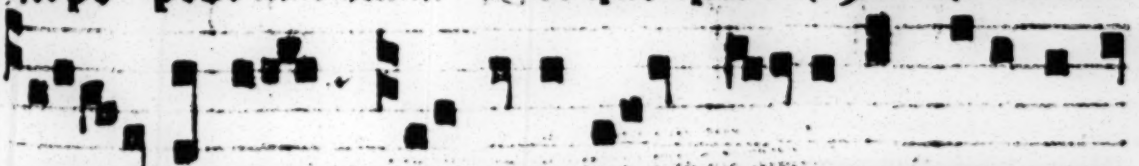


sentēq; diē lux agit emula quā nox cū lacero victa fu



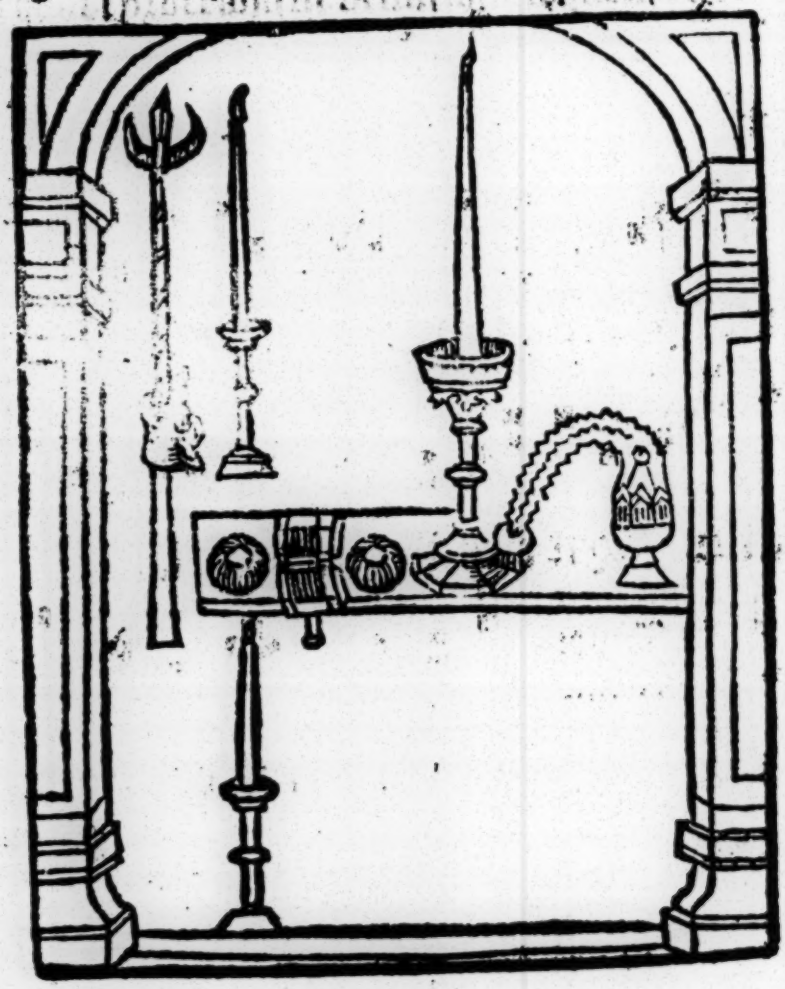
Chor⁹ cantet Inuentor rutili. Clerici dicant ℣.

git pe plo. Per quē splēdor honor laus la



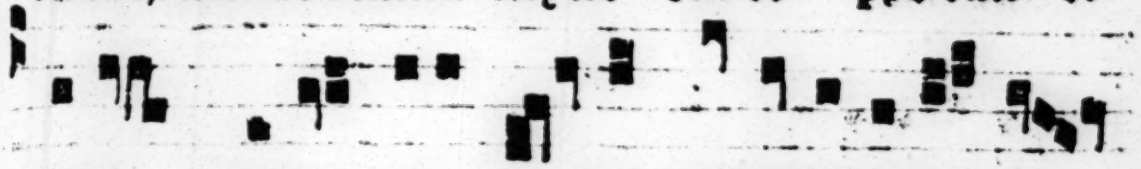
pietia maiestas bonitas ꝫ pietas tua regnū cōtinuāt

numi ne triplici terens per petuis fecula fecu lis.

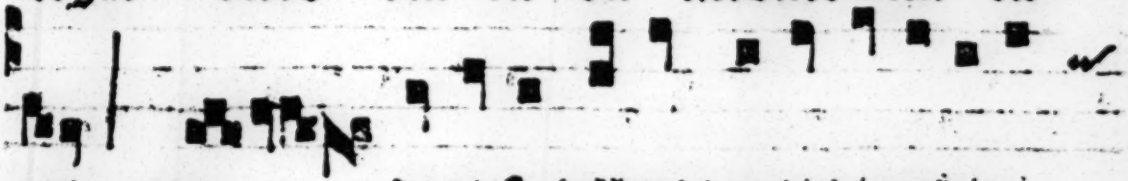


Ex ultet iam angeli ca turba celo=

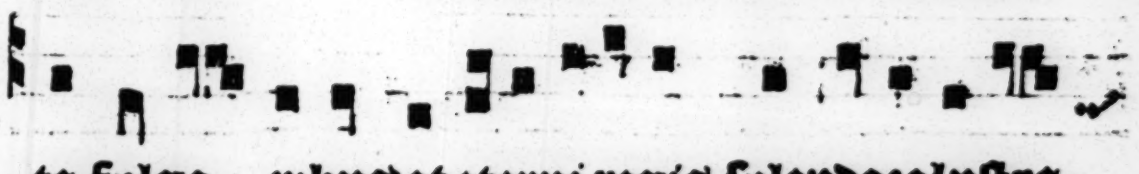
rum exultent diuina myste ria et pro tan ti



regis victo ria tu ba intonet salu ta=



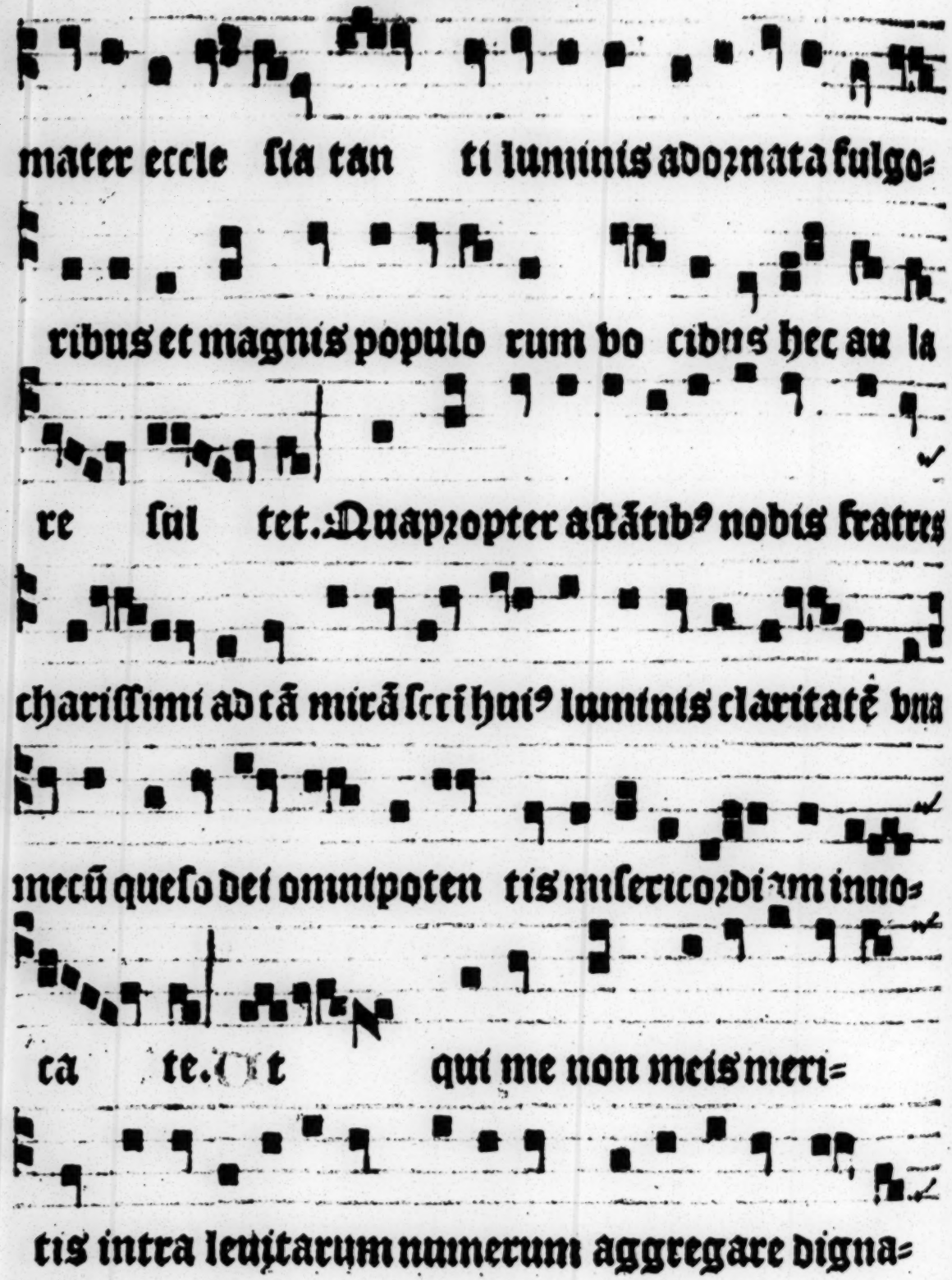
ris. au deat se tellus tantis irrada ta=



ta fulgo ribus et eterni regis splendore lustra=

ta totius orbis se sen tiat a mi=

ci se ca ligi nem. tetetur et


mater eccle sia tan ti luminis adoznata fulgo=
ribus et magnis populo rum vo cibus hec au la
re sul tet. Quapzopter astãtibꝰ nobis fratres
charissimi ad tã mirã sacri huiꝰ luminis claritatẽ vna
mecũ queso dei omnipoten tis misericozdiam inno=
ca te. Ut qui me non meis meri=
tis intra leuitarum numerum aggregare digna=

tus est luminis sui gratia infundente cere i hu=

tus laudem imple re per fici at.

er dominū nostrū ihesū christū filium suū q cū e o

vi uit et regnat de us in vnita te spiritꝰ sancti.

Er omnia se cula seculo rum. Amen.

Dominus vobiscum. Et cum spiritu tuo'. Sur=

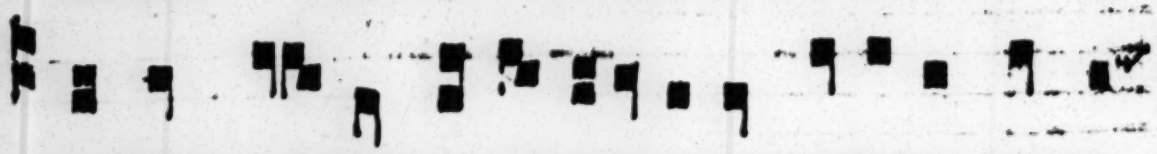
sum cor da. Habemus ad dominū. Gra ti as

agamus domino deo nostro. Dignum et

iustum est. ere re quia dignum et iustum

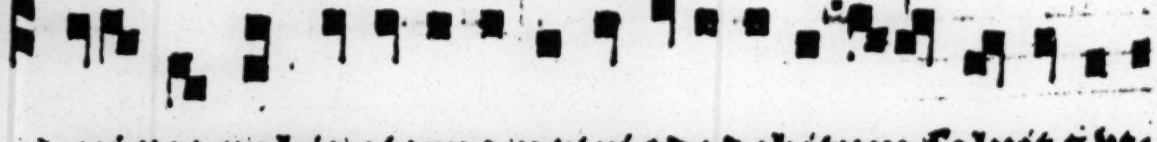
est inuisibilem deum omnipoten tem patrē filiumq;

eius vni genitum dominum nostrum ie sum



chzistum cum sancto spiritu toto cozdis ac mentis

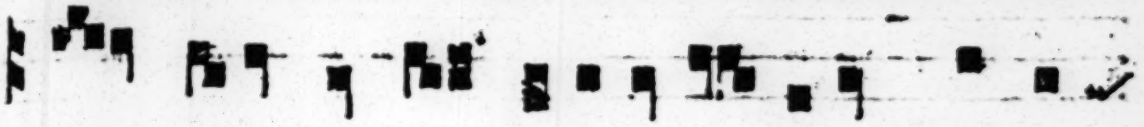
af fectu et vocis ministerio perso nare.



ui pzo nobis eterno patri ade debitum soluit & ve=

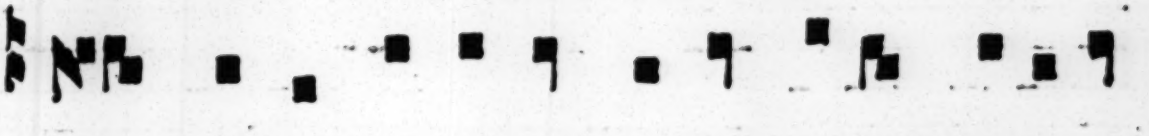
teris piaculi cauti onem pio cruo re deter sit.

ec sunt enim festa pa schalia in quibus verus



il le agnus oc ciditur e iusq; sangui=

ne po stes consecran tur. ec



nox est in qua primum patres nostros filios

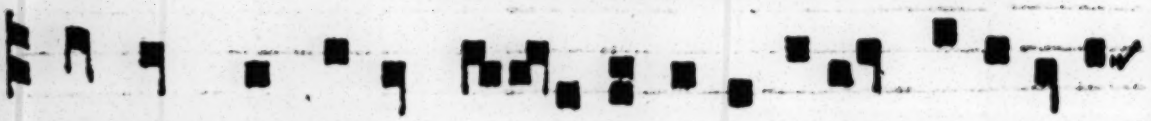
israel eductos de egy pto ru brum mare

sic co vestigio transi re feci sti. ec

igitur nox est que peccatorum tenebras co=

lumne illuminati o ne purga uit.

ec nox est que hodie per uniuersum



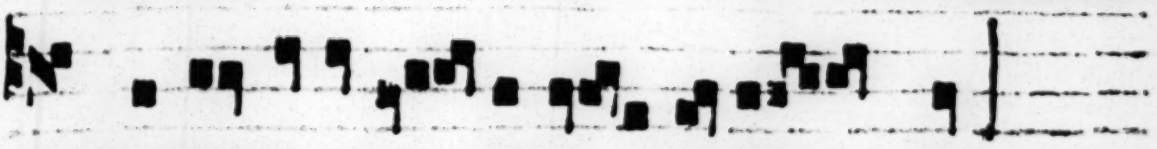
mundum in christo cre dentes a uitijs seculi se=

gre gatos et caligine peccatorũ reddit gratie so=

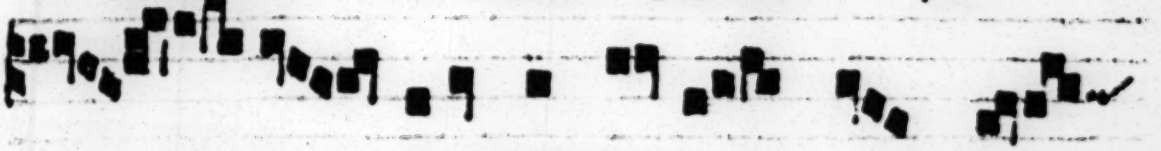
ciat sanctita ti. ec

nox est in qua destructis uinculis mortis christ⁹ ab

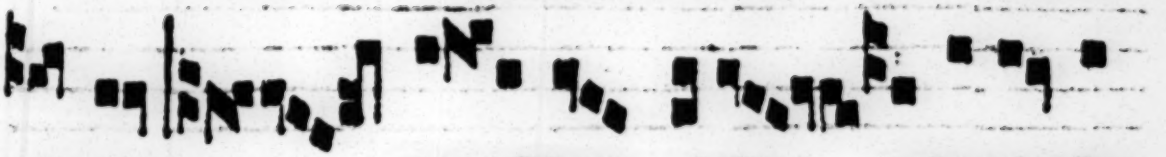
inferis victor ascen dit. ℟. Nihil enim nobis na



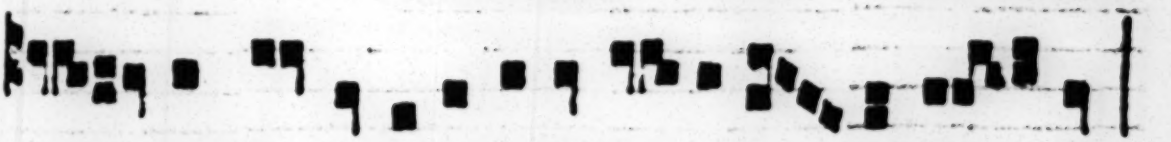
sci profuit ni si re demi profuis set.



mi ra circa nos tue pieta tis digna=

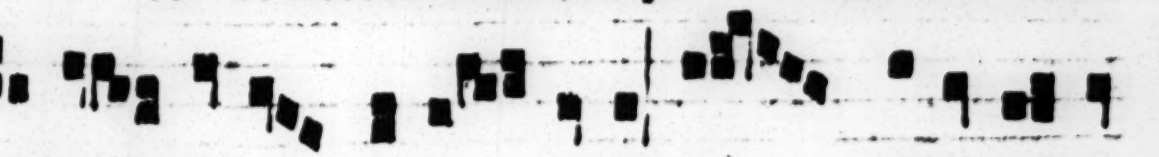


ti o. ℣. ine stima bilis dilectio cha

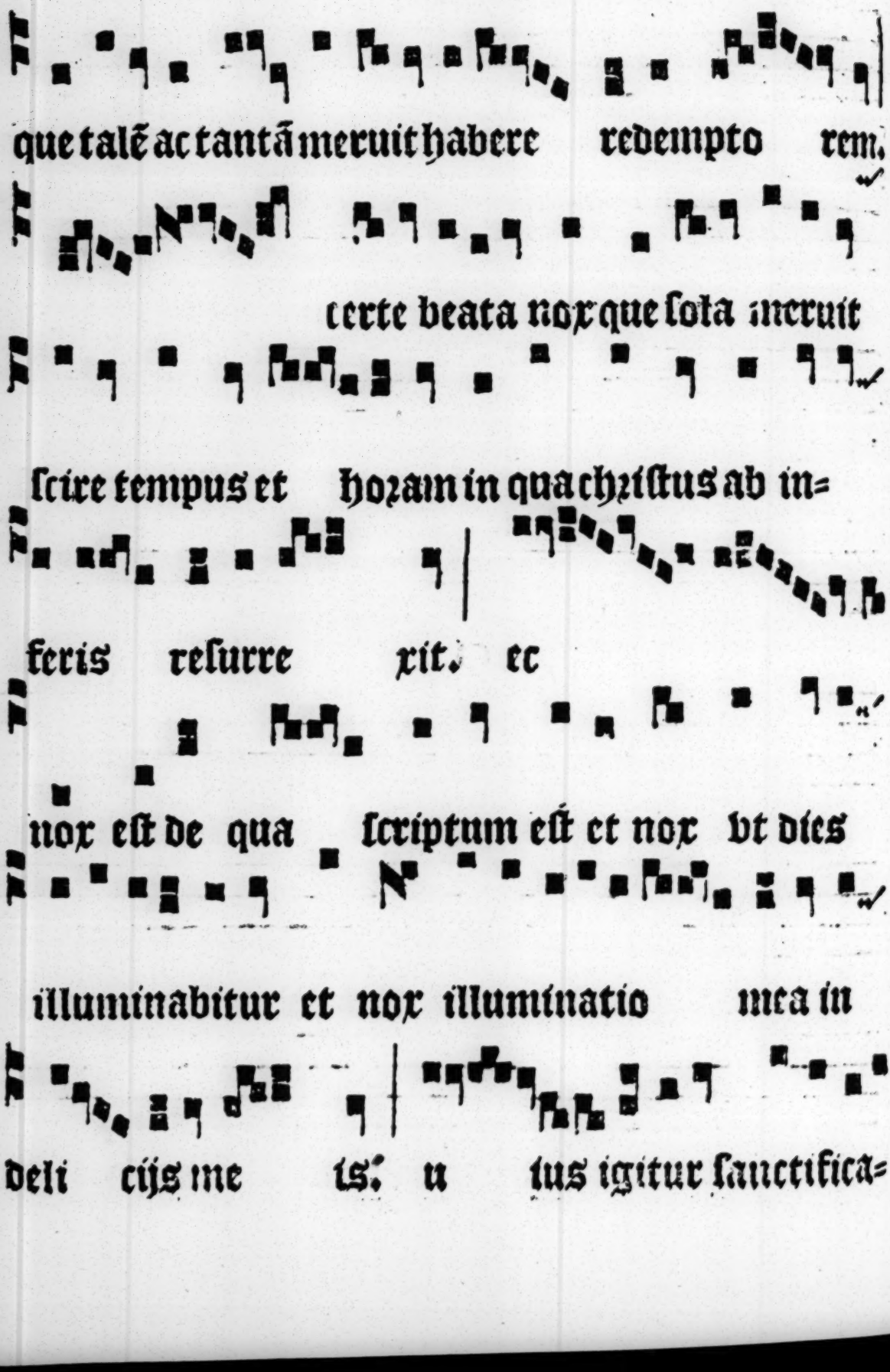


ritatis vt ser uũ redimeres fi lium tradidi sti.

cer te necessarium ade pec catũ et nostrum



qd chriſti mortẽ dele tũ est. ℣. felix culpa


que talẽ ac tantã meruit habere redempto rem.
certe beata nox que sola meruit
scire tempus et horam in qua christus ab in=
feris resurre xit. ec
nox est de qua scriptum est et nox vt dies
illuminabitur et nox illuminatio mea in
deli cijs me is. u ius igitur sanctifica=

ti o noctis fu gat ſcelera culpas lauat et

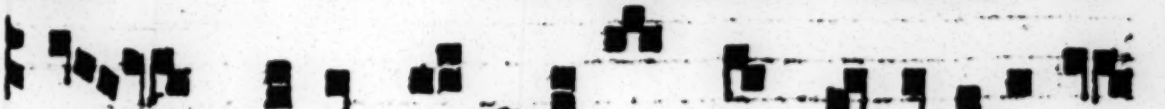
reddit innocẽtiam lapſis ⁊ meſtis leticiã fugat odia

cõcordiã parat ⁊ curuat impe ria. ℟ huius igitur

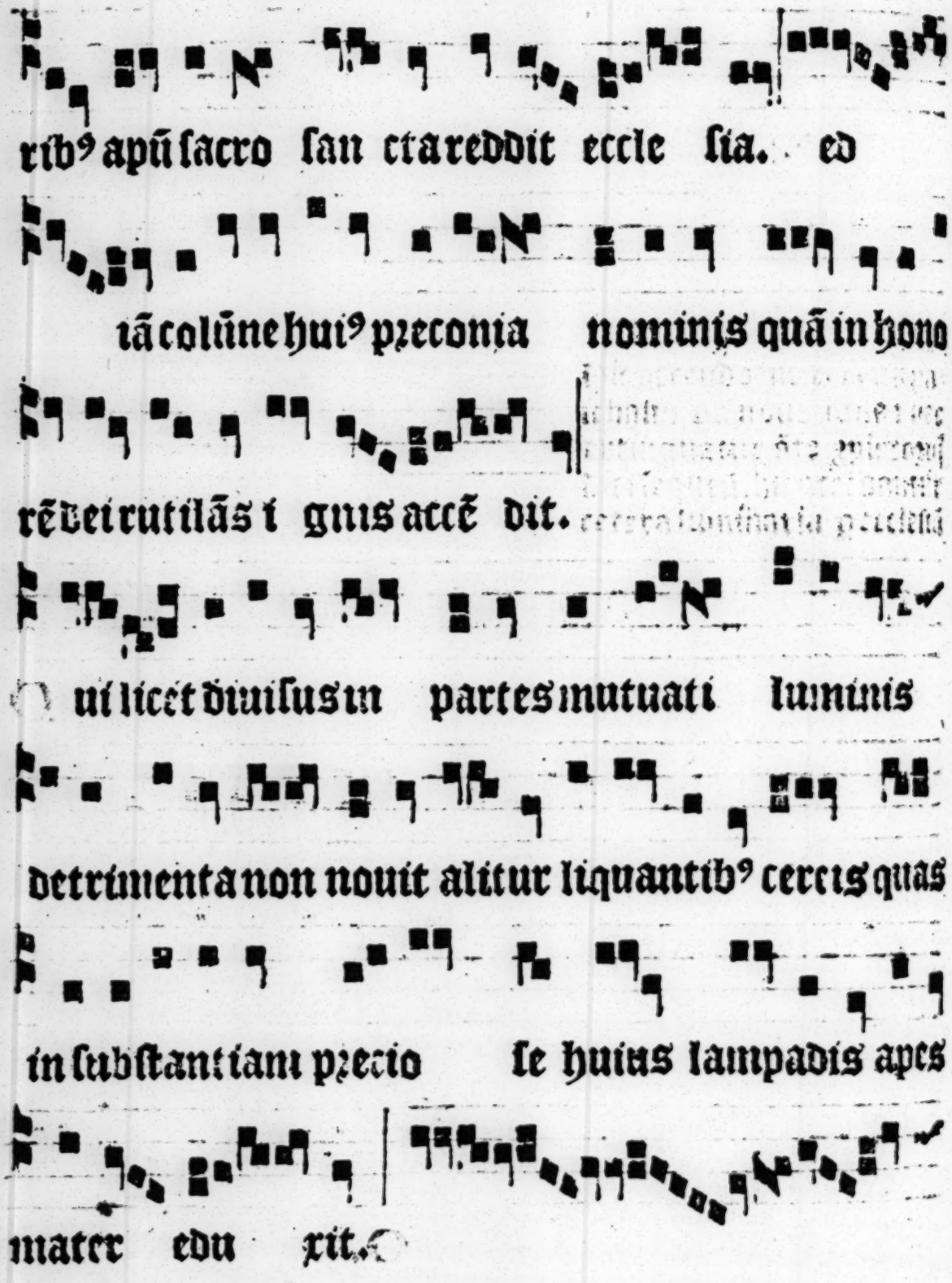
noctis gratia ſuſci pe ſan cte pater

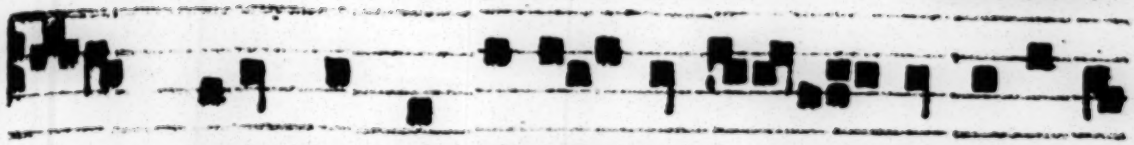
incenſi huiꝰ ſacrificium veſperti nũ

quod ti bi in hac cerei oblatio ne

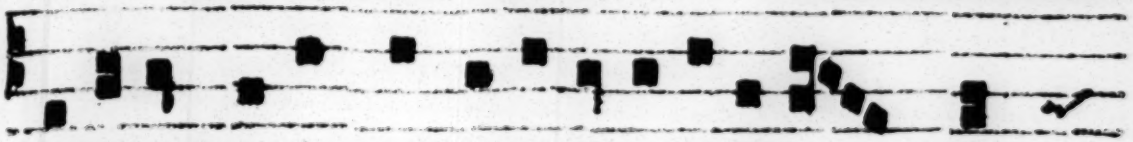


ſo lenni per miniſtro rum manus de ope=

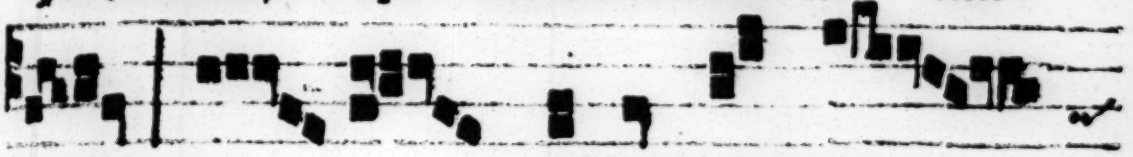




be ata nox que expoliauit e gyptios ditauit

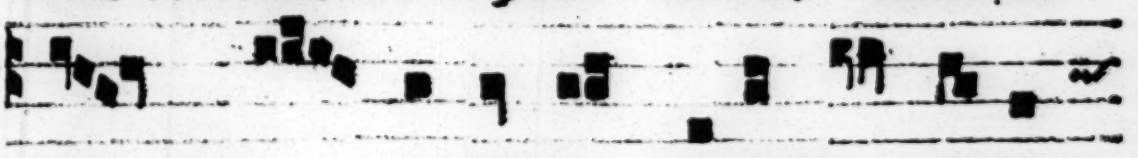


hebreos nox in qua terrenis celestia iun=

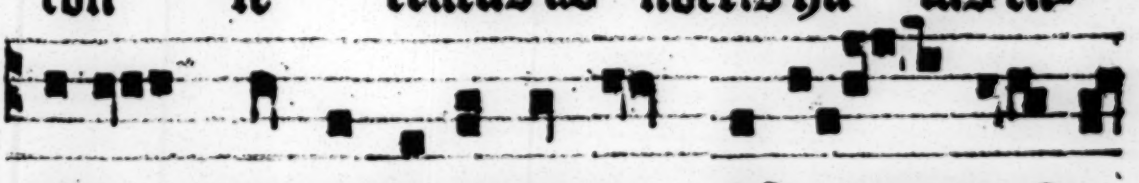


guntur. ℟ ramus te do=

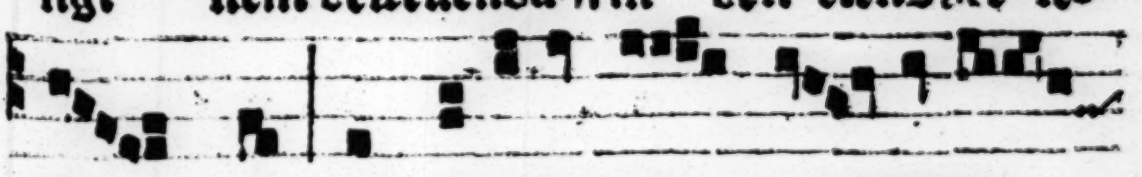
mine vt cereus iste in hono rem no minis tui



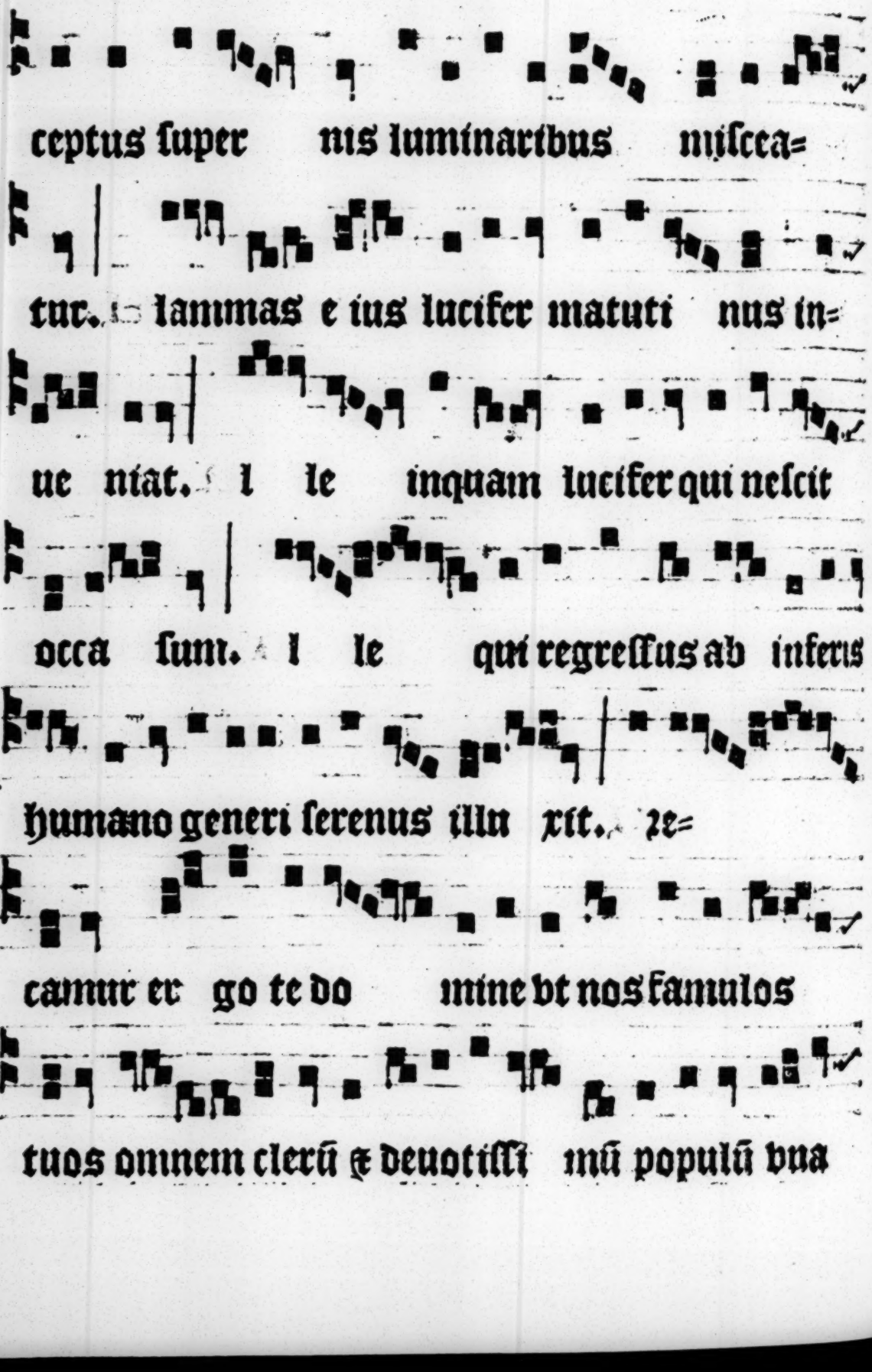
con se cratus ad noctis hu ius ca=



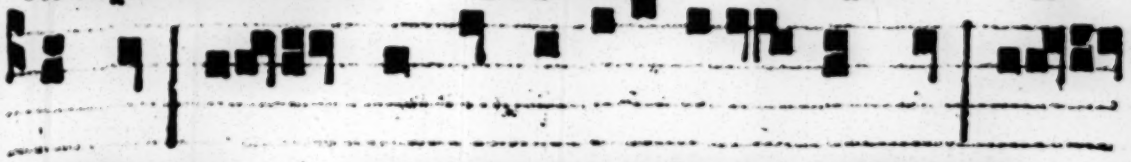
ligi nem destruenda in tes ti censyer se=



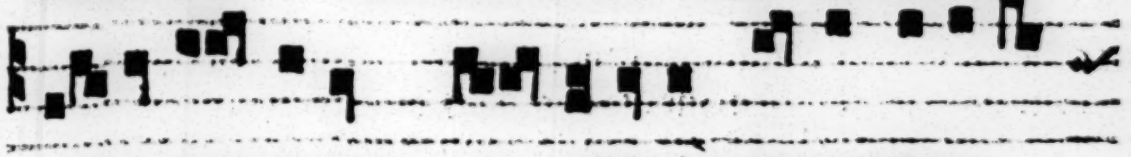
ue ret. ℣ In odo rem sua uitatis ac=


ceptus super nis luminaribus miscea=
tur. Iammas e ius lucifer matuti nus in=
ue niat. I le inquam lucifer qui nescit
occa sum. I le qui regressus ab inferis
humano generi serenus illu xit. Re=
camur er go te do mine vt nos famulos
tuos omnem clerū ꝫ deuotissi mū populū vna

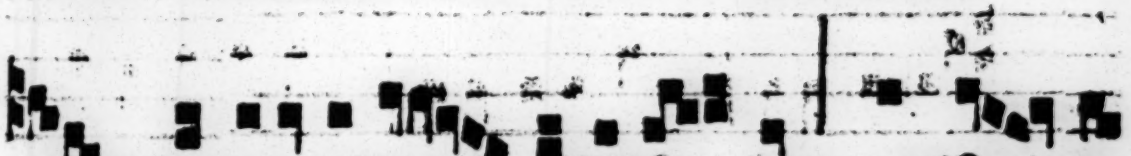
cum patre nostro papa.N. atq; re ge



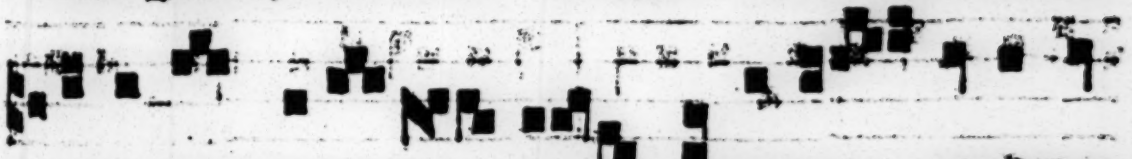
nostro.N. nec non et epyscopo nostro.N.



quiete temporum con cessa in his paschā=

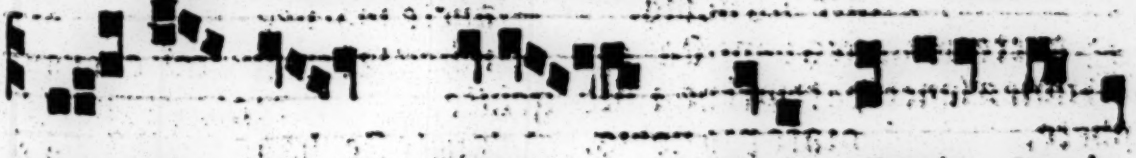


libus gaudijs cōserua re digne ris. Qui sem per

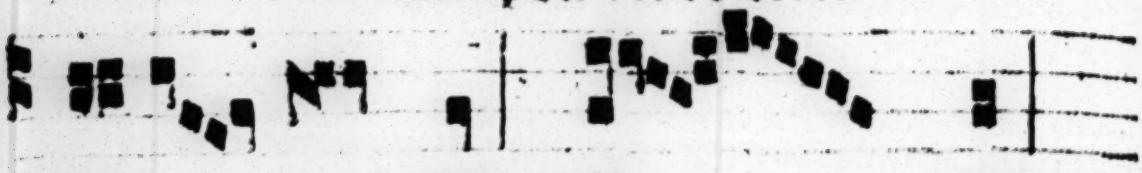


vivis regnas imperas necnon et gloria ris solus

de us so lus al tissi mus ie su christe



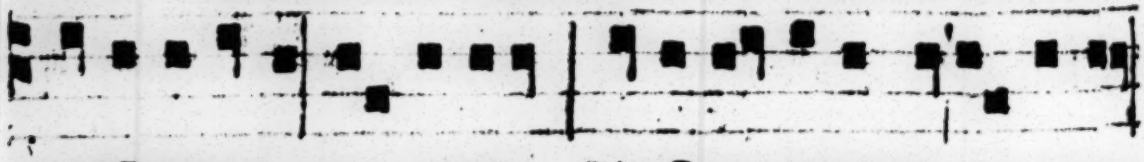
cum san cto spiri tu in gloria de i



pa tris. A men.

Finita biblia fiat cereus paschalis sacer. cōpletur⁹ officiū indut⁹ casula ad altare antetitū assumpta cū mīris ejus ad altare accedat confessor. nō dicta sed tantum **Pater noster.** et osculando altare cum suis ministris erit sessum. Accedat cereus super haltam / minister vero q̄ aliū cereū detert ad sinistrū cornu altaris stet sup gradū anterā. quibus quousq; finiatur septiformis letania/postea legant lectiones sine titul' a dignioribus personis etc. Quibus partis sequatur septiformis letania/q̄ in medio chō. a vbi. pueris in superpelliciis dicatur et interim exuat sacer. casulā et super altare reponat et sumat cappā cubeā adhuc stādo āte altare donec cantetur letania sequēs.

Kyrie eleyſō. Chriſte eleyſō. Chriſte audi nos.

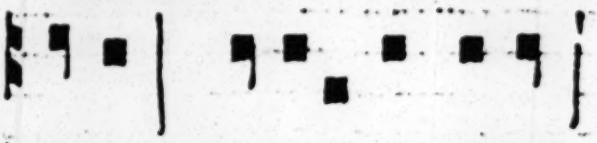


Sctā maria. ora pro nob. Sctādei genitrix. ora pro.

Sancta virgo virginum ora
Sancte michael ora
Sancte gabriel ora
Sancte raphael ora
Omnes sancti angeli et archangeli orate pro nobis.
Sancte iohannes baptista ora
Omnes sancti patriarche et prophete. orate pro nobis.
Sancte petre ora
Sancte andrea ora
Sancte iohannes ora
Sancte iacobe ora
Sancte philippe ora
Sancte bertholomee ora
Sancte mathee ora
Omnes sancti apostoli et euangeliste. orate pro nobis.
Sancte stephane ora
Sancte line ora

ancte clete oza
ancte laurenti oza
ancte vincenti oza
ancte sixte oza
ancte dionysi cũ socijstu. oza
mnes sci martyres ozate
ancte silvester oza
ancte gregozi oza
ancte hylari oza
ancte martine oza
ancte remigi oza
ancte audoene oza
ancte augustine oza
mnes sancti cõfessozes ozate
ancta maria magdalena. oza
pzo nobis.
ancta felicitas oza
ancta perpetua oza
ancta agatha oza
ancta agnes oza
ancta cecilia oza
ancta scholastica oza

mnes sancte virgines. Ozate pzo nobis. mnes



sancti. Ozate pzo nobis.

Sancta maria.

medio clerico. de seda forma post executorē officij hore mō. Letania

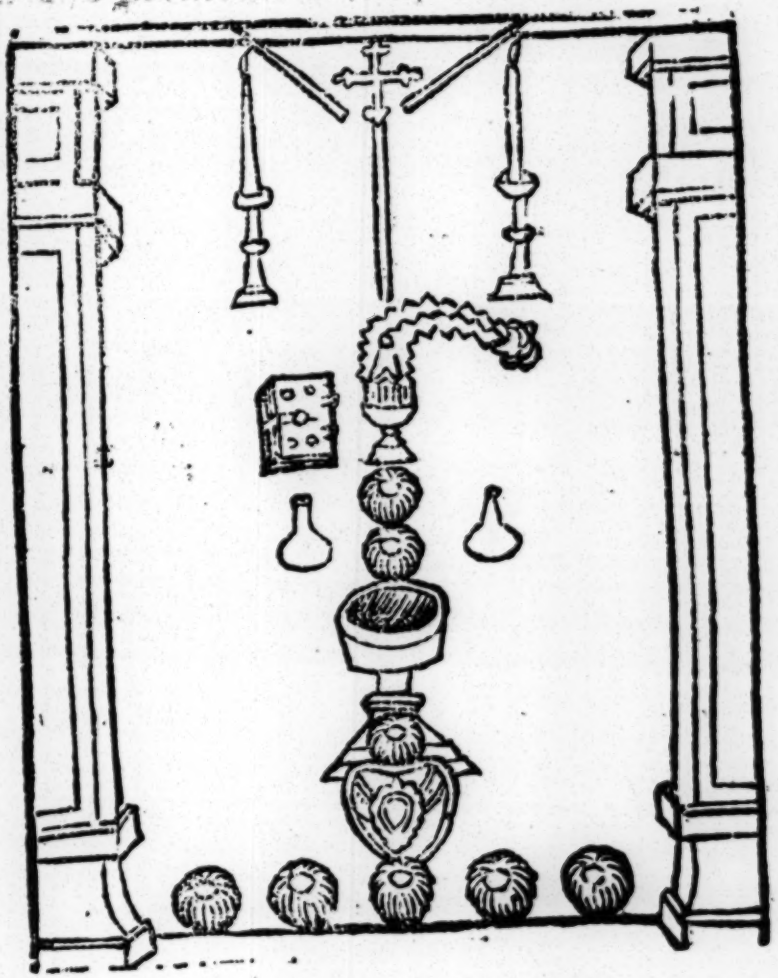
Pie ciepion. Pie ciepion. Iuste audi nos.

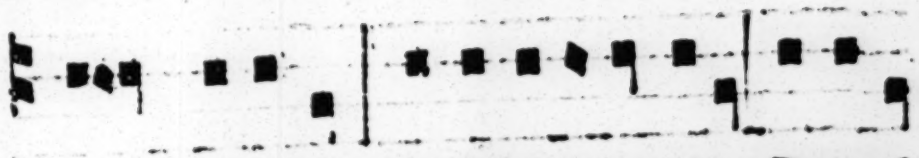
Pater de celis. Fili redēptor

Spiritus sancte deus. Sancta trinitas.

ancta maria ora
ancta dei genitrix ora
ancta virgo virginum ora
ancte michael ora
ancte gabriel ora
ancte raphael ora
mnes sancti angeli ⁊ archangeli orate pro nobis
mnes sancti patriarche et pphete orate pro nobis.
ancte iohannes baptista ora
ancte paule ora
ancte iacobe ora
ancte thoma ora
ancte symon ora
ancte thadee ora
mnes sancti apostoli et euangeliste orate pro nobis
ancte clemens ora
ancte cornneli ora

ancte cypriane ora
ancte sebastiane ora
ancte maurici cū so. tuis ora
mnes sancti martyres orate pro nobis.
ancte benedicte ora
ancte nicolae ora
ancte germane ora
ancte romane ora
ancte aldelme ora
mnes sancti confessores orate pro nobis.
ancta lucia ora
ancta petronilla ora
ancta katherina ora
ancta christiana ora
ancta brigida ora
mnes sancte virgines. orate pro nobis.
mnes sancti orate pro nobis.

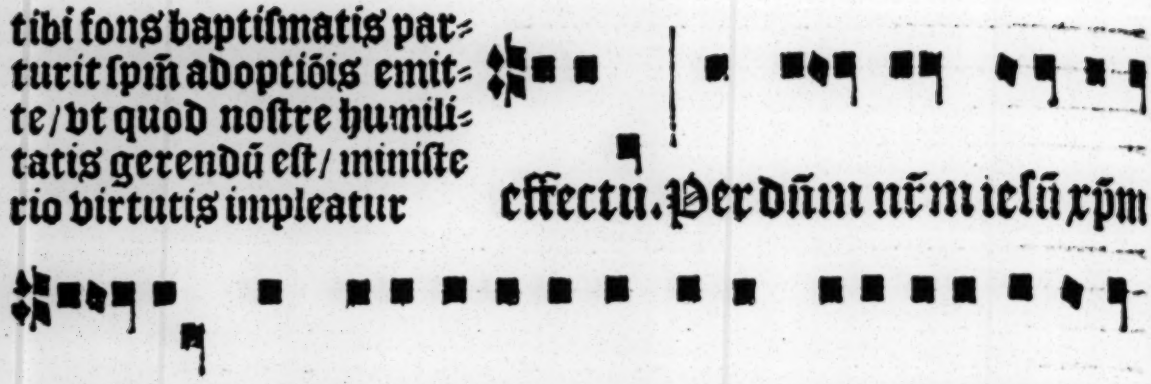




ñs vobiscū. Et cū spiritu tuo. ℣Orem⁹

Omnipotens sempiterne deus / adesto magne pietatis mysteriis: adesto sacramentis ✠ ad recreādos nouos populos quos

tibi fons baptismatis parturit spñ adoptiõis emitte/ vt quod nostre humilitatis gerendũ est/ ministerio virtutis impleatur

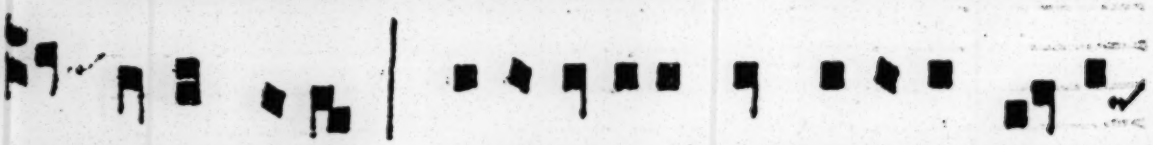


effectu. Per dñm nr̃m ihesũ xp̃m

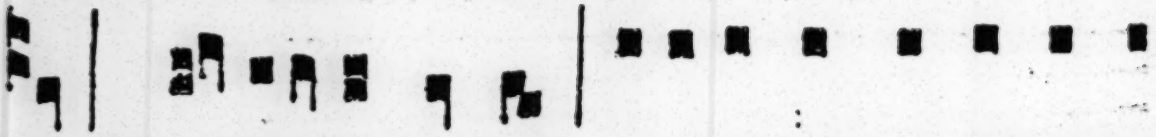
filiũ tuũ qui tecũ viuit ℣ regnat in vnitate spiritus

sancti deus. er omnia secula seculorum. Amen.

fis vobiscũ. Et cũ spiritu tuo. urs̃ cor̃da. Habe-

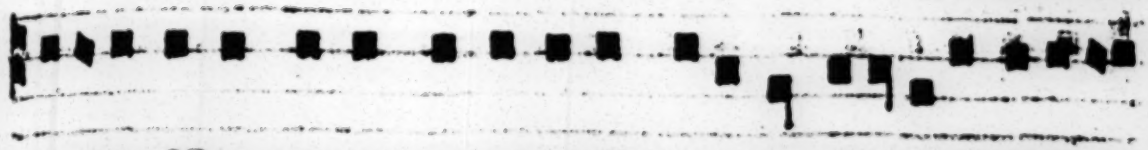


mus ad dominũ. ratias agamus domino deo no-



stro. Dignũ et iustum est. ere dignum et iustum est

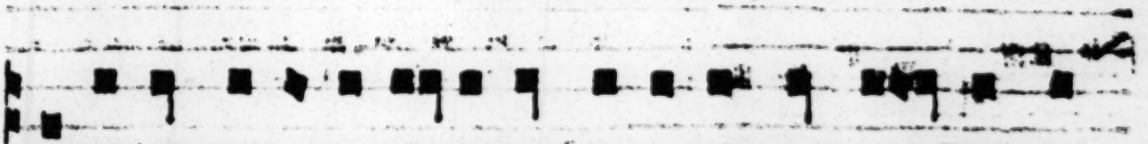
equũ et salutare/ nos tibi semp ℣ vbiq; gratias agere



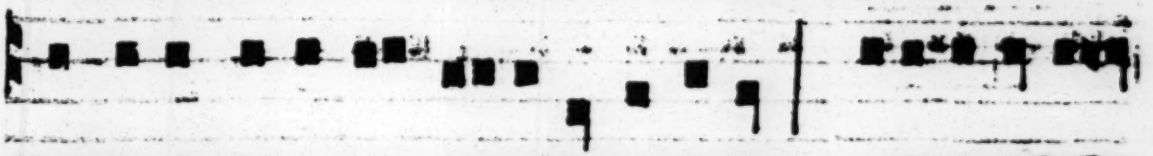
domine sācte pater omnipotēs eterne deꝰ q̄ inuisibili

potēcia sacramēto⁹ tuo⁹ mirabiliter operat⁹ effectū

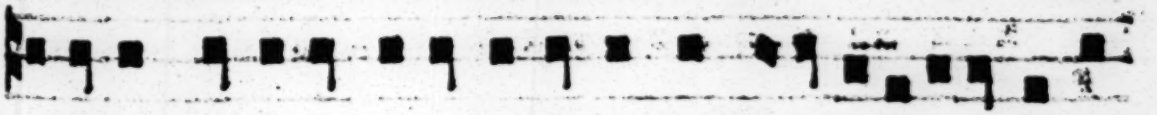
et licet nos tantis mysteriis exequēdis sim⁹ indigni:



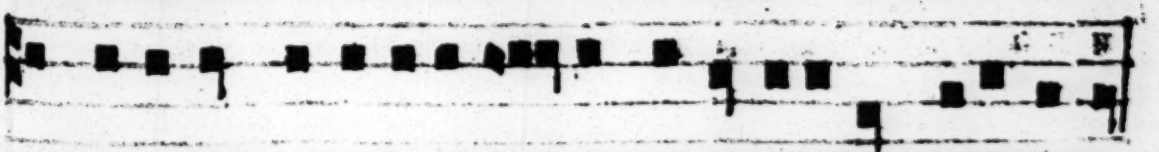
tu tamen gratie tue dona non deserens: etiā ad no=



stras p̄ces aures tue pietatis inclines. Deꝰ cuiꝰ spūs



super aquas inter ipsa mūdi p⁹imo⁹dia ferebat: vt iā



tūc virtutē sanctificatiōis aquarū natura cōciperet.

Deus q̃ nocẽtes mũdi crimina p aquas abluẽs rege-

nerationis speciẽ in ipsa diluuij effusione signasti: vt

vnius eiusdẽq; elemẽti mysterio et finis esset vitijs

et origo virtutibus. Respice quesumꝰ dñe in faciem

ecclesie tue et multiplica in ea regenerationes tuas:

qui gratie tue affluentis impetu letificas ciuitatẽ tuã

fontẽq; baptismatis aperis toto orbe terrarũ gẽtibꝰ

innouandis: vt tue maiestatis imperio sumat vni-

genniti tui gratiam de spiritu sancto.

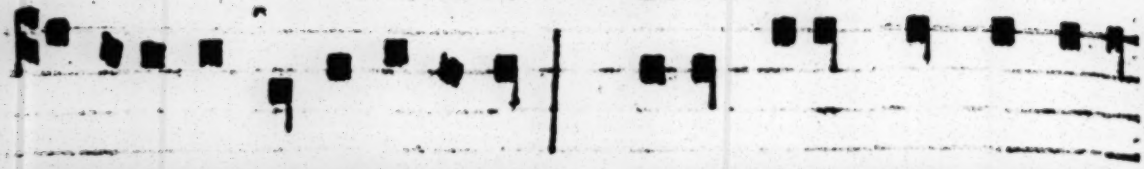
Qui hanc aquã regenerãdis hoĩb⁹ pparatã archana

sui luminis admixtiõe fecũdet vt sanctificatis ac ꝛcepta

ab immaculato diuini fõtis vtero nouã creatã creatu

rã pgenies celesti emergat. Vt quos aut sexꝰ in corpo

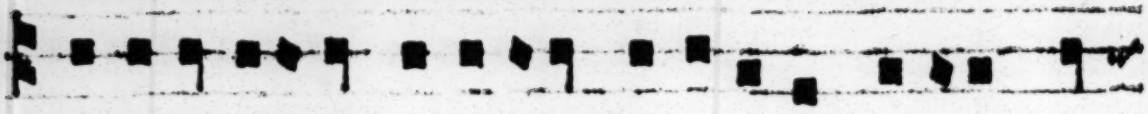
re aut etas discernit in tẽpore: omnes in vnã pariat



gratia mater infantiam. Procul ergo hinc iubente

te domine omnis spūs immūdus abscedat procul

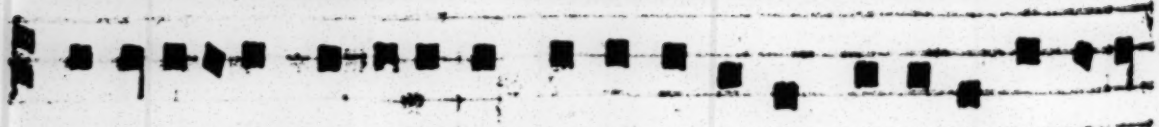
tota nequitia dyabolice fraudis abscistat. Nichil



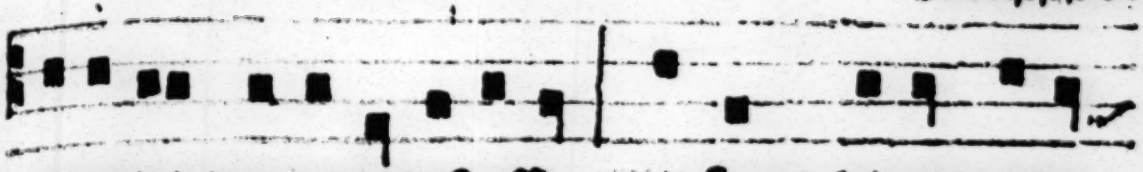
hic loci habeat contrarie virtutis admixtio non

insidiando circūuolet non latendo surrepat non in-

ficiendo corrūpat. Sit hec sancta et innocens crea-

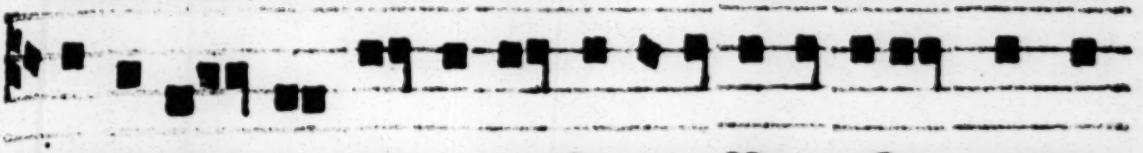


tura libera ab omni impugnatoris incursu et totius



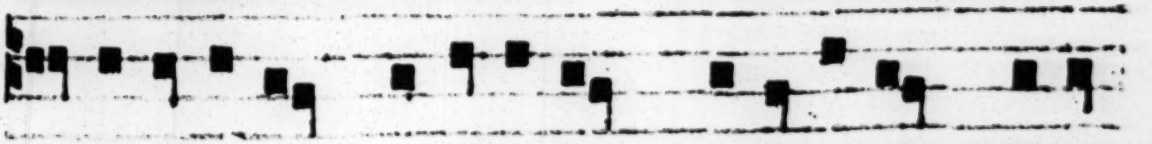
nequitie purgata discessu. Sit fons viuus/ aqua

regenerãs/vnda purificãs. Et oĕs lauacro saluti=

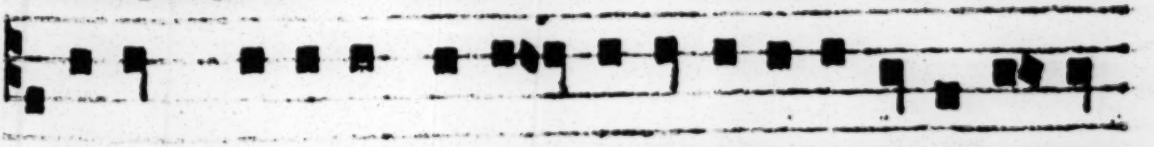


fero diluĕdi operãte in eis spiritu sãcto ꝓfecte purga

tiõis idulgẽtiã ꝓsequantur. Inde benedico te crea=

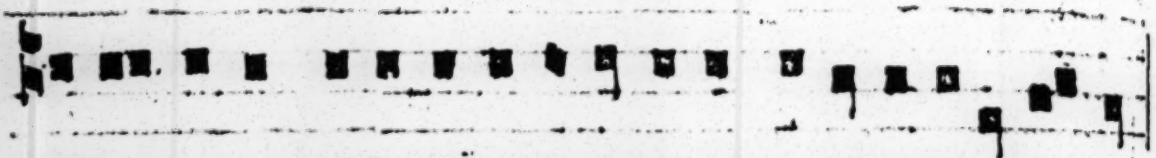


tura aque ꝓ deũ ✠ viuũ: ꝓ deũ ✠ verũ: ꝓ deũ ✠ sctm̃:

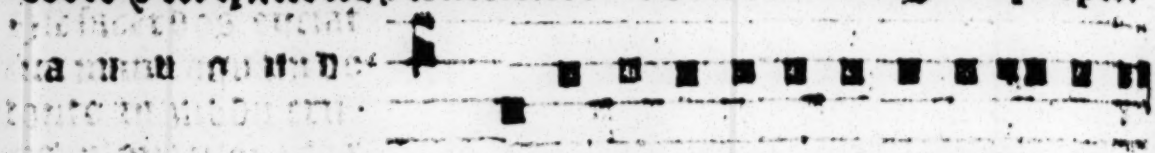


per deum qui te in ꝓncipio verbo separauit ab arida

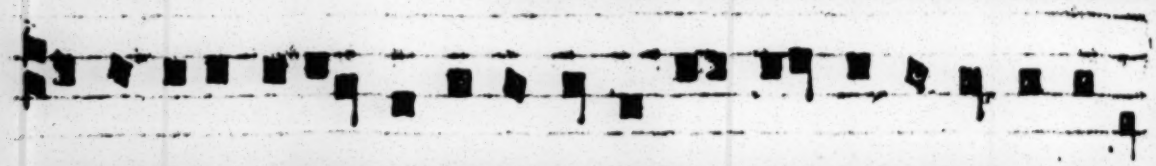
cuius spiritꝰ sup te ferebatur ꝙ te de paradiso manare



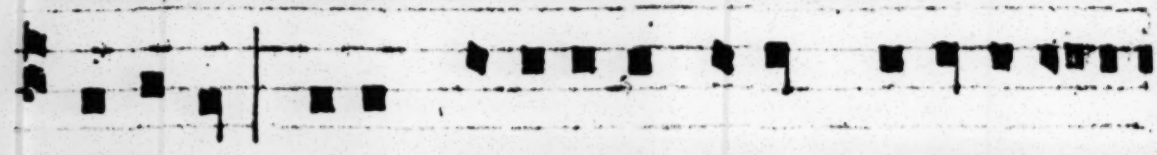
fecit ꝫ in quatuoꝛ fluminibꝰ totã terrã rigare ꝓcepit.



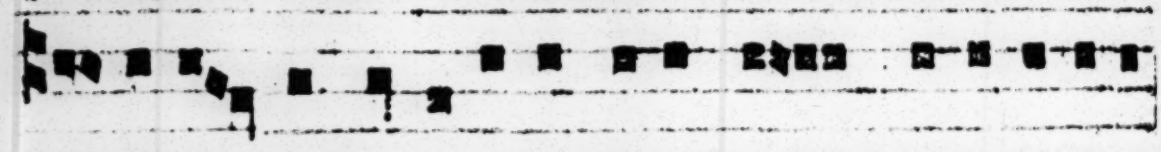
uite in deserto amarã suauitate



indita fecit esse potabilem et sitienti populo de petra

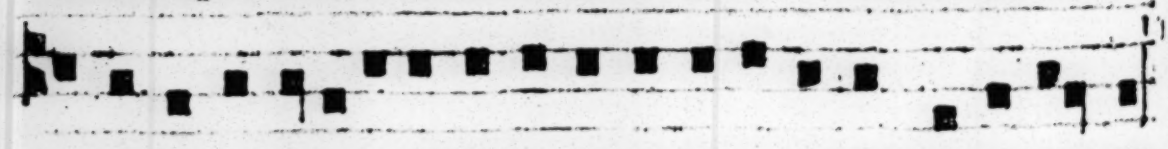


ꝓduxit. ℣ exo dico te per iesum christũ filiũ eius



vnicũ dñm nostrũ q̃ te in chana galilee liquo admira-

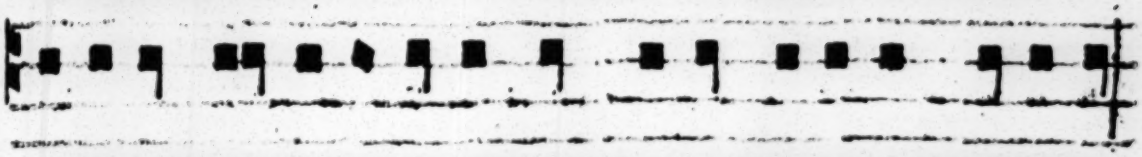
bili sua potẽtia conuertit in vinũ. ℣. ui pedibus sup



te ambulauit ꝫ a iohãne in iordane in te baptizatꝰ est.

Qui te vna cum sanguine de latere suo produxit et

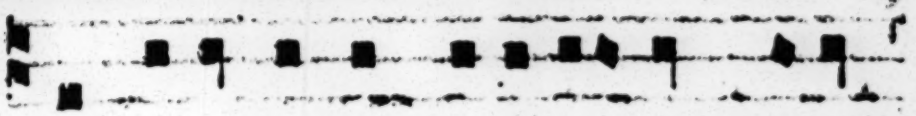
discipulis suis iussit vt credentes baptizarentur in



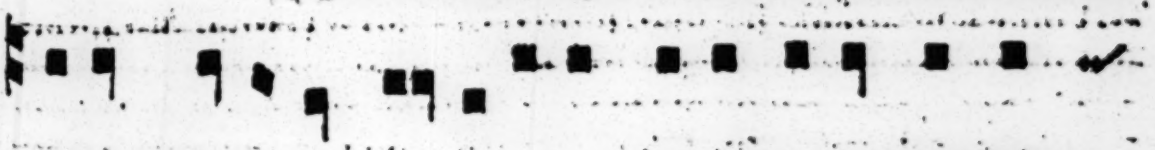
te dicens/ite docete omnes gentes baptizantes eos.

In nomine pa ✠ tris et fi ✠ lij ✠ spiritus ✠ sancti.

Hec nobis ꝓcepta seruãtib⁹ tu de
us ops clemẽs adesto tu benign⁹ aspira.
Tu has simplices aquas tuo ore be ✠ nedictio vt ꝓeter
naturalem emundationem quam lauandis possunt adhibere cor-
poribus/sint etiam purificandis mentibus efficaces.



descendat in hanc plenitudinem fontis



virtus spiritus tui totamq; huius aque substan=

tiam regenerandi fecundet effectū.

ic omniū petōzū macule deleantur: hic natura ad

ymaginem sui cōdita ad honozē sui refozmata pzin-

cipij cūctis vetustatis squalozib⁹ emūdetur.

t omnis homo hoc sacramentū regenerationis

ingressus in vere innocētie nouā infātiā renascatur.
Per dām nostrū iesū xp̄m filiū tuū/ q̄ tecū viuit ⁊ regnat in vnitate
spūs scti de⁹. Per oia secula seculozū. Amen.

Ex sanctorum an ge=

lorum totum mundum ad iuua.

Cza primũ tu pro no bis virgo mater germinis

et ministri patris summi ordines angelici. ¶ uppli=

cate christo re gi cetus apostolici supplicetq; per

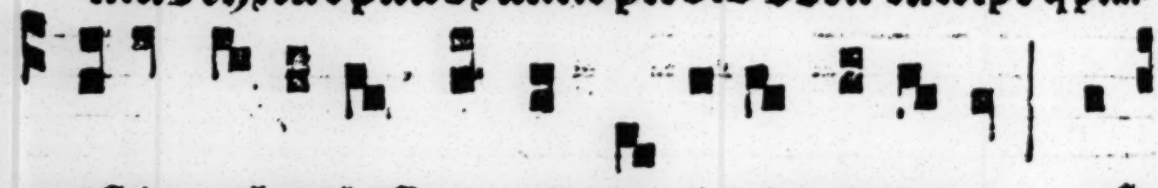
magnorũ sanguis fusus martyr. ¶ mplorate ¶ festo

res cõsonetq; virgines quo donec magne nobis tẽpus

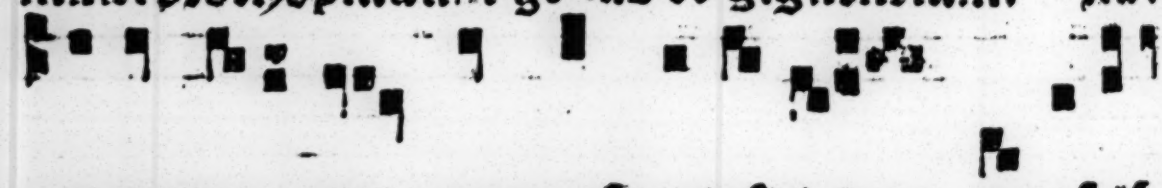
indulgẽtie omnes sanctiatq; tu ſti nos pcamur cer

nui vt purgetur crimẽ omne vestro sub ꝯamine.

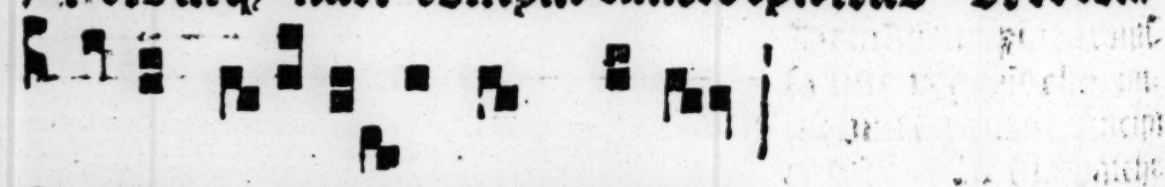
nius chriſte paſtor alme plebis vota ſuſcipe q̃ plaſ-



maſti prothoplaſtum genus et gignentium. zeſti

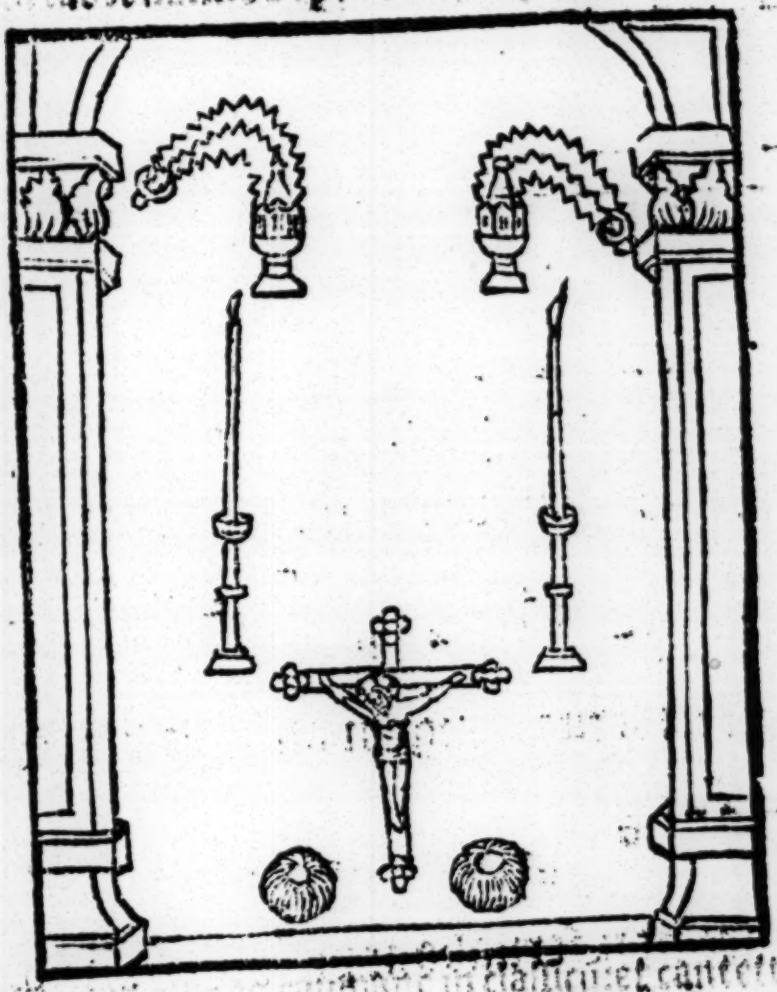


patris atq; nati compar ſancte ſpiritus vt te ſolũ

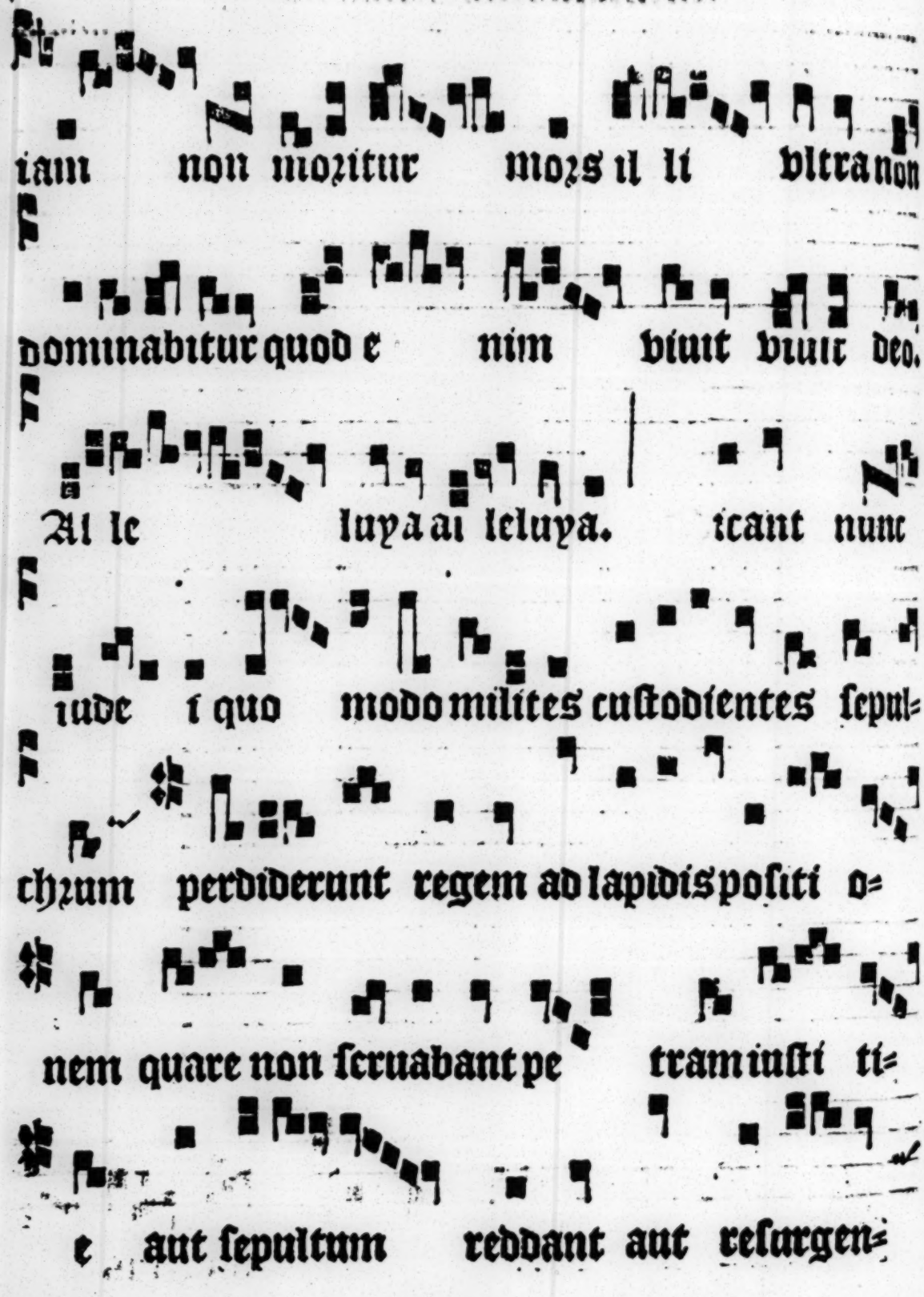


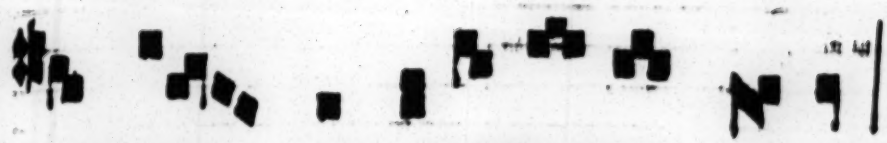
ſemper omni diligamus tempore.

relurgens.



Christus


iam non moritur mors illi vltra non
dominabitur quod enim viuit viuit deo.
Alle luya alleluya. icant nunc
iude i quo modo milites custodientes sepul=
chrum perdiderunt regem ad lapidis positi o=
nem quare non seruabant pe tram iusti ti=
e aut sepultum reddant aut resurgen=



tem ado rent nobiſcum di cen tes.

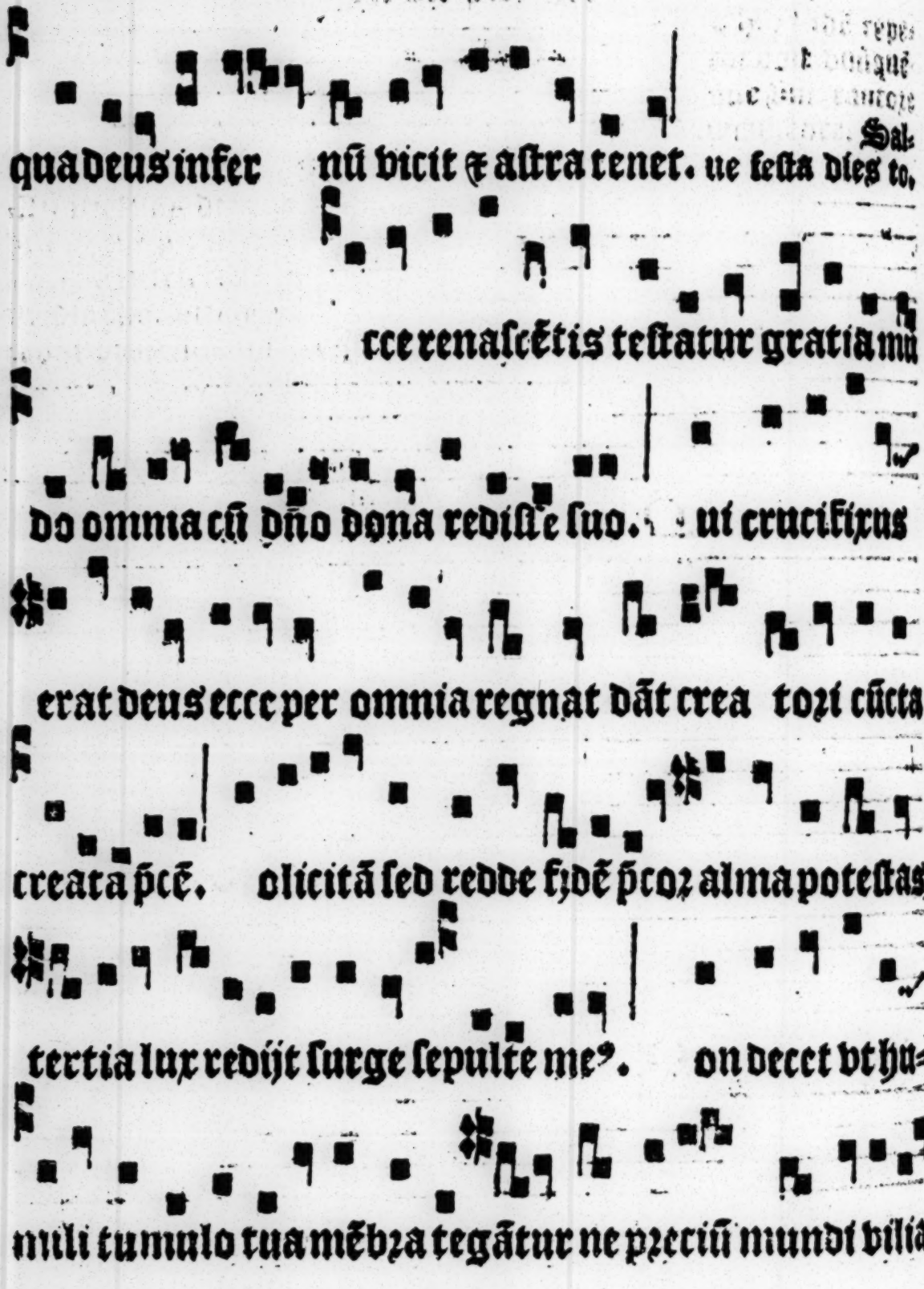
Al le luya alle luya.

Surrexit dñs de ſepulchro. Qui pro nobis pependit in ligno. Oremus.

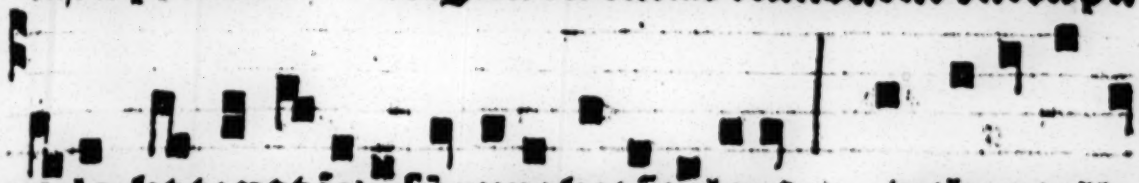
Eus qui pro nobis filiũ tuũ crucis patibulum ſubire voluiſti vt inimici a nobis expellere poteſtatẽ/concede nobis famulis tuis vt in reſurrectionis eius gaudijs ſemper dinam⁹. Per eũdẽ xp̃m dñm noſtrũ. Dñs vobiſcũ.

Cuidi aquã.

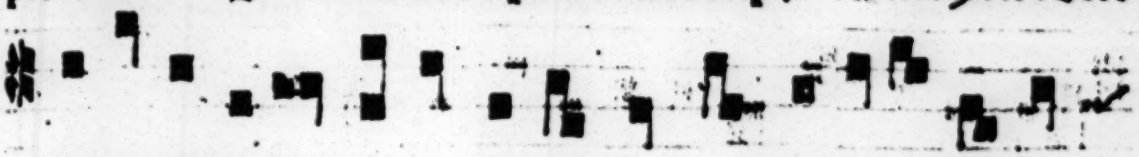
Alue feſta dies toto venerabilis euo


qua deus infer nũ vicit ꝛ astra tenet. ue festa dies to.
cce renascẽtis testatur gratia mũ
do omnia cũ dño dona rediſte suo. ui crucifixus
erat deus ecce per omnia regnat dãt crea tozi cũcta
creata pcẽ. olicitã sed redde fidẽ pcoz alma potestas
tertia lux redijt surge sepulte mes. on decet vt hu-
mili tumulo tua mẽbza tegãtur ne pzeciũ mundi vilia

sara premãt. Indignũ est cuius claudũtur cũcta pu



pillo vt tegat iciũsũ rupe vetãte lapsũ. Intheа tolle



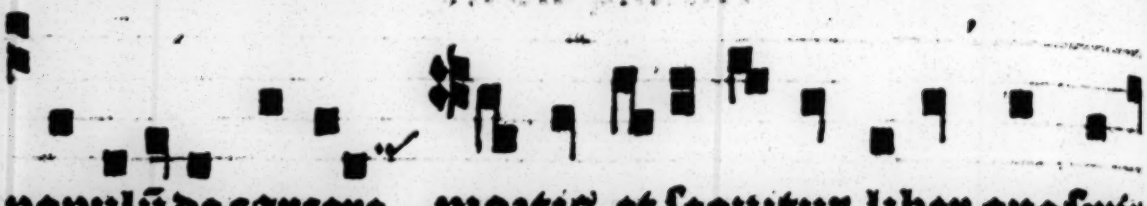
precor sudaria linque sepulchro tu satis es nobis

et sine te nichil est. Funeris exequias passus vite

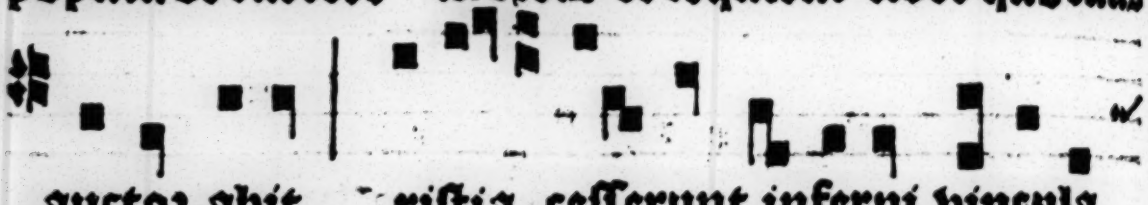
auctor et orbis intrãs mortis iter dando salutis opẽ.

Redde tuam faciẽ videant vt secula lucem redde di=

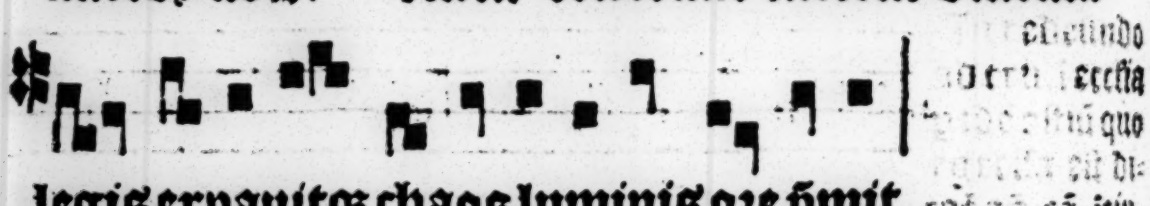
em quem nos te moriente fugit. Eripis innumerum



populū de carcere mortis et sequitur liber quo suus



auctor abit. ristia cesserunt inferni vincula



legis expauitq; chaos luminis ore ꝑmit

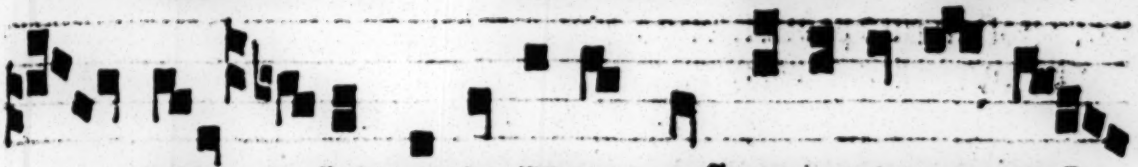
Edit ange lus ad sepul chrum

domini sto la clarita tis coo pertus vi=

dentes eum mulie res ni mi o terro=

reper territe astiterunt a lon getūc lo cutus

est angelus et dixit eis. Nolite metue=

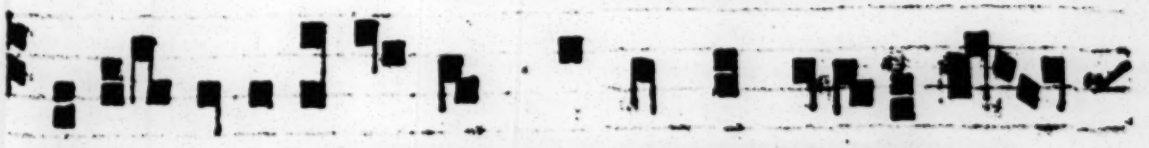


re dico vobis quia illum quē queritis mortuū

iam vi uit et vita hominū cum e o surre xit

alle lu ya.

Versus. O rucifixū in car ne



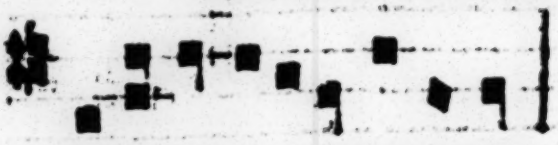
lauda te et sepultum propter nos glorifi ca=

te resurgentem ꝙ de mor te a dora te.

m.iij.

Chriſt⁹ re.
Surrexit dñs de ſepul.
Qui pro nobis pependit in ligno.
Oratio.
Eus q̃ hodierna die per vnigenitũ tuũ eter-
nitatis nobis aditũ deuicta morte reſeraſti:
vota noſtra que preueniendo aſpiras: etiã adiuuando proſequere.
Per eundẽ xp̃m. Amen. ℂ

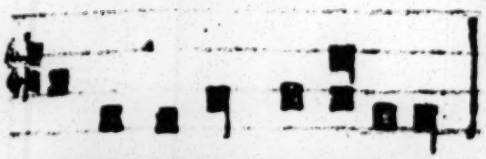
Alleluya.
alleluya alleluya alleluya.



Audate pueri dominũ.

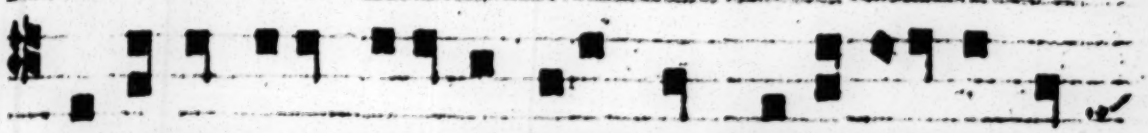
laudate nomen domini alleluya

it nomen domini benedictum: ex hoc nunc et vſq

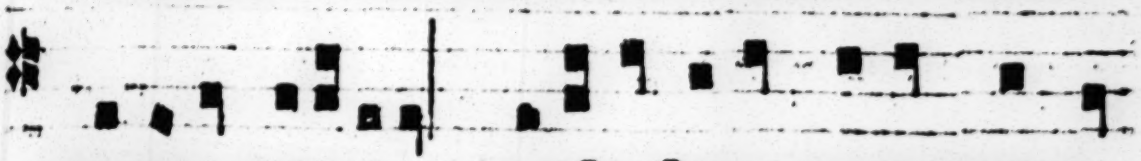


Et sic totus psalmus dicatur cum Gloria patri. Sicut erat. repetatur primum. Alleluya. post summ̃ semel dicendo nõ alternando sed modo superius nota. vt patet.

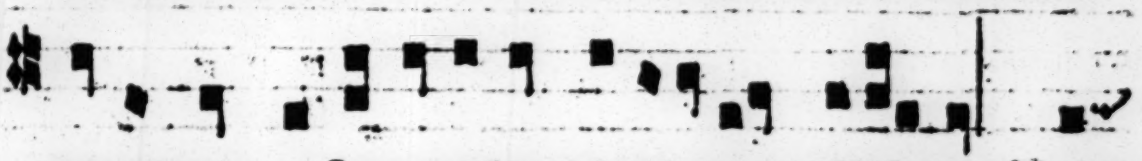
in seculum alleluya.



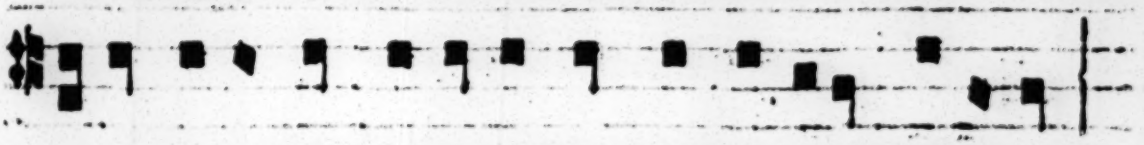
solis ortu vsq; ad occasum: laudabile nomen



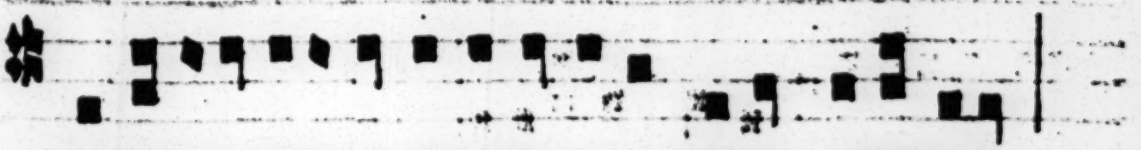
domini alleluya. Excelsus super omnes gentes



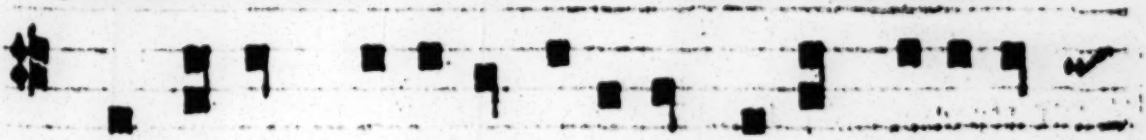
dominus: et super celos gloria eius alleluya. Quis



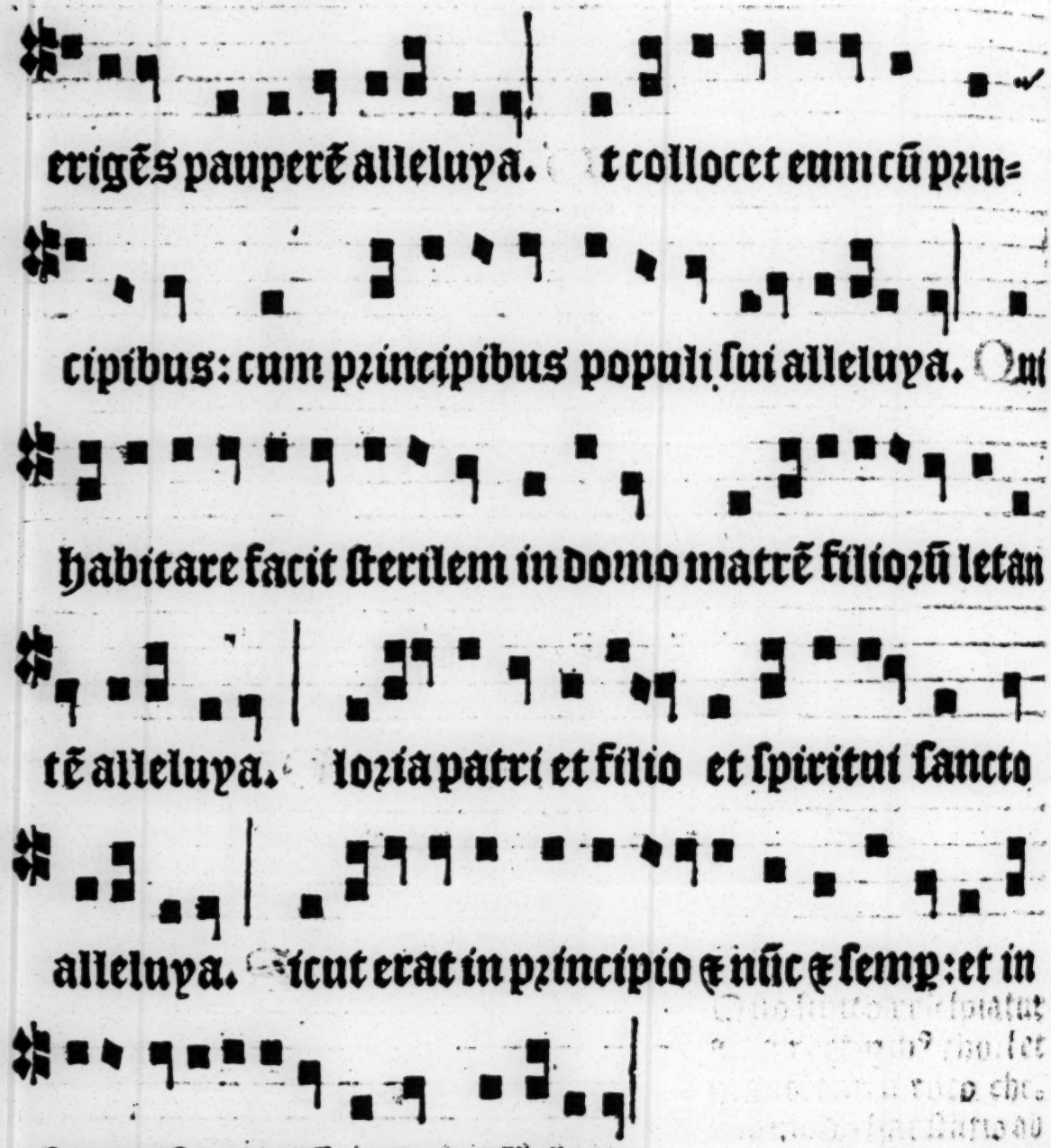
sicut dominus deus noster qui in altis habitat:



humilia respicit in celo et in terra alleluya.



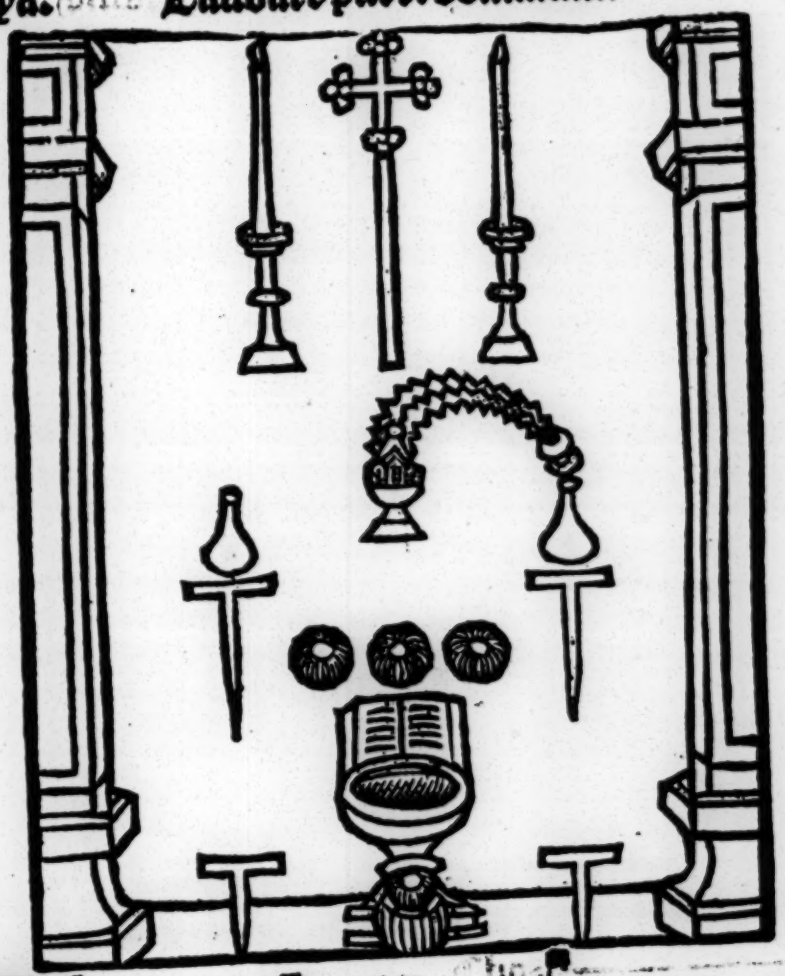
Suscitans a terra inopem: et de stercore



Laudate pue. Alla.

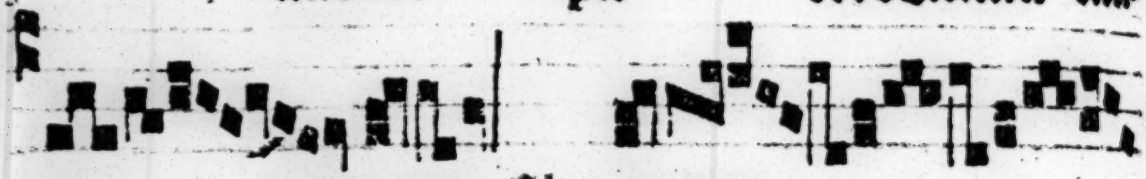
In exitu.

Alleluya. Laudate pueri dominum.



Alleluya

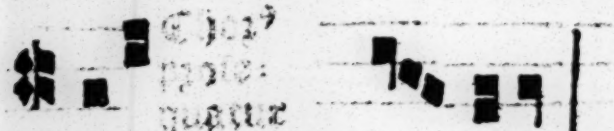
Duer. ℣. Laudate pu eri dominū lau-



da te nomen. Cho. domini.

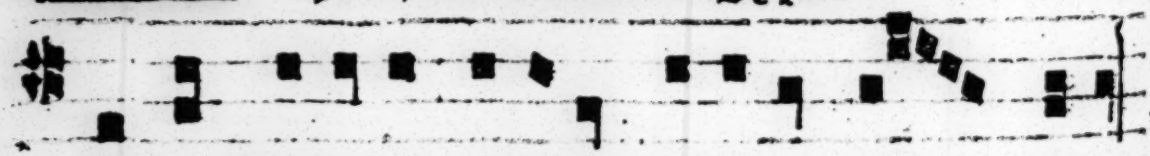
Alle luya. ℣. Surrexit dominus de sepulchro. ℣. Qui pro nobis pependit in ligno alleluya. Oremus.

Resta quesumus omnipotens deus: vt qui resurrectionis dominice solennia colimus: ereptionis nostre letitiam suscipere mereamur. Per eundem christum dñm nostrū. Amen. Dñs vobiscum.



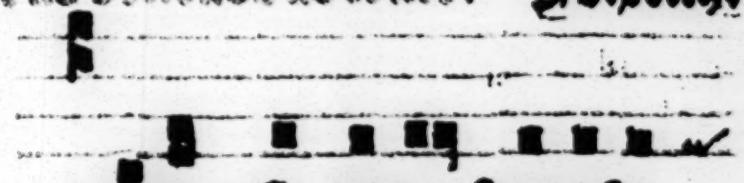
Alle lu ya.

N exitu israel de egypto:

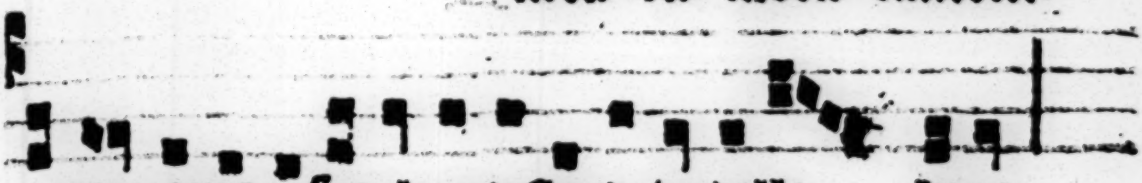


domus iacob de populo barbaro alle luya.

Hic placet dari processio. Alius versus et alia pars chori sic dicendo usque qui sequitur.

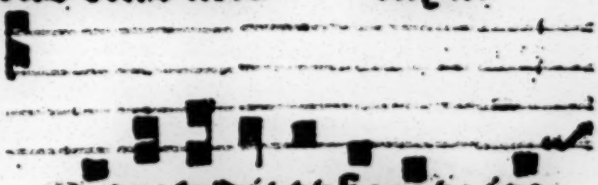


Facta est iudea sanctifi=

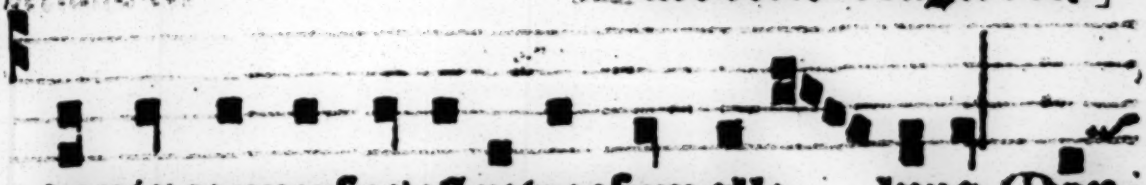


catio eius: israel potestas eius alle luya.

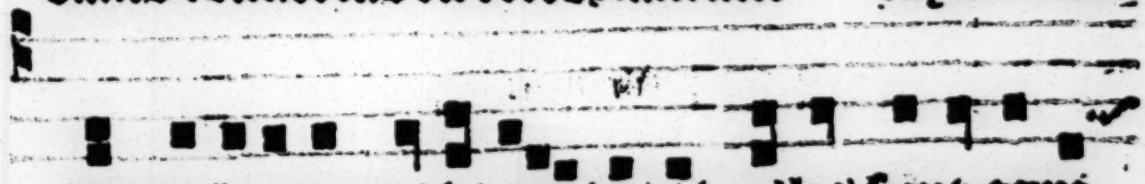
Et hoc modo dicatur totus Psalmus cum Gloria patri. & Sicut erat. cum duo Alleluya sancti in pas. deum. quemadmodum supra. &c.



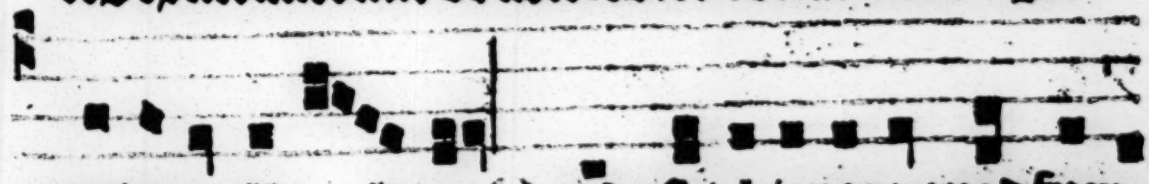
Mare vidit et fugit: ior=



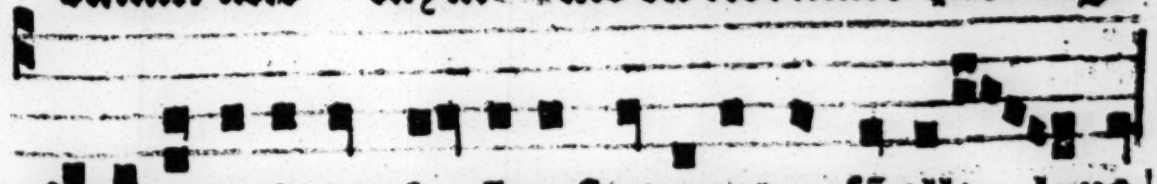
danis conuersus est retrorsum alle luya. Mon=



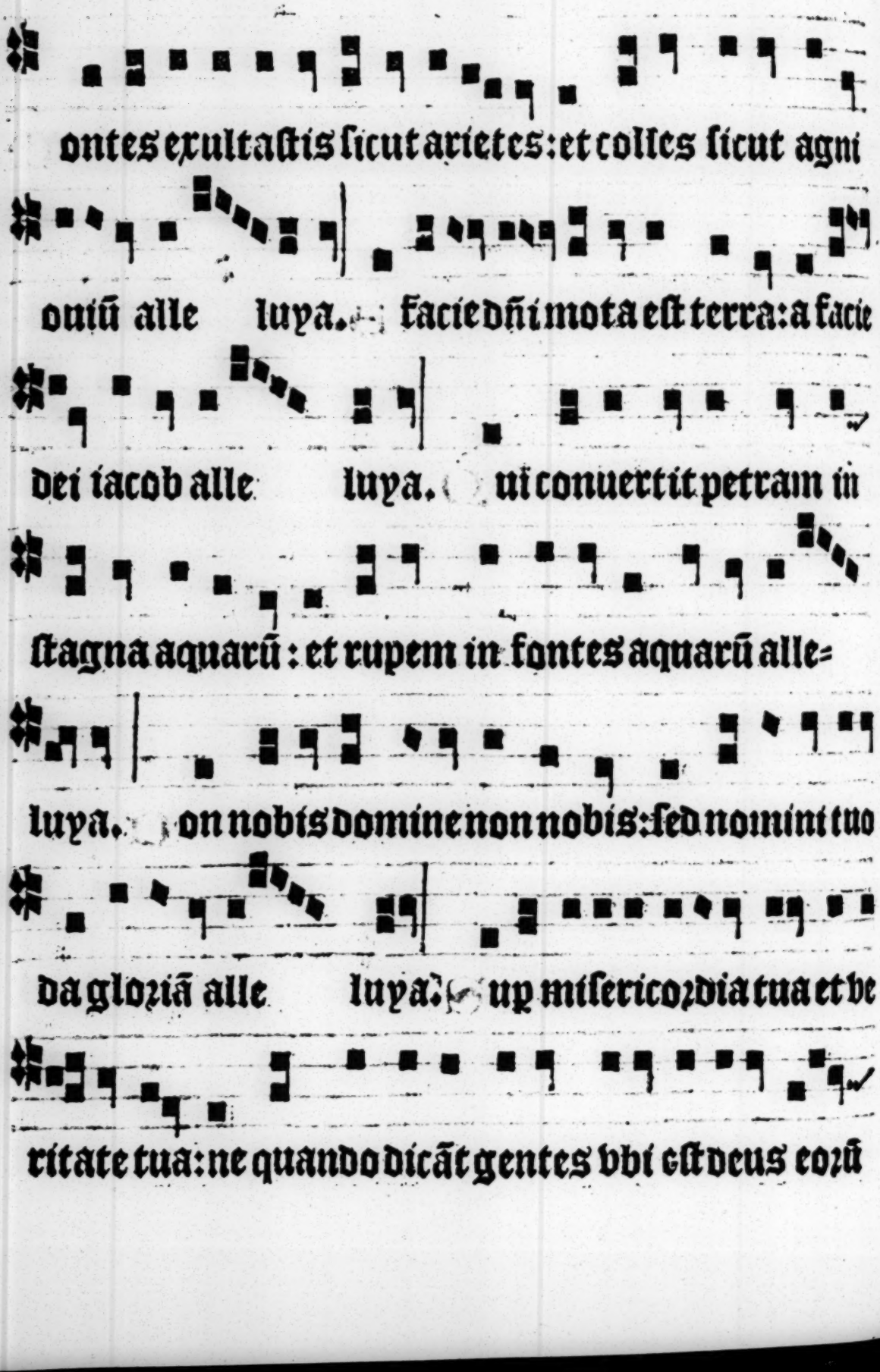
tes exultauerunt vt arietes: et colles sicut agni

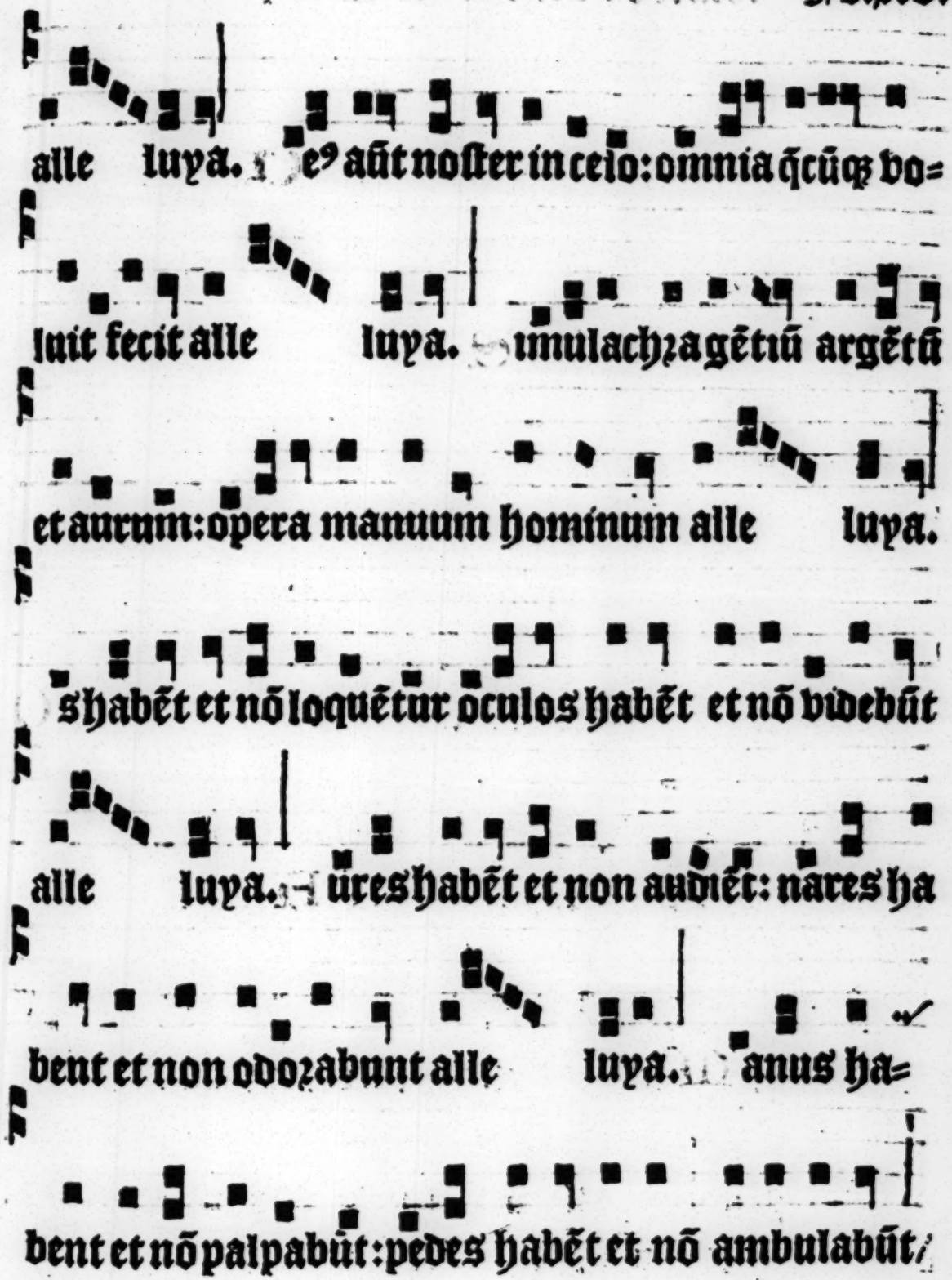


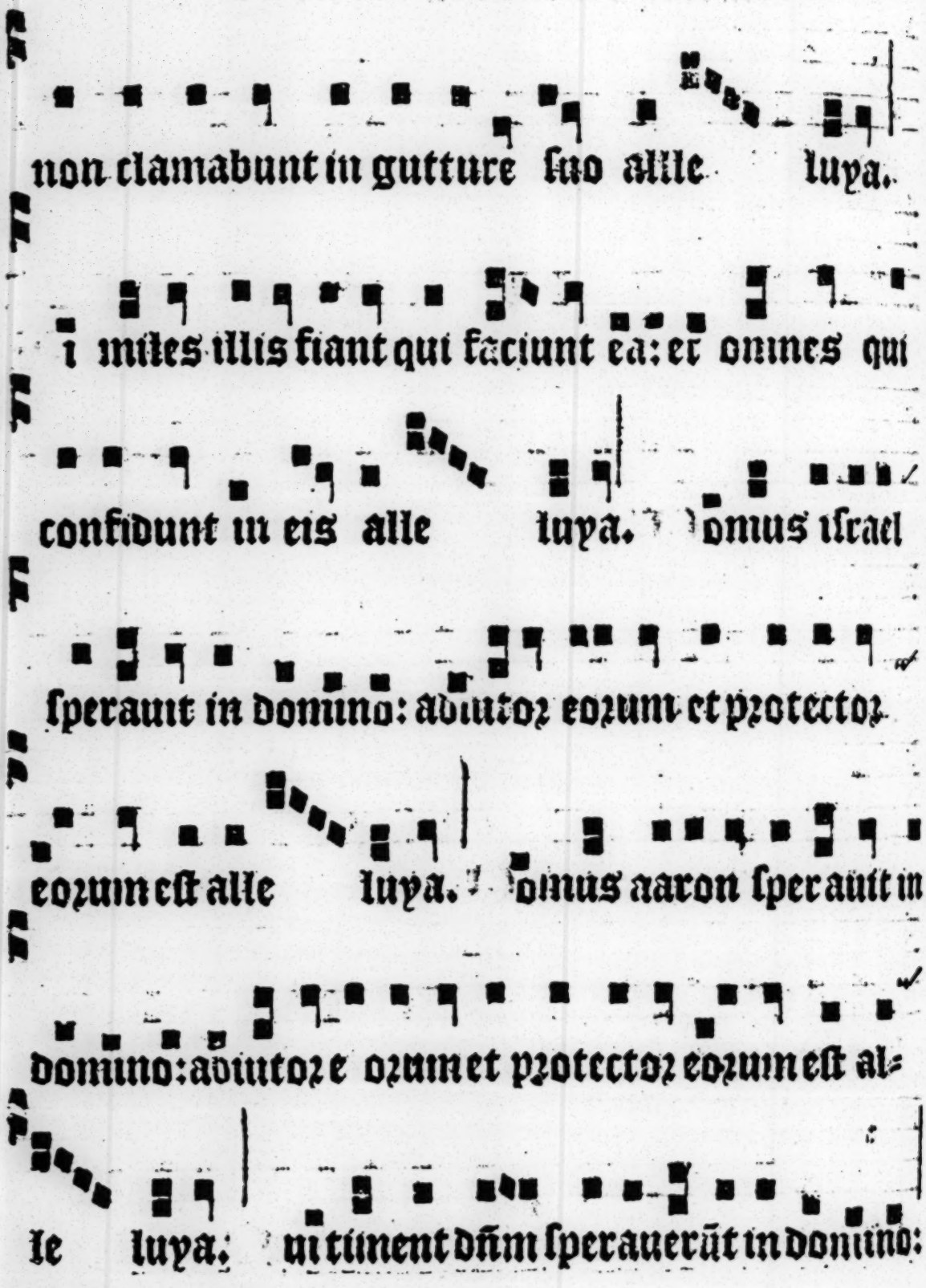
ouium alle luya. Quid est tibi mare quod fugi=



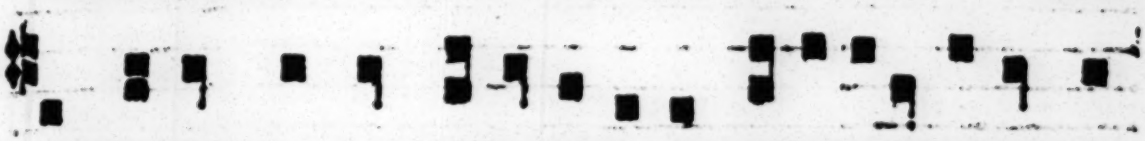
sti: et tu iordanis qa cõuersus es retrorsũ alle luya.


ontes exultastis sicut arietes: et colles sicut agni
ouiū alle luya. facie dñi mota est terra: a facie
dei iacob alle luya. ui conuertit petram in
stagna aquarū: et rupem in fontes aquarū alle=
luya. on nobis domine non nobis: sed nomini tuo
da gloziā alle luya. up misericoꝛdia tua et ve
ritate tua: ne quando dicāt gentes vbi est deus eoꝛū


alle luya. es aũt noster in celo: omnia q̃cũq̃ vo=
luit fecit alle luya. imulachra gẽtiũ argẽtũ
et aurum: opera manuum hominum alle luya.
s habẽt et nõ loquẽtur oculos habẽt et nõ videbũt
alle luya. üres habẽt et non audiẽt: nares ha
bent et non odorabunt alle luya. anus ha=
bent et nõ palpabũt: pedes habẽt et nõ ambulabũt


non clamabunt in gutture suo alle luya.
i miles illis fiant qui faciunt ea: et omnes qui
confidunt in eis alle luya. Domus israel
speraut in domino: adiutor eorum et protector
eorum est alle luya. Domus aaron speraut in
domino: adiutor e orum et protector eorum est al-
le luya: qui timent dñm sperauerūt in domino:

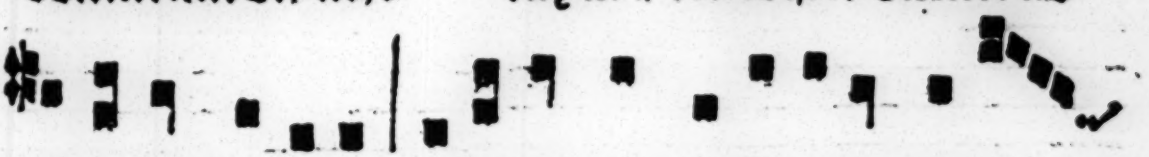
adiutoꝛ ꝓꝛum et ꝓtectoꝛ eoꝛum eſt alle luya.



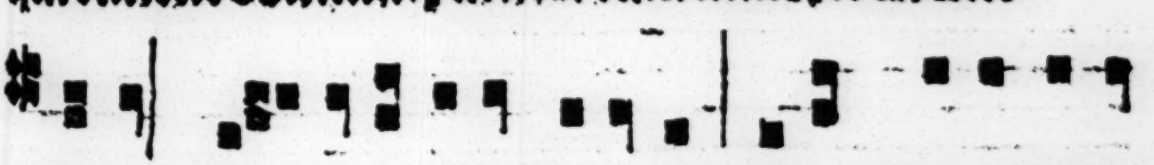
ominus memoꝛ fuit noſtri: et benedixit nobis al=

le luya. enedixit domui iſrael: benedixit

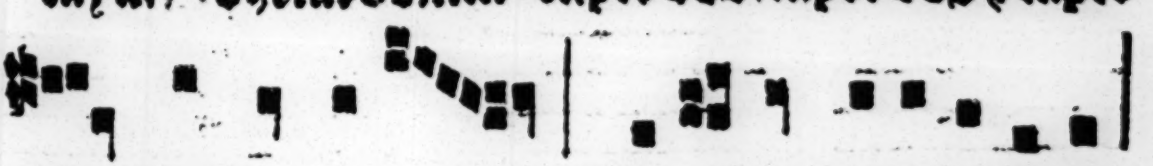
domui aaron alle luya. enedixit omnibus



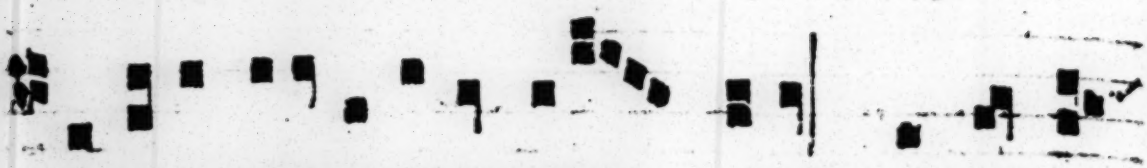
qui timent dominꝝ: puſillis cum maioꝛibus alle=



luya. diꝛciat dominꝰ ſuper vos: ſuper vos & ſuper



filios veſtros alle luya. Benedicti vos a domino:



qui fecit celū et terram alle luya. clum celi

domino: terrā autē dedit filijs hominū alle luya.

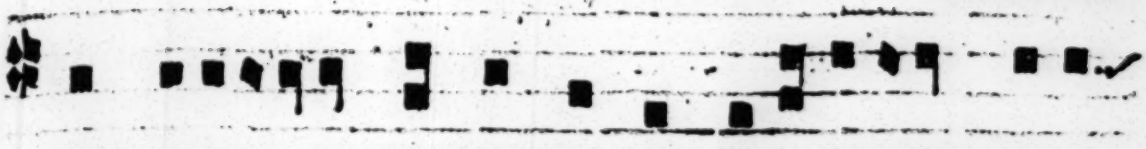
on mortui laudabunt te domine: neq; omnes qui

descendunt in infernum alle luya.

ed nos qui viuimus benedicim⁹ dño: ex hoc nunc

et vsq; in seculum alle luya. ¶ loria patri et fi-

lio: et spiritui sancto alle luya. ¶ icut erat



in principio et nunc et semper: et in secula secu=

lorum amen alle luya.

Quo finito dicat sacer. ℣. Dicite in nationibus ℟. Quia dominus regnauit in ligno alleluya Oremus. Oratio.

DEus q̄ pro nobis filiū tuū crucis patibulū subire voluisti / vt inimici a nobis expellere potestatē: concede nobis famulis tuis vt in resurrectiōis ei⁹ gaudijs semp viuam⁹. Per eundē xp̄m. ℣. Dñs vobiscū. ℟. Alma redēptoris. ℣. Ora pro nobis. ℟. Sctā dei genitrix ꝟgo semp maria. ℣. Intercede p nobis. ℟. Oremus. Oratio

OCulis tuis q̄s dñe mentib⁹ nostris infunde: vt q̄ angelo nunciante xp̄i filij tui incarnationē cognouim⁹ / per passionē ei⁹ & crucē ad resurrectionis gloriā perducamur. Per eundem dominū nostrum iesum chzistum filium. ℣. Christus resurgens. ℟. Hac die dicatur ps̄us. Dicant nunc. Quotidie per hanc ebdomadā hac precessio fiat. ℣. Dicite in nationib⁹. Oratio. Deus qui pro nobis. In matutinis de sancta maria. añ. Aue regina celorum. ℟. Post partum. Oratio. Gratiam tuā. Ad vesperas processio fiat ad tonsores vbi et quo in die palme ad vesperas: cum oleo et crismate cum cruce et ceroferariis et turibulo cātando añam. Sedit angelus. ℣. Posuerunt discipuli / cum pro quod hac die pascha cantent. Alleluya. Oratio ante lectos nec in cubo. ps.

n.j.

Laudate pueri. [illegible] ps. In exitu. [illegible] Surrexit dñs de sepulchro.

Qui pro nobis pependit in ligno. Oremus. Oratio.

Oncede qs ops deus: vt hec festa paschalia que venerando colimus: etiã viuendo teneamus. Per xpm.

Christus resurgens. [illegible] Dicite in nationib⁹. Deus q̃ pro nobis. [illegible] Anima mea liquefacta. Sancta dei genitrix [illegible] Gratiã tuam. [illegible]

℣ [illegible] Beata dei genitrix. [illegible] Oratio.

Festa quesumus omnipotens deus: vt per hec festa paschalia que colimus: deuoti semper in tua laude viuamus. Per christũ dñm nostrũ. [illegible] Descendi in ortũ. [illegible]

℣ Feria.ii. ad matutinas [illegible] Speciosa. [illegible] Oratio.

Oncede qs ops de⁹ q̃ festa paschalia agim⁹ celestib⁹ desideriis accẽsi: fõte vite sentiam⁹ dñm nr̃m iesũ xpm filiũ tuũ. [illegible] Alma redẽptoris mr̃. [illegible]

℣ Feria.ii. ad matutinas [illegible] Aue regina. [illegible]

Al qs ops deus / vt ecclesia tua ꝛ sospitũ infirmitate mẽbrorũ ꝛ noua semp fecũditate letetur. Per xpm dñm nostrũ. Amẽ. Ria mea liquefacta. [illegible]

℣ Feria [illegible] Beata dei genitrix. [illegible]

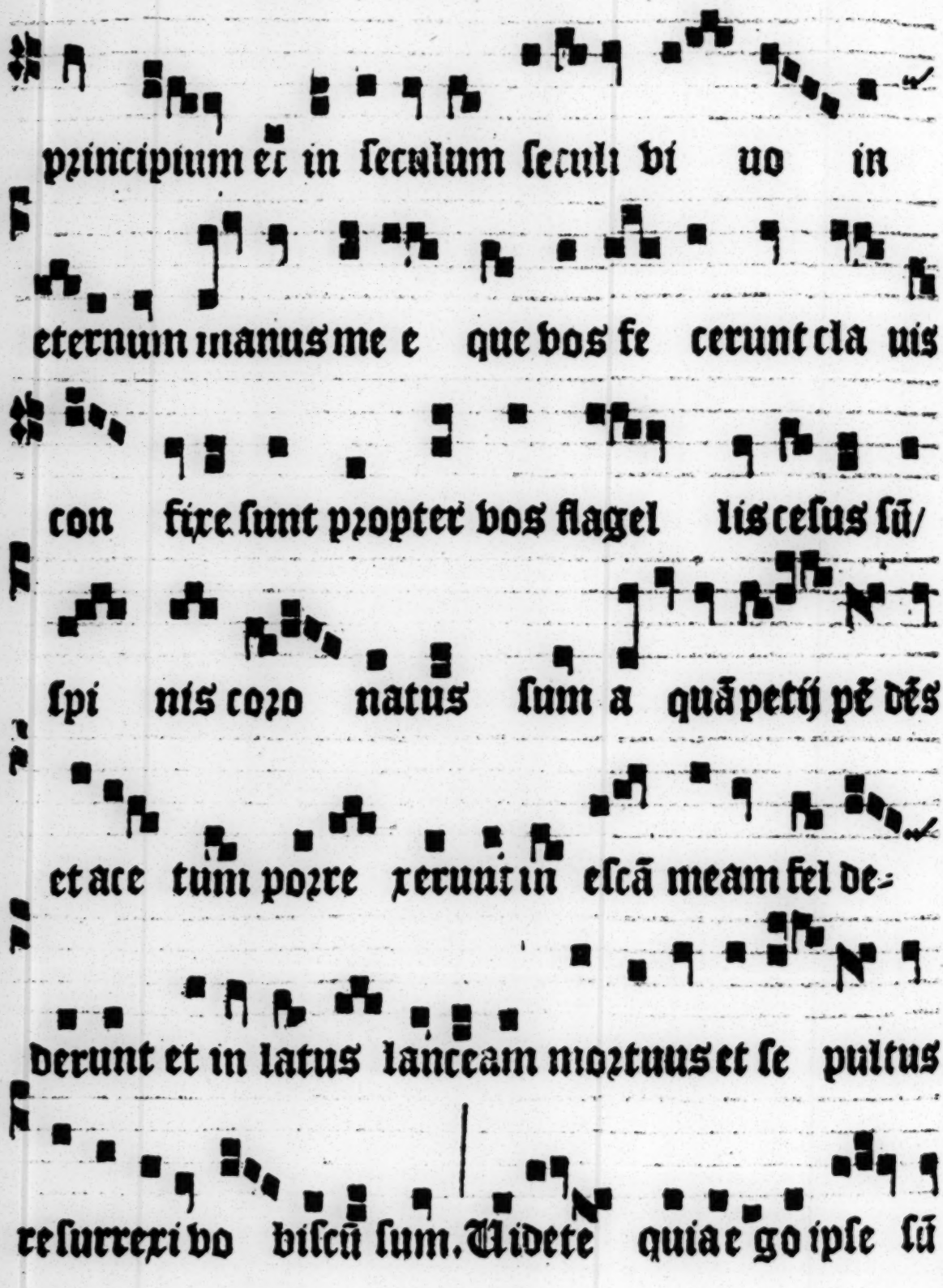
Desto qs dñe familie tue pcibus dignãter impende / vt qb⁹ gratiã fidei cõtulisti ꝛ cozonã largiaris eternã. Per christũ. Descendi. [illegible] Speciosa.

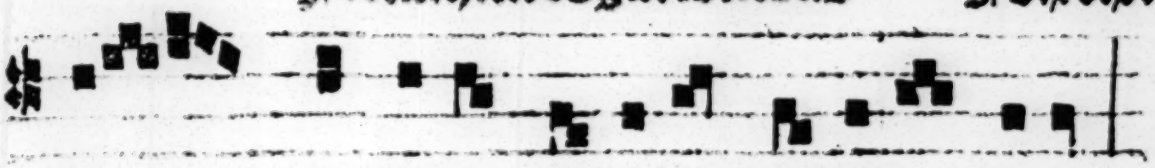
Chr̃istus resurgens. **Dicãt nunc.** **Dicite in nationib⁹.** **De⁹ q̃ p nob.** **Sancta dei genitrix.** **Gratiã tuã.** **Dicãt nũc.** **Dicãt nũc.** **Sedit angel⁹.** **Crucifixũ.** **Xp̃s resurgẽs.** **Surrexit dñs.** **De⁹ q̃ per vnigenitũ.**

Go sum alpha et oo p̃mus et

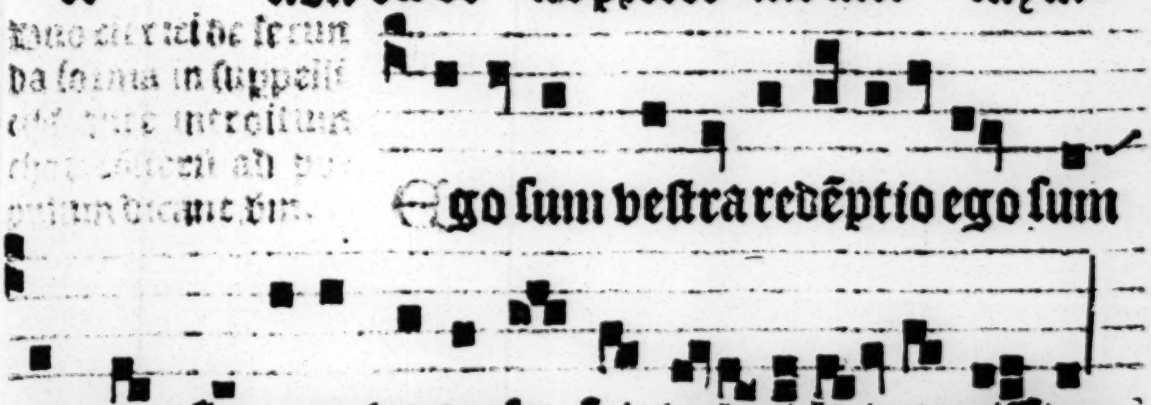
nouissimus in t̃tium et fi nis qui ante mundi

n.ij.


principium et in seculum seculi vi uo in
eternum manus me e que vos fe cerunt cla uis
con fixe sunt propter vos flagel lis cesus sū/
spi nis coro natus sum a quā petij pē dēs
et ace tum poꝛre xerunt in escā meam fel de=
derunt et in latus lanceam mioꝛtuus et se pultus
resurrexi vo biscū sum. Videte quia e go ipse sū



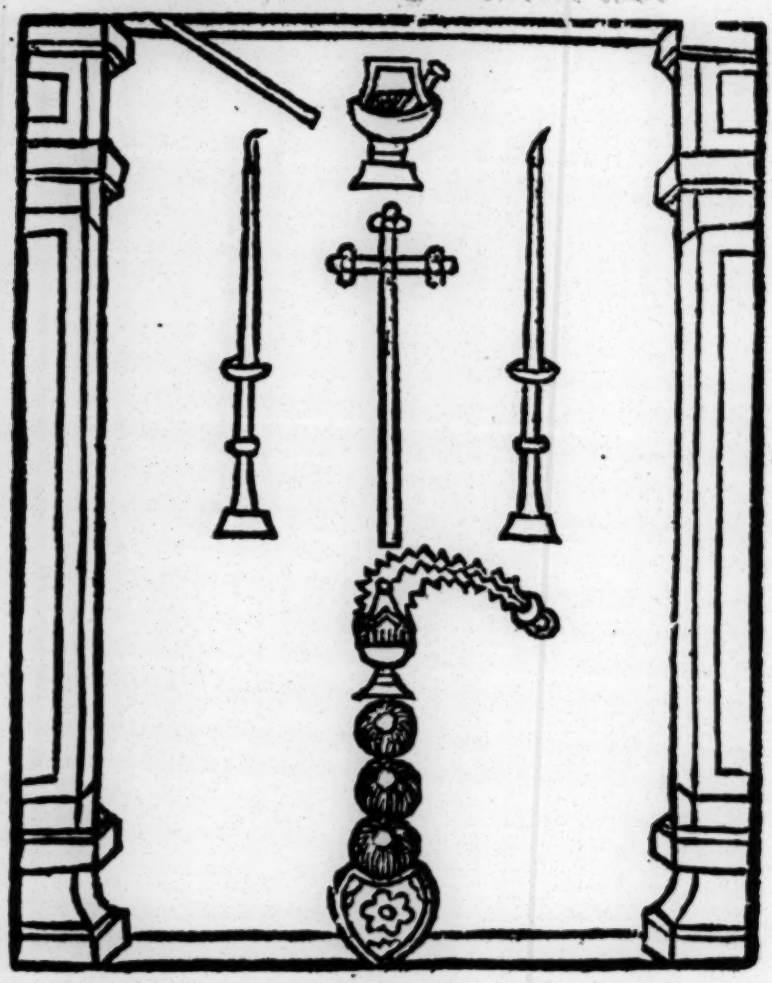
et non est de us pꝛeter me alle luya.



Ego sum vestra redẽptio ego sum

rex vc ster ego vos resu sci ta bo in die nouissimo.

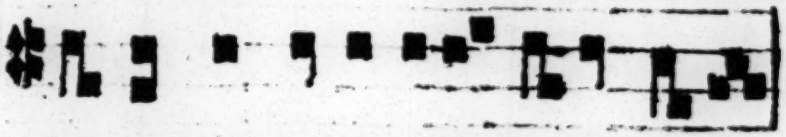
Aide. Chriſt⁹ resurgens. sine ℣lu. ℣l⁹. Surrexit domin⁹. ℣o. Deus qui per vnigenitũ. Quãdo vltimo in seruitium: de dnica ãte ascen. oñi ad pcel. ℣n. Sedit angelus. Tres clerici in pulpito de superiori gradu ad populũ conuersi in superpel. dicant ℣. Crucifixum. In introitu chori, añs. Chriſtus resurgens. cum suo ℣lu a loco chori. ℣. Surrexit dñs de sepulchro. oño. De⁹ qui per vnigenitum. ꝛc. ¶ Feria.ij.in rogationib⁹ si vacuerit poſt sexta dicatur missa vsitatis. Vocẽ iocunditatis. vt infra nona cantata/et omnib⁹ peractis qui ad pcel. pertinent ab gradum chori ordinetur pcessio cum aque bauſ. cũ cruce/cereo, in albis et thurib. deinde capsule reliquiarum deferantur a duobus dyaco. de.ij. forma habitu non mutato/post hec dyaco. & subdya. cum sacerdote et pcessio p medium chori et ecclesie/et exeat pcessio per ostium ecclesie occidentalis: et per portam clausti boreali/ad aliquam ecclesiam in ciuitate cantando alias sequentes. Preterea in principio pcessiõis deferatur dyacho tribus vexillis rubeis precedentibus/secundo loco ieo/tertio loco cetera vexilla: deinde sequatur pcessio suo ordine eodem modo et habitu predicto/preter capsulis reliquiarum. Ita tamẽ pausando p[illegible] incedat/ vt patet in statio. sequenti.



Surge domine ad iuua nos et

libera nos propter nomen tu um al le=

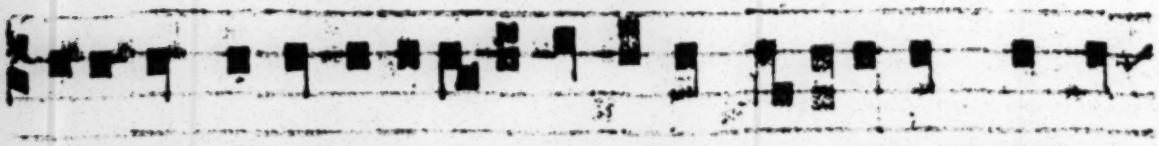
lu ya. eus auribus nostris audiuimus:



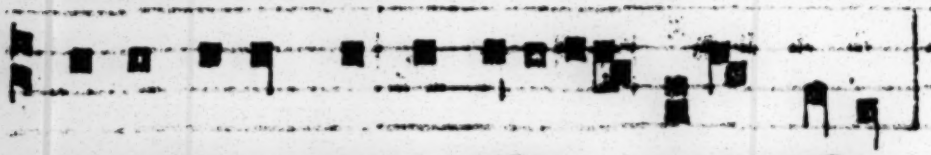
patres nostri annũciauerũt nobis.

Ō dicatur nisi pu-
erit: sed statim
sequatur Glia pri.
Deinde repetatur
ant. Exurge dñe.

Urgite sancti de
manſio nibus ve ſtris loca ſãctifica=
te plebem benedicti te et nos
humiles peccatores in pace custodi te
alle lu ya. eus mise=
ri.tiſ.

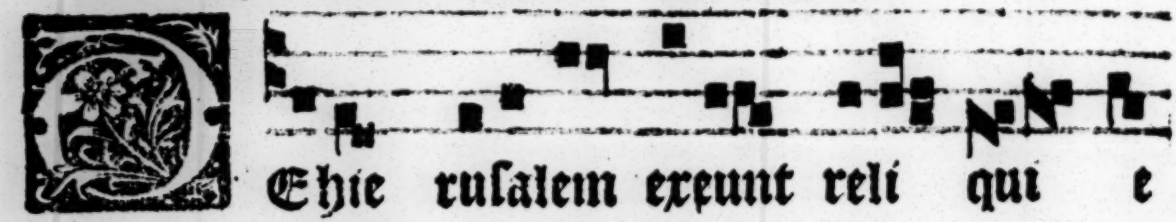


reatur nostri et benedicat nobis: illuminet vultum

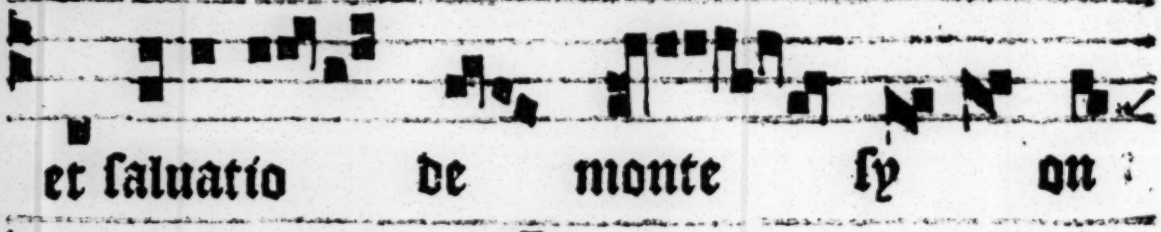


Gloria pa. Repetat antipho. Ita alia.

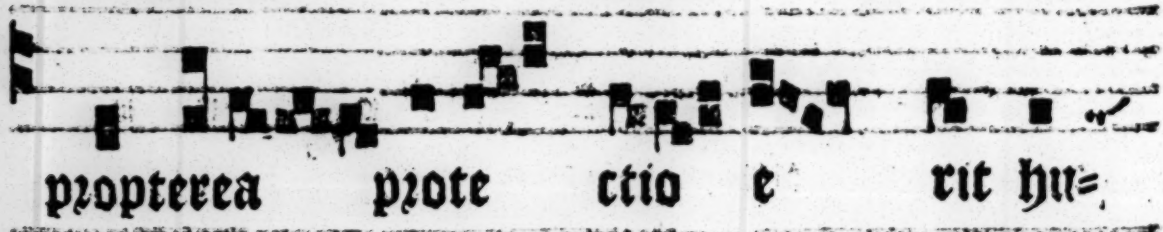
suum super nos et misere atur nostri.



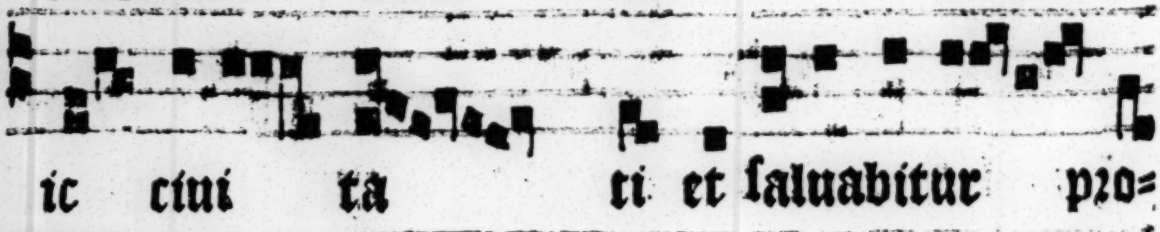
Ecce rusalem exeunt reli qui e



et saluatio de monte sy on



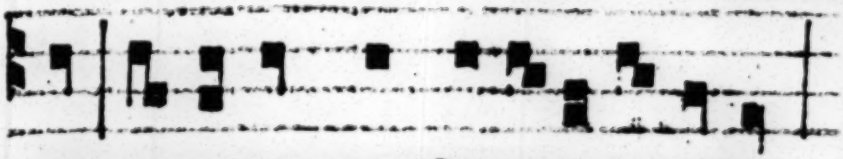
propterea prote ctio e rit hu=



ic ciui ta ti et saluabitur pro=

pterdauid · ka mulume ius al le=

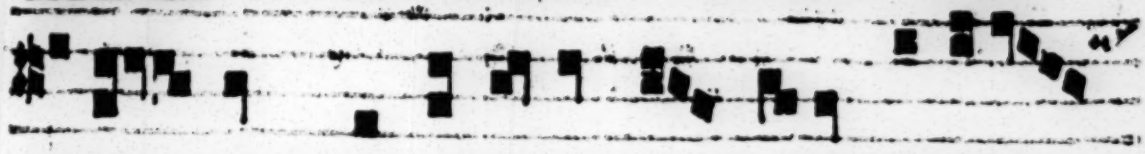
lu ya℘s. Memento domine da=



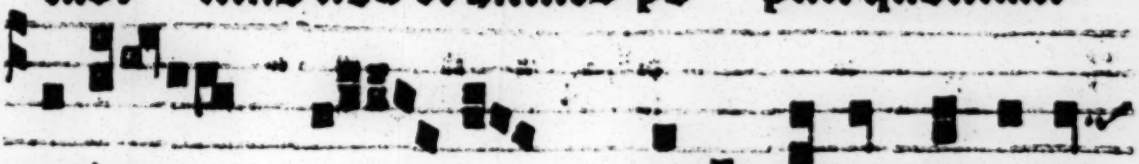
Glia patri. Si=
cut erat. repeta
tur antiphona.
Illa antipho.

uid: et omnis manſuetudinis eius.

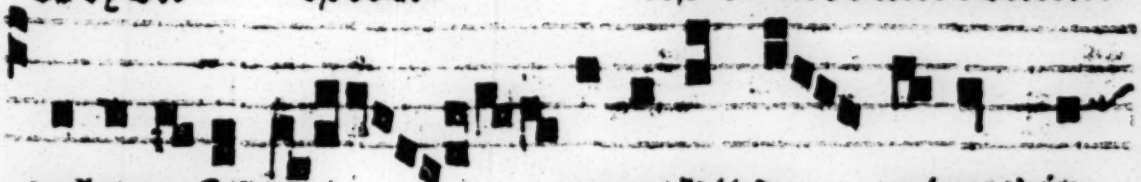
In nomine domini dei noſtri ambu=



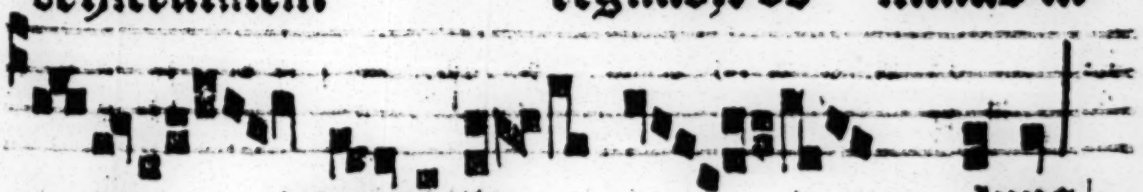
labi mus nos et omnes po puli quoniam



de ſyon exibit lex et verbum domini



de hieruſalem regnabit do minus in



e ter num al le luya.

etatus sum in his que dicta sunt michi: in do=

Glozia patri. Sicut erat.

mum domini ibimus.

Omine rex deus abza ham do=

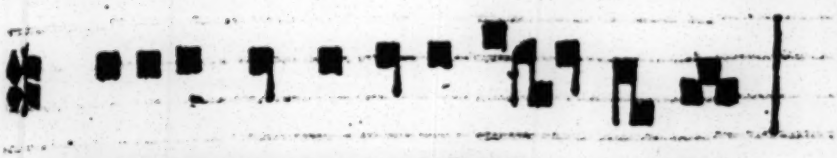
na nobis pluui am super faci em tec re

bt discat populus i ste quia tu es do=

minus deus no ster al le lu ya.

. xurgat deus et dissipentur ini mici eius: et fugiãt

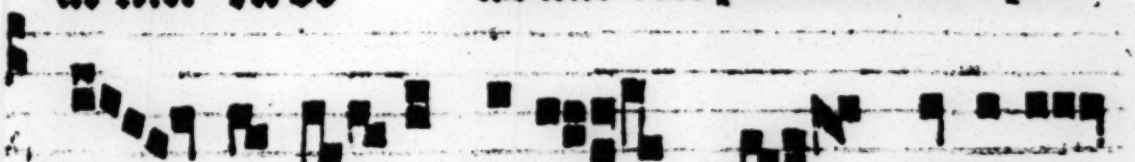
Gloria patri. et
Sicut erat. et
repetatur ant.
Ant. antiphona



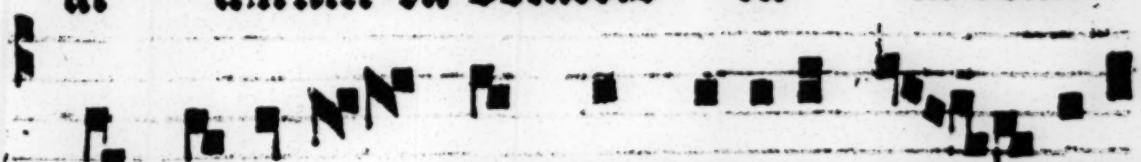
qui oderunt eum a facie e ius.

Unquid est in ydolis gentium qui plu=

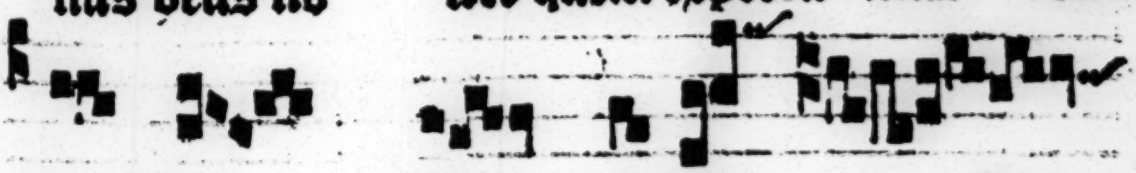
at nisi tu deus aut celi possunt dare plu=



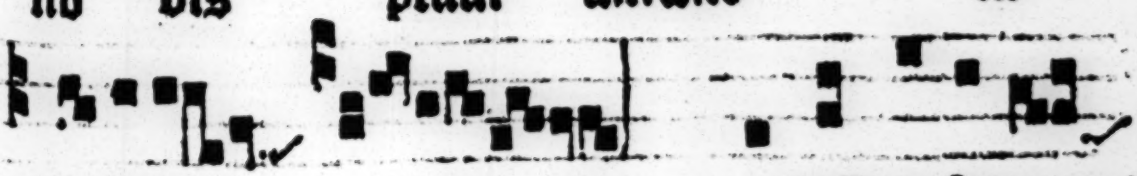
uiam nisi tu volueris tu es domi=



nus deus noster quem expectamus dona



no bis pluuiam alle lu=



ya alle lu ya. aluſi me fac de us

quouiam intrauerunt aque vſq; ad a nimam meam.

Gloria patri. Si-
cut erat.

Xaudi do mine po=

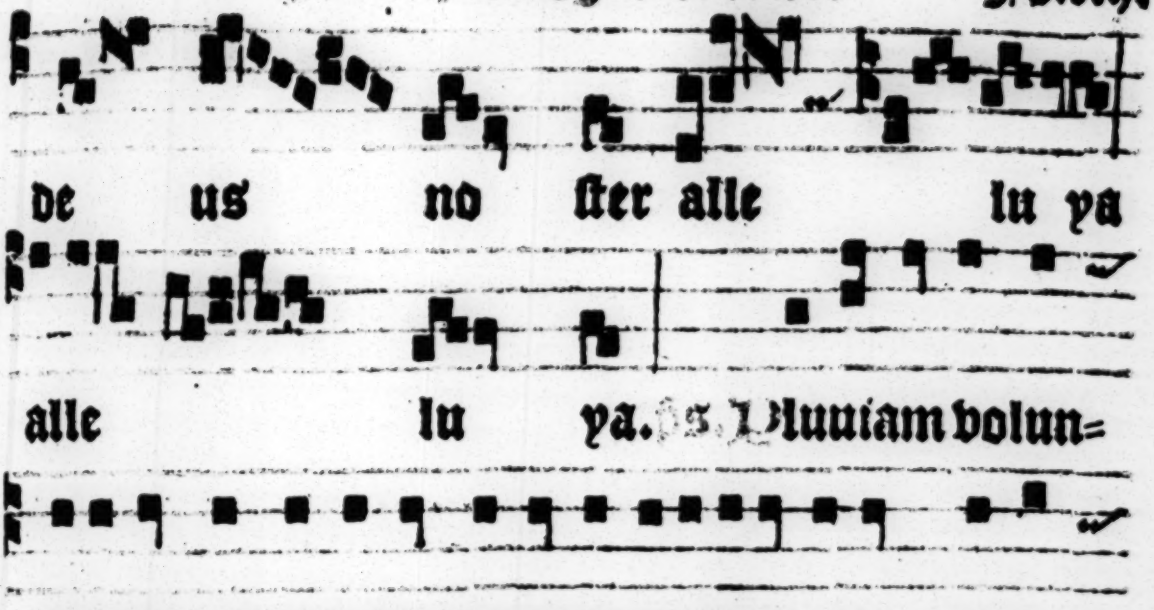
pulum confiten tem nomini tu o

et dimitte pecca ta ſeruo rum

tu o rum et populi tui iſ rael

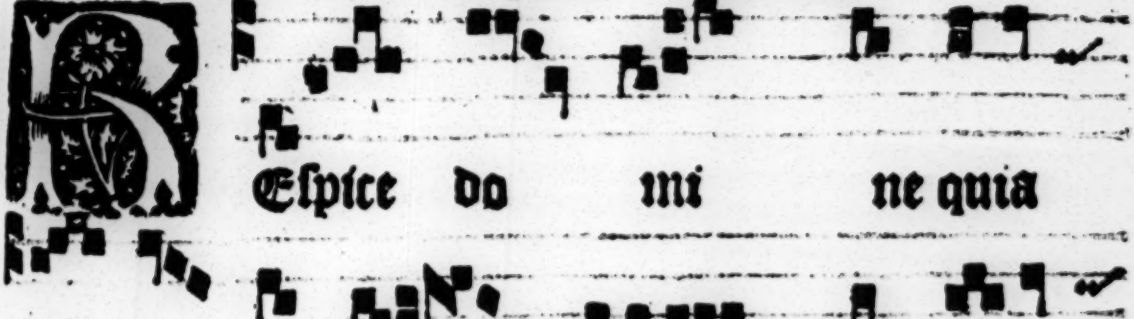
et do na pluuiam ſu per terram quam

dedi ſti patribus no ſtris do mine



tariam segregabis deus hereditati tue et in=
firmata est: tu vero perfe cisti eam.

Gloria patri et fil. Sicut erat in prin.



exsiccata sunt flu mi na tam mise rere

do mi ne et ex cita plu ui am vt

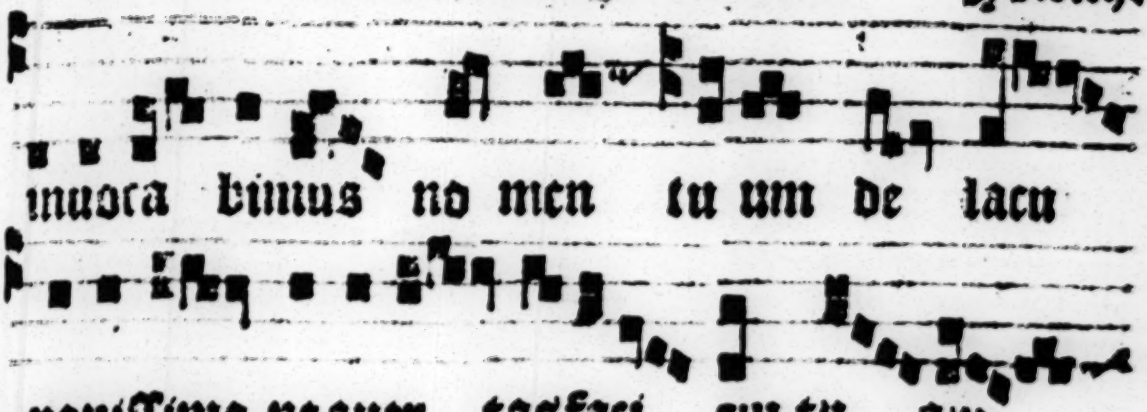
non a re scat quod planta uit

de xte ra tu a alle lu ya.

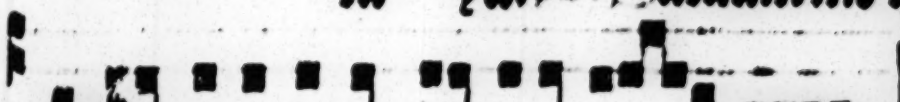
alle lu ya.

Undaue runt aquæ do mine

su per ca pi ta no stra

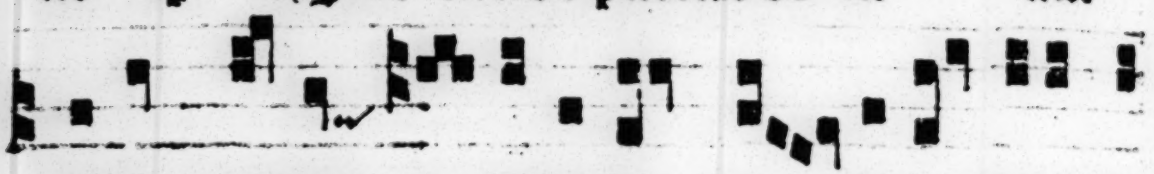


lu ya. Ps. Saluum me fac de us



quoniã intrauerũt aq̃ vsq; ad a nimã meã. Alia ch.

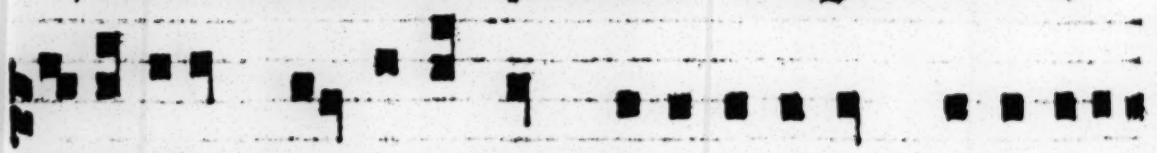
ne ꝙ vigeat in nos puteus os su um



mitte manum tu am de al to et li bera nos

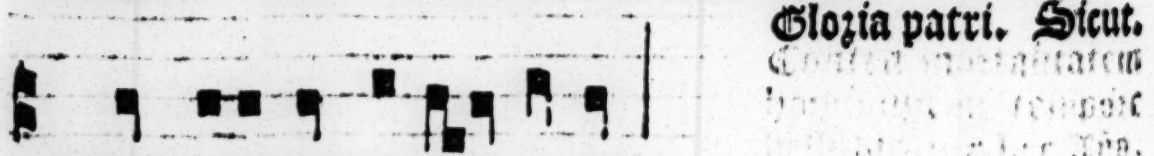
de aquis mul tis alle lu ya.

Confitemini domino quoniam bona est mise=

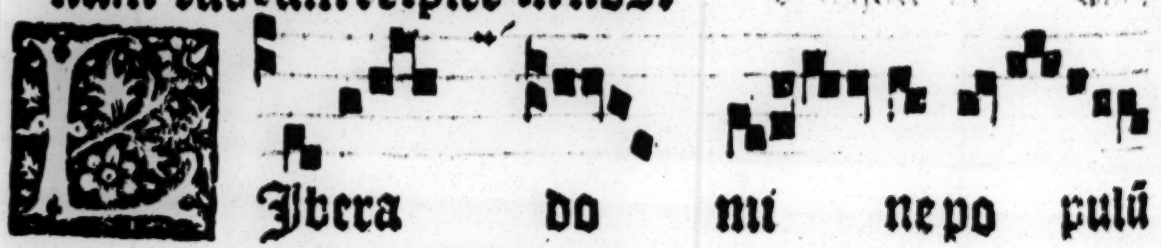


ricordia tua secundum multitudinem miseratio=

Glozia patri. Sicut.



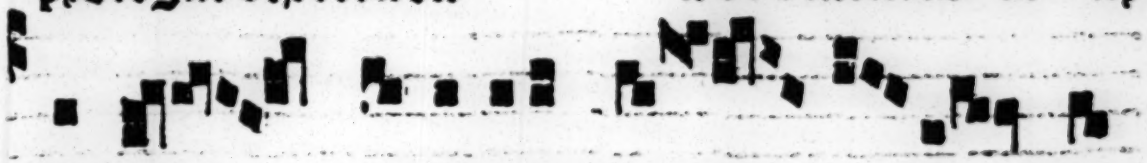
num tuarum respice in nos.



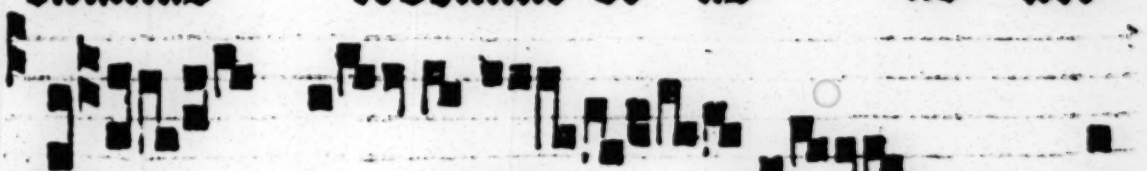
Ibera do mi ne po pulũ

tu unde manu mor tis et plebem istam

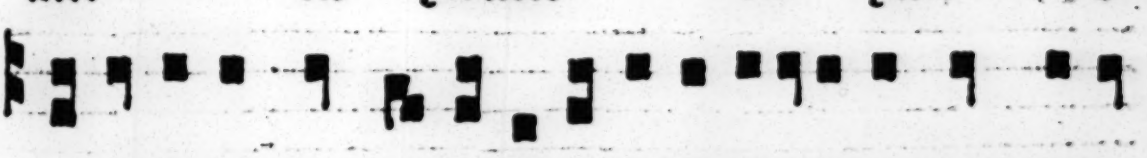
protegat dextera tu a vt viuentes be ne



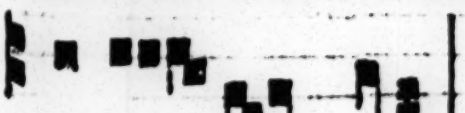
dicamus te domine de us no ster



alle lu ya alle lu ya. O=



mine dominus noster: ℣ admirabile est nomen tuū



in v niuersa terra.

Gloria patri.

Gloria patri. Sicut erat. Ne reminiscaris.

Peccatores. Te ro.

Ut pacē nobis dones. Te rogam⁹ audi nos.

Fili dei. Te rogamus audi nos.

yrie eleyson. hriste eleyson. hriste audi nos. Pater de celis de⁹. Miserere nobis. ili redemptor mundi de⁹. Miserere nobis. piritus sancte de⁹. Miserere nobis. ancta trinitas vnus deus: miserere nobis. ancta maria Ora pro nobis.

ancta dei genitrix ora
ancta virgo virginum ora
ancte michael ora
ancte gabriel ora
ancte raphael ora
mnes sancti angeli & archangeli. orate pro nobis
mnes sancti beatorū spirituū ordines. orate pro nobis
ancte iohānes baptista ora
ēs scti patriarche & pphe. or
ancte petre ora
ancte paule ora
ancte andrea ora
ancte iohannes ora
ancte iacobe ora
ancte thoma ora
ancte philippe ora
ancte iacobe ora
ancte mathee ora
ancte bartholomee ora
ancte symon ora
ancte thadee ora
ancte mathia ora
ancte barnaba ora
ancte marce ora
ancte luca ora
ēs scti apli & euāgeliste orat
mnes sancti discipuli domini et innocentes orate pro nobis
ancte stephane ora
ancte line ora
ancte clete ora
ancte clemens ora
ancte fabiane ora
ancte sebastiane ora
ancte cosma ora
ancte damiane ora
ancte prime ora
ancte feliciane ora
ācte dionisi cū sociis tuis ora
ācte victor cū sociis tuis ora
mnes sancti martyres orat
ancte siluester ora
ancte leo ora
ancte hieronyme ora
ancte augustine ora
ancte ysidore ora
ancte iuliane ora
ancte medarde ora
ancte gildarde ora
ancte albine ora
ancte eusebi ora
ancte swithine ora
ancte birine ora
ēs sancti confessores orate
mnes sancti monachi et heremite orate pro nobis.
ancta maria magdalene ora
ancta maria egyptiaca ora
ancta margareta ora
ancta scholastica ora

ancta petronilla oza
ancta genouefa oza
ancta pzaxedis oza
ancta sotheris oza
ancta pzisca oza
ancta tecla oza
ancta affra oza
ancta editha oza
mnes sancte virgines ozate
mnes sancti. Ozate pro nobis.
propici⁹ esto: parce nobis dñe.
b omni malo. Libera nos dñe.
b insidijs dyaboli. Lib.
dānatione ppetua. Lib.
b imminentib⁹ pctōz nrōz periculis. Lib.
b infestatiōib⁹ demonū. Li.
spū fornicatiōis. Lib.
b appetitu inanis glie. Lib.
b immunditia mētis et corporis. Lib.
b ira ⁊ odio ⁊ omni mala volūtate. Lib.
b immundis cogitationib⁹. Lib.
cecitate cordis. Lib.
fulgure et tēpestate. Lib.
subitanea ⁊ improuisa morte. Lib.
er mysteriū sctē incarnatiōis tue. Lib.
er natiuitatē tuā. Lib.
er circūcisionē tuā. Lib.
er baptismū tuū. Lib.
er ieiuniū tuum. Lib.
er crucē ⁊ passionē tuā. Lib.
er pzeciosā mortē tuā. Lib.
er gloziosā resurrectionē tuā. Lib.
er admirabilē ascensionē tuā. Lib.
er gratiā scti spūs paracliti. Lib.
n hora mortis succurre nobis dñe.
n die iudicij. Lib.
eccatores. Te ro.
t pacē nobis dones. Te ro.
t mia ⁊ pietas tua nos custodiat. Te. ro.
t ecclesiā tuā catholicā regere ac defēsare digneris. Te. ro.
t dñm apostolicū ⁊ oēs grad⁹ ecclie in sctā religione ꝙseruare digneris. Te. ro.
t regi ⁊ pzicipib⁹ nrīs pacē ⁊ verā ꝙcordiā atq; victoriā donare digneris. Te ro.
t epos ⁊ abbates nros isctā religiōe ꝙseruare digneris. Te.
t ꝙgregatiōes oim sctōz tuoz in tuo sctō seruitio ꝙseruare digneris. Te ro.
t cūctū ppm xpianū pcioso sāguine tuo redēptū ꝙseruare digneris. Te ro.
t oib⁹ bñfactoribus nrīs sēpiterna bona retribuas. Te ro.
t aias nras ⁊ parētū nroz ab eterna dānatiōe eripias. Te ro.
t fruct⁹ terre dare ⁊ ꝙseruare digner. Te.
t oculos mie tue sup nos reducere digner. Te.
t obsequiū seruitutis nre rationabile facias. Te.
t mētes nostras ad celestia desideria erigas. Te.
t miserias pauperū ⁊ captiuoz intueri ⁊ releuare digneris. Te.
t oib⁹ fidelib⁹ defūctis requiē eternā dones. Te.
t nos exaudire digneris. Te ro.
li dei. Te ro.
gn⁹ dei q tollis pcā mūdi. Exaudi nos dñe.
gn⁹ dei qui tollis peccata mūdi. Parce nobis dñe.
gnus dei qui tol-

lis peccata mundi: miserere nobis. Kyrie eleyson. Christe eleyson. Kyrie eleyson. Pater noster. Et ne nos. Sed libera. Ostende nobis dñe misericordiā tuā. Salutare tuū da nobis. Peccauimus cū patribus nostris. Iniuste egimus iniquitatē fecimus. Ne non secundum peccata nostra facias nobis. Neq; secundum iniqui. Oremus pro omni gradu ecclesie. Sacerdotes tui inō. Pro fratrib⁹. Saluos fac seruos tuos. Pro cuncto populo christiano. Saluum fac populum tuū dñe. Ne fiat pax in virtute tua. Et abundantia in turrib⁹ tuis. Mitte nime famulorū famularūq; tuarū requiescāt in pace. Amē. Ne exau. Et cla. Ns vobiscū. Et cū spū tuo. Oremus.

Deus cui proprium est misereri semper et parcere suscipe deprecationē nostram: vt quos delictorum cathena constringit miseratio tue pietatis absoluat. Per xpm dominum nostrum.

Omnipotens sempiterne deus q̄ facis mirabilia magna solus prętende super famulos tuos pontifices et super cunctas cōgregationes illis cōmissas spiritum gratie salutaris vt in veritate tibi complaceant perpetuum eis rorem tue benedictionis infunde.

Deus qui charitatis dona per gratiā sancti spiritus tuorum cordib⁹ fidelium infundis/da famulis et famulabis tuis fratribus et sororibus nostris pro quibus tuam deprecamur clementiam salutem mentis et corporis vt te tota virtute diligant et que tibi placita sunt tota dilectione perficiant.

Deus a quo sctā desideria recta gliscia et iusta sunt opa: da seruis tuis illā q̄ mūd⁹ dare nō potest pacē vt et corda nra mādatis tuis dedita et ostiū sublata formidie tpa sint tua protectōe trāquilla.

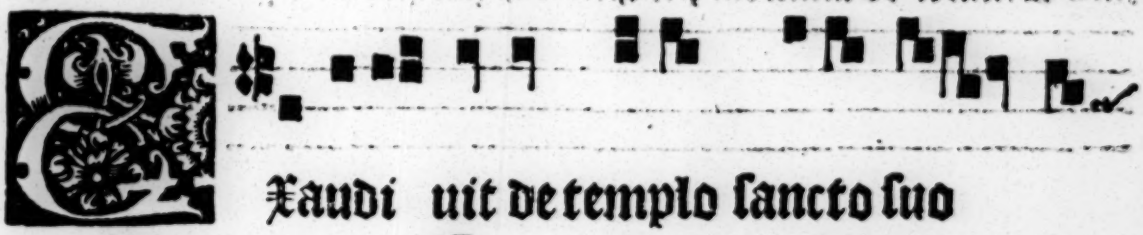
Ineffabilē miam tuā nobis dñe clemēter ostende vt simul nostra petis oīb⁹ exuas et a penis quas pphis merc. benign⁹ eripias.

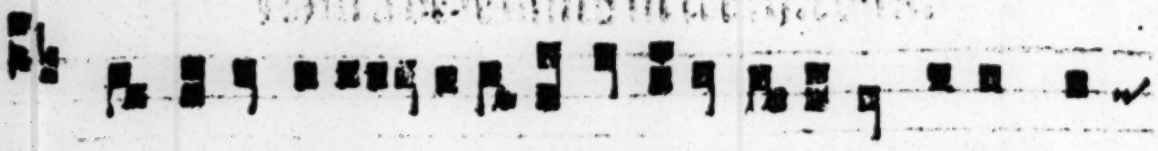
Deitū deus oim cōditor et redēptor aiabus famulorū famularūq; tuarū remissionē cunctorū tribue peccatorū: vt indulgētiā quam semper optauerunt/piis supplicationibus consequantur.

Letate tua q̄s dñe nostrorum solue vincula reatum delictorum et intercedente beata et gloriosa semperq; virgine dei genitrice maria cum omnib⁹ sanctis tuis: dominū papam/ reges et principes/episcopos et abbates nostros / et omnem plebem illis cōmissam: nosq; famulos tuos atq; loca nostra in omni sanctitate custodi

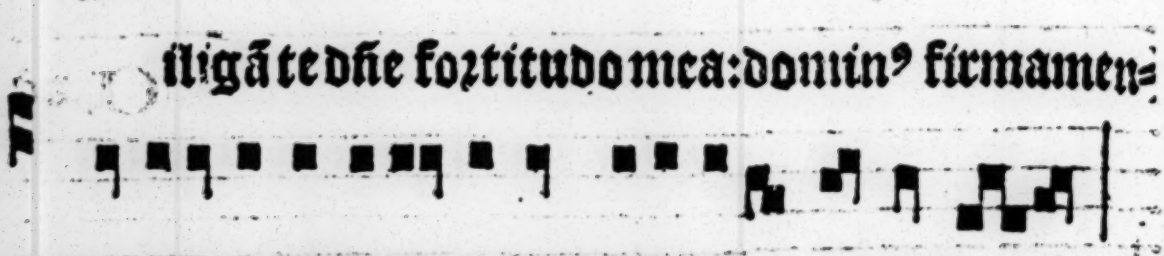
omnesq; consanguinitate ac familiaritate vel confessione et oratione nobis iunctos/seu omnē populum catholicum a vitijs purga virtutibus illustra/pacem ⁊ salutē nobis tribue hostes visibiles ⁊ invisibiles remoue famē ⁊ pestem repelle/amicis et inimicis nostris veram charitatem atq; infirmis sanitatem largire/et inter famulorū tuorum in salutis tue prosperitate dispone et omnibus fidelib⁹ vivis ac defunctis in terra viventium vitam et requiem eternā concede. Per eundem christum.

Kyrie eleyson. Xpe eleyson. Kyrie ek. Pknk. ⁊c.





iligã te dñe fortitudo mea: dominꝰ firmamen-



tum meũ et refugiũ meum et libera me us.

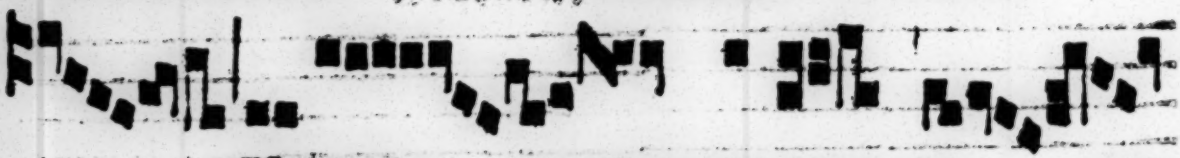
Resta ꝗs ops deꝰ vt ꝙ in afflictione nostra de tua pietate cõ-
fidimꝰ/ cõtra oia aduersa tua semper protectiõe muniamur.
Per dñm nrm iesum xpm filium tuũ.

Concede ꝗs ops deus.

ultimo capitulo.

Charissimi. Cõfitemini alterutrũ pcta vra/ & orate p inuicẽ vt
saluemini. Multũ eñ valet deprecatio iusti assidua. Helyas ho
mo erat similis nobis passibilis/ & oratione orauit vt nõ plueret sup
terrã & non pluit annos tres & menses sex. Et rursum orauit/ & ce-
lũ dedit pluuiã/ & terra dedit fructũ suũ. Si ꝗs autẽ ex vobis erra-
uerit a vitate & querterit ꝗs eũ:
scire debet qñ ꝙ conuerti fecerit
pctorẽ ab errore vie sue saluabit
animã a morte. Et operit multi-
tudinẽ peccatorum.

Alleluya



cõfitemini domino quoniam bo nus

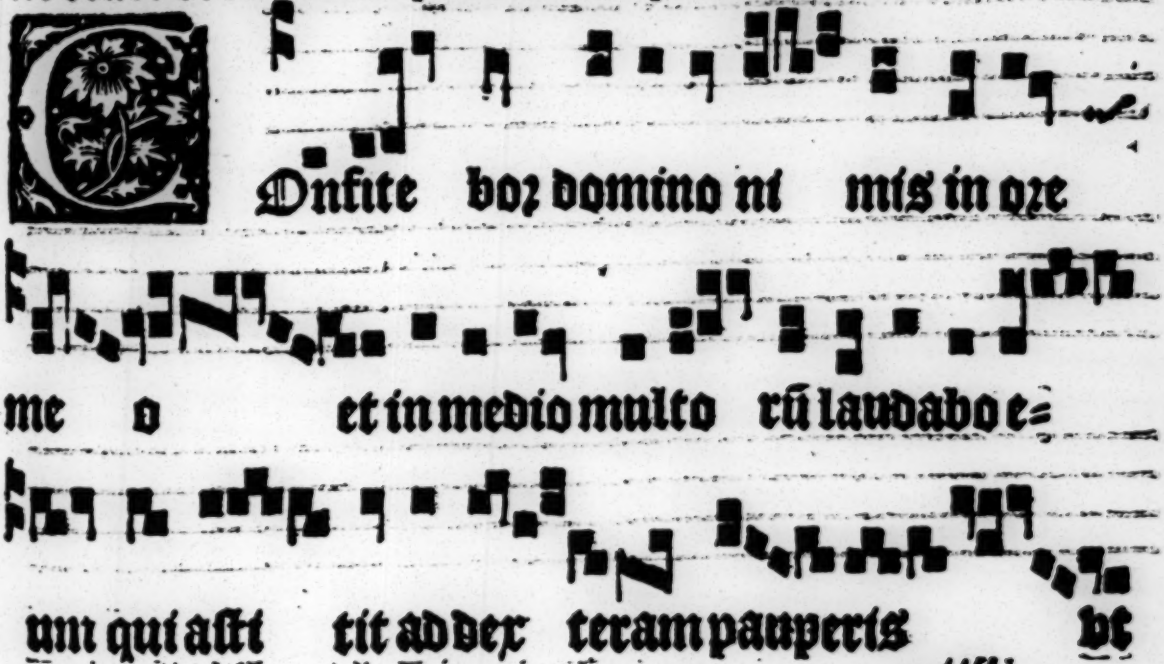
quoniam in se cu lum misericordia

Dñe ius. bi domine.

Ro. cap. xj. Gloria ti-

Ro. cap. xj.

Dñs dicebat discipulis suis parabolam istam. Quis vestrum habebit amicum et ibit ad illum media nocte et dicet illi. Amice commoda mihi tres panes quoniam amicus meus venit de via ad me et non habeo quod ponam ante illum. Et ille deintus respondens dicat. Noli mihi molestus esse iam ostium clausum est et pueri mei mecum sunt in cubili non possum surgere et dare tibi. Et ille si perseuerauerit pulsans dico vobis et si non dabit illi surgens eo quod amicus eius sit propter improbitatem tamen eius surget et dabit illi quotquot habet necessarios. Et ego dico vobis. Petite et dabitur vobis. Querite et inuenietis pulsate et aperietur vobis. Omnis enim qui petit accipit et qui querit inuenit et pulsanti aperietur. Quis autem ex vobis patrem petit panem numquid lapidem dabit illi. Aut piscem: nunquid pro pisce serpentem dabit illi. Aut si petierit ouum: nunquid porriget illi scorpionem. Si ergo vos cum sitis mali nostis bona data dare filiis vestris: quanto magis pater vester de celo dabit spiritum bonum petentibus se.



Confite vor domino mi mis in ore me o et in medio multo rum laudabo e- um qui assi tit ad dex teram pauperis vt

ſaluã ſa ceret aperſe quẽti bus a=

ni mãme am alle luya.

Et ti te et accipie tis querite

inue nie tis pulſa te et

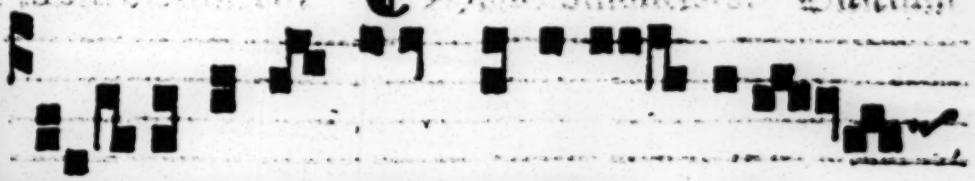
ape rietur vo bis omnis enim qui petit

acci pit et qui querit inue nit pul=

ſan ti a pe ri etur al le=

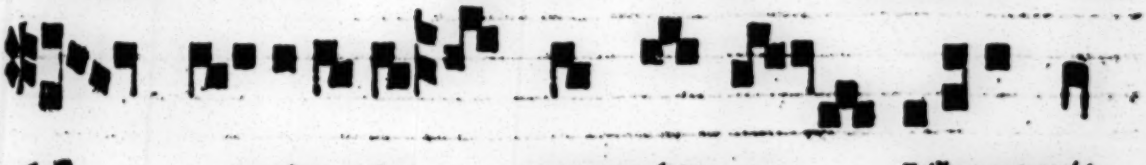
lu ya.

C Salus populi.

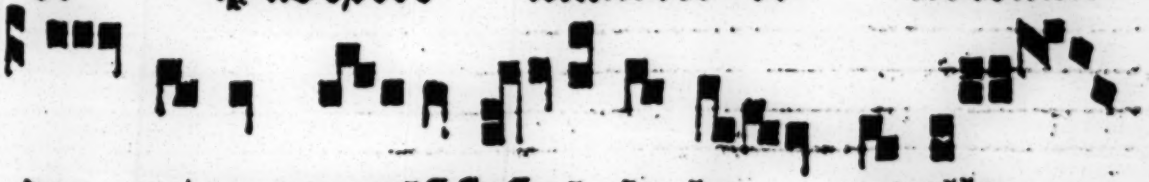


VOcem iocundi tatis annunci ate

et audi a tur al le lu ya nunci ate



vſ qꝫ ad extre mum ter re liberauit



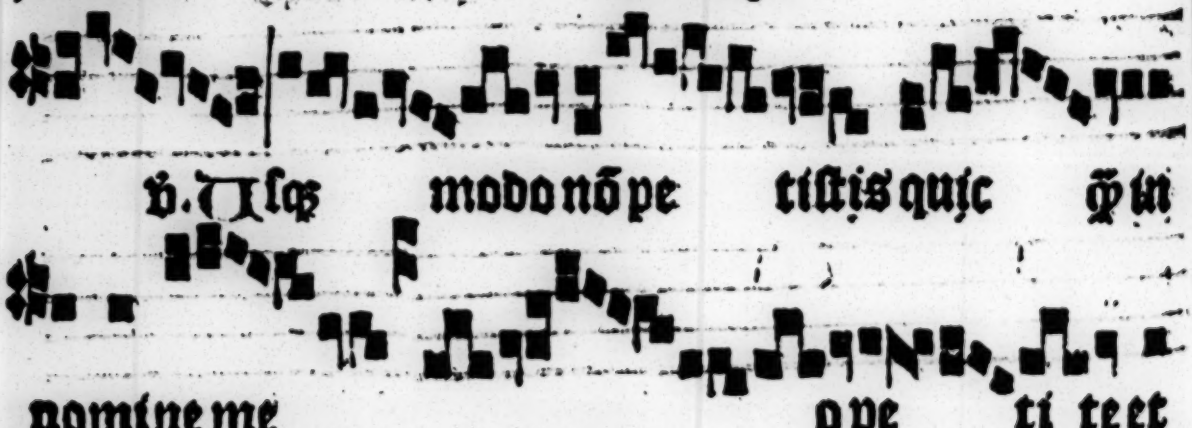
do minus populū ſuū al le lu ya alle=

Iu ya. Jubilate deo oīs terra: psalmū di

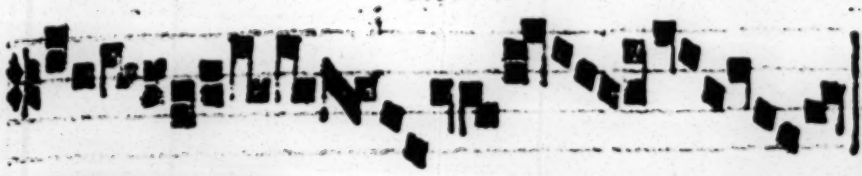
Eus a quo bona cuncta ꝓcedunt: largire supplicibus cite nomini eiꝰ date gloꝛiã laudi eius. tuꝫ/ vt cogitemꝰ te ispirãte q̃ recta sunt ⁊ te gubernãte eadẽ faciamꝰ. Per dñm. Cõce de q̃s oꝑs deus. Cap. j.

Harissimi. Estote factoꝛes verbi ⁊ nõ auditoꝛes tãtũ fallẽtes vosmetipsos. Quia si q̃s auditoꝛ est verbi ⁊ nõ factoꝛ/ hic cõparabitur viro ꝯsideranti vultũ natiuitatis sue in speculo. Considerauit enĩ se et abiit/ ⁊ statim oblitꝰ est qualis fuerit. Qui aũt ꝓspexerit in lege ꝑfecte libertatis/ ⁊ ꝑmãserit in ea/ non auditoꝛ obliuiosꝰ factꝰ sed factoꝛ operis/ hic beatꝰ in facto suo erit. Si q̃s autẽ putat se religiosum esse non refrenans linguã suam/ sed seducens coꝛ suũ/ huius vana est religio. Religio munda ⁊ immaculata apud deũ ⁊ patrẽ hec est/ visitare pupillos et viduas in tribulatiõe eoꝛũ. Et immaculatum se custodire ab hoc seculo.

Alleluya.



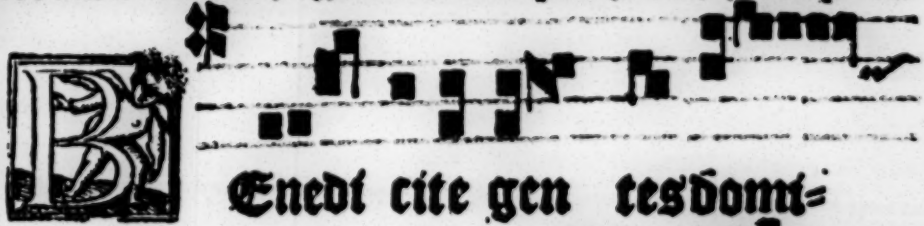
v. Si q̃s modo nõ petierit quic ꝙ in nomine me o pe ti te et



Sequētia sancti euāgelij scdm Johannē capi. xvi. Thop⁹. Gloria tibi domine.

accipie tis.

IN illo tempore. Dixit ihesus discipulis suis. Amē amē dico vobis/si quid petieritis patrē in noie meo/dabit vobis. Usq̄modo non petistis quicq̄/in nomine meo. Petite et accipietis/vt gaudiū vestrū sit plenū. Hec in ꝓuerbijs locut⁹ sum vobis. Uenit hora cum iā nō in ꝓuerbijs loquar vobis sed palā de ꝑe meo annunciabo vobis. Illo die in nomine meo petetis. Et non dico vobis/ꝙa ego rogabo ꝑem de vobis. Ipse enī pater amat vos/ꝙa vos me amastis ⁊ credidistis/ꝙa ego a deo exiui. Exiui a ꝑe ⁊ veni in mundū/iterū relinquo mūdū/⁊ vado ad patrē. Dicūt ei discipuli ei⁹. Ecce nunc palā loqueris ⁊ ꝓuerbiū nullū dicis. Nunc scim⁹ ꝙa scis oia/ ⁊ nō op⁹ est tibi/vt quis te interroget. In hoc credimus ꝙa a deo existi.

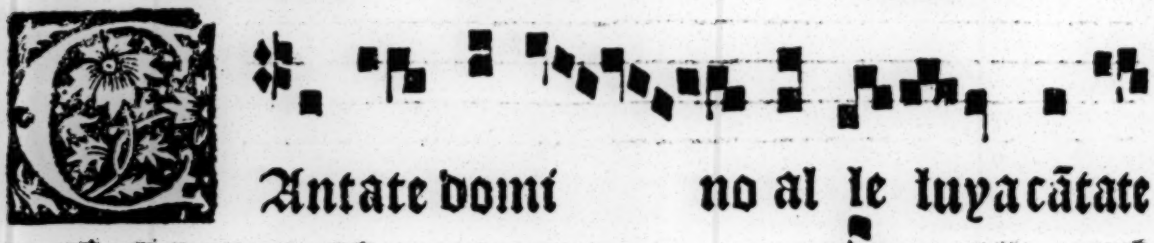


Benedicite gentes dominum deum nostrum et obaudite vocem laudis eius qui posuit animam meam ad vitam et non dedit commoueri pedes

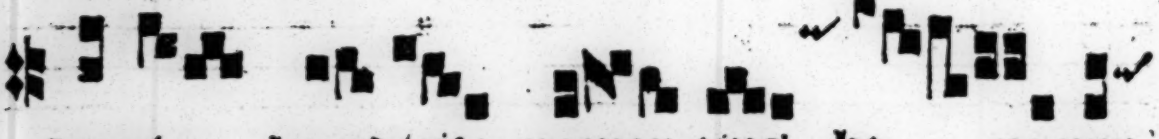
me os benedi ctus do minus qui non

a mouit depcationem meam et miserico2diam

su am a me al le luya.



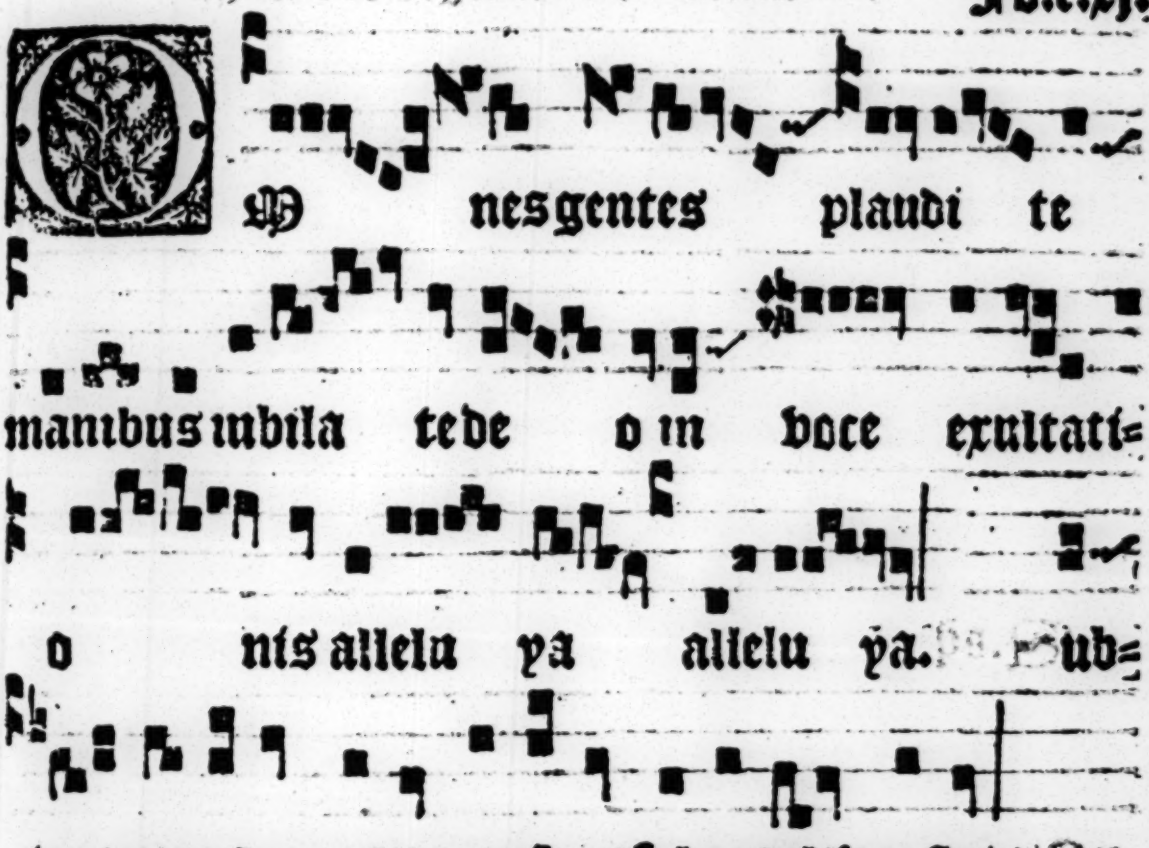
Antate domi no al le luya cãtate



domino benedicite nomen eius be ne nun=

cia te de di e in di em sa luta re

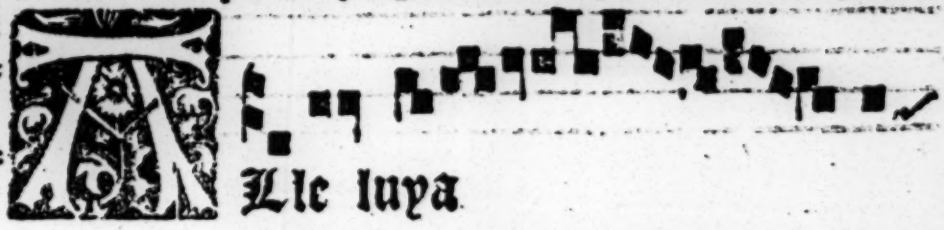
eius al le luya alle lu ya.

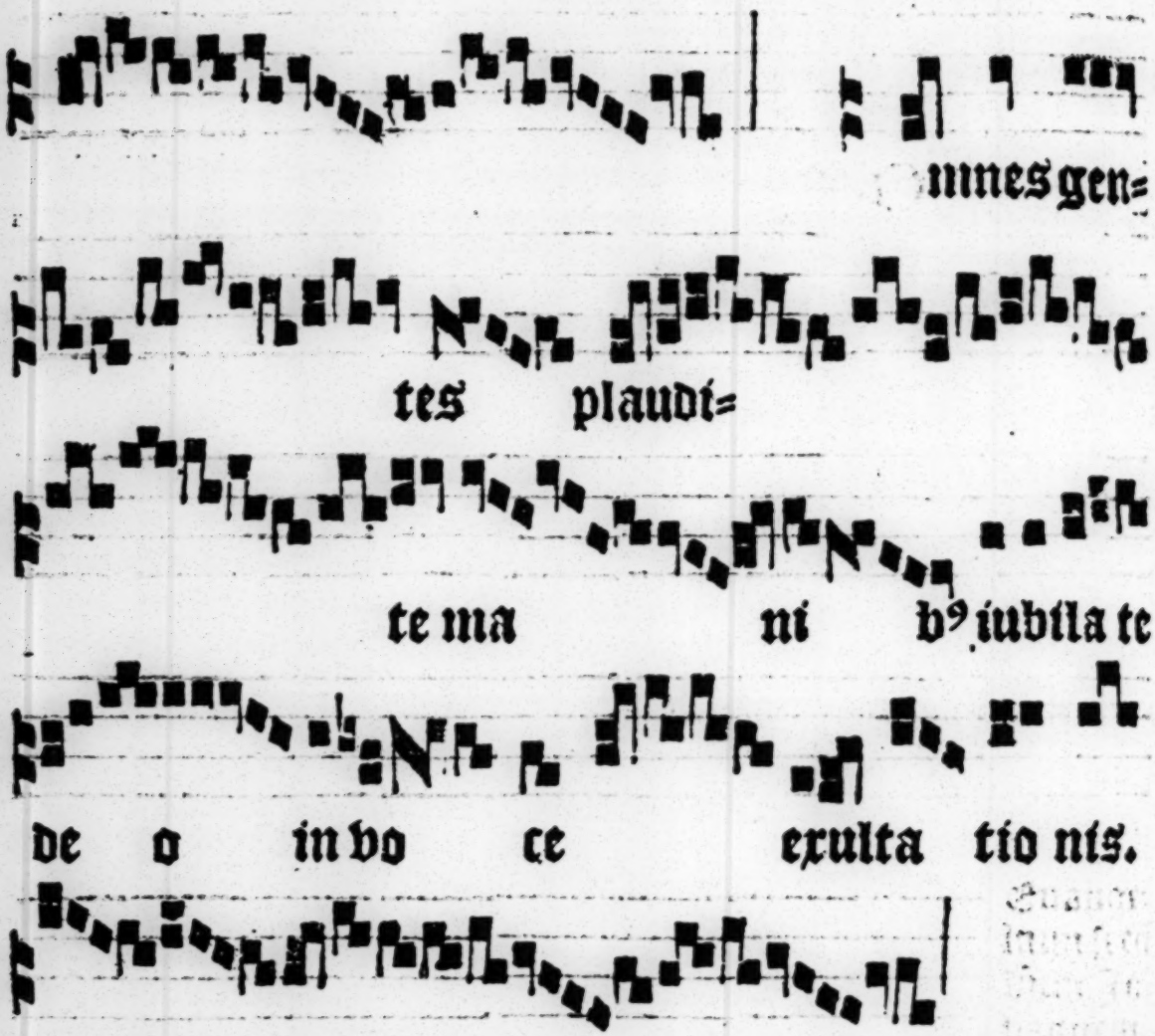


Resta ꝗs ops pr̄/vt nr̄e mētis intentio/ quo solēnitatis vētu re gloriosi auctoris ingressi est/semp intēdat: & quo fide pgit/ querlatiōe pueniat. Per eū. Deus cui omne de iusto desiderium. Lectio actuū apl̄oꝝ. iij.

Cōcede ꝗs ops.

In diebus illis. Multitudinis aūt credentiū erat cor vnū & aia vna/nec ql̄s eorū possidebat aliqd suū esse dicebat. Sed erāt illis oia cōmuna. Et virtute magna reddebāt apli testimoniū resurrectiōis dñi nr̄i iesu xp̄i: & gra magna erat i oibus illis. Neq; enī ql̄s egēs erat iter illos. Quotquot enī possessores agroꝝ aut domoꝝ erāt/vendētes afferebāt ptia eorū q vēdebāt & ponebāt ante pedes aplorum. Diuidebāt aūt singulis / put cuiq; opus erat.

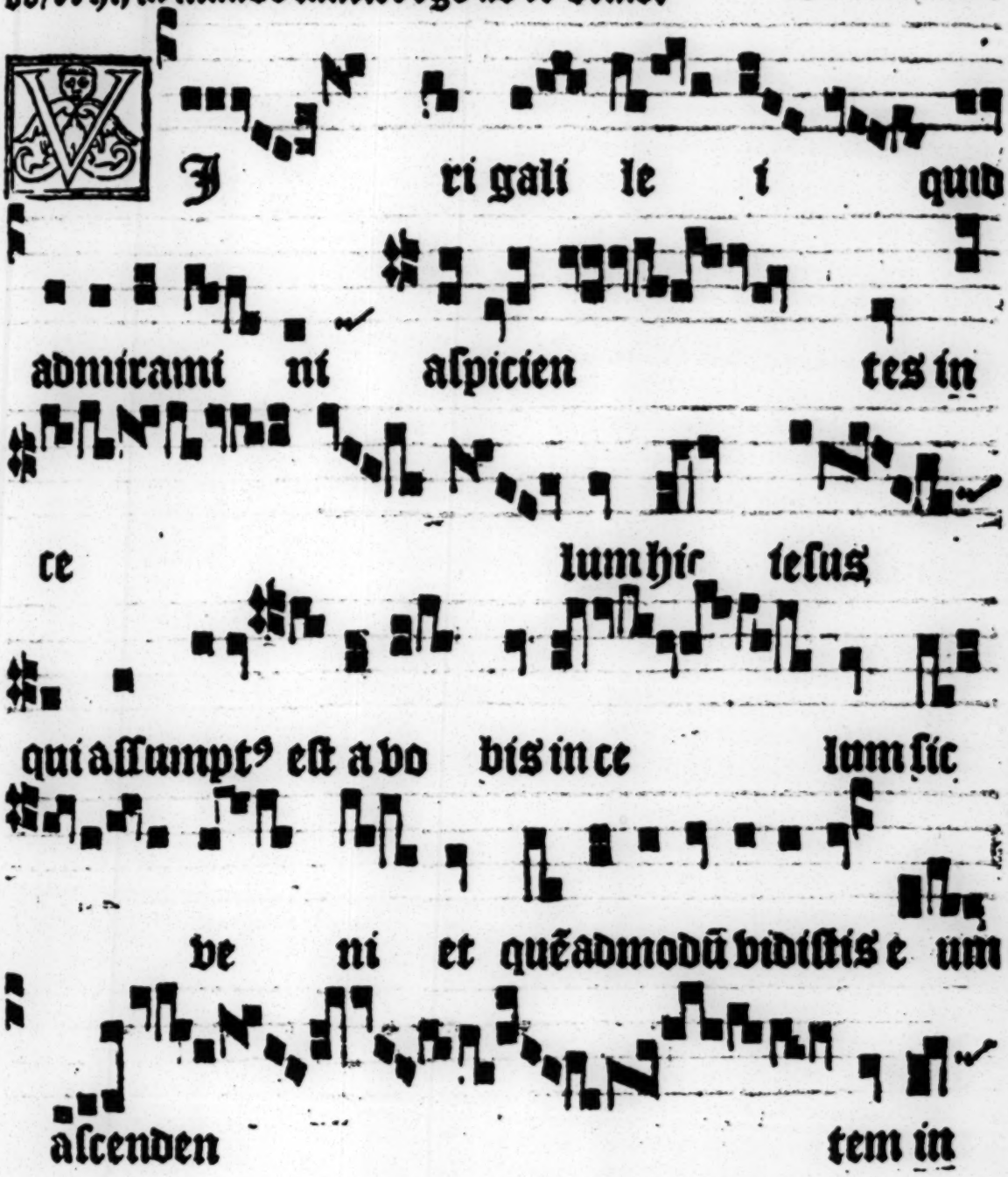




xbij.

In illo tẽpore. Subleuatis ieſ9 oculis in celũ dixit. Pater venit hora: clarifica filiũ tuũ: vt filius tu9 clarificet te. Sicut dedisti ei poteſtatẽ omnis carnis: vt omne quod dedisti ei: det eis vitã eternã. Hec eſt autẽ vita eterna: vt cognoſcant te ſolum deum verũ et quẽ miſiſti ieſum chriſtum. Ego te clarificaui ſuper terrã: op9 cõſummaui q̃ dediſti mihi vt faciã. Et nũc clarifica me tu pater apud temetipſum: claritate quam habui priuſq̃ mundus eſſet apud te. Manifeſtaui nomen tuum hominib9 quos dediſti mihi de mundo. Tui erant & mihi eos dediſti/ & ſermonẽ tuũ ſeruauerunt. Nũc cognouerunt q̃a omnia q̃ dediſti mihi abſ te ſunt: q̃a verba q̃ dediſti

mihi dedi eis. Et ipsi acceperunt/ & cognouerunt vere q̃a a te exi-
ui: & crediderunt q̃a tu me misisti. Ego p̃ eis rogo. Non p̃o mundo
rogo: sed p̃o his quos dedisti mihi q̃a tui sunt. Et omnia mea tua
sunt: & tua mea sunt/ & clarificat⁹ sum in eis. Et iã non sum in mun-
do/ et hij in mundo sunt: et ego ad te venio. Offertorium.



ce lum alle luya.

A ter cū essem cum e is ego seruabā

eos quos dedisti mi chi alle lu ya nunc

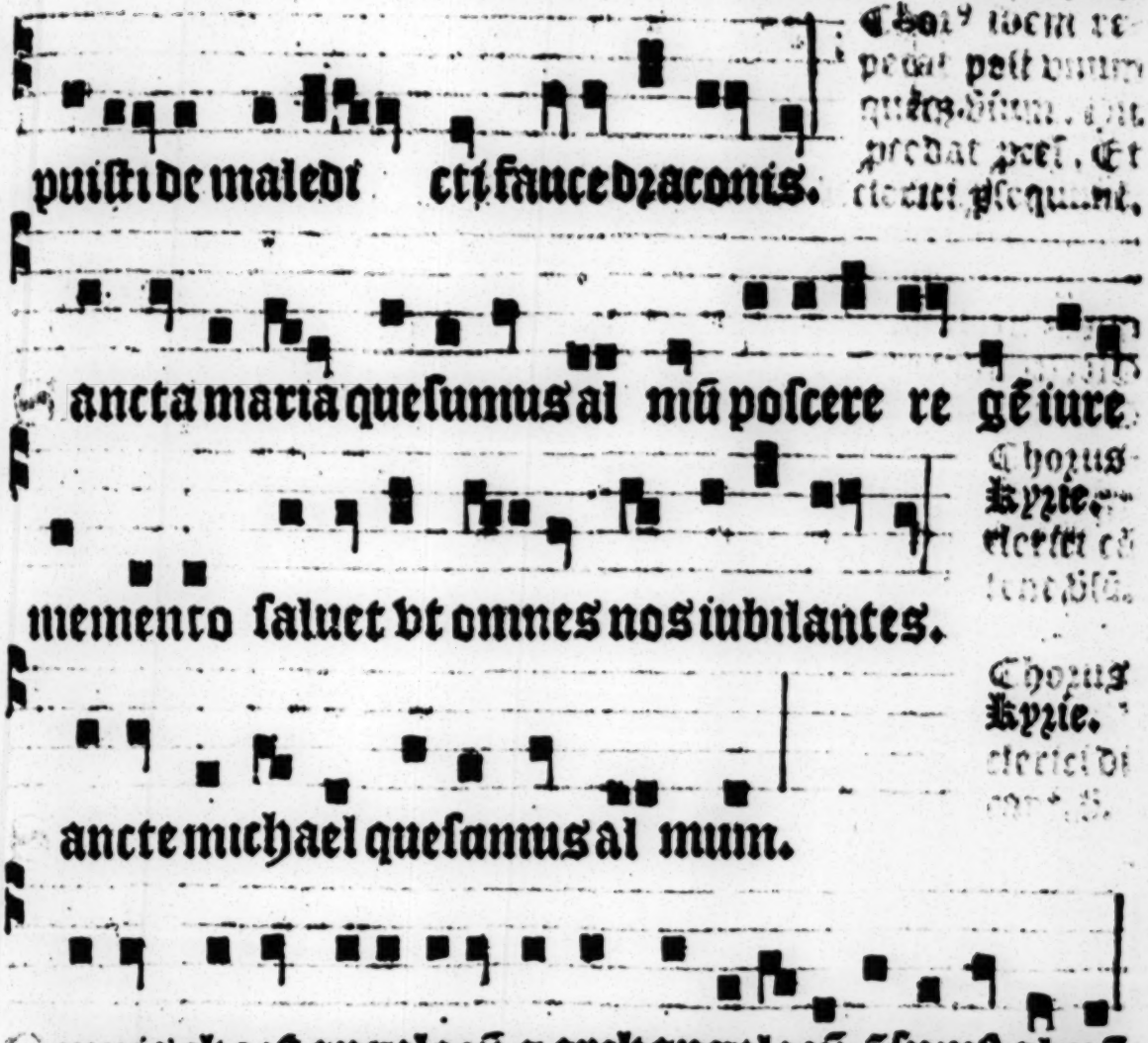
autē ad te veni o nō rogo vt tollas eos de mundo

sed vt serues eos a malo alleluya alle lu ya.

Sancta

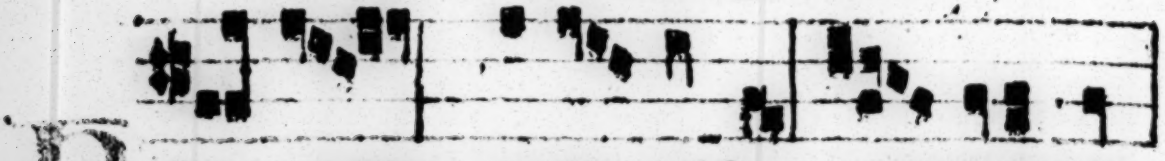
maria ꝙs almā.

yri eleyson qui pzecioso sanguine mūdū cri



Kyrie. Omnes ſancti angeli. Omnes ſancti apoſtoli. Omnis choꝰ angelorum et archangelorum. vel apoſtolorum vel euāgeliſtarum. Omnis choꝰ ſanctorum. Kyrie qui pꝛecioſo.

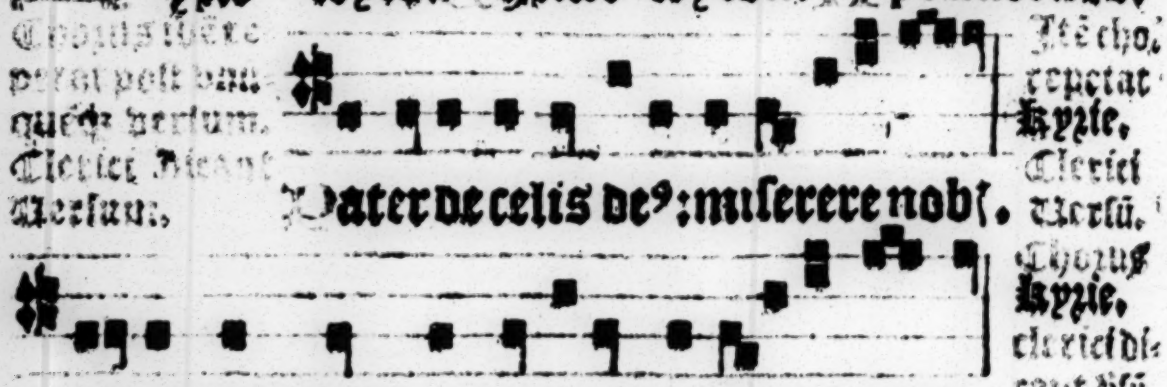
Secunda letania.



Kyrie eleyson. Christe eleyson. Kyrie eleyson.

Cum sibere pyrat pelt bam. quem perfum. Clerici Kyrie eleyson.

Item chorus repetat Kyrie. Clerici Kyrie.



Pater de celis deus: miserere nobis.

Chorus Kyrie clerici dicant filii.

Fili redemptor mundi deus: miserere nobis.

Chorus Kyrie clerici Kyrie.

Spiritus sancte deus: miserere nobis.

Chorus Kyrie clerici dicant filii.

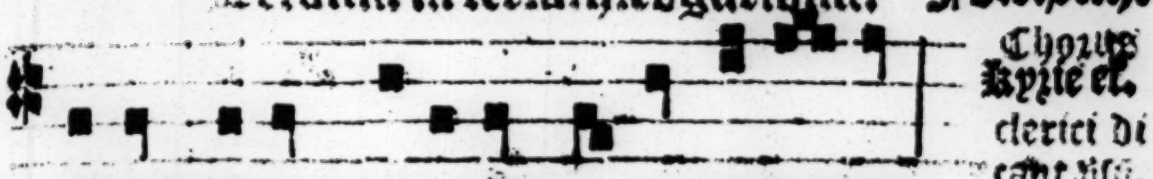
Sancta trinitas vnus deus: miserere nobis.

Chorus Kyrie. Dic predicat peccatis: et clerici hoc dicit. similiter dicetis ordinibus quamdiu placuerit. Item clerici.

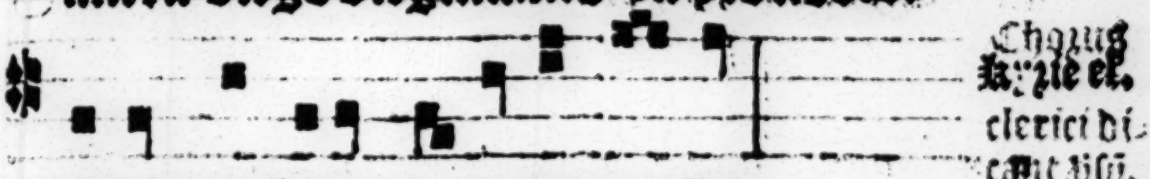
Sancta maria. Ora pro nobis.

Chorus Kyrie clerici dicant filii.

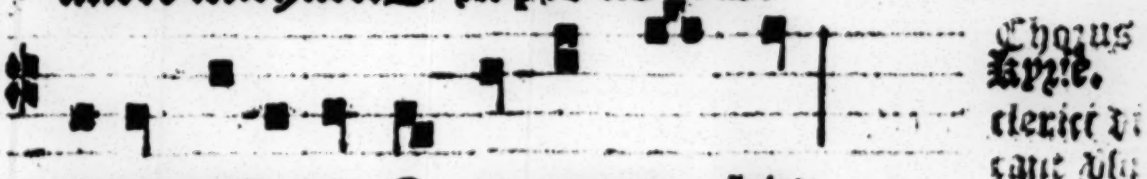
Sancta dei genitrix: ora pro nobis.



ancta virgo virginum: o za pro nobis.



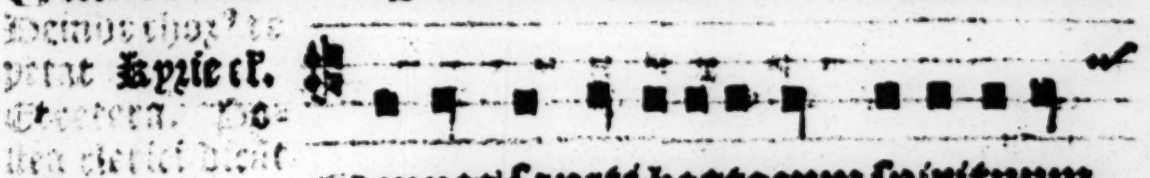
ancte michael: O za pro no bis.



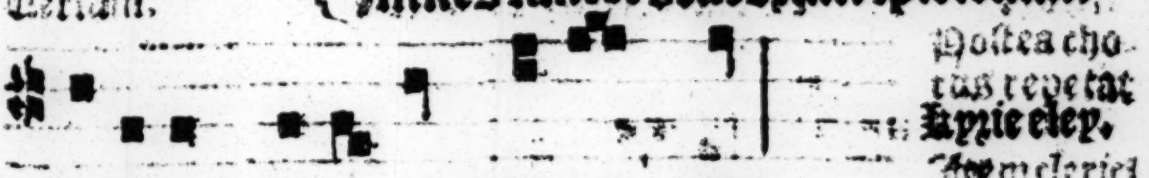
ancte gabriel: O za pro no bis.

ancte raphael: O za pro no bis.

Omnes sancti angeli et archāgeli: O rate pro nobis.

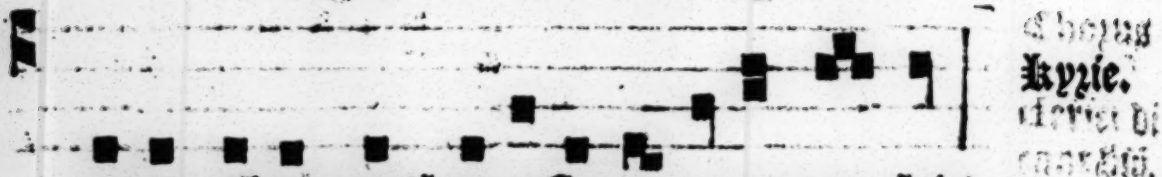


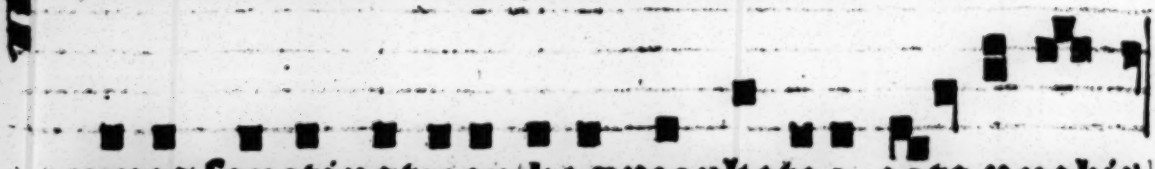
Omnes sancti beatorum spirituum



ordines: O za te pro no bis.

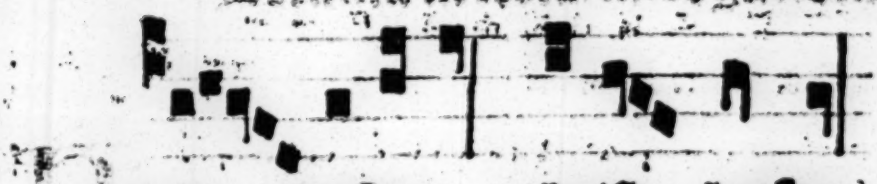
p.y.


Kyrie.
ancte iohannes baptista: o zapro no bis.


nnes sancti patriarche & prophete o zate p nobis.

Omnes sancti.
yri eleyso. hriste leyson.

hriste audi nos. ācta maria te depcamur
Kyrie.
o za p nob.
ctē michael te depcamur o za p
Kyrie.
nob.
es sancti angeli & archāgeli vos depze=
Kyrie.
camur. Ozate pro no bis.
Des
seti. C



Chorus dē repetat. Postea clerici dicant clerum.

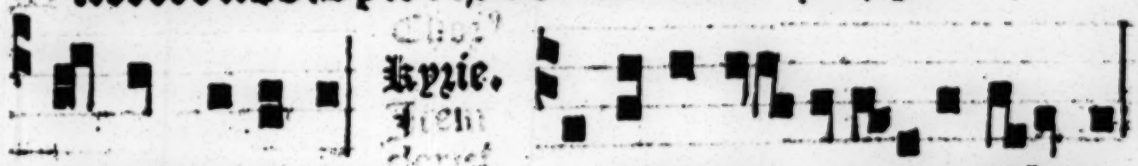
Kyrie leyson. Christe leyson.

Chorus dē repetat. Postea clerici dicant clerum.

Domine miserere christe miserere.

Chorus dē. Postea clerus dicat clerum.

Miserere nobis pie rex do mine ie su xpe.

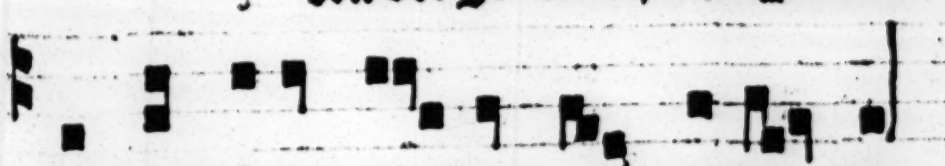


Kyrie. Item clerici

Christe audi nos ctā mari a ora p nobis.

Chorus repetat Dñe mi. Miserere no. Clerici dicant illi. Chorus

ctā dei ge nitrix ora p nobis

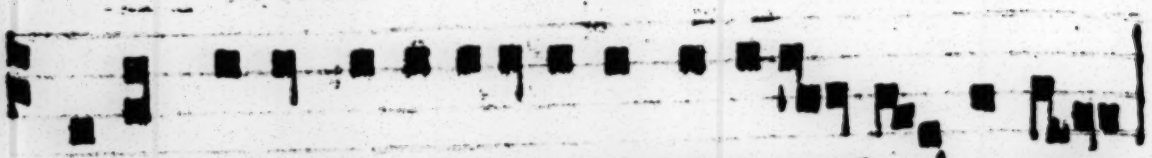


Kyrie. Clerici clerum.

ancta virgo virginum ora pro no bis.

Item chor. Domine miserere. Clerus clericis.

ancte michael Ora pro no bis.



Omnis chorꝰ angelorū et archāgelorū oret pro nobis.

Chorꝰ Kyrie, clemēt

Hillere. ℣. Ē iohānes bapti sta ora pro nobis.

Omnis chorꝰ patriarcharū ⁊ pphetarū: oret pro nob.

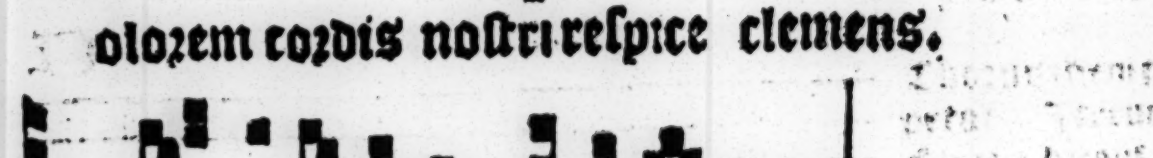
Chorꝰ ide cle

Dis chorꝰ ctōy. ℣. bini maris vndis de fēde nos xpe

fflictionem nostram benignꝰ vide.

Chorꝰ ide

Olorem cordis nostri respice clemens.

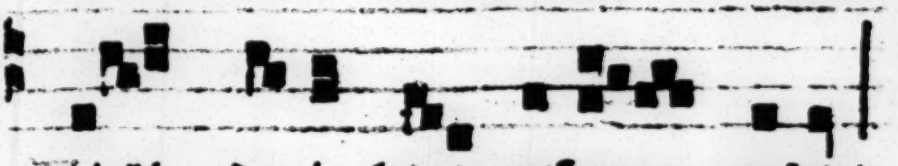


Ecclesiastici

ecclesiastici

Chorus idem repetat. Postea clerici dicant Versum.

Orationes nostras pius exaudi.

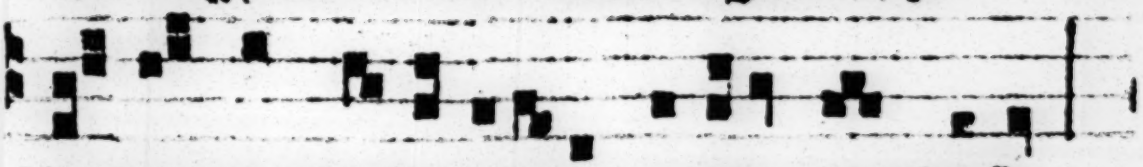


Chorus idem repetat. Deinde clerici dicant versum.

Fili qui de i vivi miserere nobis.

Chorus idē repetat/ clerici dicant Versum.

Dicet impetuū nos cu stodire digneris xpe



exaudi nos christe exaudi/ exaudi nos christe.

Chorus semel repetat. Finito aliquo letanie in hys tribus diebus precedentibus dicat sacerdos versum.

Vox letitie et exultationis.

In tabernaculis iustorum alleluya. Oremus. Oratio.

Presta q̄s ops deus vt in resurrectione dñi nostri iesu christi filij tui cū omnib⁹ sctis percipiam⁹ veraciter portionē. Qui te.

Finita aliqua letania dicat sacerdos. Letamini in dño & exultate iusti. Et gliamini oēs recti corde. Orem⁹. Oratio.

Firmitatē nostrā q̄s dñe propitius respice et mala omnia q̄ iuste meremur oim sctōrū tuor⁹ intercessiōe auerte. Per xpm.

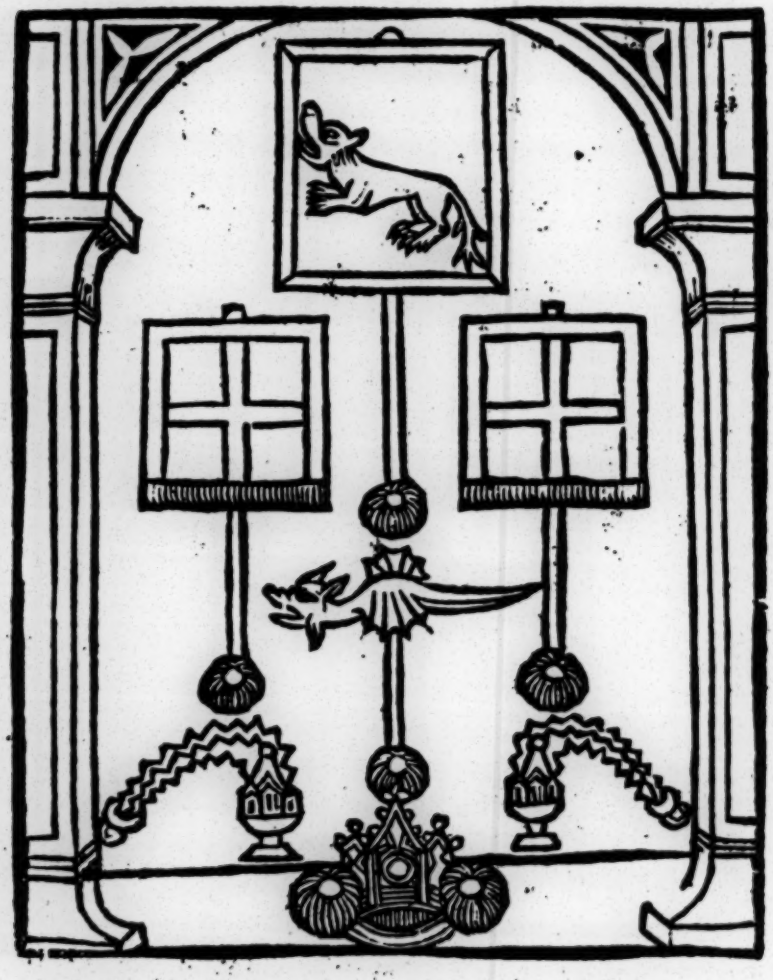
Crux in eundo et redeundo et de modo et ordine

Crucifer cum processionis vel processionem precedat dicendo

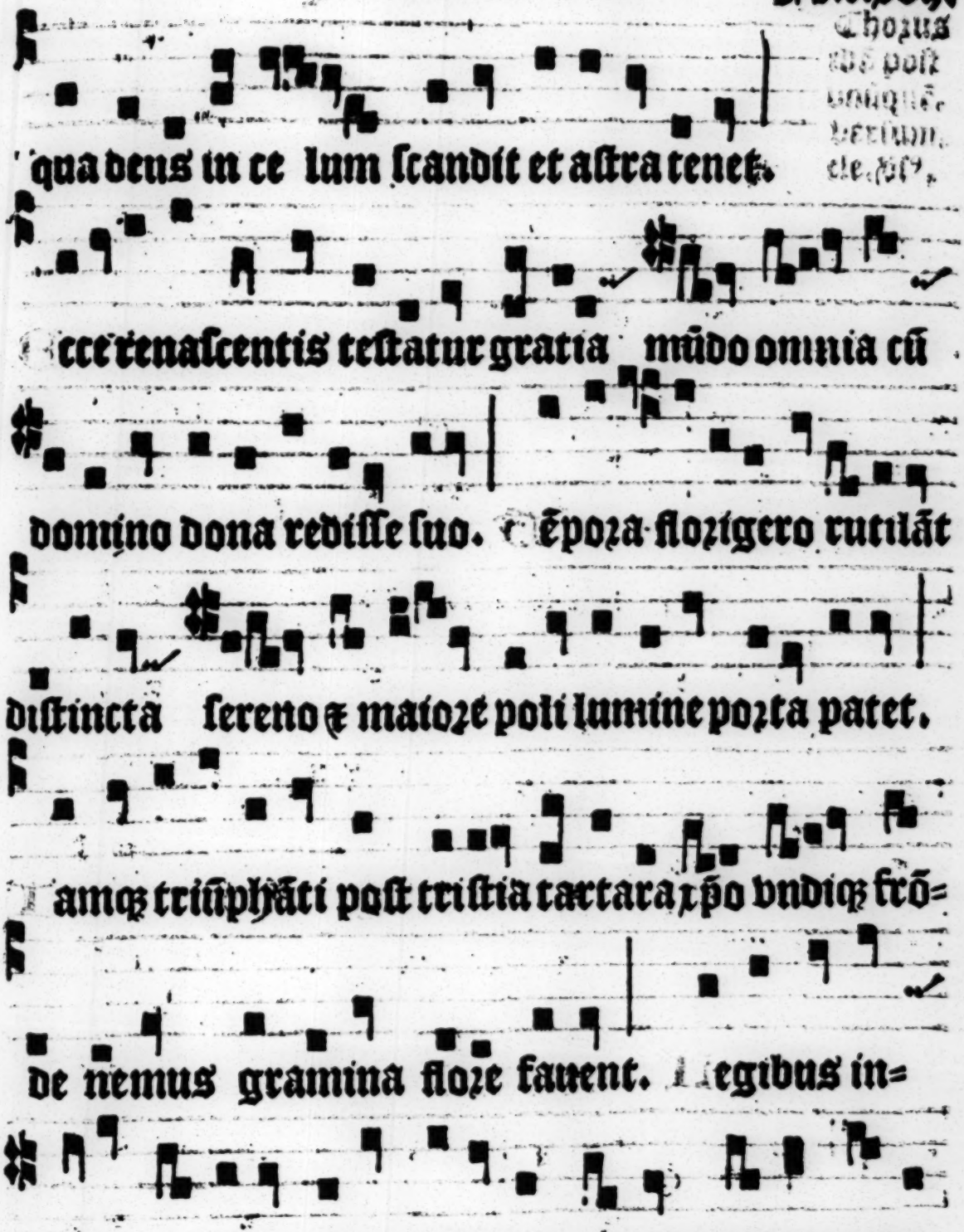
tam in eundo q̄ in redeundo.

Crucifer pulsat: excepto q̄ hac

deinde [illegible] vexil. portat: seq̄tur. duo de secūda

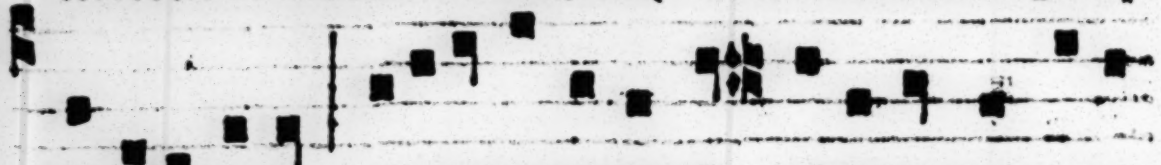


Salue festa dies toto venera bilis euo

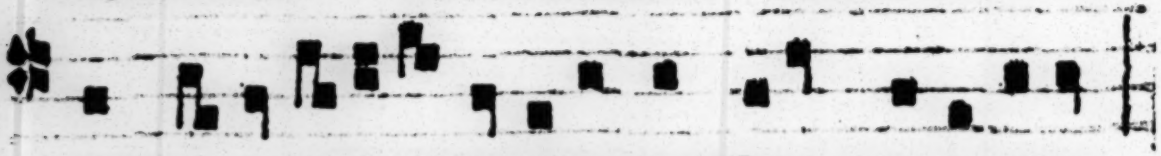

Chorus
qua deus in ce lum scandit et astra tenet.
cce renascentis testatur gratia mũdo omnia cũ
domino dona redisse suo. Epora florigero rutilãt
distincta sereno & maiore poli lumine porta patet.
amq; triũphãti post tristia tartara xpo vndiq; frõ=
de nemus gramina flore fauent. Regibus in=
ferni oppressis super astra me antem laudant rite

deum lux polus aruaq; fretum. ¶ olue cathenatos

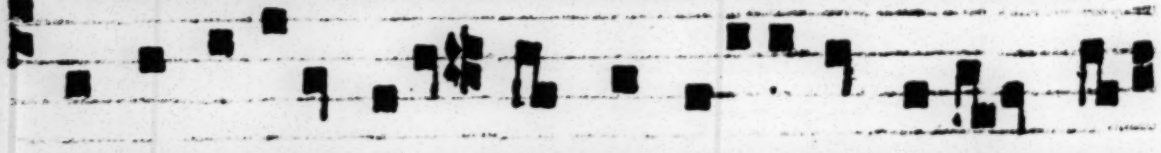
inferni et carceris vmbras ⁊ reuoca sursum quicq;



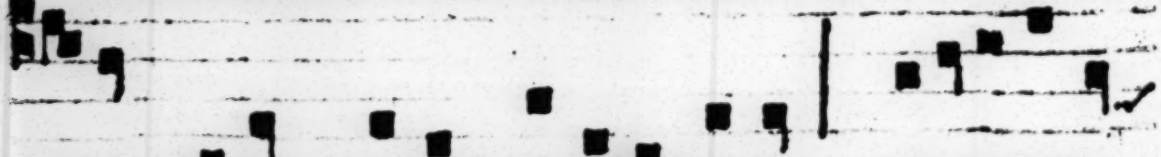
ad yma ruit. ¶ ripis in numerū populum de carce-



re mortis et sequitur liber quo suus auctor abit.



¶ nmaculata tuis plebs hec vegetetur in vlnis atq;



deo puram pignus ad astra feras. ¶ na corona

tibi de te tribuantur ab al to altera de populo

venit adepta tuo. hyrste salus mundi bone cõditor

atq; redemptor vnica progenies ex deitate patris.

qualis cõsors soci⁹ cũ p̃re coeuus quo sũplit mũd⁹

principe principiũ. uigen⁹ humanũ ceruicẽs mer-

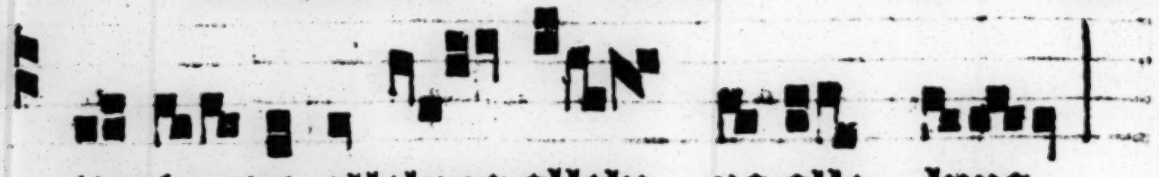
sisse pfũdo vt hoiem eriperes es quoq; fact⁹ homo.

Virgalile

quid admirami ni aspicientes in ce lum

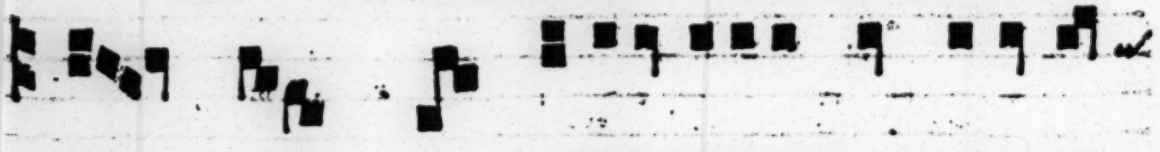
al le luya. Quemadmodum vidistis

e um ascenden tem in ce lum



ita veniet alleluya alleiu ya alle luya.

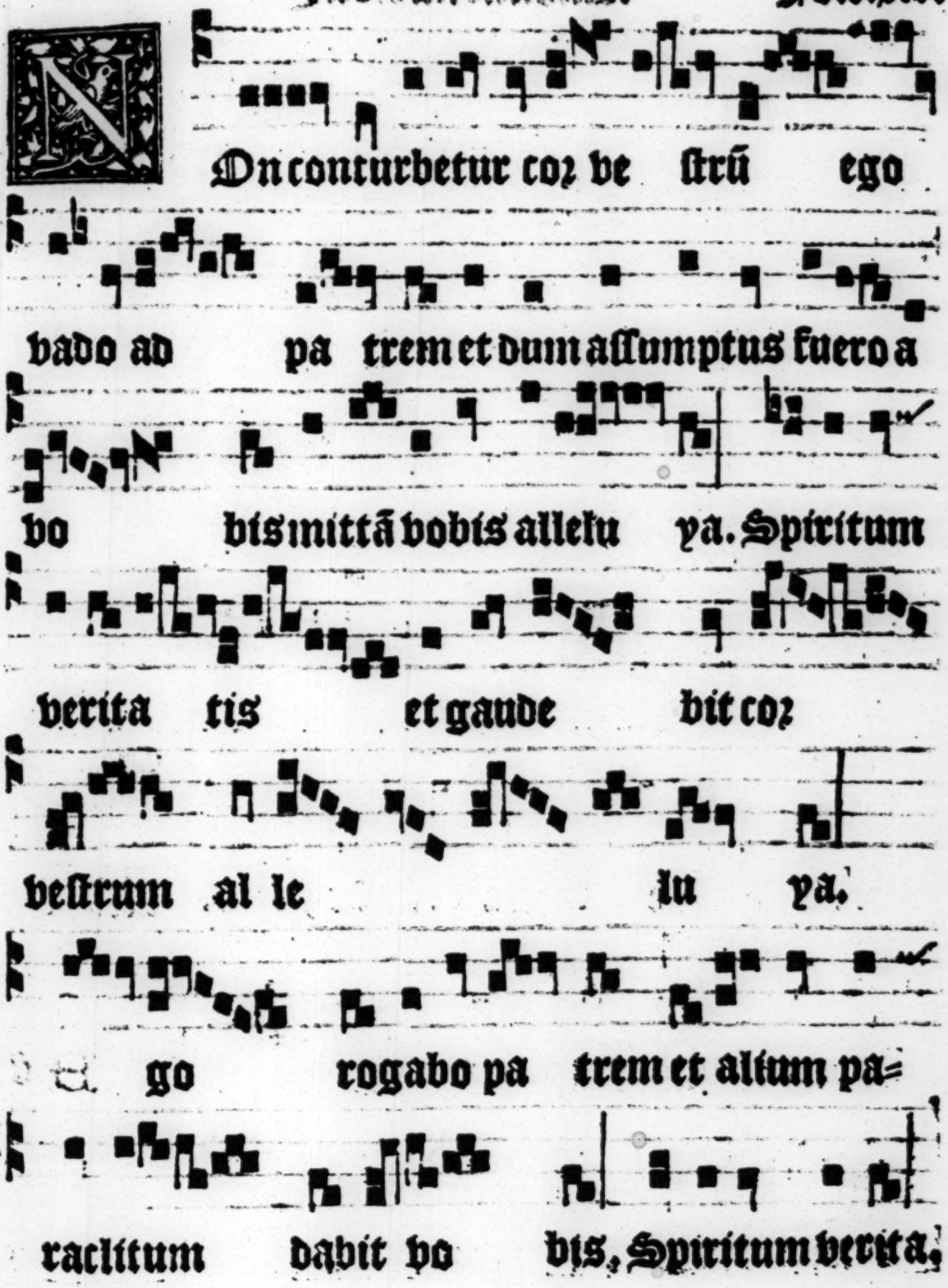
un q̄ intuerentur in celum euntem il=



lum ecce du o viri astiterunt iuxta il=

los in vestibus al bis qui et di xe=

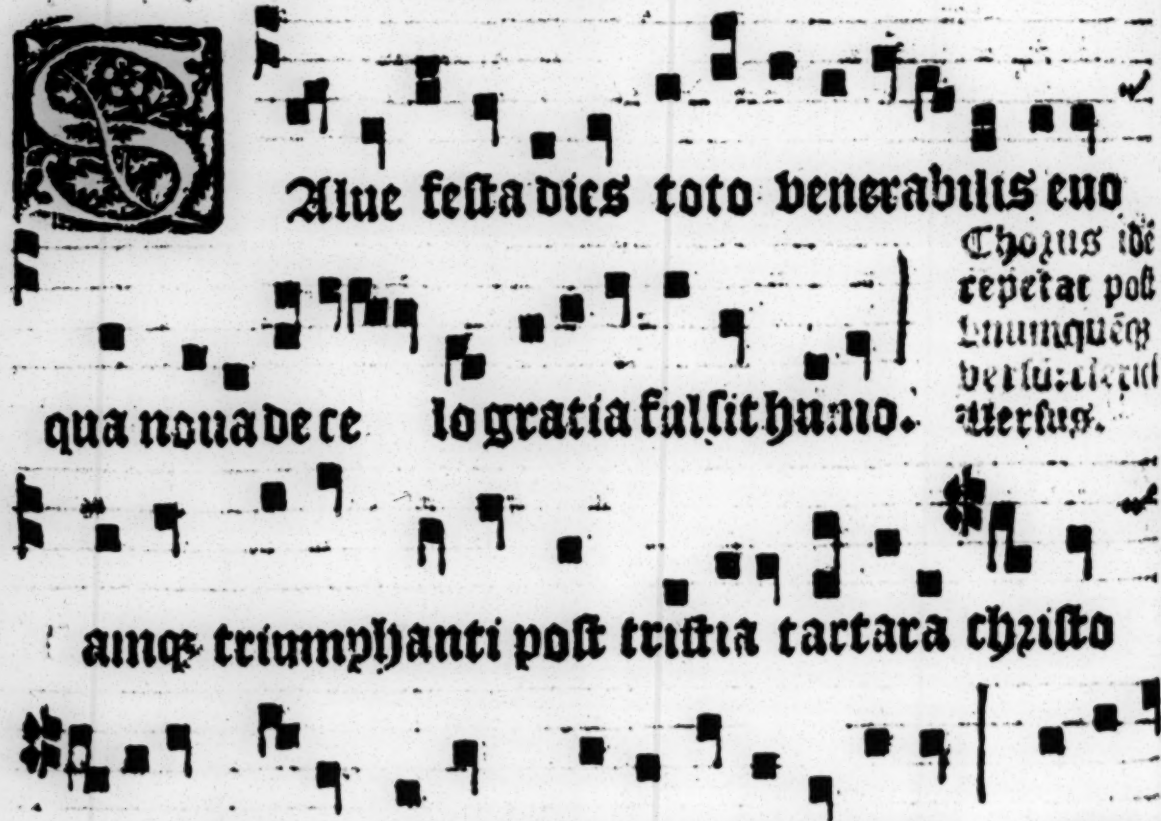
runt. Quemadmodum.

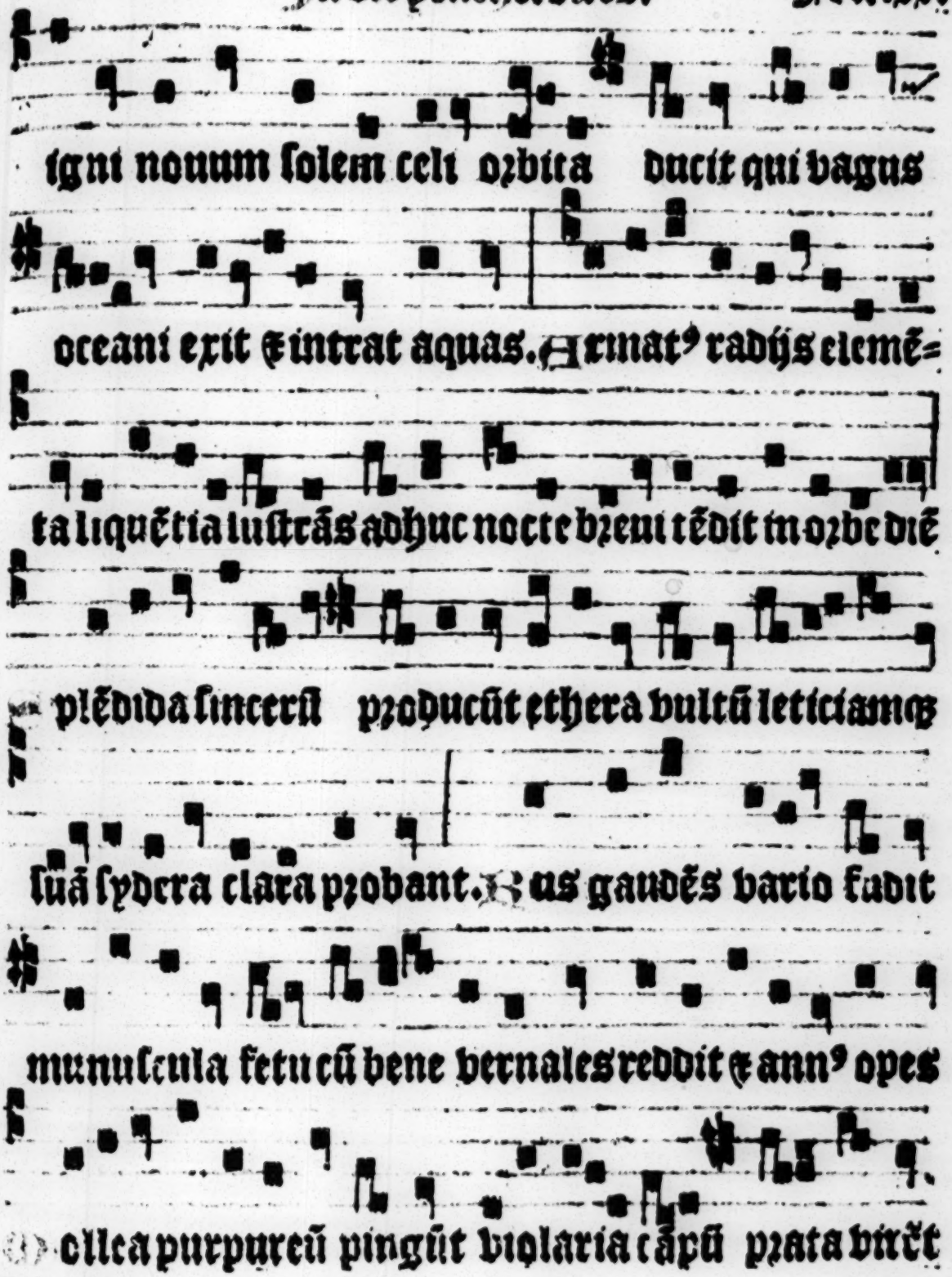

On conturbetur cor vestrū ego
vado ad patrem et dum assumptus fuero a
vobis mittā vobis alleluya. Spiritum
veritatis et gaudebit cor
vestrum alleluya.
go rogabo patrem et alium pa=
raclitum dabit vobis, Spiritum veritatis

Ascendit deꝰ in iubilatiõe. ℣ Et dñs in voce tube ale. Oremus.

Oncede quesumꝰ omnipotẽs deus vt qui hodierna die vnigenitum tuum redemptorem nostrum ad celos ascendisse credimus: ipsi quoq; mente in celestibus habitemus. Per eundem christum dominum nostrum. Amen. ℣ Viri galilei. Non turbetur. ℣ In vigilia pentecostes cantentur Letanie et fiat benedictio fontium sicut in die pasche eodem modo et ordine, tamen eundo quam redeundo in statione, Introeundo dicatur Rex sanctorum.

In die pentecostes ante terciam aspergatur aqua benedicta et post aspersionem aquarum ordinetur processio sine vexillis ad ecclesiam vel claustrum eundo ecclesiam a claustrum sicut in die pasche: et cantetur post sequentia in missa prosa de spiritu sancto: sed in simplici gradu in capis sericis dicatur hoc modo.




ignī nouum solem celi orbita ducit qui vagus
oceani exit ⁊ intrat aquas. Armat⁹ radijs elemē-
ta liquētia lustrās adhuc nocte breui tēdit in orbe diē
plēdida sincerū producūt ethera vultū leticiamq;
suā sydera clara probant. Gaudēs vario fadit
munuscula fetu cū bene vernales reddit ⁊ ann⁹ opes
Cilea purpureū pingūt viola ria capū prata virēt

herbis ꝛmicat herba comis. ☾ aulatĩ subeũt stillãtia

lumina flozũ flozibus arridẽt gramina tincta suis.

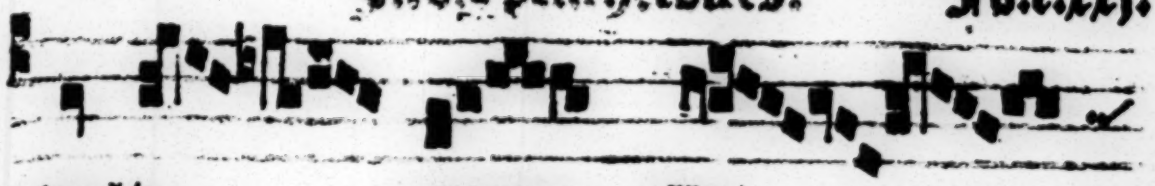
Piritus san

ctus pzocedens a thzo no apostolozũ pe ctoza

inuisibili ter pe ne tra ut

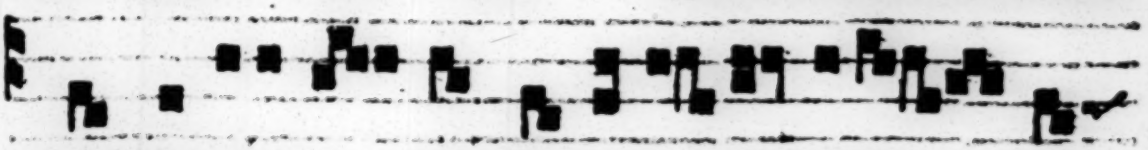
nouum sanctificati o nis si gnum vt

in oze eozum om ni um ge nera nascerem=



tur lin guarum alle=

lu ya. due nit ignis diuinus nõ cõbu

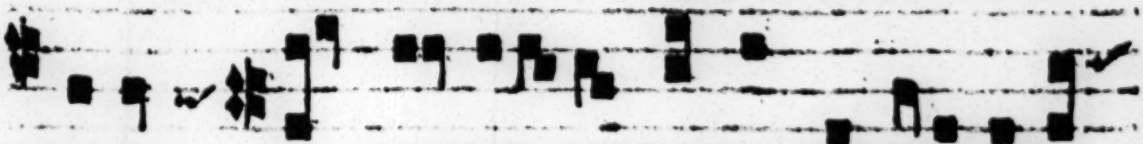


rens sed illumi nans et tribuit eis caril ma=

In introitu chori dicitur hec antiphona sequens hac modo quo sequitur, Antipho na,

tum do na. Ut in ore.

Odie completi sunt dies penthecostes alle=



luya ho die spiritus sanctus in igne discipulis apparuit et tribuit eis carismatum dona

misit eos in vniuersum mundum predicare et te=

stificari qui crediderit et baptizatus fuerit

saluus erit alle luya.

Loquebantur variis linguis apostoli. Magnalia dei alleluya.

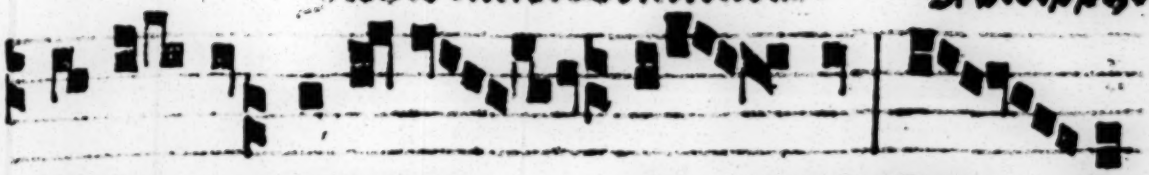
Oremus.

Deus qui hodierna die corda fidelium sancti spiritus illustratione docuisti/da nobis in eodem spiritu recta sapere: et de eius semper consolatione gaudere. Per christum dñm nostrū. Amē.

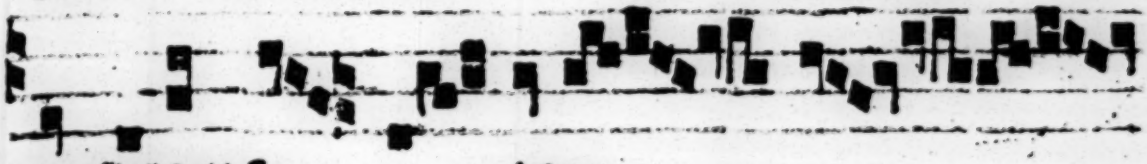
℣

Summe trinitati simplici deo vna diuinitas equalis

glo ria coeter na ma ie stas pa tri



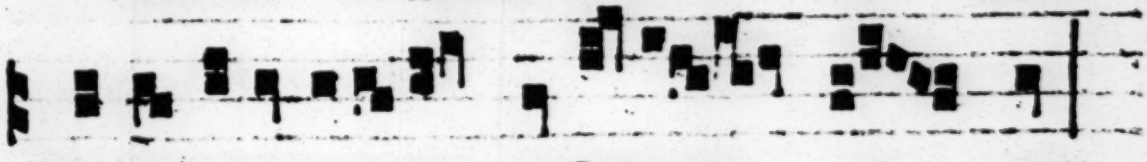
pzo li q̄ sanctoq̄ fla mini. Qui to=



tum subdit su isoz=

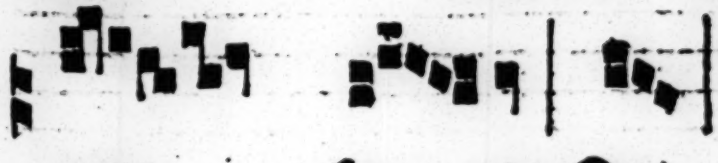
bem le gibus.

zestet no bis gratia deitas bea tapa=



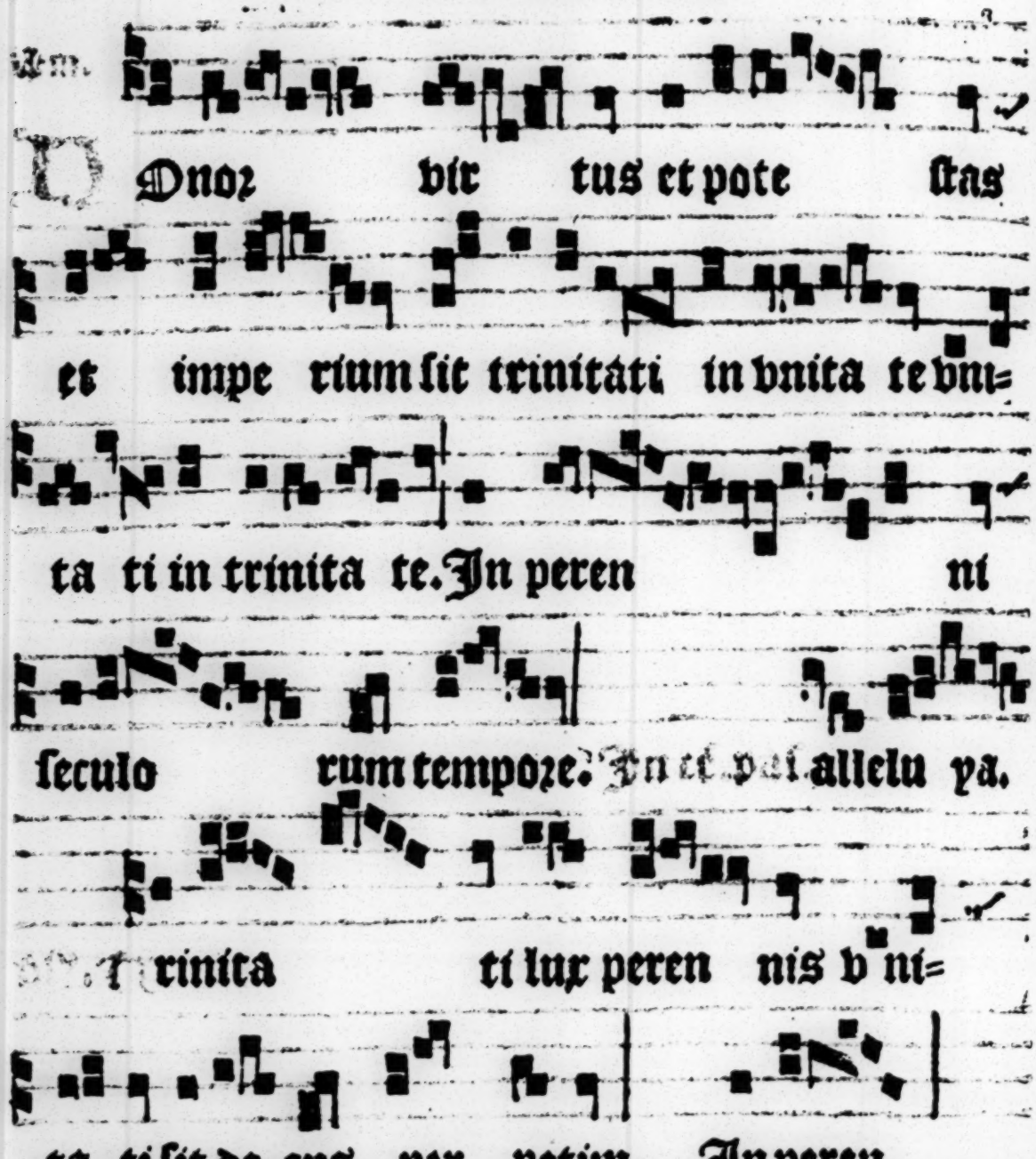
tris ac nati pariter q̄ spiritus al mi.

Qui. loria pa tri et filio et spi=



ritui san cto. Qui.

q.ij.



it nomẽ dñi bñdictũ. Ex hoc nũc & vsq; in seculũ. Orem⁹.

Omnipotens sempiterne de⁹ q̃ dedisti famulis tuis in cõfessione vere fidei eterne trinitatis gloriã agnoscere: & in potentia maiestatis adorare vnitatem: quesumus vt eiusdem fidei firmitate ab omnibus semper muniamur aduersis. Iu qua viuis.

In festo corporis xpi ante missam procedat processio p̄ medium
[illegible] ecclesie cruces portantes, circuiendo ecclesiā et atrium
prius dicto ordine disposita p̄ prel. ad gradū chori ecclesie facer. alba
et capa serica. Dein corp⁹ xpi in tabernaculo deferente sub quodā
palio de serico tur quatuor hastas deferatur cū cereis illuminatis
[illegible]

Alue festa di

es toto venerabilis euo qua caro messi e fit cibus

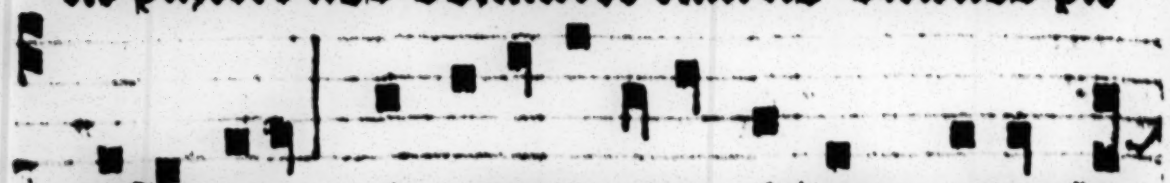
ecclesie. ex sedet in cena turba cinctus duo dena

se tenet in manibus se cibat ille suus. e

merito christe iubilans laudat chorus i ste cui

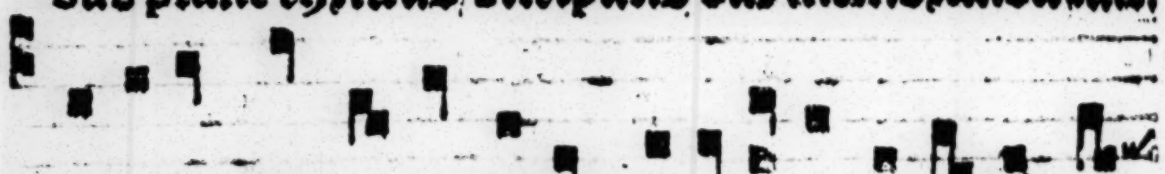
vitam caro dat tua sancta caro. te decreuisti

sic pascere nos voluisti te cum sis vita nos pie

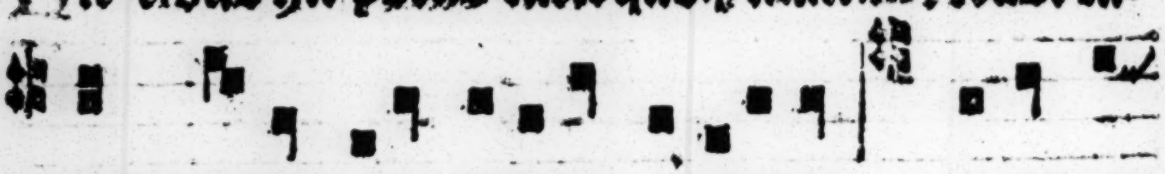


pascis ita. Sit caro de pane vinum cruor hec

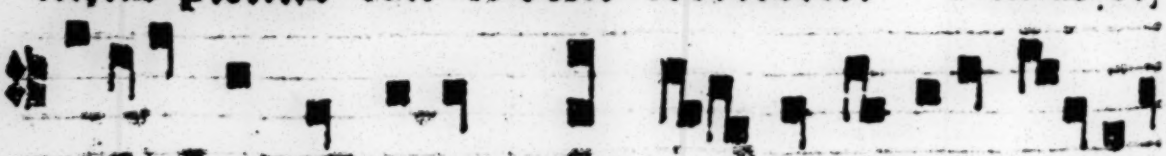
duo plane christus discipulis dat memorandū suis.



Sic cibus hic potus facit quos nunquam sitis: su-



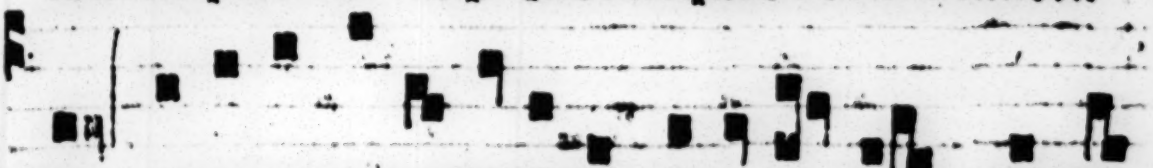
mens plenus erit si bene crediderit. Tams vi-



uifici prestat virtus quod ami ci possum⁹ esse dei

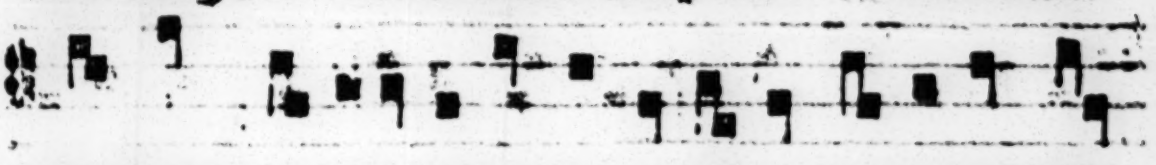
gratia semper ei. Non caro sola cibo dare vitam

sola nequibo so lacz quod nequeo do caro iuncta

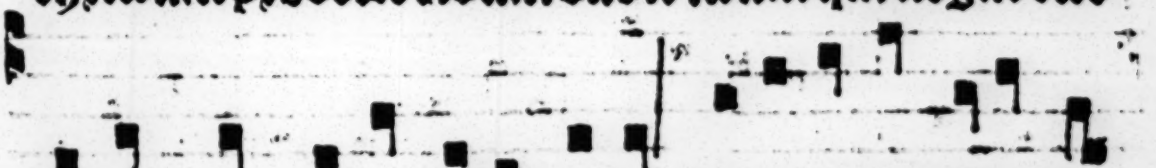


deo. Si credis comedis si non sine luce rece dis hic

cibus ergo vi de nõ iuuat absz fide. Crede deum



christum prodesse cibum dabit istum qui negat esse

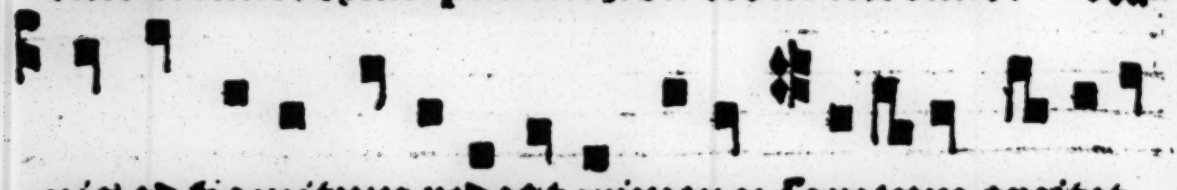


deum mens mala perdit eum. Si capis indigne te

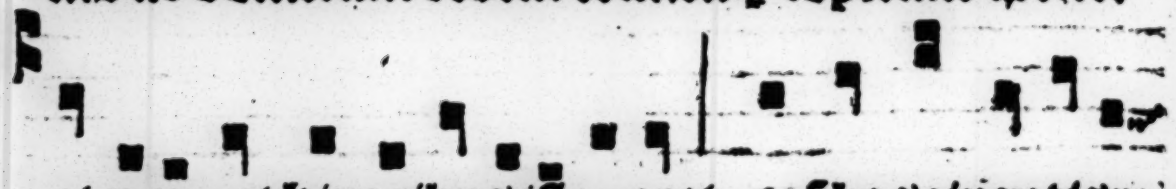
iudex puniet igne qui digno capiunt hi bene

proficiunt. Extra mortalem culpam si sis cape

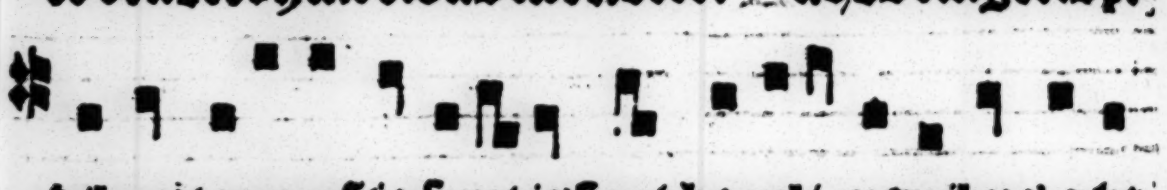
talem sanctorum panem non cibat ille canē. i ca-



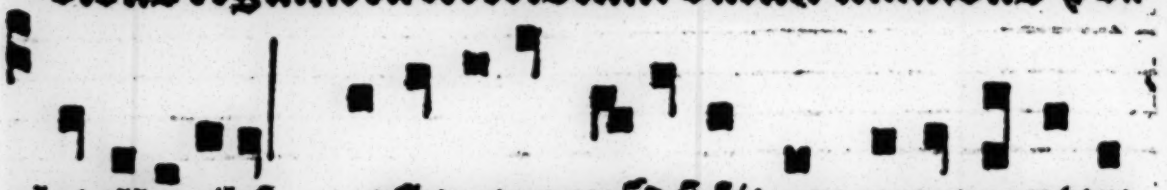
nis ad vomitum redeat crimenq; sopitum excitet



et reuocet hinc cibus iste nocet. ſ ſibos cingetis pe-



dibus tegumēta feretis sunt baculi manibus & va-



let ille cibꝰ. ſ asta caro mūdū sit cor cruce contere

mūdum sumere tunc poteris quo bene pastus eris.

ō te sanctificet xp̄s q̄ te benedi cet q̄ sic accedis mā

na nouū comedis. Quo qui vescebatur vult nunq̄ mo=

rietur cui primū valuit mortus inde fuit.

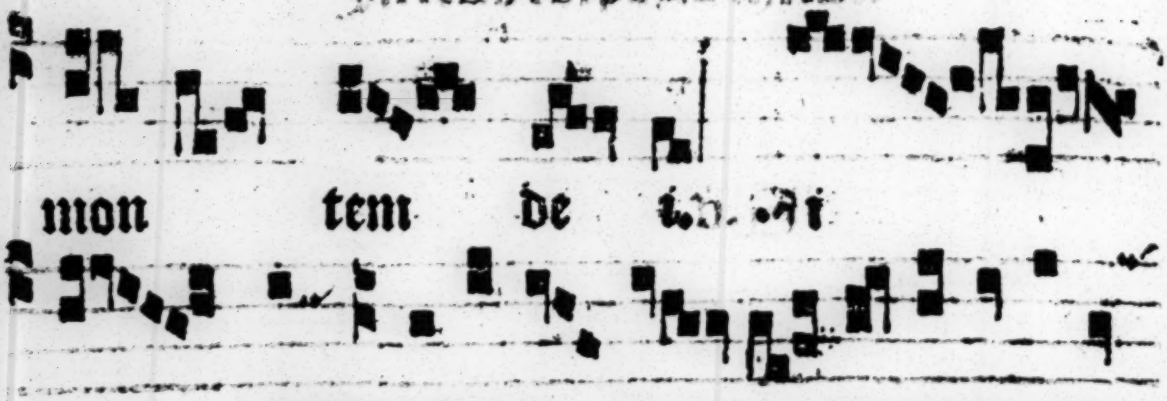
Elsperit hely as ad caput

sa um subcinericium pa nem qui sur=

gens come dit et bi bit.

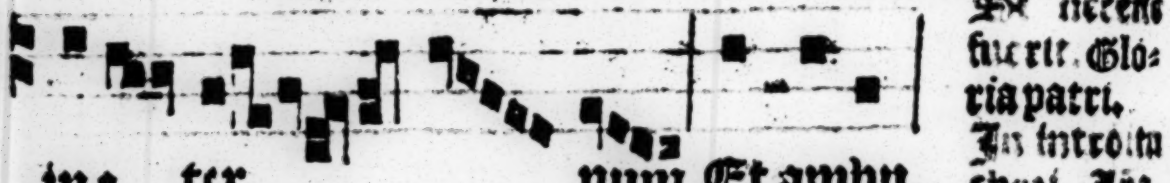
Et ambula uit in for ti tudine ci=

bi illi us vs que ad



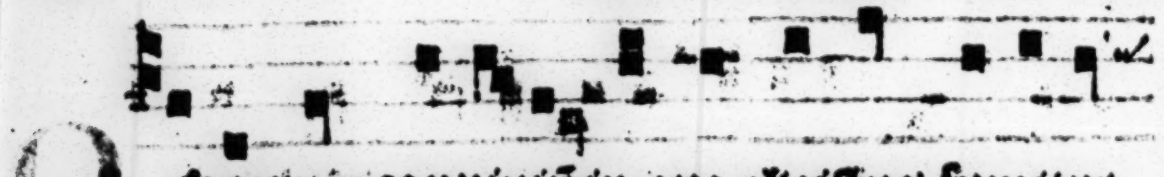
mon tem de

quis manducaueritex hocpane viuet



ine ter num. Et ambu.

Hec necessa fuerit. Glória patri. In introitu chori. Ana.



O Sacrum conuiuiũ in quo chꝛistus sumitur

recolitur memoꝛia passionis eius mens impletur

gratia et future gloꝛie nobis pignus datur.

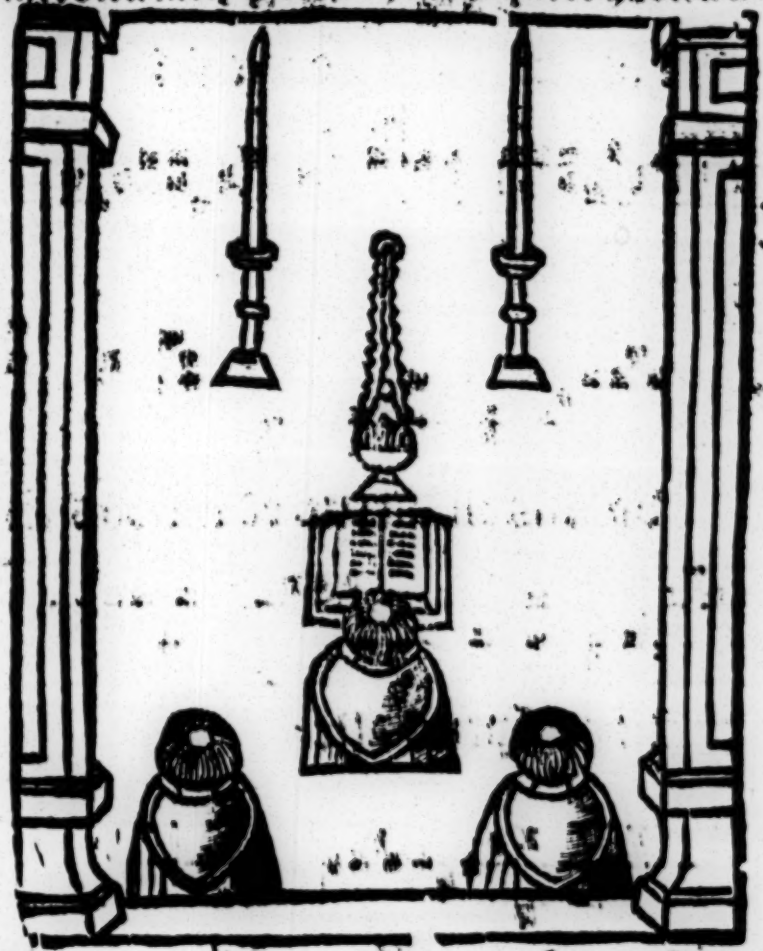
℣. Panem de celo pꝛestitisti. ℟. Omne delectamentũ.

Oremus.

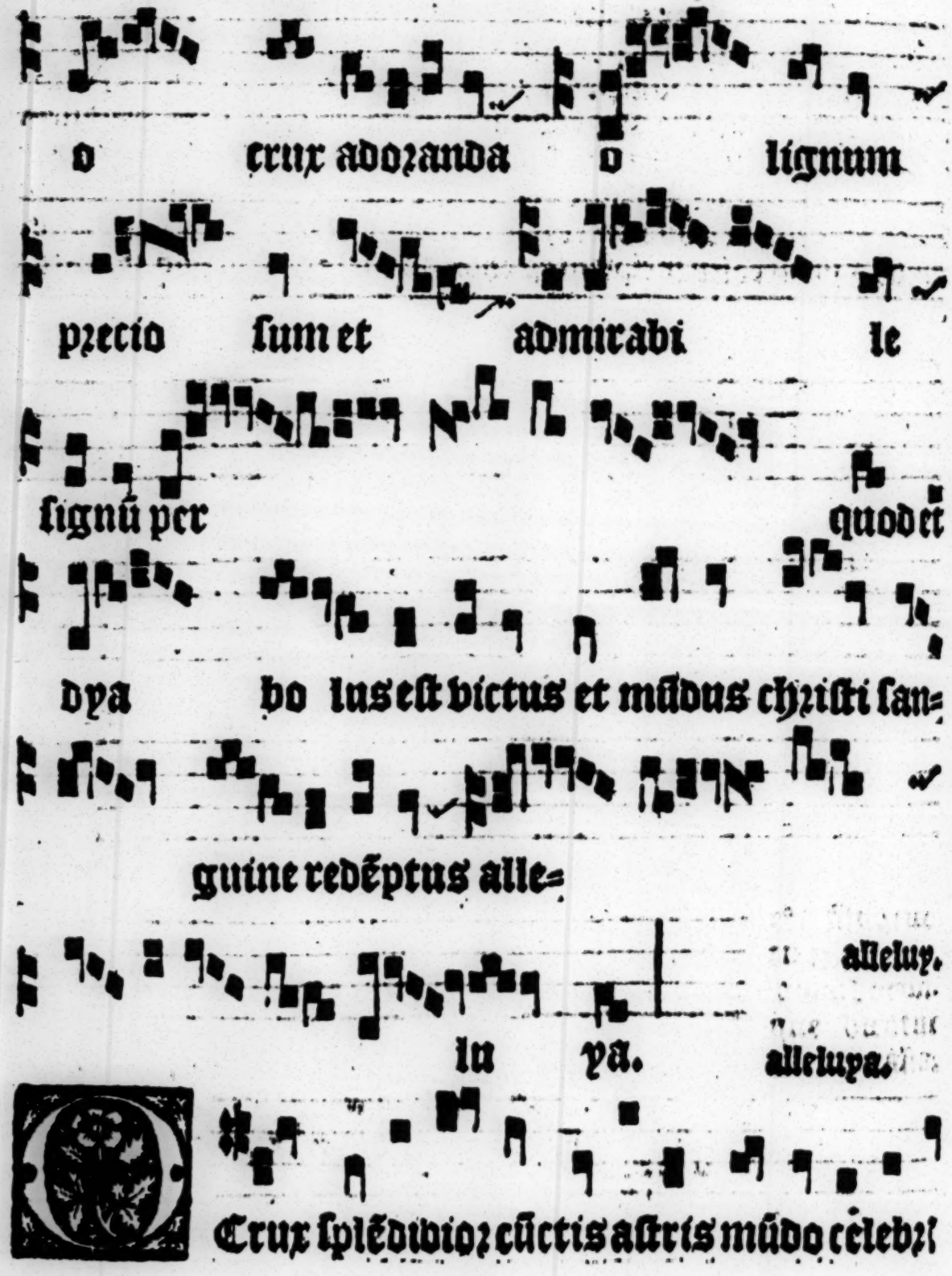
Eus q̃ nobis sub sacramẽto mirabili passionis tue memoꝛiã reliq̃sti tribue q̃s ita nos coꝛpoꝛis & sãguinis tui sacra mysteria veneꝛari vt redẽptiõis tue fꝛuctũ in nobis iugiter sẽtiam⁹. Qui.

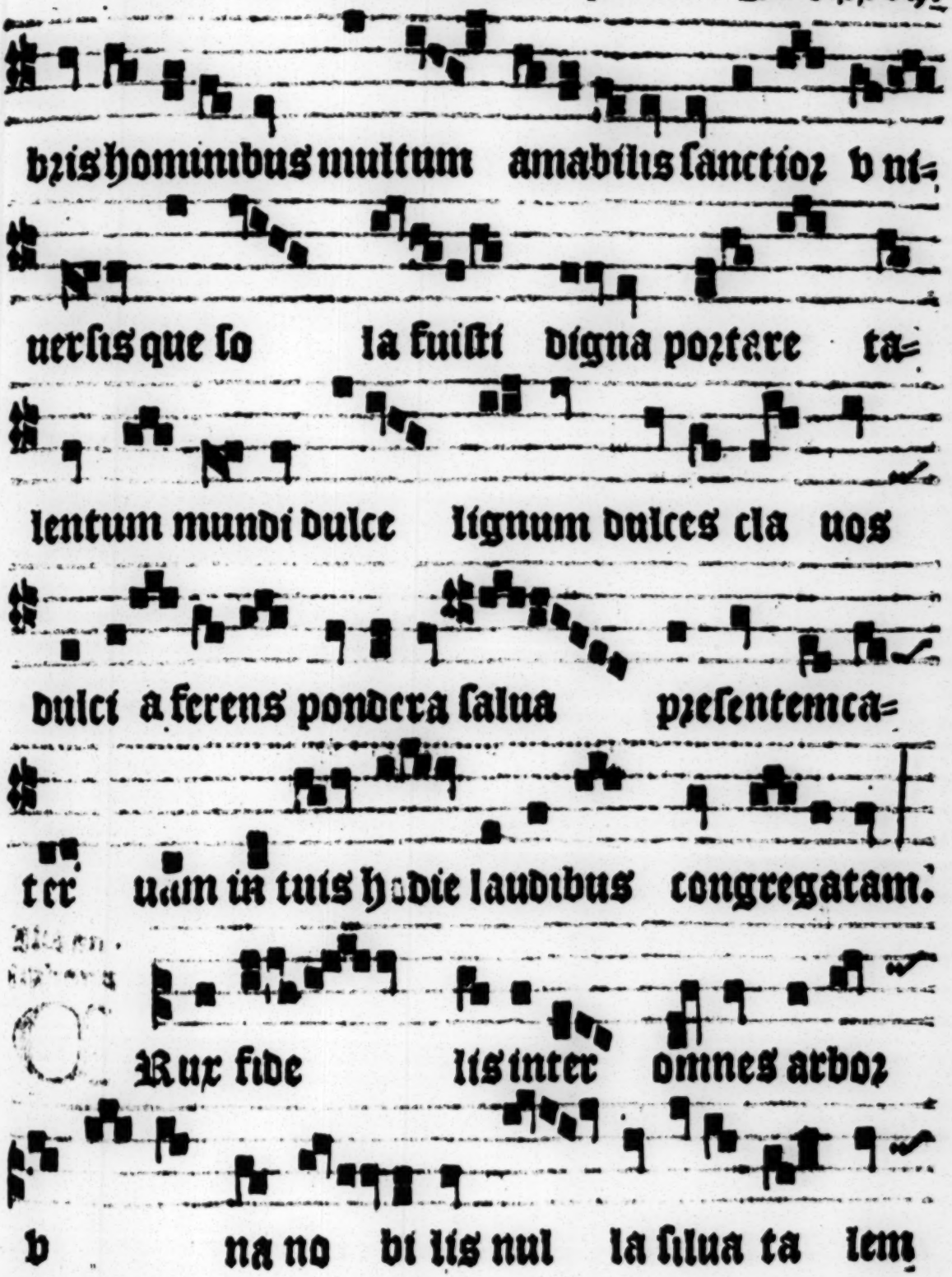
℟. Respexit he.

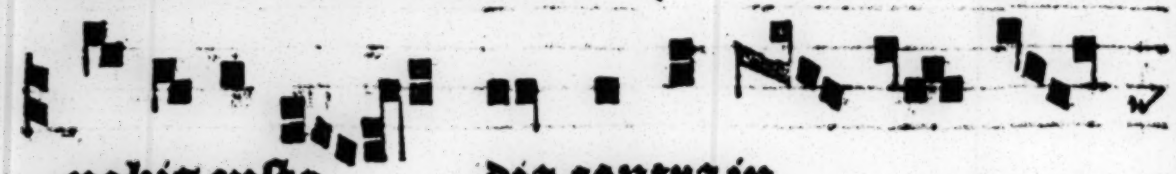
In sabbatis per estatē scilicet a trinitate vsq; ad aduentū do-
mini ad vesperas post ōes memorias cat ꝓcessio ante crucē
de qua nūq; fit seruitium per medium chori nisi duplex festū fuerit ōr-
dinata ꝑtis ꝓcessio ad gradum cum cerote, albis tamen indutis
& thuribulis in simili habitu sine cruce: deide pueri cū cereis ante
sacerdotē in suppel. Deinde executor officii in simili habitu cū capa
serica post eū duo rectores in media ꝓcess. in simili habitu. ad. ii.
eundo & in introitu incipientes chorū sequēte habitu nō mutato.



Crux glorio sa


o crux adoranda o lignum
preclo sum et admirabi le
signū per quod et
dya ho lus est victus et mūdus christi san=
guine redēptus alle=
alleluy.
lu ya. alleluya.
Crux splēdidior cūctis astris mūdo celebr

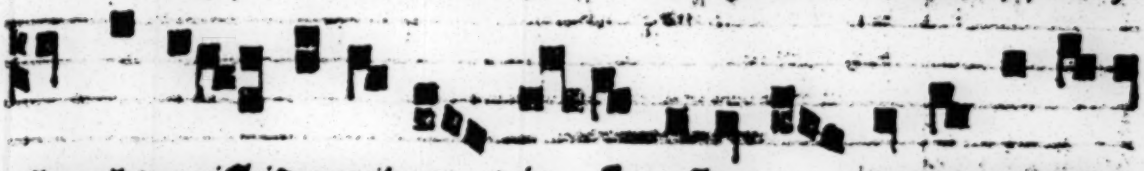

bris hominibus multum amabilis sanctior vni=
uersis que lo la fuisti digna portare ta=
lentum mundi dulce lignum dulces cla uos
dulci a ferens pondera salua presentem ca=
ter uam in tuis hodie laudibus congregatam.
O Rux fide lis inter omnes arbor
v na no bi lis nul la silua ta lem



Adorāmus te xpe ⁊ bñdici mus tibi. Quia p̄ sāctā crucē tuā redemisti mundum.

Eus q̄ vnigeniti filij tui dñi nr̄i ihesu xpi p̄cioso sāguine viuifice crucis vexillā sctificare voluisti: ꝓcede q̄s eos q̄ eiusdē sctē crucis gaudēt honore tua quoq; vbiq; p̄tectiōe gaudere. Per eūdē

Eata dei genitrix maria virgo perpetua tem

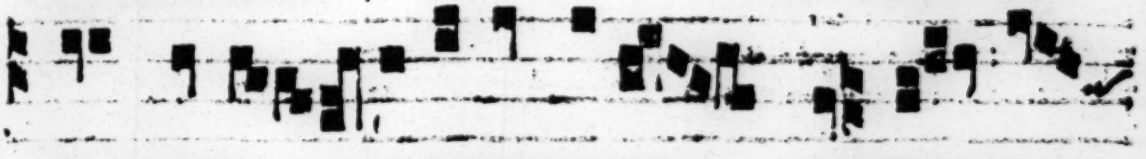


plo placuisti domino te su xpo o ra pro populo

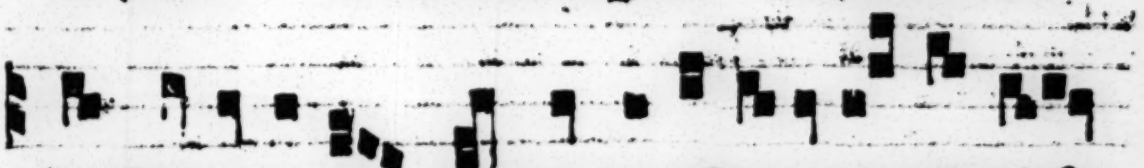
In te-
pore
pas-
ca-
li.

sterueni p clero tercede p deuoto femineo sexu.

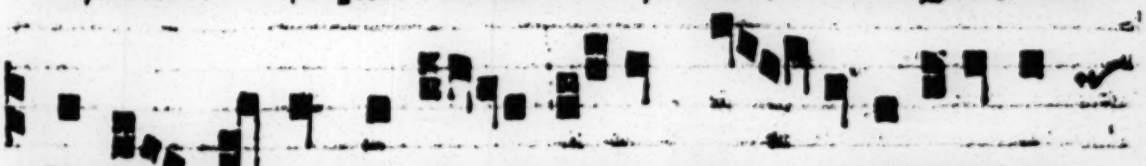
sexu alleluya. Ue regina ce=



lo sum a ue domina angelo rum saluera=



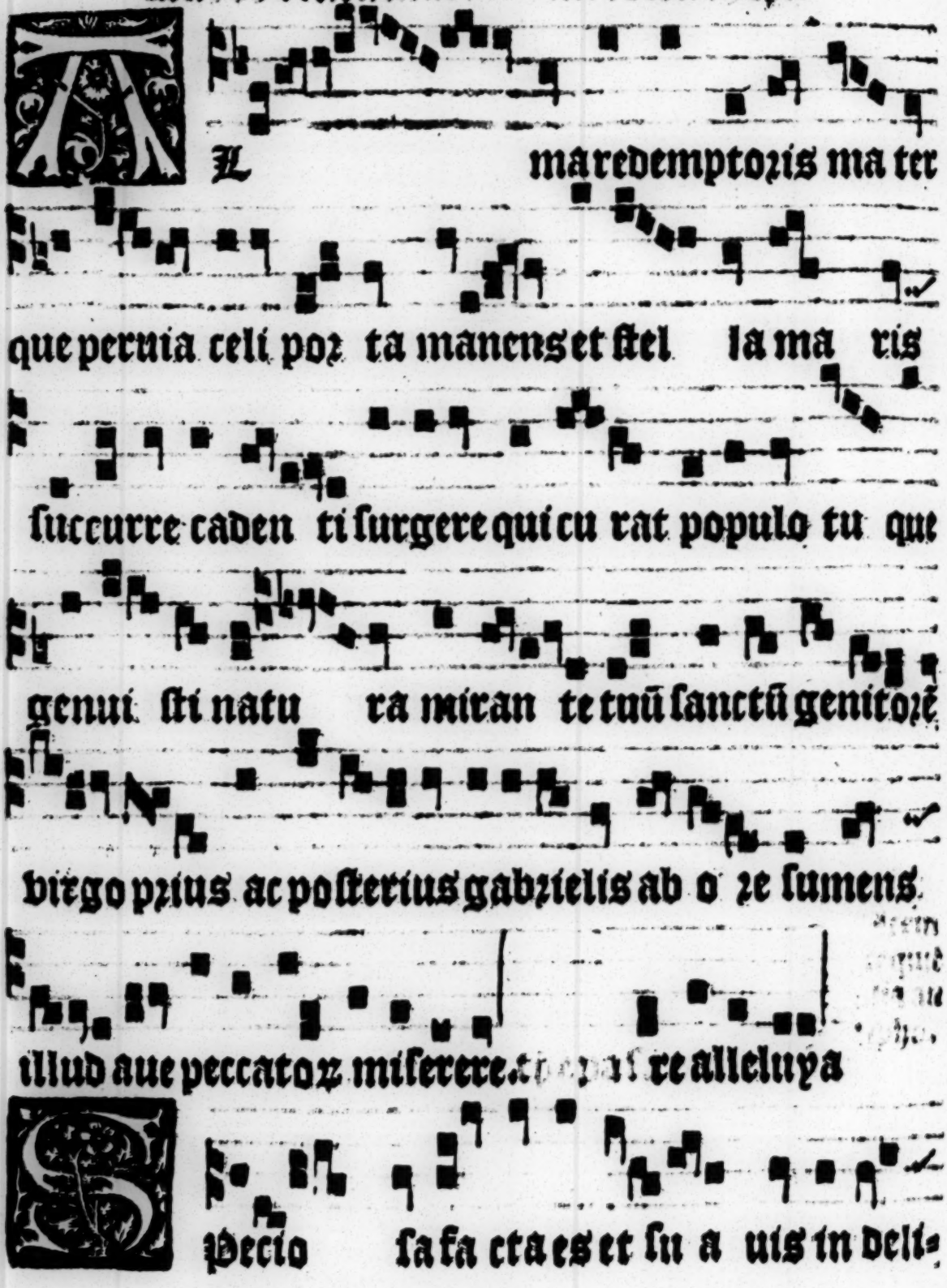
dix sancta ex qua mundo lux est orta aue gloriosa

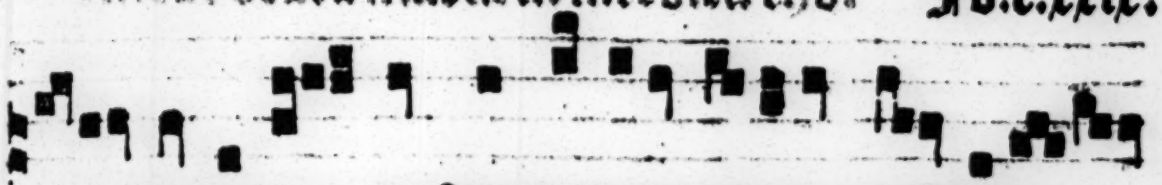


super omnes speci o sa vale val de decora et

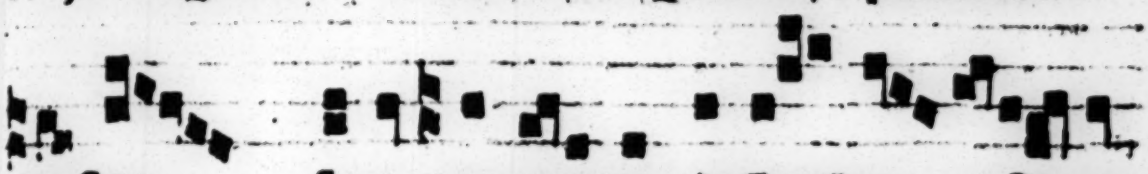
pro nobis semp christū exora. [illegible]ra alleluya.

Alle de beata maria in introitu chori.





ci jus virginita tis sancta dei genitrix quā viden=



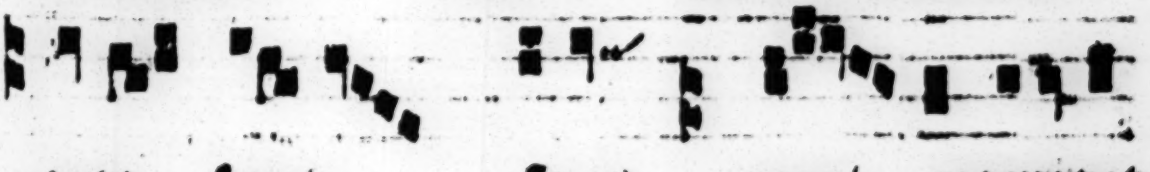
tes filie syon vernantem in flozibus rosarum

et li lijs conualliū beatissimā pze dicauerūt ℣ re=

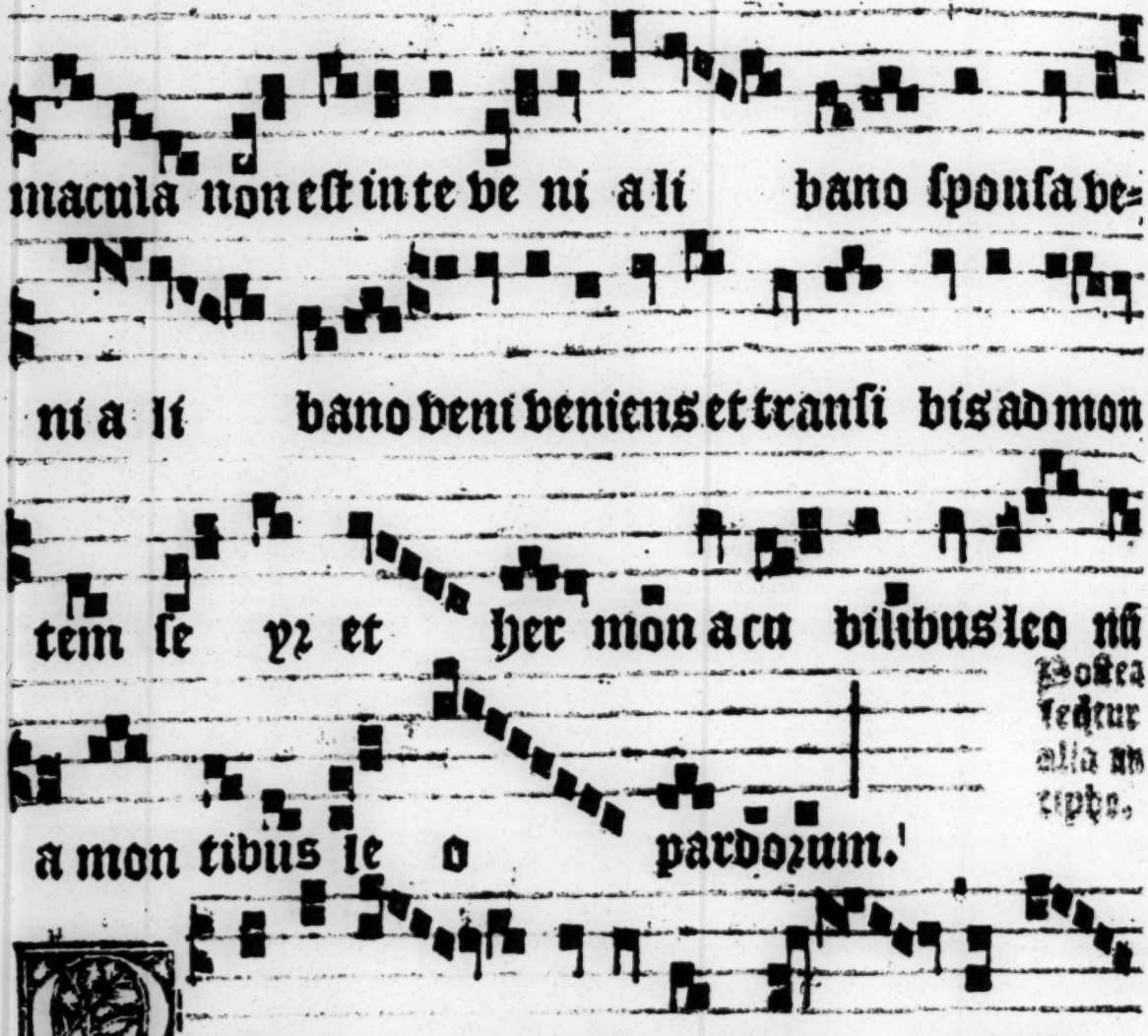
gine laudaue runt eā. tpe pas. eā alleluya.

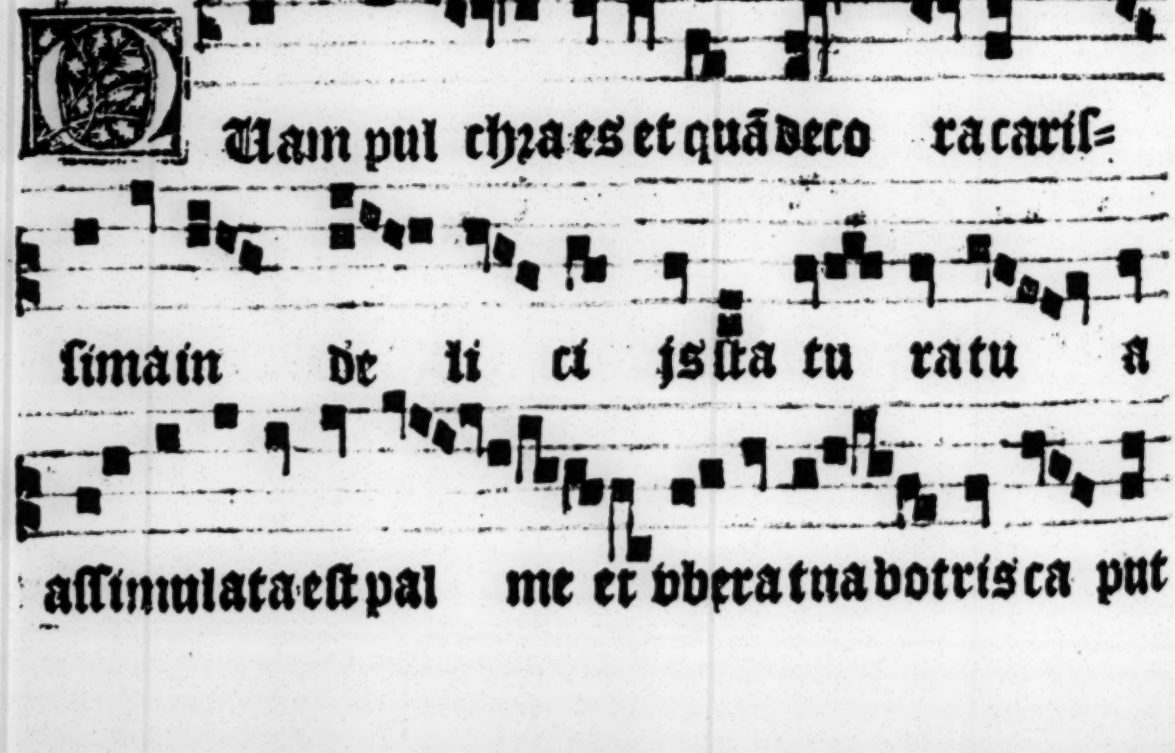
Bo mi chi ad mon tem mirre et

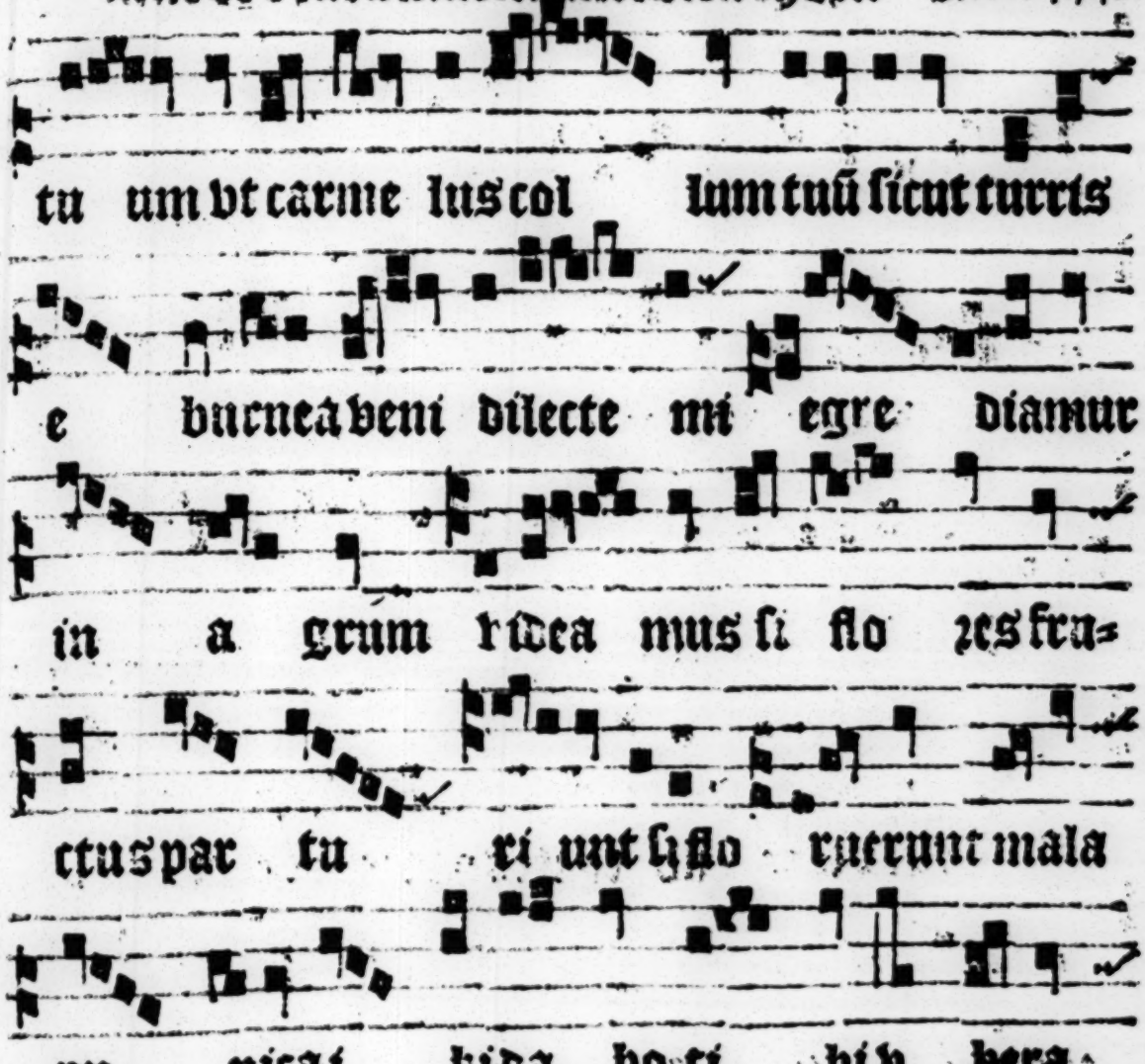
ad collem li bani et loquar sponse mee



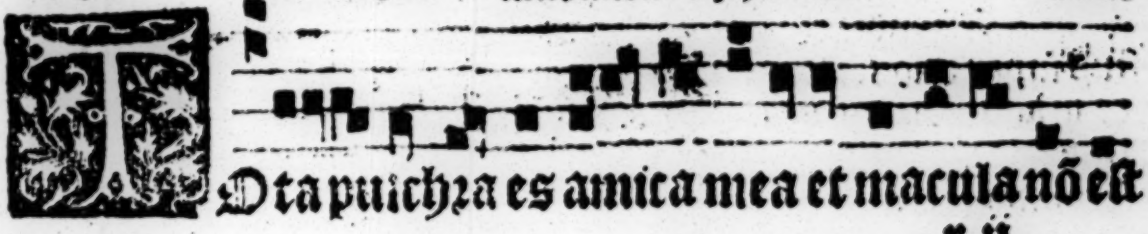
tota speci o sa es pzori ma manet


macula non est in te ve ni a li bano ſponſa ve=
ni a li bano veni veniens et tranſi bis ad mon
tem ſe yz et her mon acu bilibus leo nũ
a mon tibus ſe o pardozum.
Postea
lectur
alia an
tiphe.


Uam pul chza es et quã deco ra caris=
ſima in de li ci jſta tu ratu a
aſſimulata eſt pal me et vbera tua botris ca put



C Ab octauis assumptionis vsq; ad natiuitatẽ beate marie tam ad pcessionẽ ad vesperas in sabbatis quã ante missam in dominicis dicatur vna istarum antiphonarũ. Alia.



TOta pulchra es amica mea et macula nõ est

in te fauus distillãs labia tu a mel ⁊ lac sub lingua

tua o dor vnguẽtorũ tuorũ sup oꝛa aromata iã

ent hyẽs trãsijt ymber a bijt ⁊ recel sit flores appa

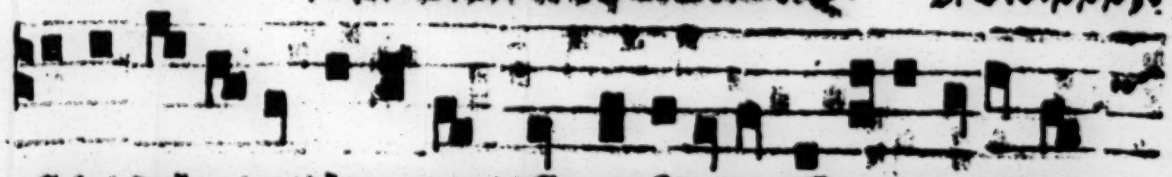
rue rũt vince flo rentes odorem dederũt ⁊ vox

turturis audita est in terra nostra sur ge pro

pera a mica mea ve ni de libano veni coronaberis.

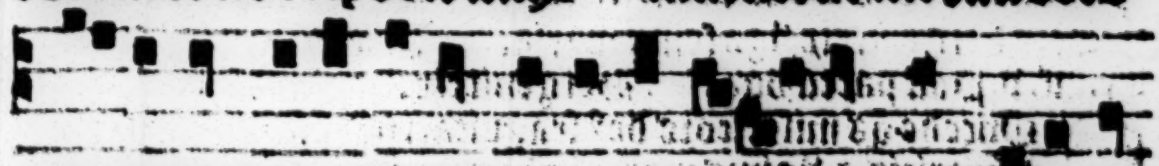
Ascendit chri-
stus super celos. ℣.

Nima mea liquefacta

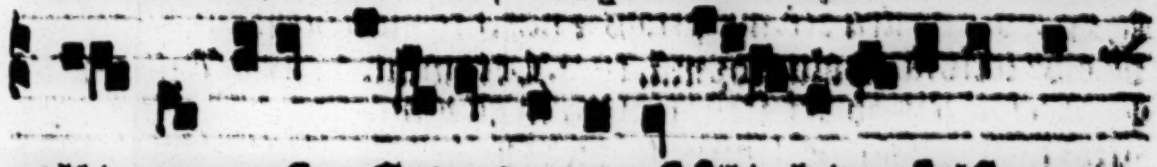


est vt dilectus loc utus est quesiui & nō inueni illum

vocaui et nō respōdit mihi inuenerūt me custodes

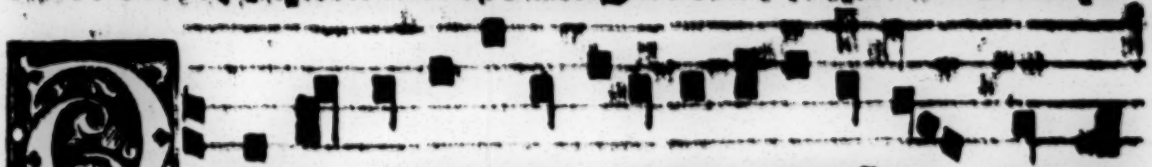


ciuitatis percusserūt me & vulnerauerūt me tulerūt



palli um meū custodes murozū filie hierusalē nun-

ciate dilecto quia amore langueo. ℣ pepa. alleluya.



Escen di in ortū meū vt viderē po ma con

uallium & inspicerē si floruissent vinec & germinassēt

malapunica reuertere reuertere sulamitis reuerte=

re reuertere vt intueamur te. Ibi te alleluya.

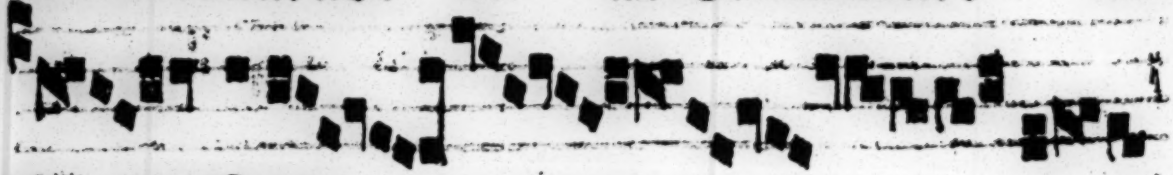
Sctā dei genitrix ōgo semp maria. Intercede p no.
Pon partū ōgo. Dei genitrix.

Oncede qs misericors de⁹ fragilitati nre pfidiū: vt q̄ sctē dei genitricis ⁊ ōginis marie ⁊memoratione agim⁹: itercessiōis ei⁹ auxilio a nris iqtatib⁹ relurgam⁹. Per eūdē dnm. eūd xpm.

Saluū fac mū. Letamini. Infirmitatē

Enedicat nos deus deus no

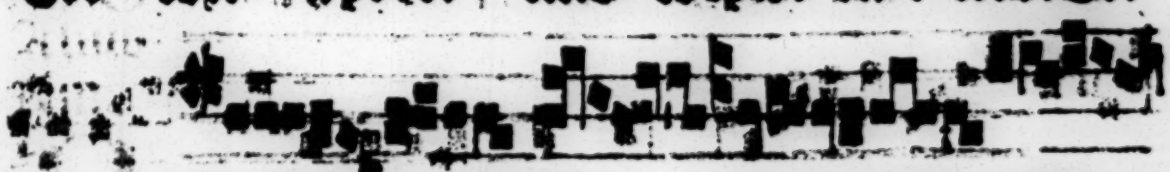
ster benedicat nos de us. Et metuant e um



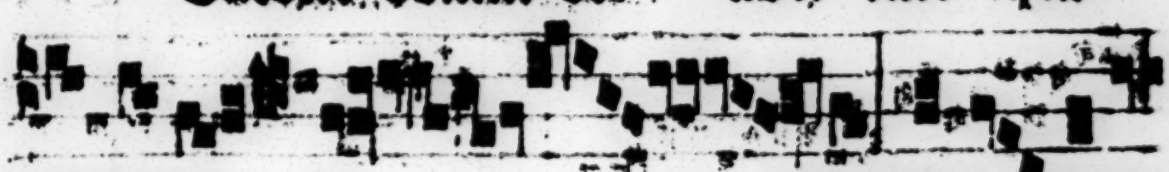
oim nes fines ter re.

eus miserea tur nostri & benedicat nos deꝰ.

Et. lozi. apꝛiet, filius et spiri tus scto. Et.

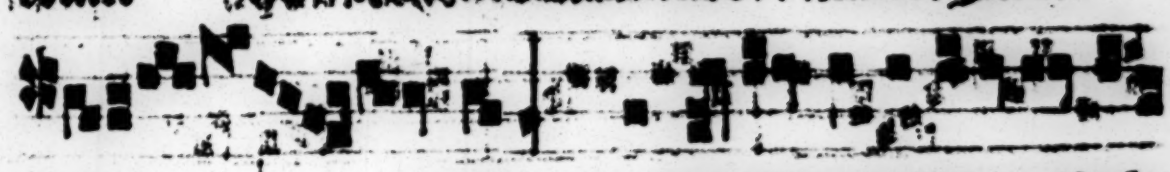


Euedicetꝰ dominꝰ de usiſ rael qꝫ fa=



cis mirabi lia solꝰ. Et be nedi=

ctum qꝫ nomen maiesta tis eius. In eter



num. & replebit maiestate eius omnis

ter ra fiat. Et lozia pri

filio et spiritui [illegible] sctō. Jn.

Uis deꝰ mägnꝰ sicut deus noster

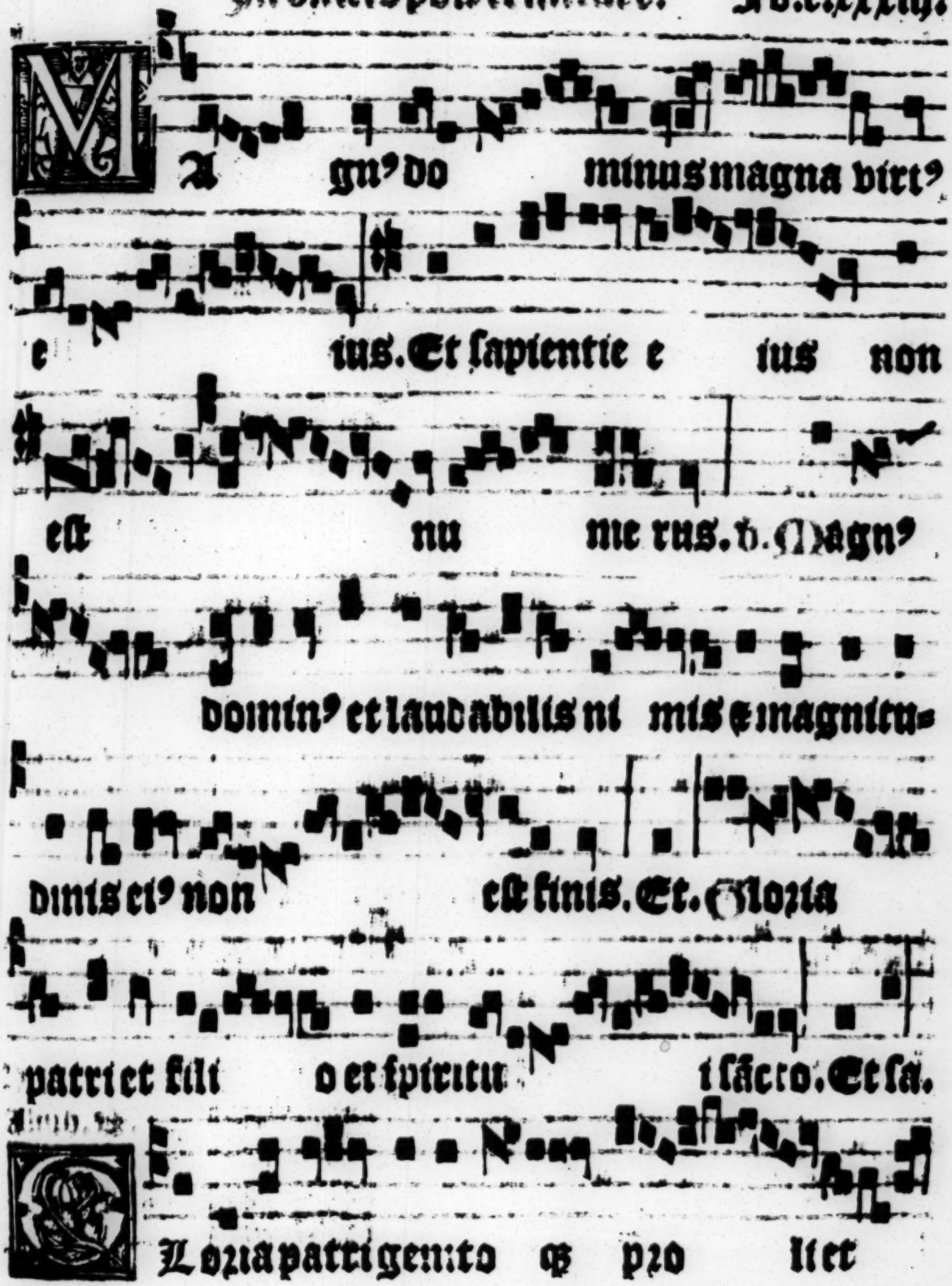
Tu es deus qui fa cis mira-

bi lia. Tu fecisti populis

tuis tuā potentiā redemisti brachio tuo po pulū

tuū. Tu es. Glo ria patri et fi-

li o et spiri tui san cto. Qui fa.


Magnꝰ do minus magna virtꝰ
e ius. Et sapientie e ius non
est nu me rus. b. Magnꝰ
dominꝰ et laudabilis ni mis e magnitu-
dinis eiꝰ non est finis. Et. Gloria
patri et fili o et spiritui sancto. Et sa.
Loria patri genito ꝙ pro liet

tibi compar vtriusq; sem ꝑ spi ritus al-

nie deus b nus om ni tem pot

se cli a gaudioꝝ ꝓmia da gr̃arum muneta

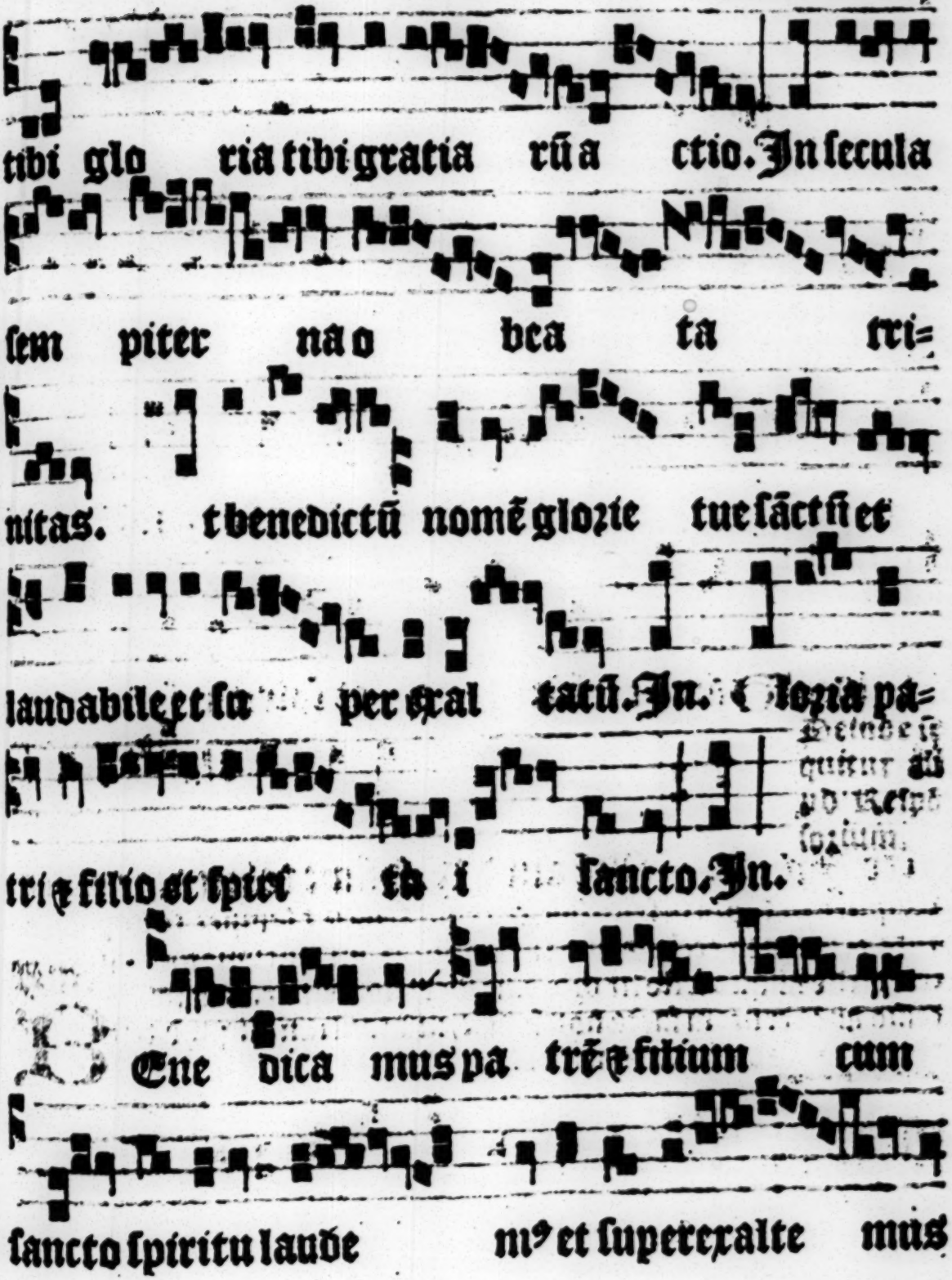
dissolue litis vincula astrin ge pacis fe de ra. Dñi.

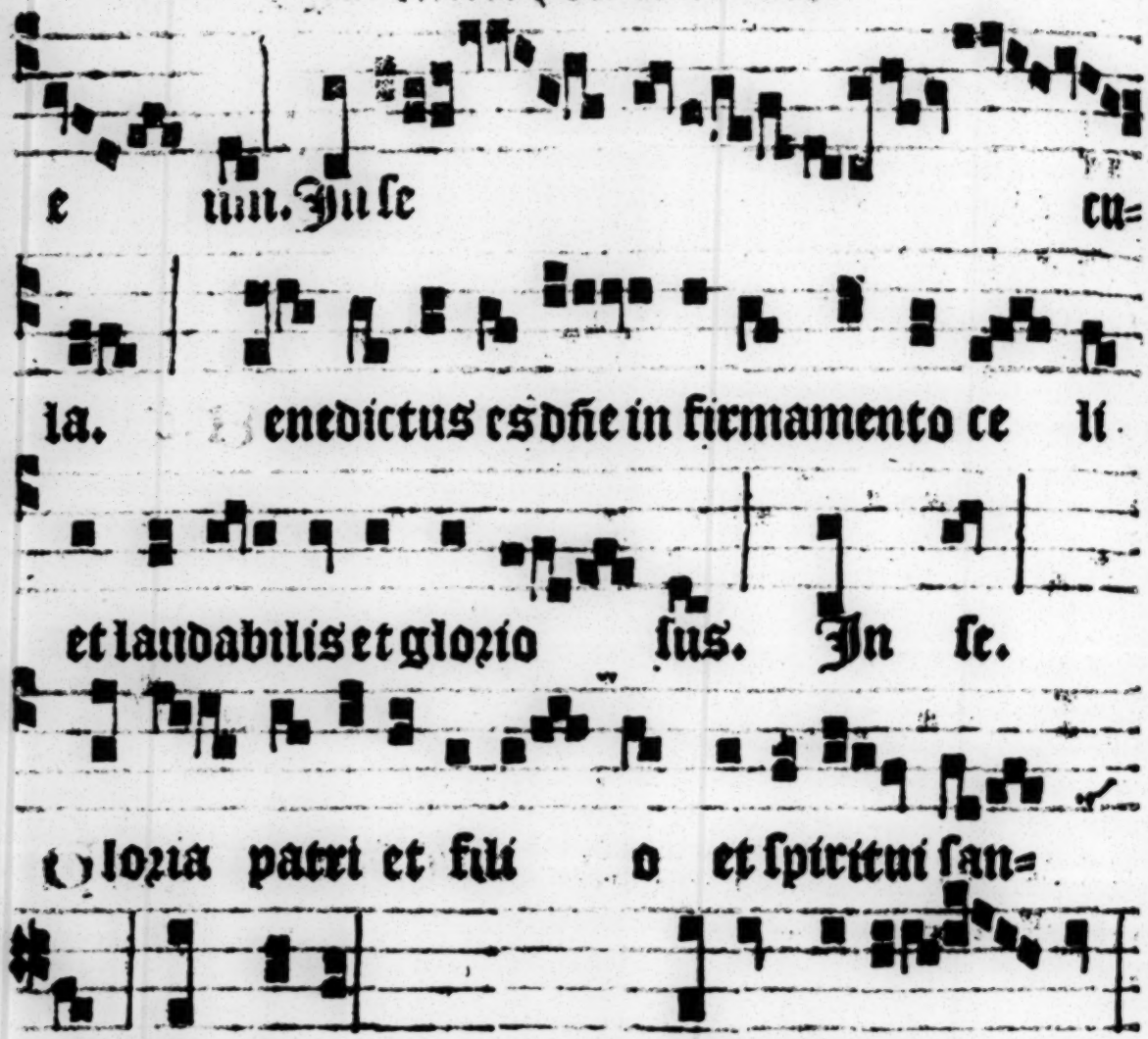
lo ria pr̃i ꝫ filio ꝫ spi ri tui sancto. Dñi.

Honor. lo ria pa tri et fili o

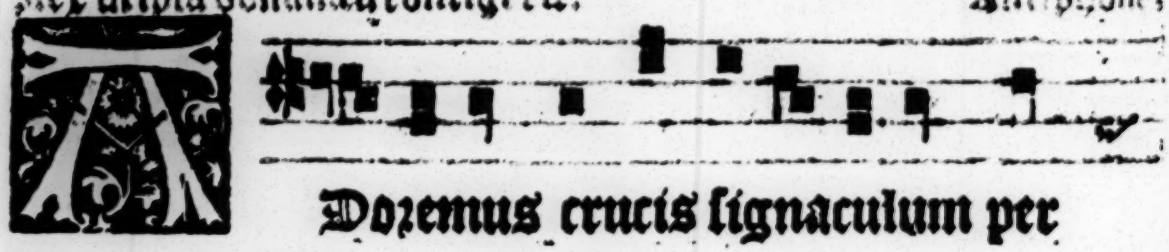
spiri tui sctō. Iny.

Ibi laus

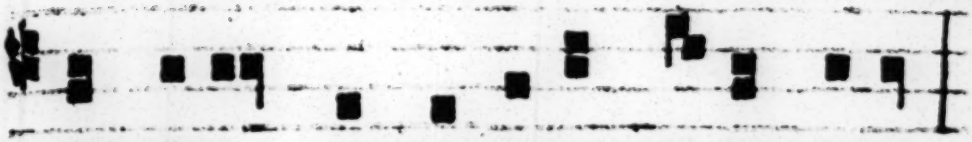

tibi glo ria tibi gratia rũa ctio. In secula
sem piter na o bea ta tri=
nitas. t benedictũ nomẽ glozie tue sãctũ et
laudabile et su per exal tatũ. In. t lozia pa=
tri et filio et spiri tui sancto. In.
Ene dica mus pa trẽ et filium cum
sancto spiritu laude mꝰ et superexalte mus



Iteꝛ alius ℟. Sume trinitas cetera, Requirit ut supra in festo sancte trinitatis. Et semper tunc post ℟. ante crucem in ecclesia dicatur una earum Antiphonarum de cruce: et si de aliquo festo fit processio, sicut ad vesperas in sabbato processio ante crucem facta non fuerit, nisi tantum aliquod festum duplex in ipsa dominica contigerit. Antiphona.

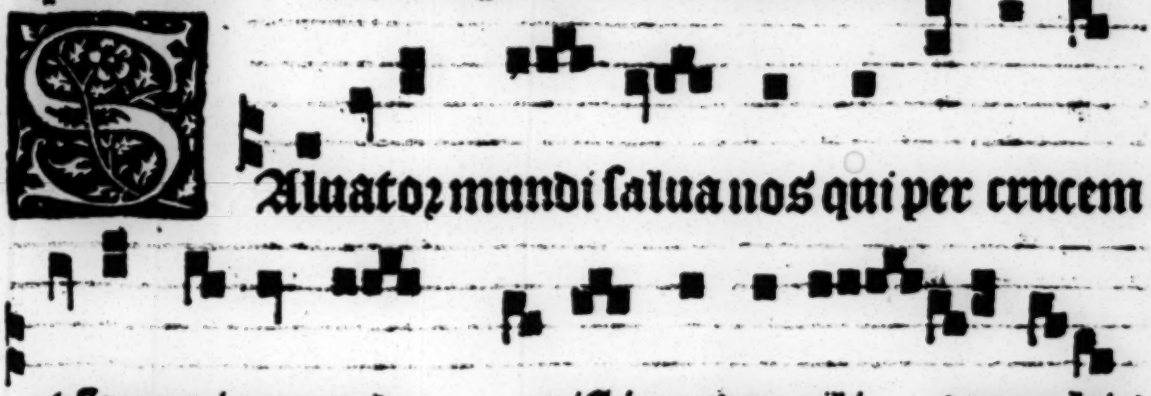


Dozemus crucis lignaculum per



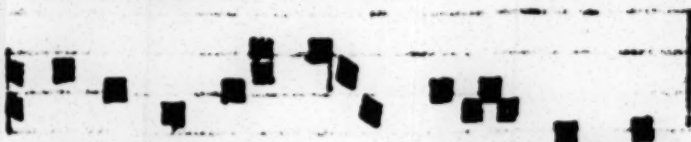
Item in quatuor alia antiphona.

quod salutis sumpsimus sacramentū.



Saluator mundi salua nos qui per crucem

et sanguinem redemisti nos auxiliare nobis

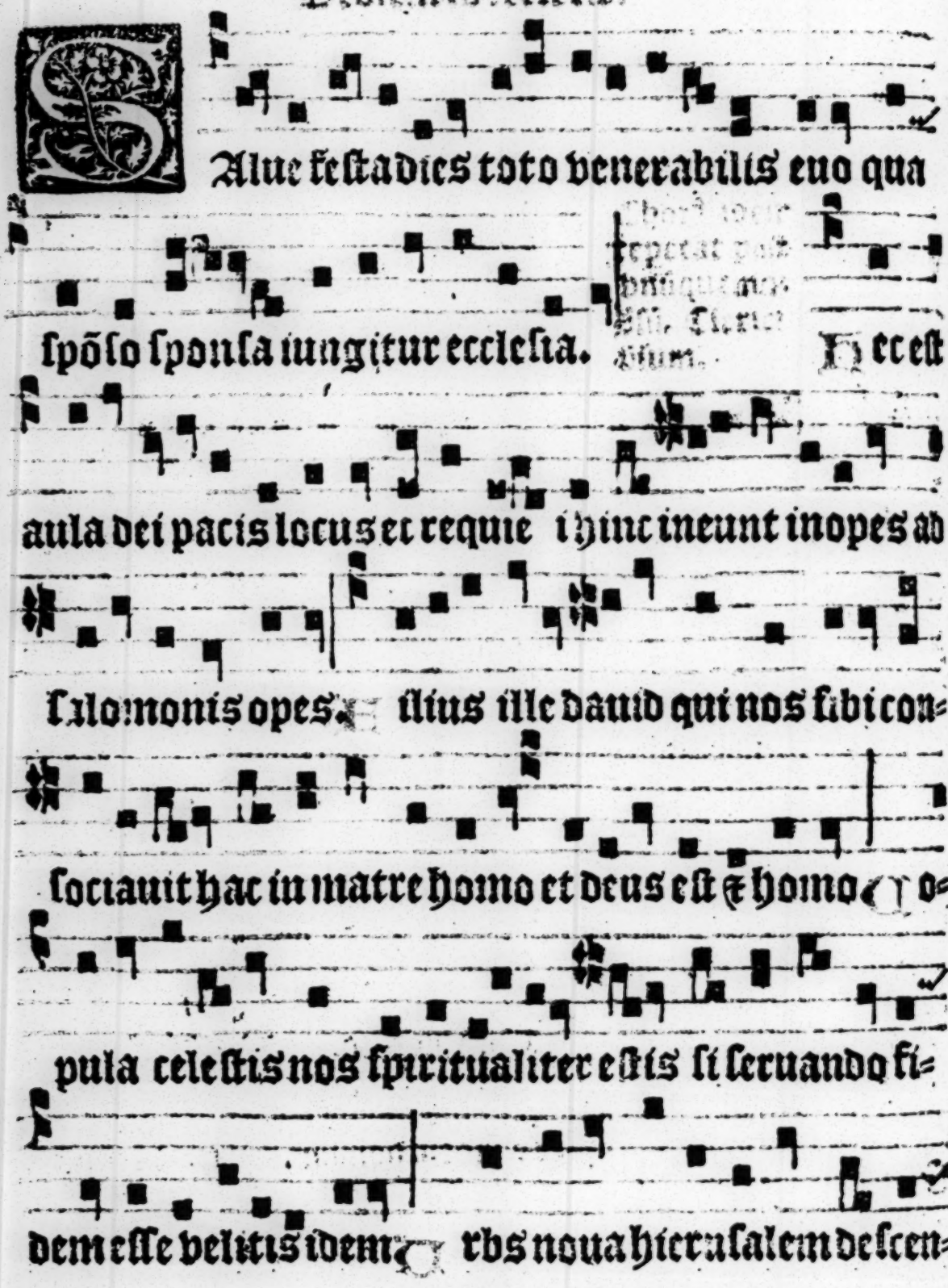


Hoc signū crucis erit in celo. ℣. Cum dominus ad iudicandum venerit. Oremus.

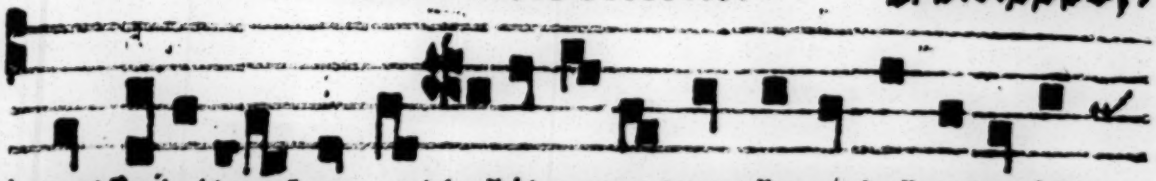
te deprecamur deus noster.

Presta nobis dñe deus noster et quos sancte crucis letari facis honore eius quoq; ppetuis defende subsidijs. Per xpm dñm nostrum. Amen.

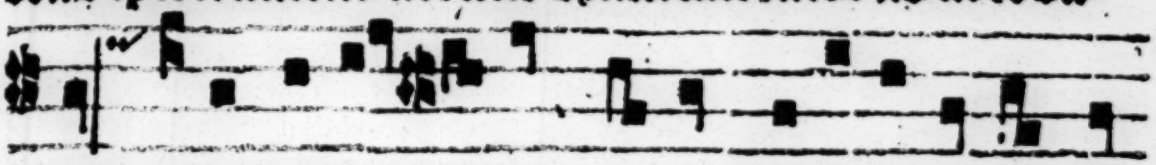
Beata dei genitrix. Aue regina celorum. Alma redemptoris mater. Speciosa facta es. Ibo mihi. Quam pulchra es et ℣. Tota pulchra. Ascendit christus. Anima mea. Descendi in ortum. Post partum. Concede quesumus misericors deus. Per eundem dominū. vel eundē christū.



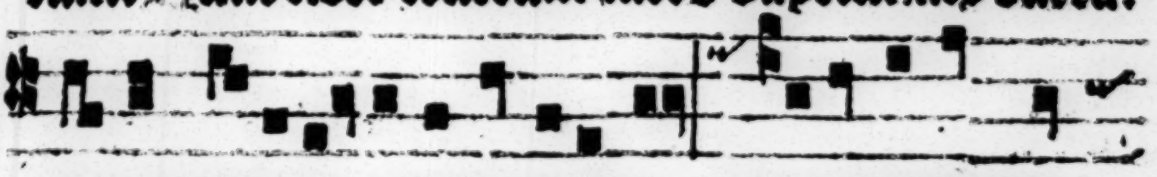
Alue festa dies toto venerabilis euo qua
spõso sponsa iungitur ecclesia. Hec est
aula dei pacis locus et requie ¶ hinc ineunt inopes ab
salomonis opes. ¶ Hinc ille dauid qui nos sibi con-
sociauit hac in matre homo et deus est & homo ¶ o-
pula celestis nos spiritualiter estis si seruando fi-
dem esse velitis idem ¶ rbs noua hierusalem descen-



dens spiritualem attulit ornatum lucis ab arce da=



tum. Hunc fidei fructum sacro baptismate ductū:

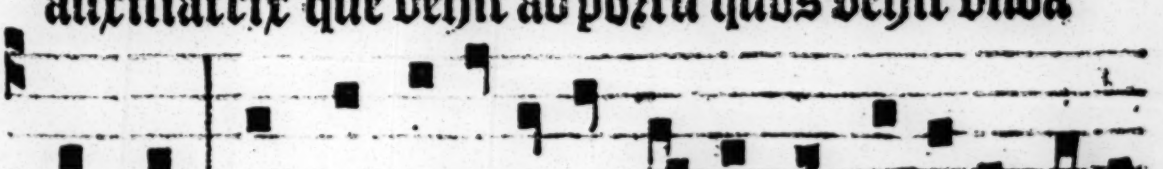


da rex iustitie celitus ecclesie. Firma dauid tur=

ris huc si pede propere curris: inuenies in ea pig=

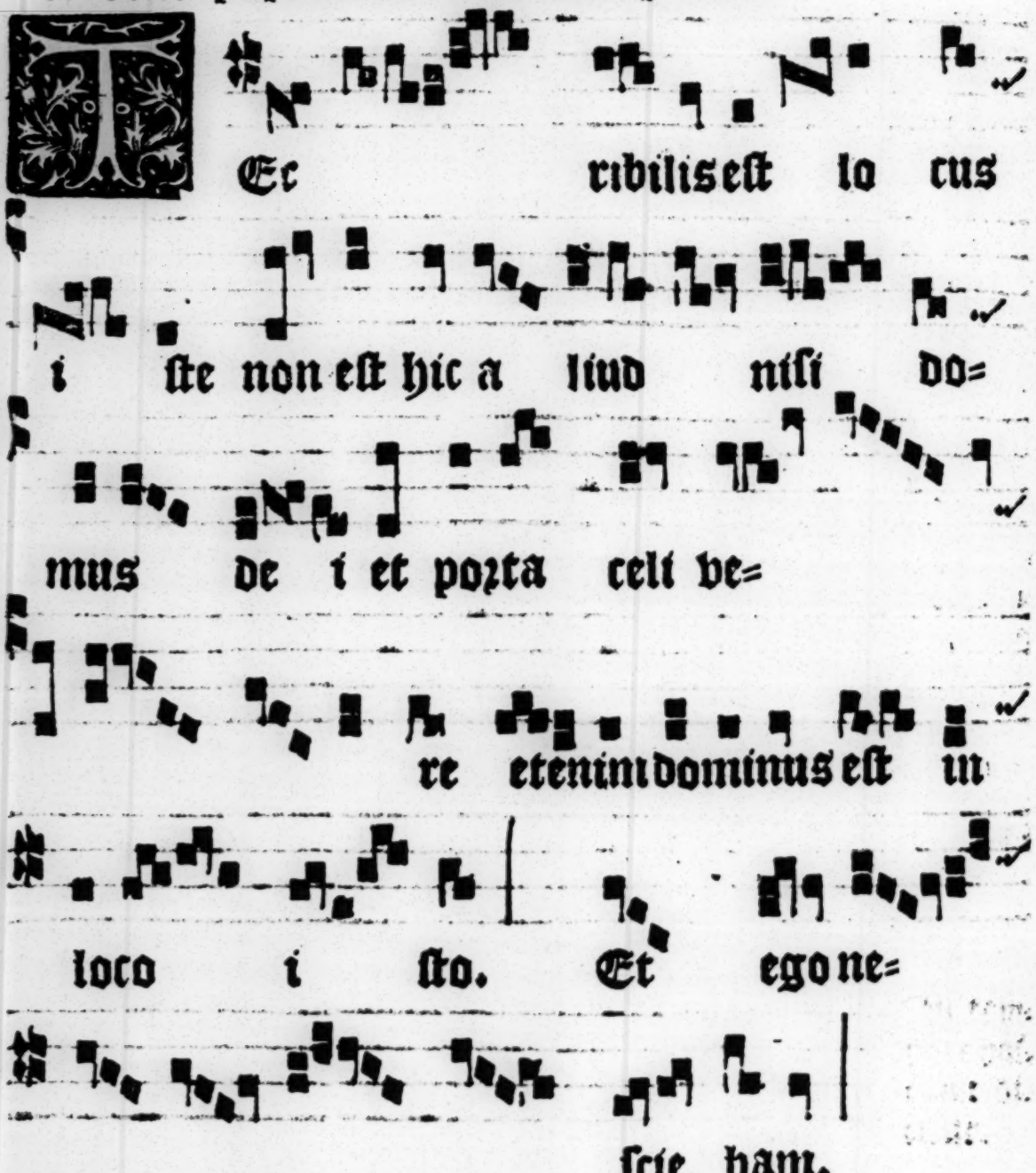
nora syderea. Hec est archanoe credentibus

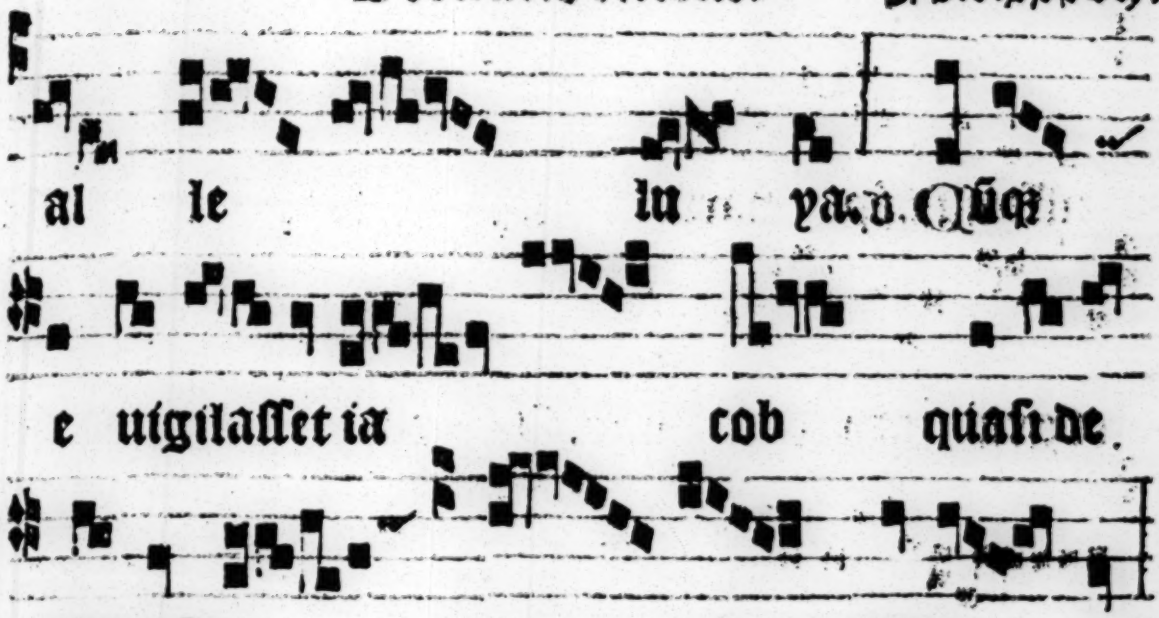
auxiliatrix que vehit ad portū quos vehit vnda



maris. Hec est scala iacob per quā cōscendere celū:

credenti populo dat bona vita polum.

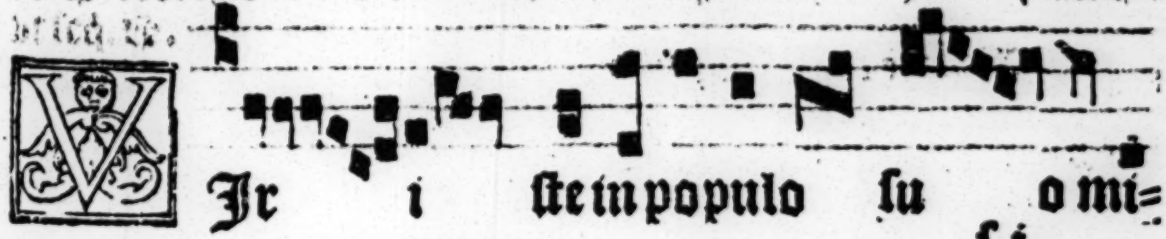


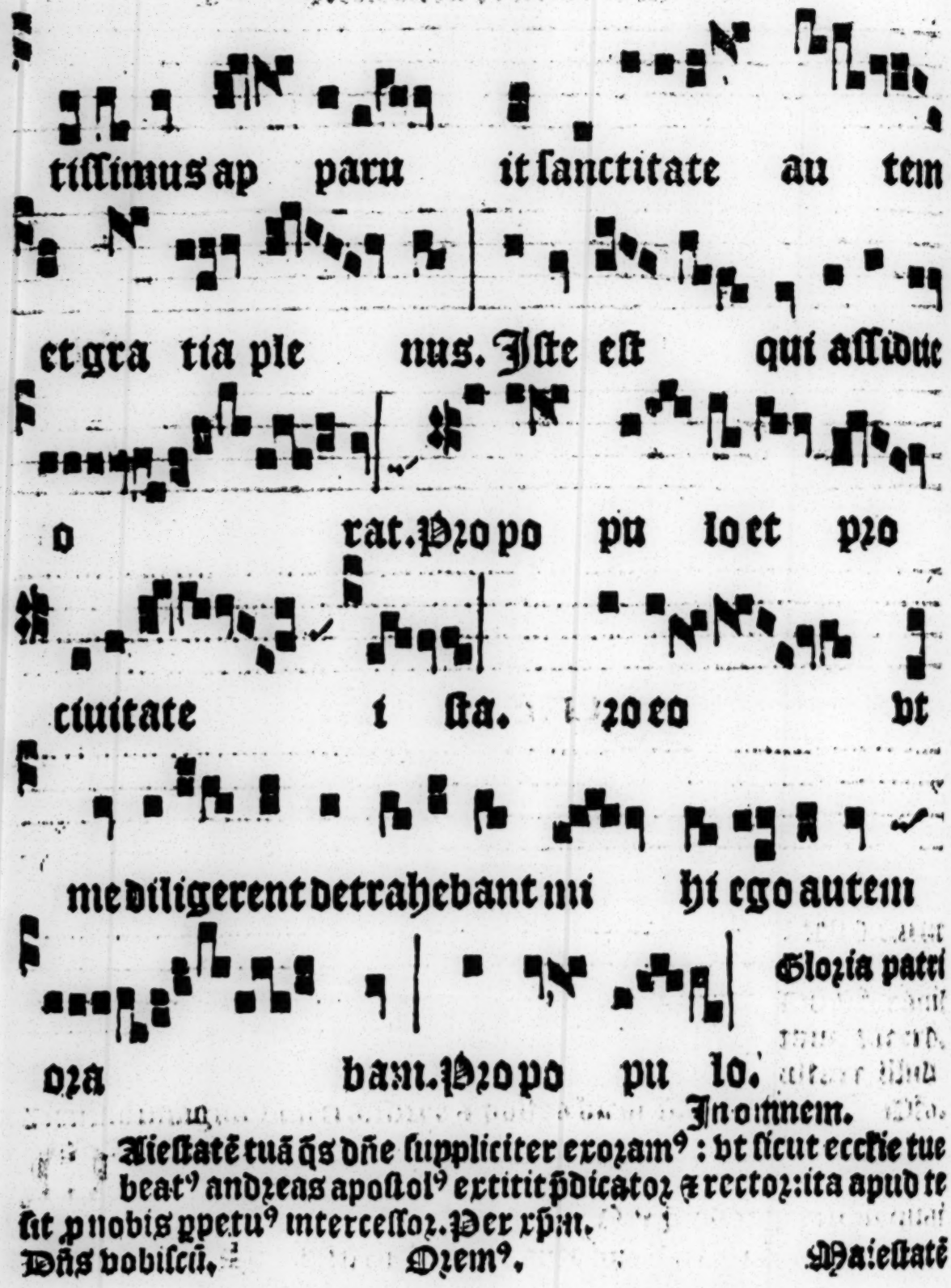


uere. Hic dicitur Gloria patri. Beati qui habitant in domo tua domine. ℟. In secula seculorum laudabunt te. Oratio.

DEus qui nobis per singulos annos huius sancti templi tui consecrationis reperas diem: ⁊ sacris semper mysteriis representas incolumes: exaudi preces populi tui ⁊ presta vt quisquis hoc templum beneficia petiturus ingredietur: cuncta se impetrasse letetur. Per chzistũ. Si dica infra octam si hũica fuerit ad vesp. ℣. Terribilis. cũ. ℟. Cũꝫ euigilasset. cũ Gloria patri. ⁊ cũ Et ego. tempore paschali cũ Alleluya. In introitu chzisti de sancta maria.

IN vigilia sancti andree apostoli. Si hoc festum infra adventum domini de cetera contigerit fiat processio ad primas hesperas (post omnes memorias que habentur) ad altare sancti andree ibi celebratur: cum cereo ferato et thuribulo a puero ante sacerdotẽ deferendo. qui sacerdos cum ceteris ordinatis. habitu nõ mutato cãtando ad rectoris introitum cũ suo ℣. ⁊ rectoris cho. incipiãt. ℟.





Glozia patri

In omnem.

Aiestatē tuā qs dñe suppliciter exozam⁹: vt sicut ecclie tue beat⁹ andzeas apostol⁹ extitit ꝓdicatoz ⁊ rectoz: ita apud te sit p nobis ppetu⁹ intercessoz. Per xpm.

Dñs vobiscū. Ozem⁹. Maiestatē

tuã.

Oꝛesumꝰ ops deꝰ: vt beatꝰ andꝛeas apostolꝰ tuũ pꝛo nobis in-
plozet auxiliũ: vt a nꝛis reatibꝰ absoluti/ a cunctis etiã pericu-
lis eruamur. Peꝛ xpm.

Saluatoꝛ mundi salua nos omnes sancta

dei genitꝛix virgo semper maria o zapꝛo

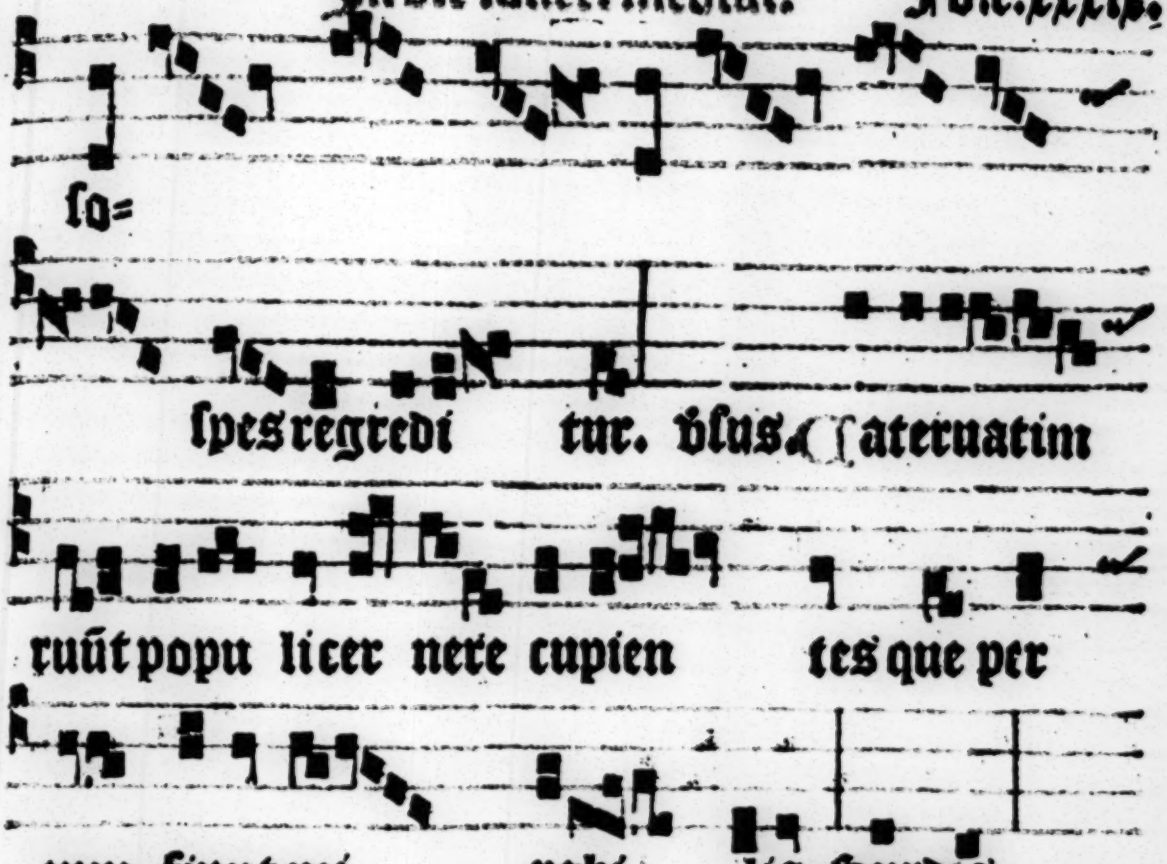
nobis pꝛecibus quoꝝ sanctoꝝ apostoloꝝ ꝙ martyꝝ ꝙ confesso

ꝝ atq; sanctaꝝ virginũ supplicit petimꝰ vt a malis omnibꝰ eruamur bo-

nisq; omnibꝰ nũc et semper perfrui mereamur.

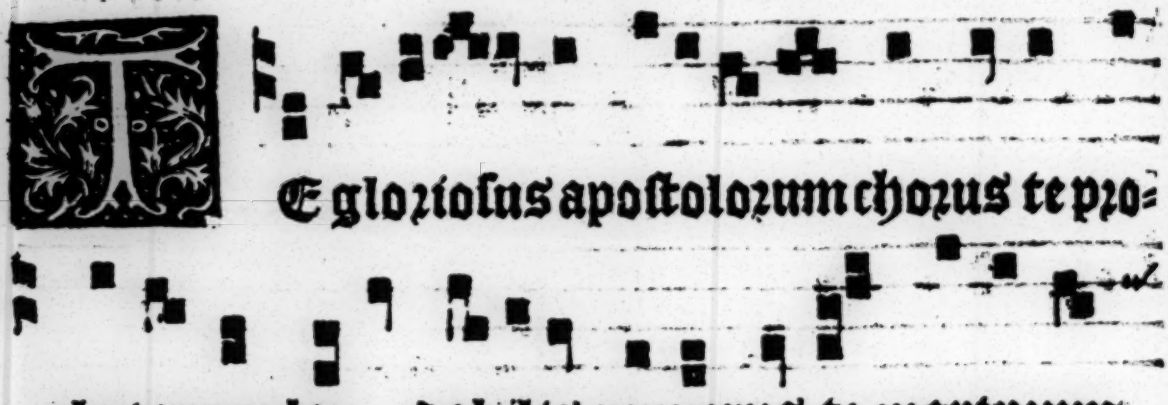
Letamini in dño & exultate iusti. ℟ Et gloziamini. Oratio.

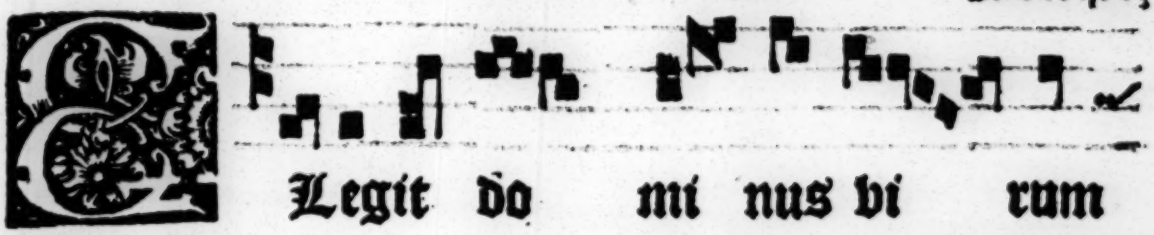
Firmitatē nr̄am q̄s dñe pzopitius respice / et mala omnia q̄
iuste meremur: oim sanctoz̄ tuoz̄ intercessione auerte. Per
dñm. ℣ Et est processio in omni festo sanctoz̄ ad primas vesperas
[illegible] cum [illegible] ad [illegible] quando de festo dicatur
[illegible] quando de
[illegible] ℟ Et
[illegible] ℣ Et
[illegible] ℟ Et
[illegible] ℣ Et
[illegible] ℟ Et
[illegible] ℣ Et



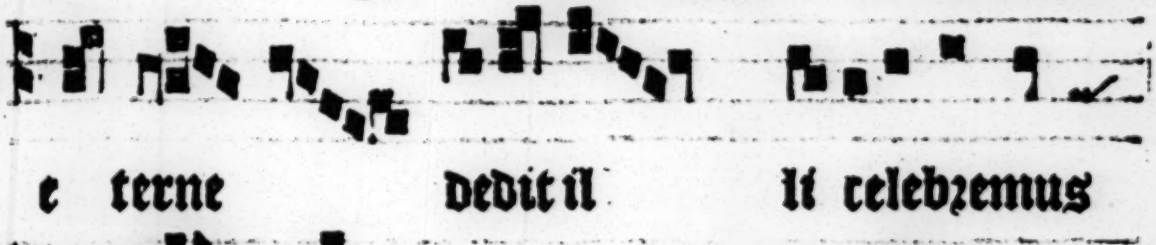
non dicatur Gloria patri. [illegible] Deinde imaginem sancti nicolai osten dicat versiculus sic.
Ora pro nobis beate nicolae. Ut digni efficiamur promissionibus christi.
Oremus. Oratio.
DEus bonitatis auctor et bonorum dispensator concede propitius: vt qui beati nicolai confessoris tui atq; pontificis solemnia veneramur / eius patrocinio atq; suffragio maiestatis tue propitiationem consequamur. Per christum dominum nostrum.
[illegible] Letamini in domino. Oratio. Infirmitatem nostram. [illegible] Deus omnium. [illegible]

Saluator mun-
di. Letamini in domino. Versus. Infirmitatem nostram ꝯs.
Saluator mundi.




Legit do mi nus bi rum

de ple be et clarita tem bisionis

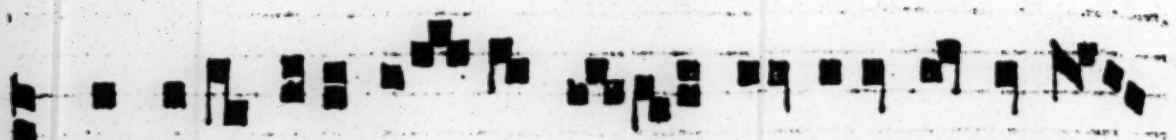

e terne dedit il li celebremus

solennita tem se ba stia ni

mar ty ris. Gaudium sit in celo.

Et in ter ra pax ho mini bus

bo ne volun ta tis. Bea tus es



et bene tibi e rit e gregie del martyz le

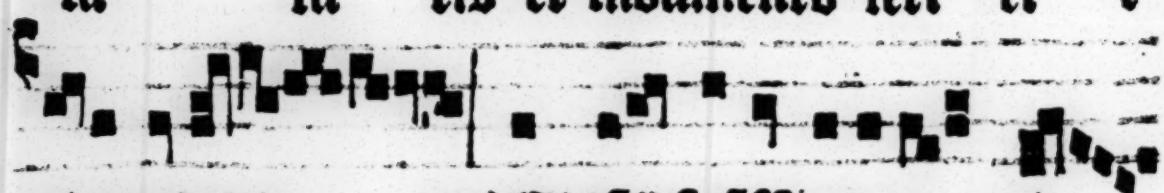
ba sti a ne. Gaudium sit.

Gloria patri. Et in terra. Gloria patri.

℣ Dominica dum esset prohibita ab hostibus ℟ Quoniam

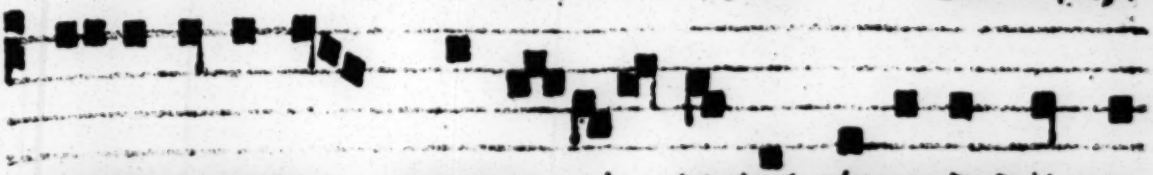
Nduit me do mi nus vestimento

sa lu tis et indumento leti ci e



circundedit me. Et tãq̃ spõsã decoza uit

me co ro na. Tradidit auribus me is



inestimabiles marga ri tas et circundedit me

vernantibus atq; chorusscantibus gem mis.

Et tanq;. Gloria patri et filio. Et tanq;. ℭ In introitu chori de ipso

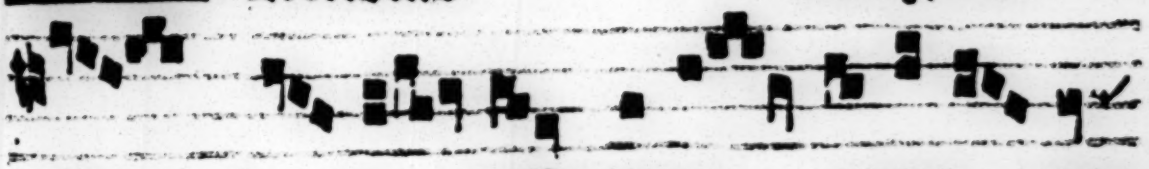
tu martyre cum versu et oratione que tempori conueniunt.

ℭ In isto festo martyris si dominica fuerit ante septuagesi-

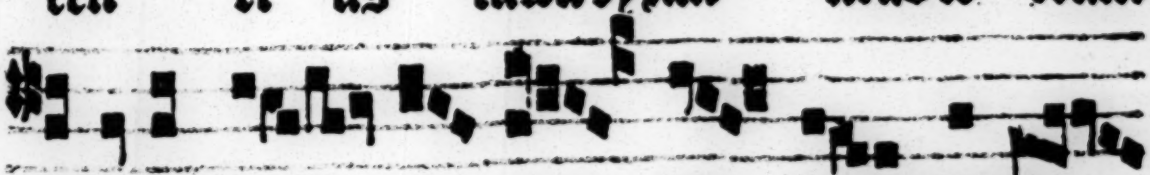
mam fiat processio sicut in pascha dominica aduentus. In processio-

nem dicatur hoc Responsorium sequens. Responsorium

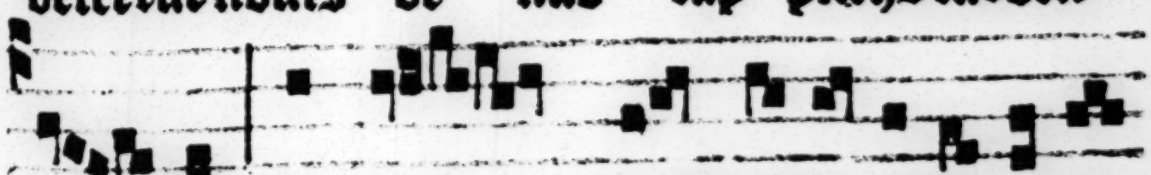
Rectosus martyr vin=



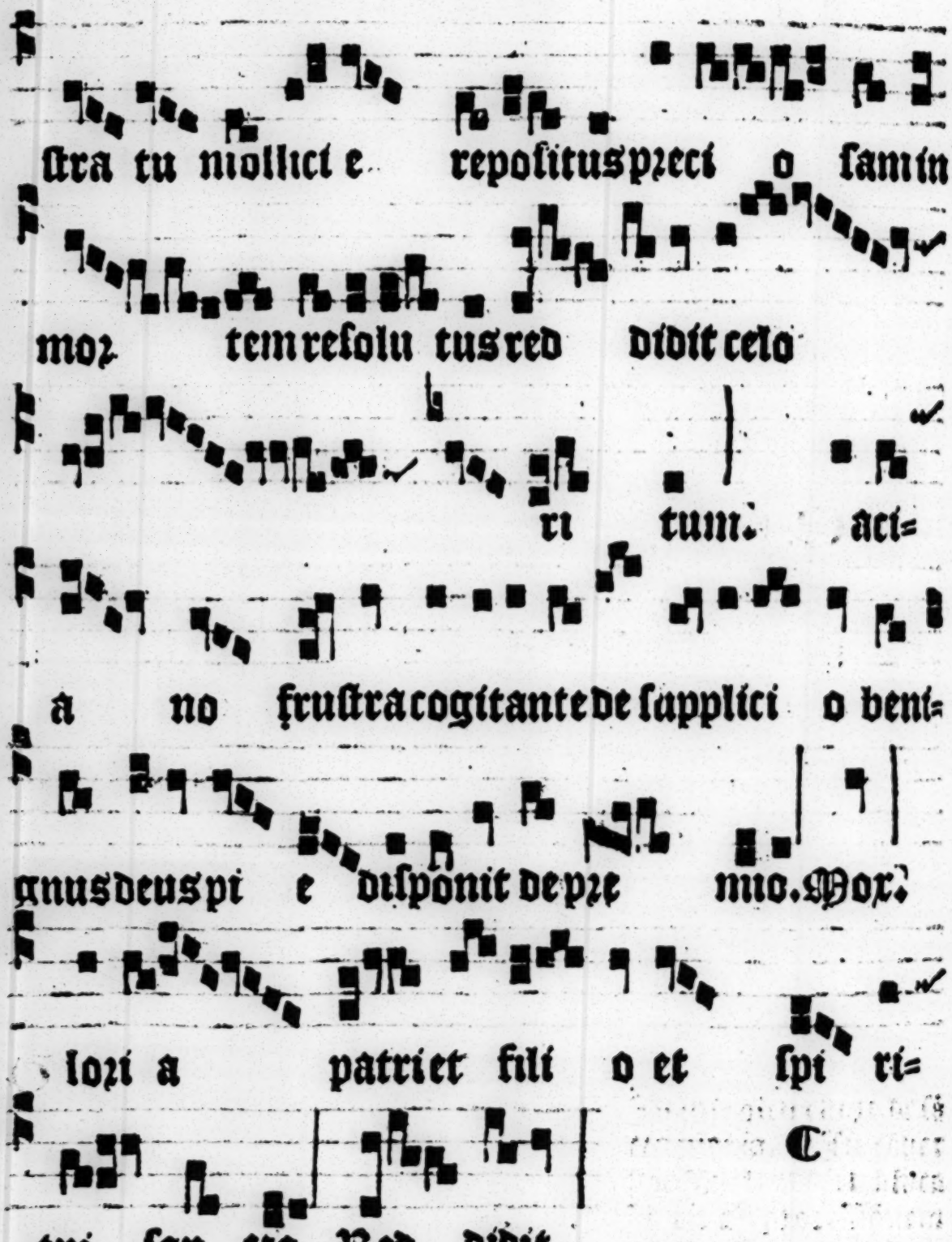
cen ti us iussu tyran ni ad le ctum

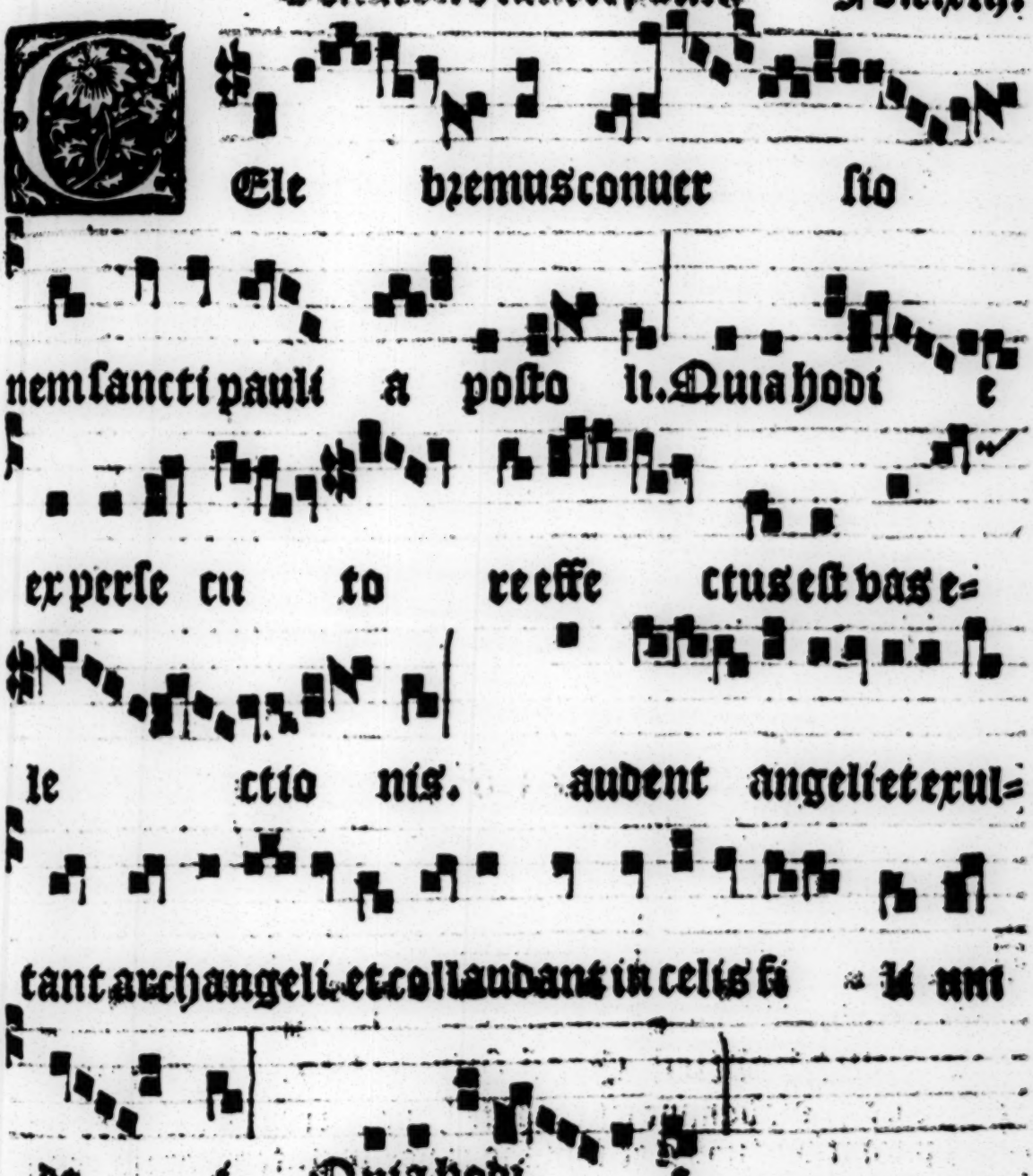


defertur nouis de nuo sup plicijs subden=

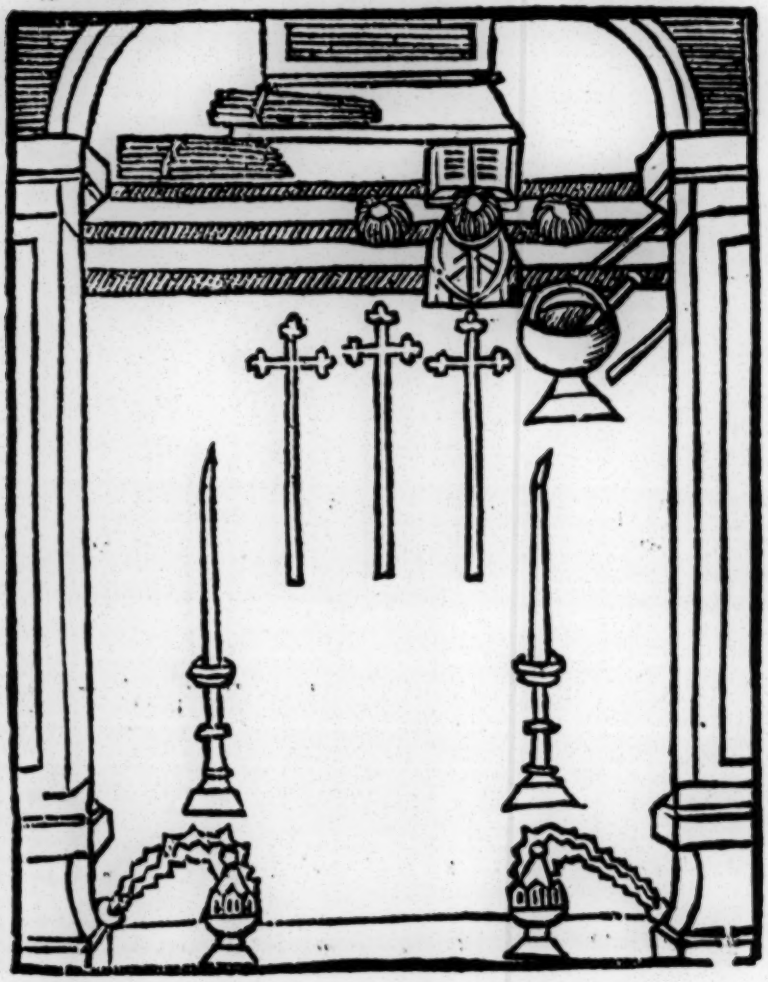


dus. Mox ergo christi testis inuictus in


stra tu niollici e repolitus pzeci o samin
moz tem resolu tus red didit celo
ri tum. aci=
a no ſtrustra cogitante de sapplici o beni=
gnus deus pi e disponit de pze mio. Mox.
lozi a patriet fili o et spi ri=
tui san cto. Red didit.

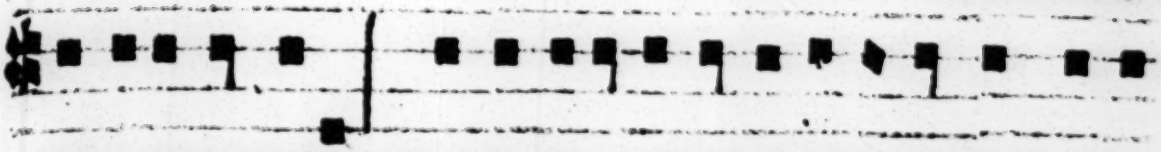


Gloria patri et filio. Quia hodie.

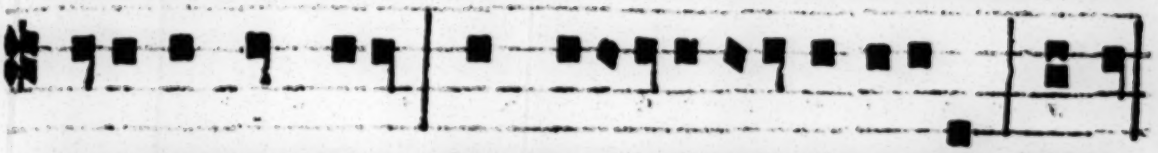


ominus vobiscū. Et cū spiritu tuo. Oremus.

Ene dic domine ihesu christe hanc creaturam cere supplicantibus nobis et infunde ei per virtutem sancte crucis benedictionem celestem: vt qui eam ad repellendas tenebras/ humano vsui tribuisti: talem signaculo sancte crucis tue fortitudinem et benedictionem accipiat: vt quibuscunq; locis accensa siue apposita fuerit: discedat dyabolus et contremiscat et fugiat pallidus cum omnibus ministris suis de habitationibus illis nec presumat amplius inquietare.



seruientes tibi. Qui cū deo patre ⁊ spiritu sancto vi



uis ⁊ regnas deus. Per omnia secula seculoꝝ. Amē.

Et dicatur deo gratias cum Oꝛem⁹ sub eodē tono nō dicatur Dñs vobiscum. sed ante primā oꝛationem tantum Oꝛemus. Oꝛatio.

Omine sctē pāter oīps eterne de⁹ qui oia ex nihilo creasti et iussu tuo p opera apum hunc liquoꝛē ad perfectionē cereoꝝ peruenire fecisti/ ⁊ q̄ hodierna die petitionē iusti symeonis implesti te humiliter depꝛecamur vt has candelas ad vsū hominū ⁊ sanitatem coꝛpoꝛū et animarū pꝛeparatas siue in terra siue in aquis p inuocationē sanctissimi nois tui ⁊ p intercessionē sancte marie semper virginis cui⁹ hodie festa deuote celebꝛant et per pces oim sanctoꝝ tuoꝝ bñ ✝ dicere ⁊ scti ✝ ficare digneris: vt hui⁹ plebis tue q̄ illas honoꝛifice in manib⁹ poꝛtare desiderat teq̄ laudando exaltare exaudias voces de celo sctō tuo ⁊ de sede maiestatis tue et ꝓpiti⁹ sis oībus clamantibus ad te quos redemisti pꝛecioso sanguine filij tui. Qui tecū et spū sctō viuit ⁊ gloꝛiat de⁹. Per oia secula scꝝoꝝ. Oio.

Oīps sempiterne de⁹ q̄ hodierna die vnigenitū tuū vlnis scti symeonis in tēplo sancto tuo suscipiendū pꝛesentari voluisti: tuā supplices depꝛecamur clementiam: vt hos cereos quos nos famuli tui in tui nois magnificentia suscipientes gestare cupim⁹ luce accensiōis bene ✝ dicere et sancti ✝ ficare atq̄ lumine superne benedictionis accendere digneris quatenus eos tibi domino deo nostro offerendo digni et sancto igne dulcissime tue claritatis succense in templo sancto glorie tue repꝛesentari

mereamur. Per eundē dominum

nostrum iesum christum filium tuum qui tecum

viuit et regnat in vnitate spiritus sancti deus.

Per omnia secula seculorū. Amen. omin⁹

vobiscū. Et cū spiritu tuo. ursum corda. Habe=

nus ad dominum. ratias agamus domino deo

nostro. Dignū et iustū est. ere dignū et iustū est

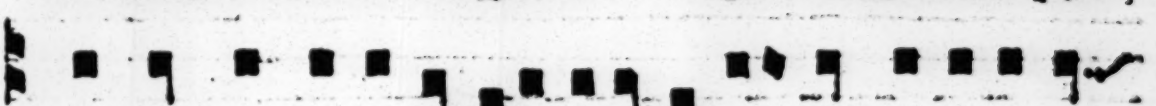
equū et salutare nos tibi semp et vbiq; gratias age=

re domine sancte pater oipotens eterne deus fons et

oziqo totius luminis qui mundū illustrasti lumine

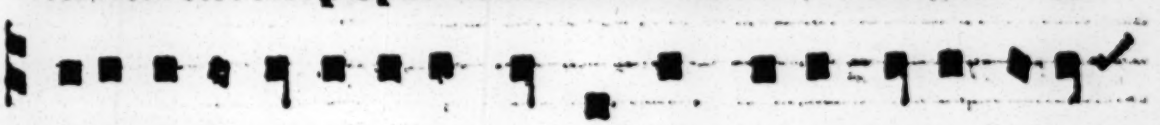
tue claritatis mittendo nobis vnigenitū tuum per

vterū intemerate virginis. Et quē longe ante pzo=

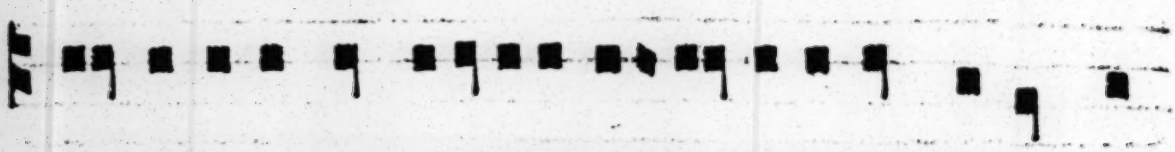


missum pzophetarū oraculis tēporibus nouissimis

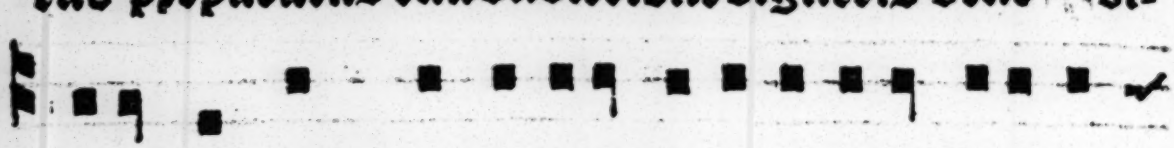
misisti lucem populis sedentibus in tenebzis. Te



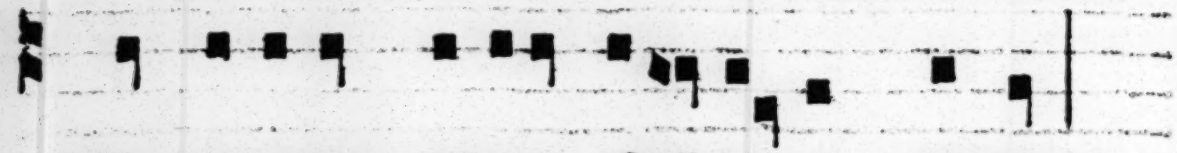
ergo domine depzecamur vt has candelas nomini



tuo ꝓparatas tua bñdictione digneris bene-di-

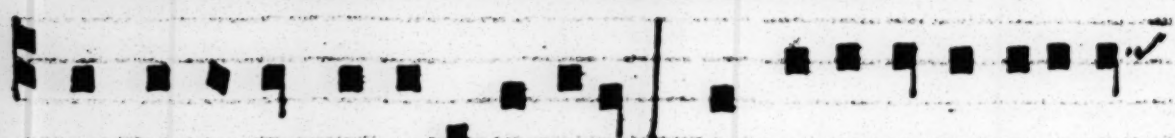


cere qui nos transtulisti a potestate tenebra-



rum in lucem dilecti filij tui et regnum.

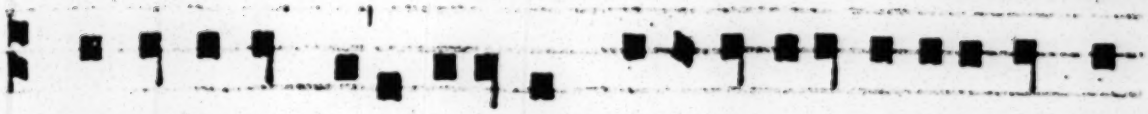
Per quem exortum est in tenebris lumen rectis corde



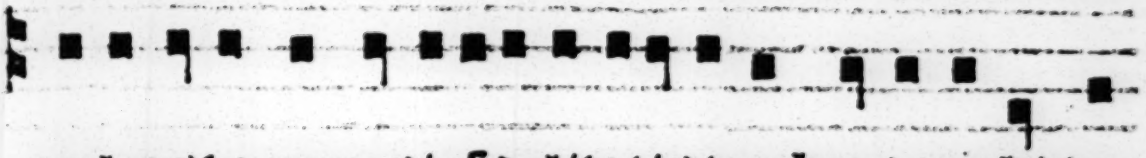
et gaudium salutis eterne. Et qui iusti symeonis

implesti expectationē vt nō ꝓius videret mortem ꝙ

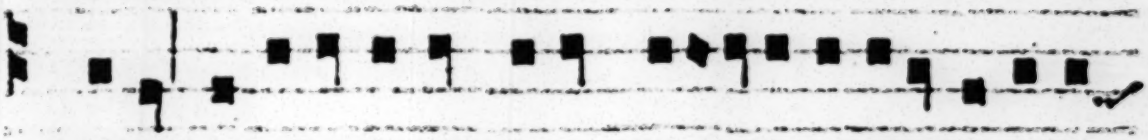
eiusdem christi filij tui visibilē incarnationē totius



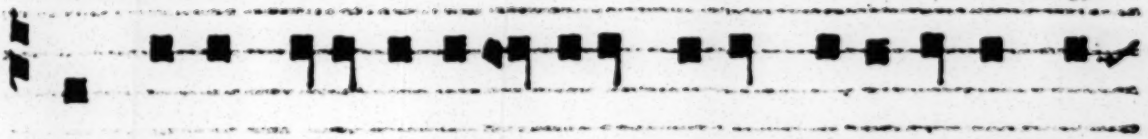
mundi lumen et salutē nos lumine tuē claritatis ¦ sic



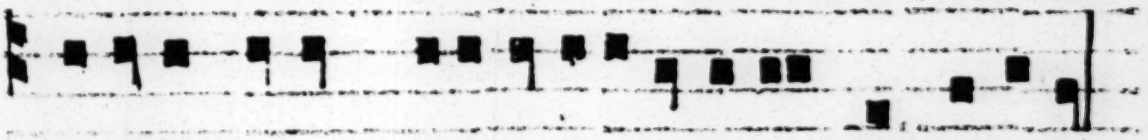
repleas vt omnes infidelitatis tenebras a nobis re-



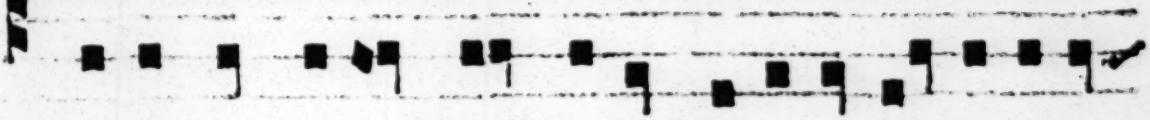
pellas: et sicut seruū tuum hodie dimisisti in pace/



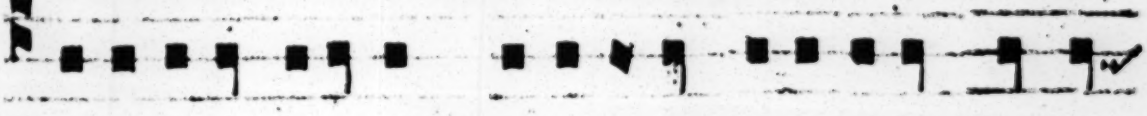
sic nos in pace ecclesie tue sancte digneris guber-



nare vt portum quietis eterne valeamus intrare.



Quatenus radijs vere lucis perfusi ibi in die



examinis leti cum hymnidicis angelorum chorīs

valeamus videre faciem indefessi solis.

Qui tecū viuit ⁊ regnat in vnitate spūssancti de⁹. Per oia secula.

Dominus vobiscum. Et cum spiritu tuo. Oremus.

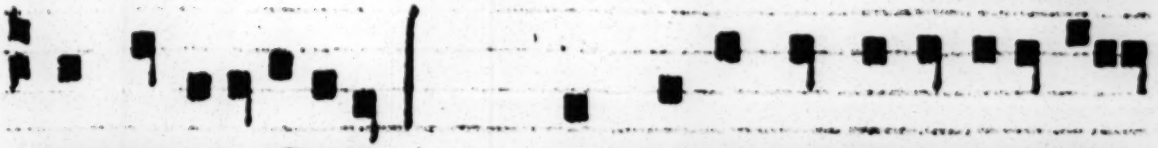
Omine sancte pater oīps lumen indeficiens q̄ es cōditor oīm luminū bene ✠ dic hoc lumen tuis fidelibus in honorem nominis tui portandū: quaten⁹ a te sctificati atq; bñdicti luminis tue laritatis accēdantur ⁊ illuminetur ⁊ ppici⁹ cōcedere digneris vt veluti eodē igne quondā illuminasti moysen famulū tuū: ita illumines corda nīa ⁊ sensus nostros quatenus ad visionē eterne claritatis peruenire mereamur. Per chīstum.

Oremus.

Oīps senpiterne de⁹ q̄ vnigenitū tuum ante tempora de te genitum sed temporaliter de maria virgine incarnatū lumen verū et indeficiens ad repellendas humani generis tenebras et ad incendendū lumen fidei ⁊ veritatis misisti in mundum: concede ppicius/ vt sicut exteri⁹ corporali ita et interius luce spirituali irradiari mereamur. Per eundem chīstū dīm no. Amen.

Dñs vobiscū. Bñdicam⁹.

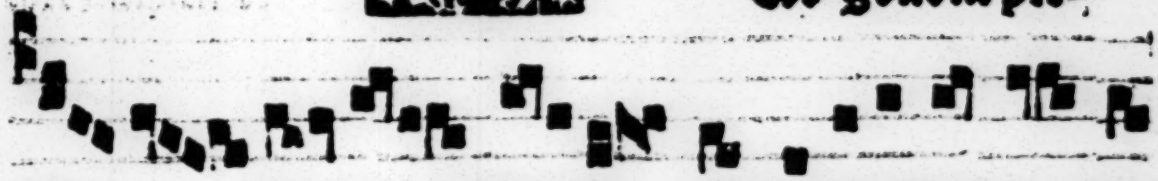
Umen ad reuelationem gentiū et gloriā



plebis tue israel. Nunc dimittis seruū tuū dñe:

Repetatur añā post b. mariā. Quia viderūt oculi mei salutare tuū. Quod parasti ante faciē oīm populorū. Lumē ad reuelationē gentiū ⁊ gloziā plebis tue israel. Gloria patri, sicut erat.

Ue gratia ple=



na dei ge nitrix vir go ex te enim oz tus

est sol iusti ci e illumi nans

qui in tene bris sunt le ta re tu se ni oz

iu ste suscipiens in vl nas libera tozem

animarum no strarum donan tem nobis

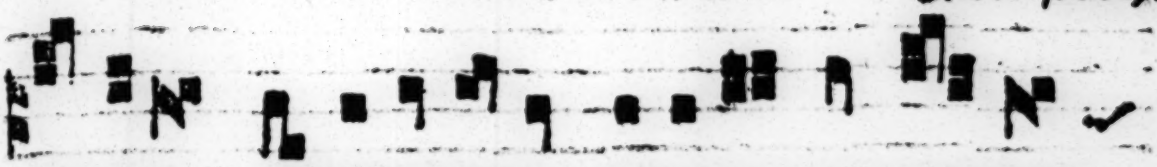
et resurrecti o nem.

Doz na thalamum tu um sy=

on et su scipe regem chzi stum amplectere

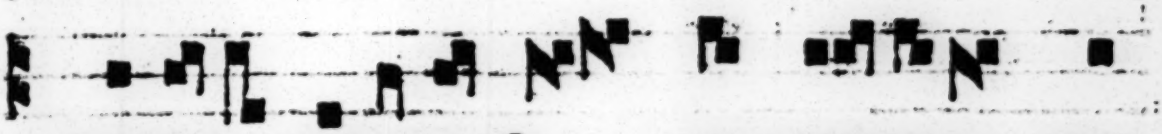
mari am que est cele stis pozta ipsa

enim poz ta regem glozi e nouo

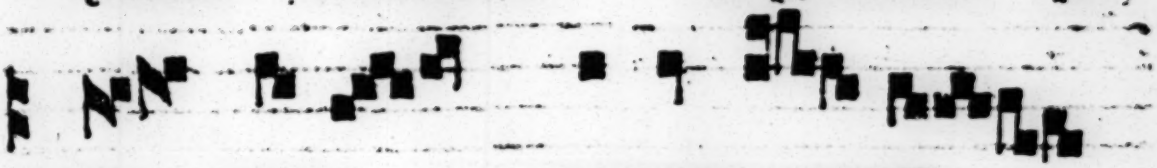


lumine subsistit virgo adducens in manibus

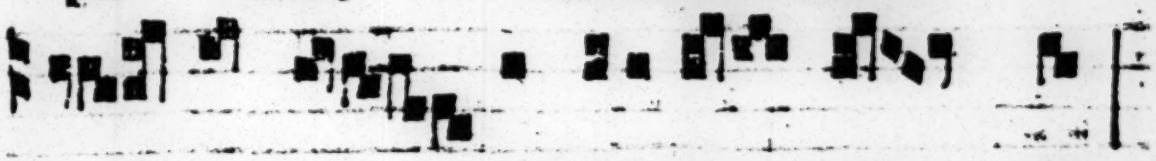
filium ante luci fe rum quem accipiens



symeon in vlnas su as predicauit po=



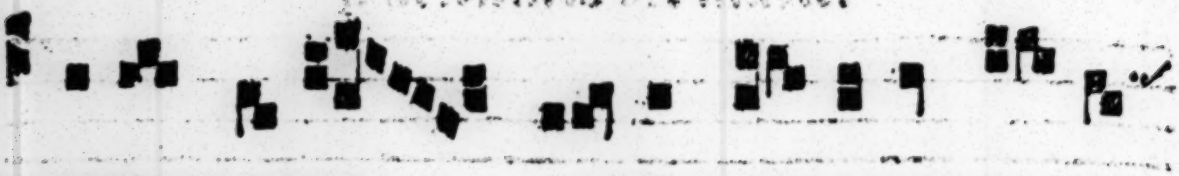
pu lis do minum de um esse



vi te et mortis et saluatorem mun di.

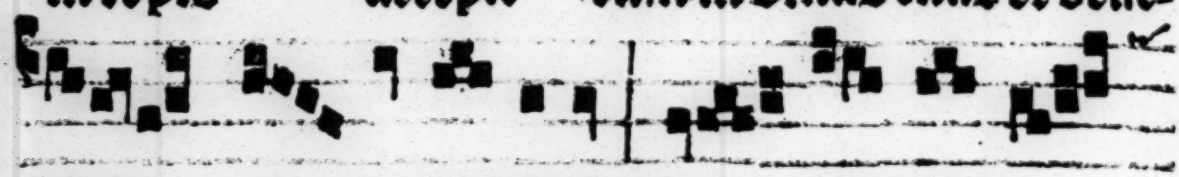
Esponsum accepit symeon a spiritu

sancto non visurum se mortem nisi videret



christum domini et cum inducerent puerum

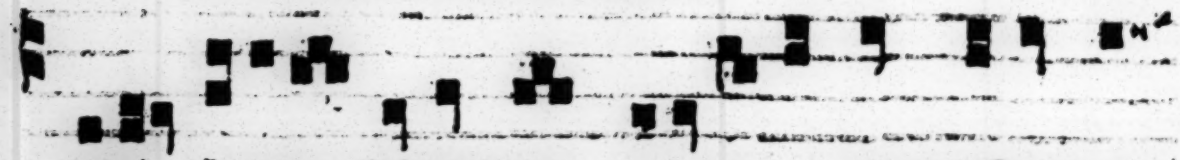
in tēplo accepit eum in vlnas suas et bene=



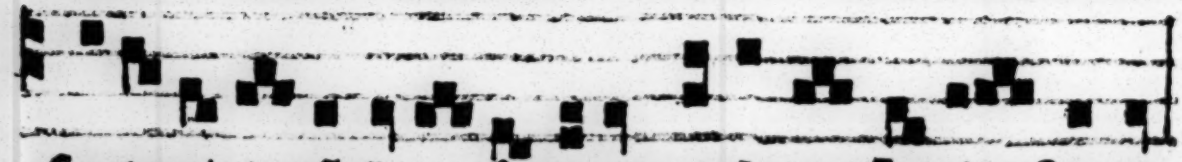
dixit de um et dixit. Nunc dimittis do=

mine seruū tuum in pace.

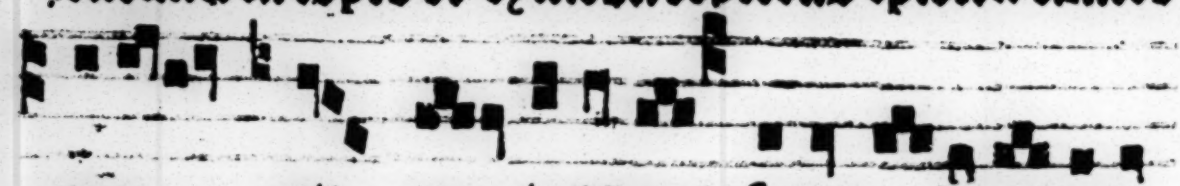
Tres dicūt sermones in pulpito conuersi ad populū in tribus festis Natiuitatis Purificationis et Assumptionis Marie.



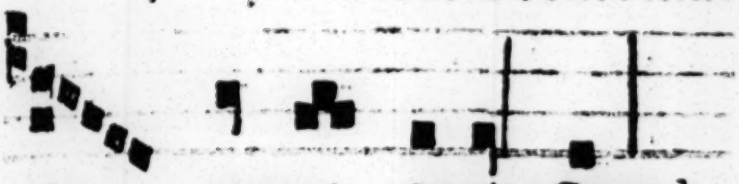
Hodie beata virgo ma ria pu e rum iesum pre=



sentauit in tēplo et symeon repletus spiritu sancto

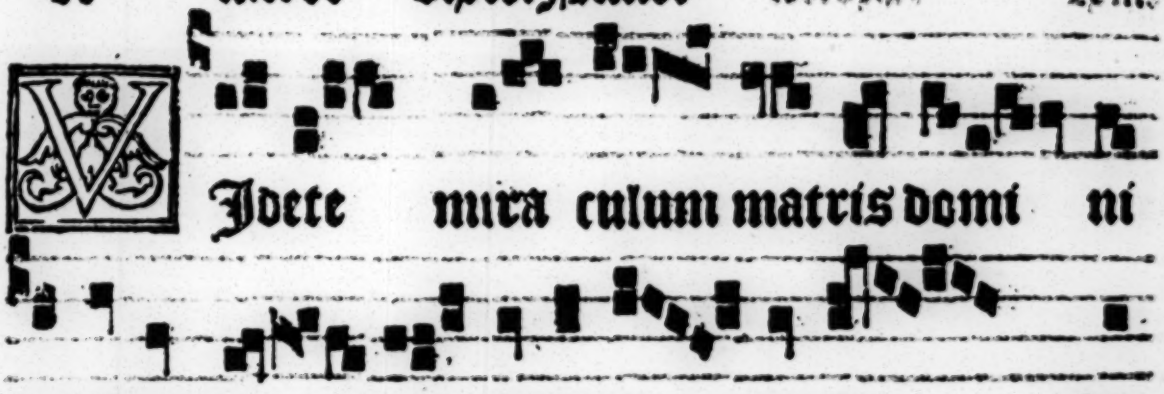


acce pit eum in vlnas suas et benedixit

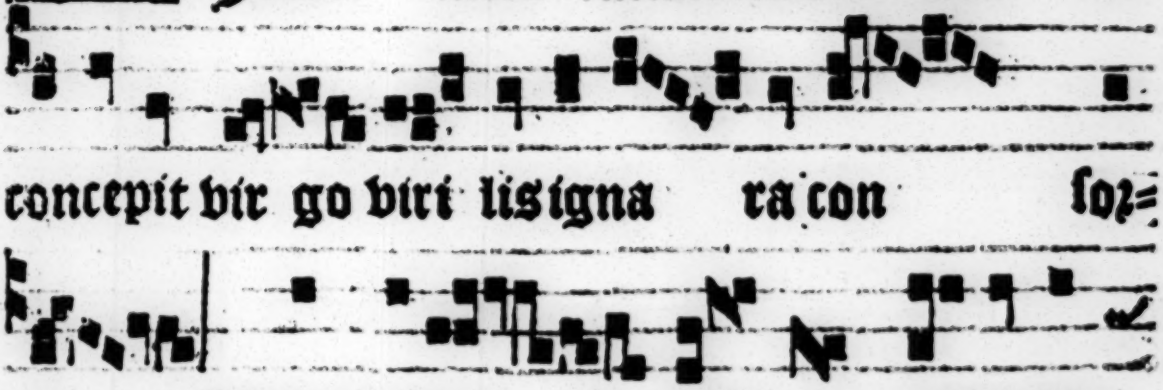


de um et dixit. Nunc.

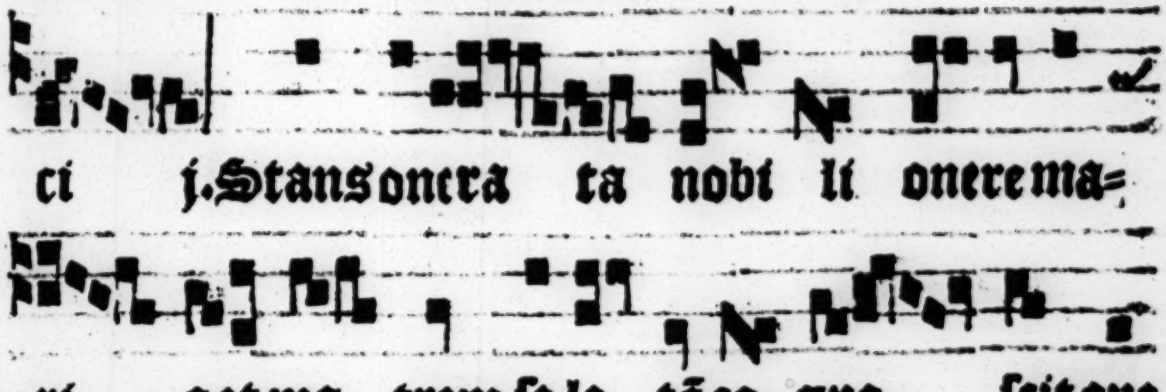
In introitu chori dicatur hoc Rem. sequens/ sine versu et cum versu pro dispositione prefectoris. Rem.



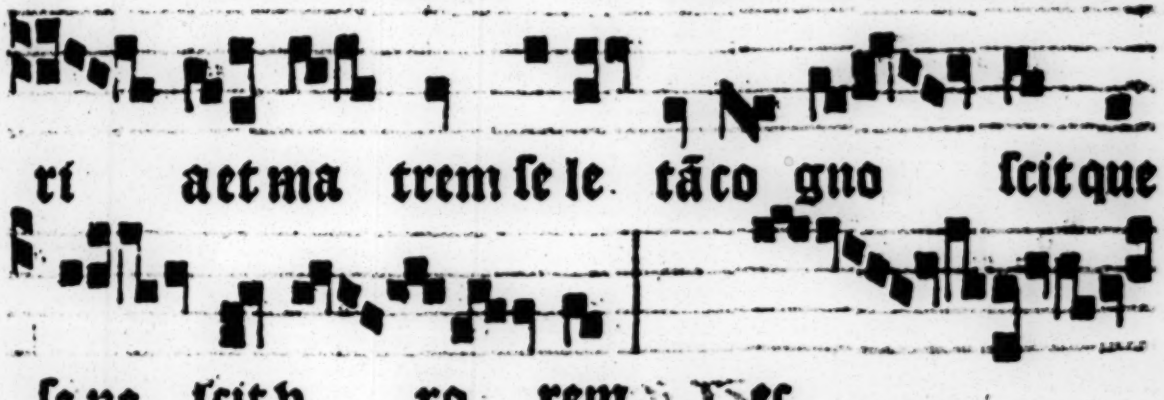
Videte mira eulum matris domini ni



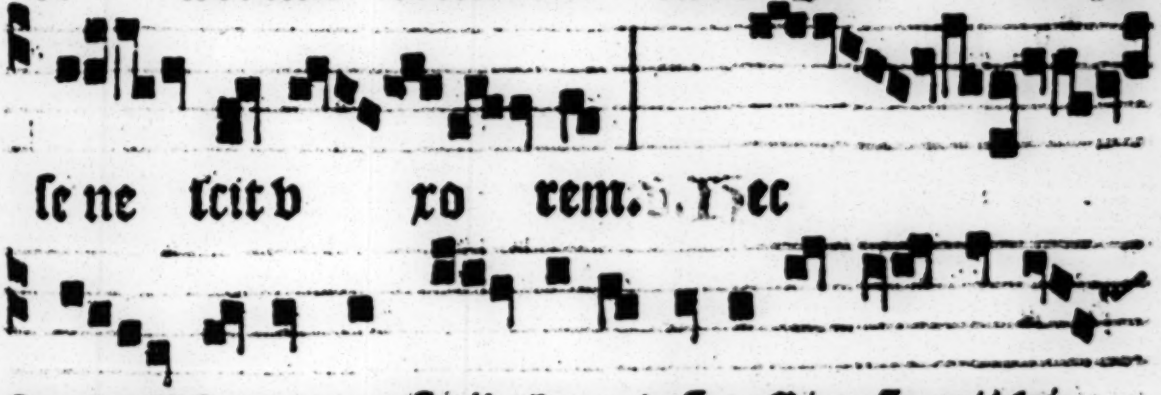
concepit vir go viri lis signa ra con sor=



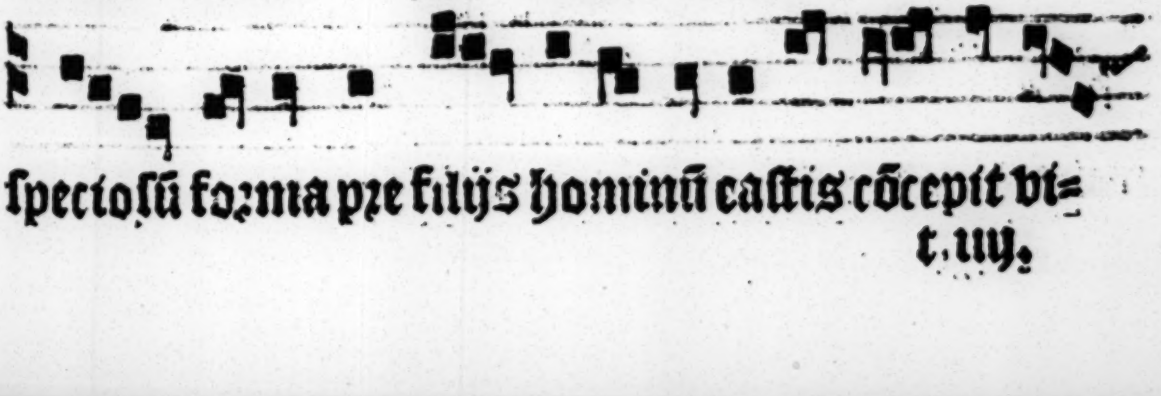
ci j. Stans onera ta nobi li onere ma=



ri aet ma trem se le. tā co gno scit que



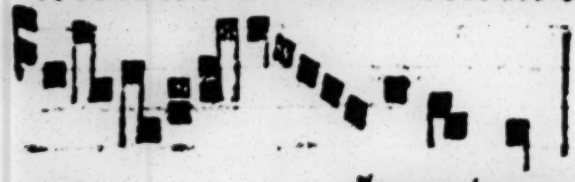
se ne scit v xo rem. Hec



speciosū forma pre filijs hominū castis cōcepit vi=

t.uij.

scertibus et benedicta in eternum deū nobis pꝛotulit



uscepim⁹ deus niam tuã in medio templi tui.

et hominem. Stans one. Oꝛem⁹.

Ꝓaudi quesum⁹ domine plebem tuã ꝛ quam extrinsecus annua tribuis deuotione venerari: interueniente beata dei genitrice semperq; virgine maria interius assequi gratie tue lucem concede. Per eundē chꝛistū dm̄ nostrum. Amen. ℭ

Regnū mundi.

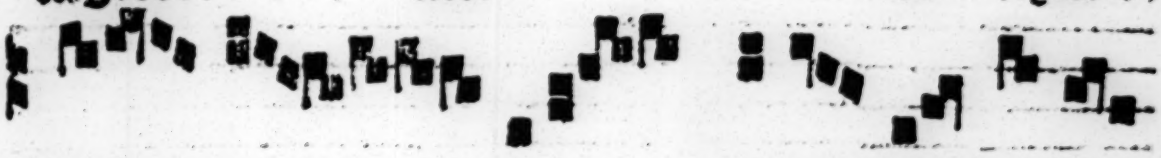
Hꝛisti vir-

go dile ctissima vir tu tũ o-

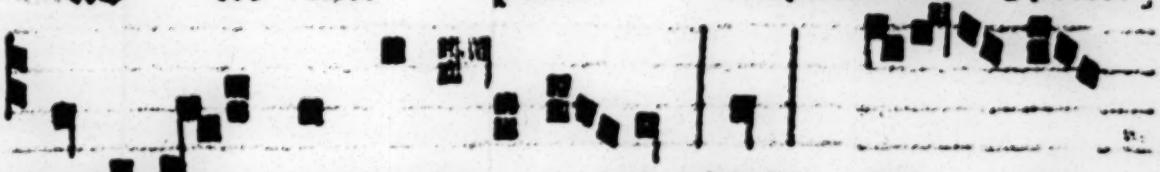
pe ra trix opem fer mi seris. Subue ni do-

mina clamanti bus ad te

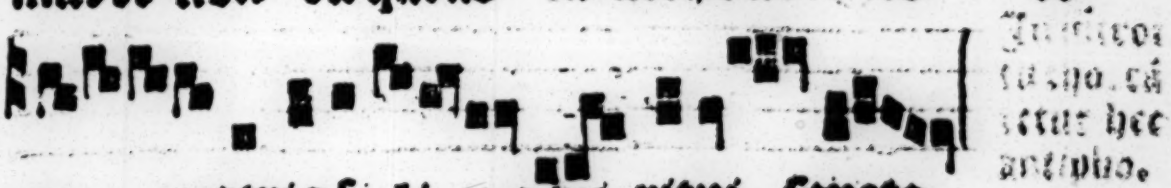
iugiter. alle lu ya.



uo ni am pecca tozum mole pzemi=



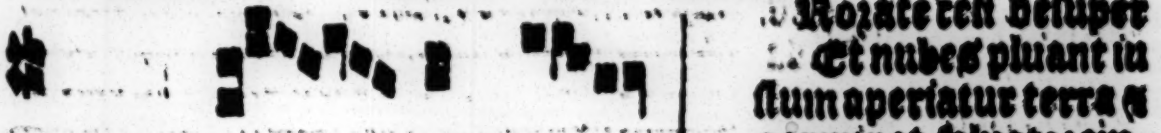
mur et non est qui ad iu uet. Sub. lo ri=



a patri fili o spi ritui sancto.

Agrel sus an gelus ad mariam dixit

a ue ma ri agrati a ple na domin⁹ te cū.



te cum alleluya.

Rozate celi desuper
Et nubes pluant iu
stum aperiatur terra
germinet saluatozem.
Oremus.

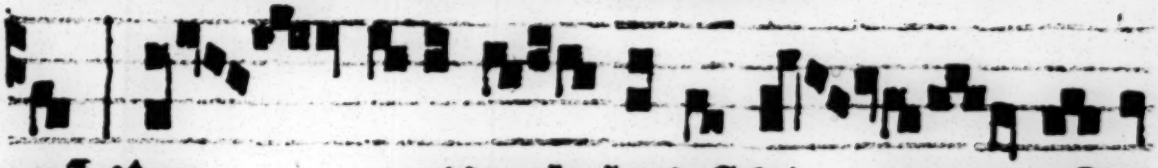
Eus q̄ de btē marie virginis vtero verbū tuū angelo nuncīante carnē suscipere voluisti / p̄zesta supplicib⁹ tuis vt q̄ vere eā genitricē dei credim⁹ ei⁹ apud te intercessionib⁹ adiuuemur. Per eundē. ℭ Filie hierusalē. ℭ Candidi. Exurge dñe. Salus populi. Alla. Kyrie q̄ bcioso. Uox letitie ⁊ exultationis. P̄zesta q̄s op̄s deus vt in re. ℭ Filie hierusalē. ℭ Candidi facti sunt. ℭ O crux gloziosa. Alla. Dicite in nationib⁹ op̄. De⁹ qui p nobis filiū tuū. Sctā dei genitrix. Gratiā tuā. Cōcede q̄s misericoz⁹. Gratiā tuā

crux nulla fiat pces. nec villa mea. nisi de sequen. dicatur. Si vo in die sancte. cuius. differatur in crastinū/ ad benedicip. de ascen. vel sola mea. de cruce p̄cedēnante crucē cū cruce cum hac ant. **O crux gloziosa.** et non dicatur **O crux benedicta.** p̄t̄ oīa ut humiliatum. vs. **Hoc signum crucis erit in celo.** ℟. **Cū dñs.** Oro.

Deus qui in pzeclara salutifere crucis inuentione passionis tue miracula suscitasti: cōcede vt vitalis ligni pzecio eterne vite suffragia consequamur. Qui viuis et regnas deus. Per omnia secula seculozū. Amen. In introitu chori de sancta maria. C In die eiusdem si dominica fuerit ad processionē dicitur hoc ℣.

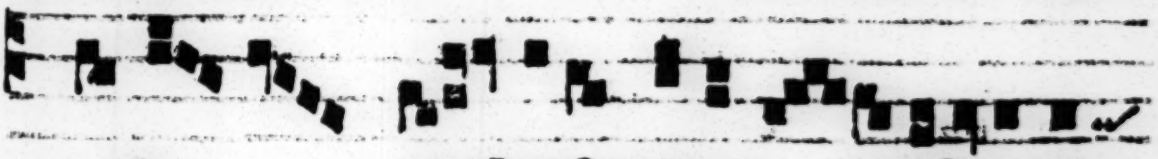
Crux glozio sa o crux a dozan

da o lignū pzecioſum et admirabile ſi=



gnū. Per q̄ et dyabolus est vi ctus & mūd⁹

christi sangui ne re dem ptus alle lu ya.



℣ Qui autē ablit gloria ri nisi in cru=

ce domini nostri iesu chri sti. Per.

Candidi facti. ℣. Filie hierusalē.

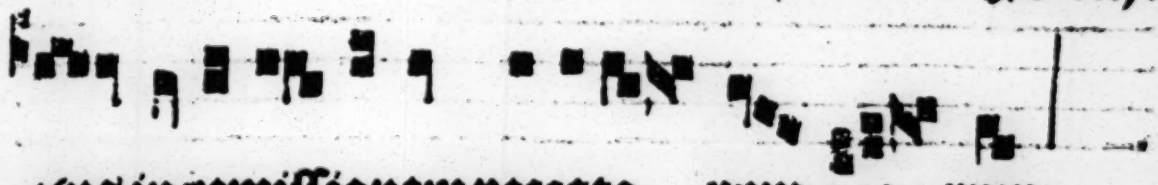
A puer propheta

al tis simi vo ca be ris pre=

bis e nim ante fact em do mi mi.

Pa rare vi as

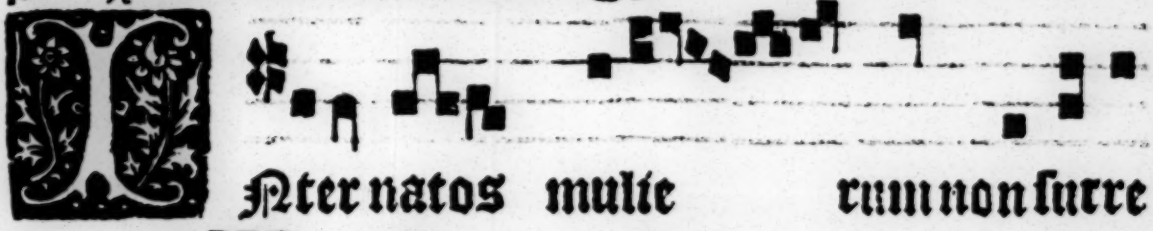
e ins. ddandam scientiam salutis ple bi



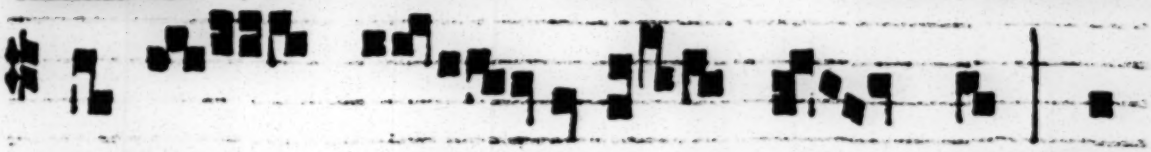
eius in remissionem peccato rum c o rum.

Parare. Gkia pri. Gkiaz honoze cozonasti eũ dñe.

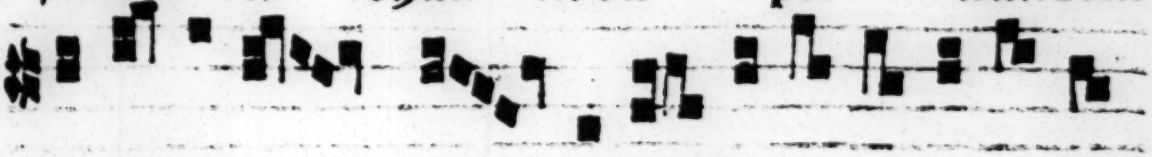
Anctiiohannis baptiste martyzis tui domine quesumus be neranda festiuitas salutaris auxilij nobis pzestet effectum. Per chzistum dñm nostrũ. Amen. In credendo de sancta maria.



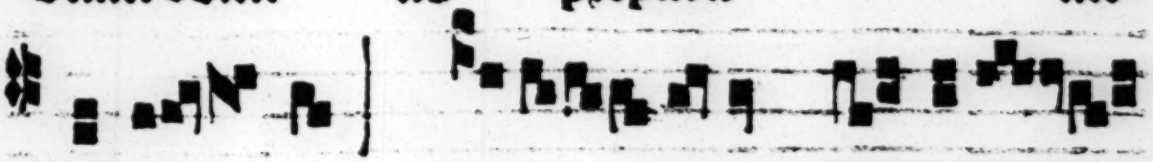
Nter natos mulie rum non surre



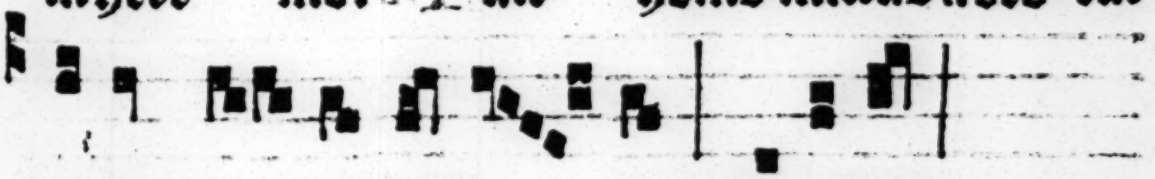
xit ma ioz iohan ne ba pti sta. Qui



viam domi no pzepara uit

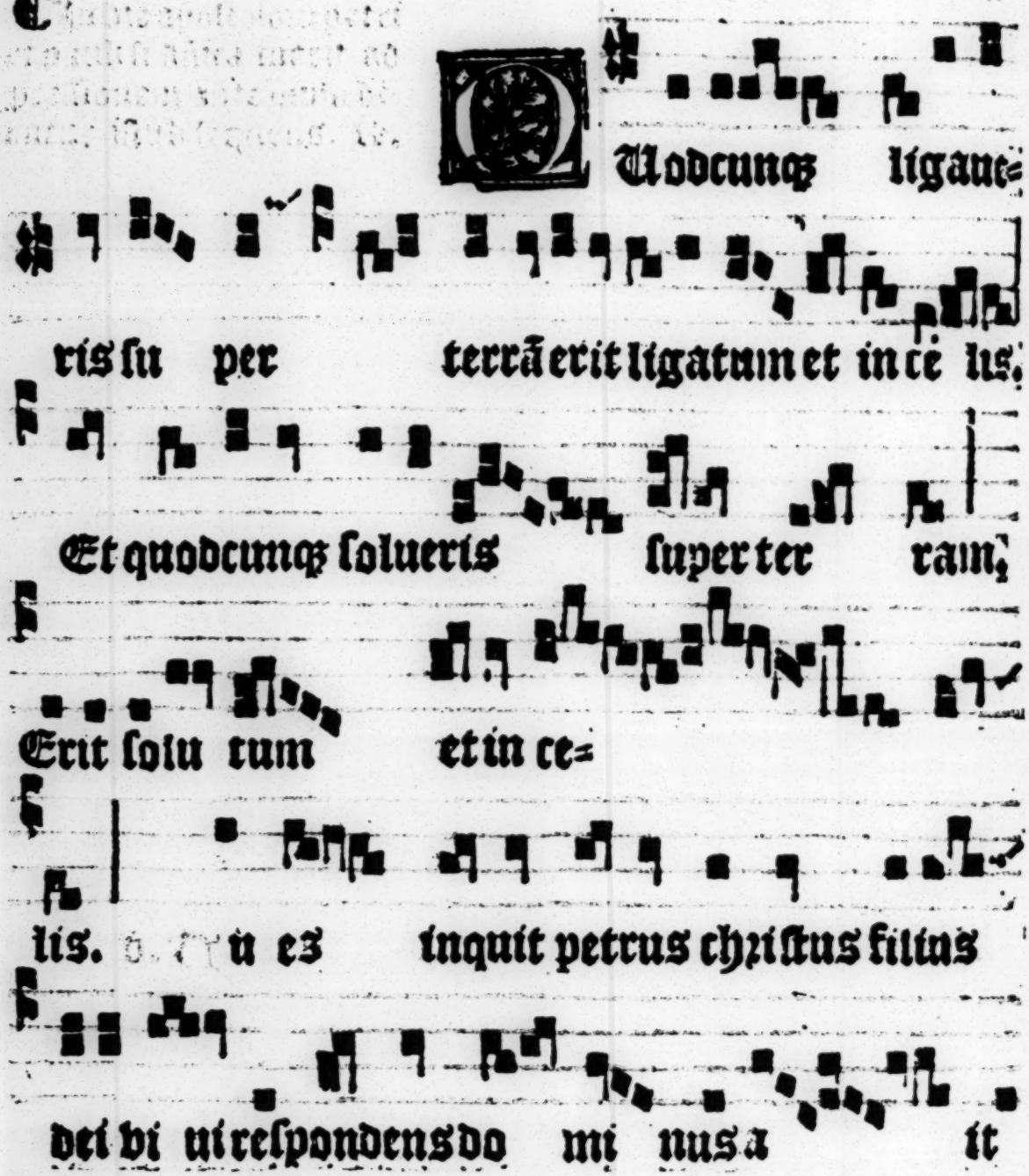


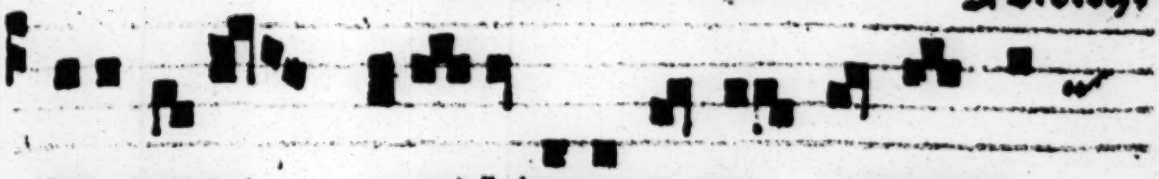
in here mo. uit homo missus a deo cui



nomen io hannes e rat. Qui viam.

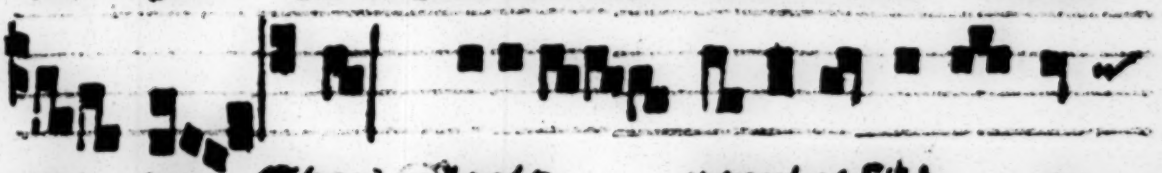
In circuitu.


Quodcunq; ligaue=
ris su per terrã erit ligatum et in cẽ lis.
Et quodcunq; solueris super ter ram,
Erit solu tum et in ce=
lis. u es inquit petrus christus filius
dei vi ui respondens do mi nus a it

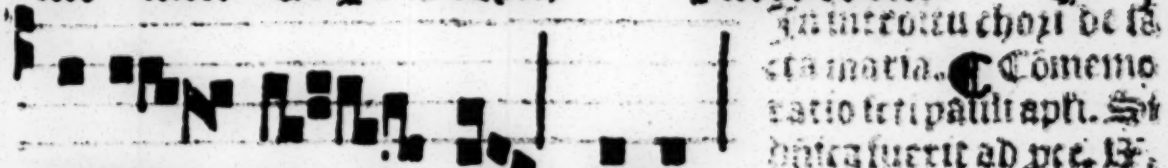


et e godi co ti bi quia tu es petrus et

su per hanc petram edifi cabo eccle siam

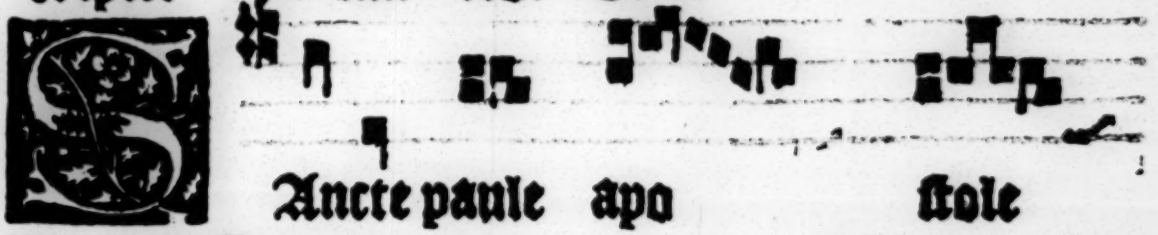


me am. Et g. Gloria patri et fili

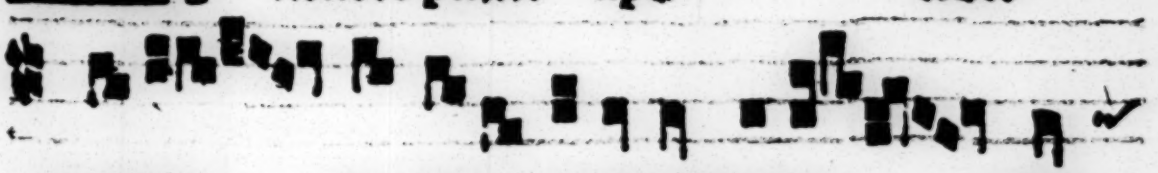


et spiri tui san cto. Erit.

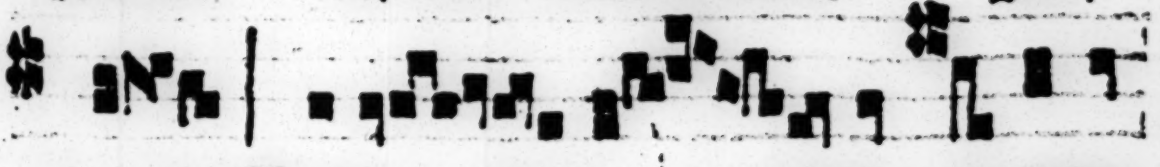
In introitu chori de ta
cta maria. Cōmemo
ratio scti pauli apli. Si
dnica fuerit ad pce. B



Ancte paule apo stole



pre dica tor veri tatis et doctor gen-



ti um. Interce de pro nobis ad deum

qui te e le=

git: t digni effici a mur gra ti a

Gloria patri. Qui te.

de i. Interce.

Alue festa dies toto venerabilis euo

qua christi mater visitat elizabeth. idereum

virgo postꝫ paritura parentem sumpserat in gre=

mium vẽtre tumente deũ. Lox montana domum

zacharie petit alta mari a cognatam querit atq;

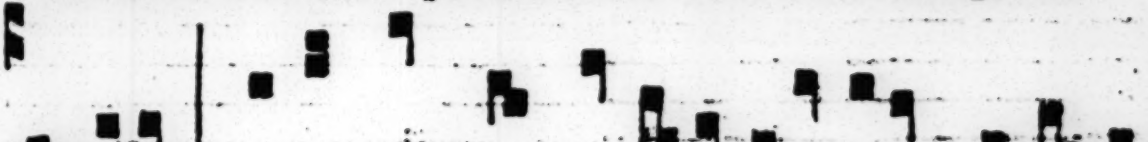
salutat eam. irginis at sacra cum vox penetra=

uerat ozа elizabetb puer in ventre iocando salit.

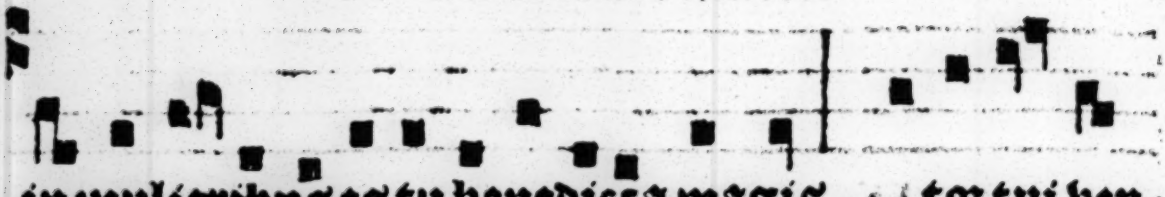
ex liquidem mira quis talia ceperat ai ta vt

domin⁹ ser uũ visitet ipse suũ. lius et mater

sacrato neumate pleni feta ie su verba cum pzius



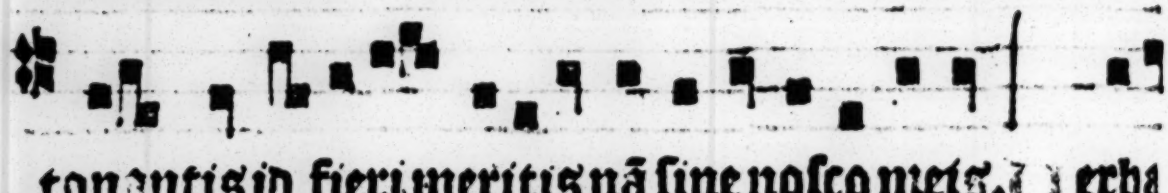
ediderit. xclamãs magna voce inqt cana sene ct⁹



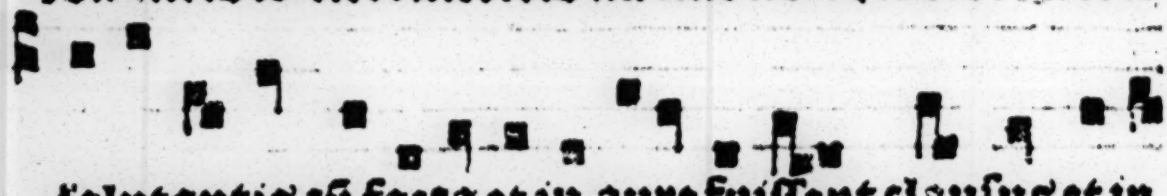
in mulieribus es tu benedicta magis. & tot tui ven=

tris fructus laudetur in euum qui mihi cū nato gau=

dia tāta dedit. Unde mihi veniant vt mater & archa



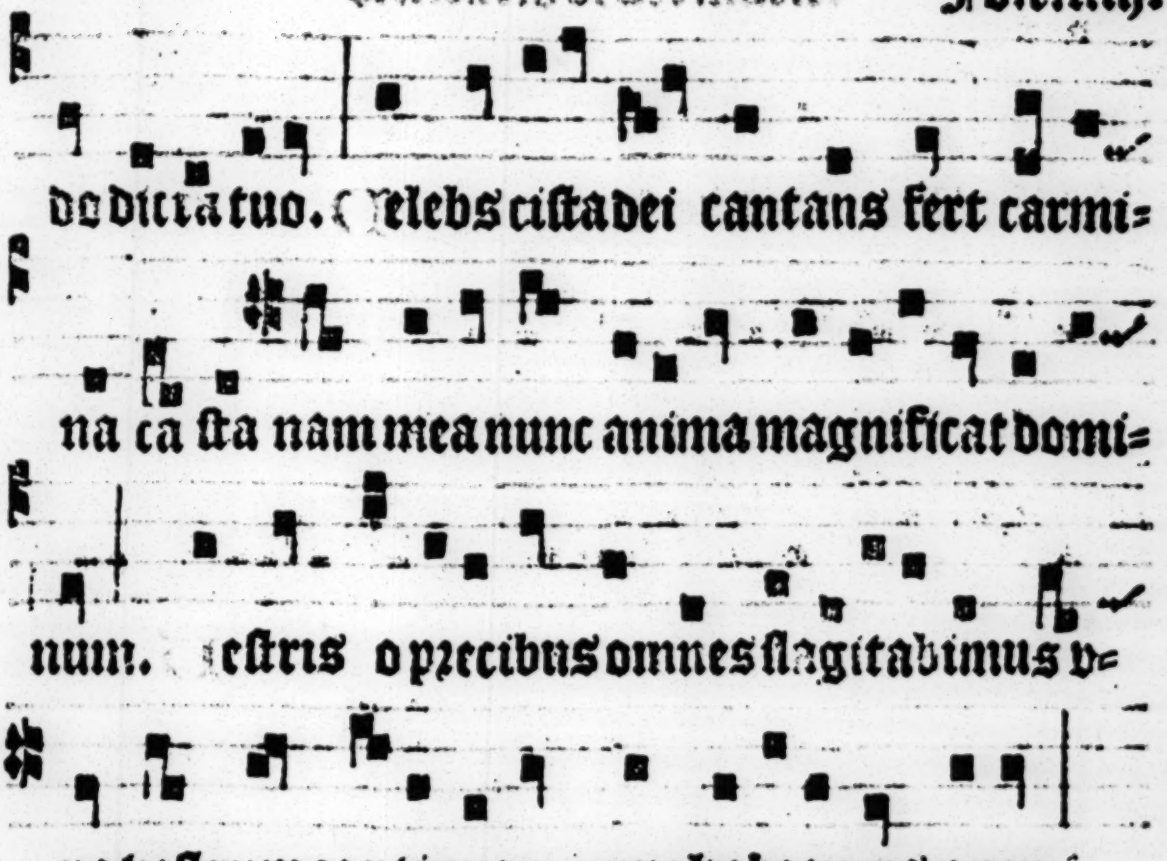
tonantis id fieri meritis nā sine nosco meis. Verba



salutantis cū facta et in aure fuissent clausus et in

aluo plaudit & intus onat. Tu benedicta quidē te

quippe hec perficientur a domino tibi que sant mo=

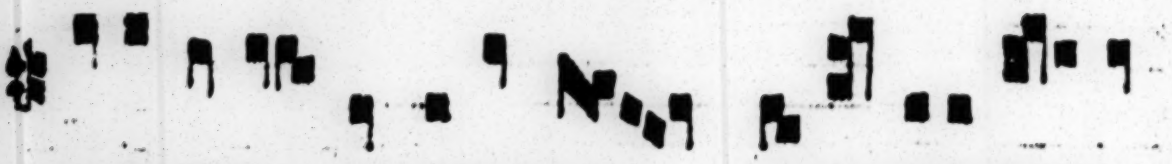


do dicta tuo. Celebs ciftadei cantans fert carmi=
na ca ſta nam mea nunc anima magnificat domi=
num. eſtris oꝛecibus omnes flagitabimus v=
na veſtrum continuam nunc habeamus opem.

Saluatoꝛ mũdi. Letamini. Infirmitatẽ. Cũes apoſtolozum. Jacet granũ. Cõcede nobis. Adiuuet. Gria pti. Saluatoꝛ. Letamini. Infirmita.

Udi fili a et vi=

v.ij.



de et incli na aurem tu am et obliuiscere

populum tu um et do mũ pa tris tui. Et cõ=

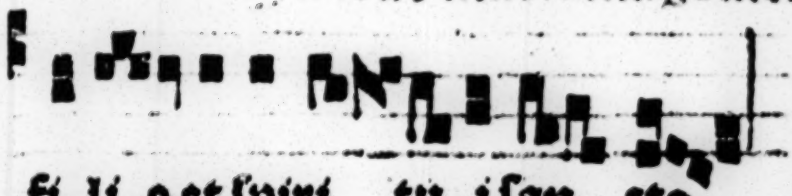
cupiscet rex speciem tu am. Quoniam ip=

se est do mi nus de=

us tu us. ndu et te dominus

vestimento sa lu tis et indumẽto leti ci e

cir cundabit te Et. lozi a patri et



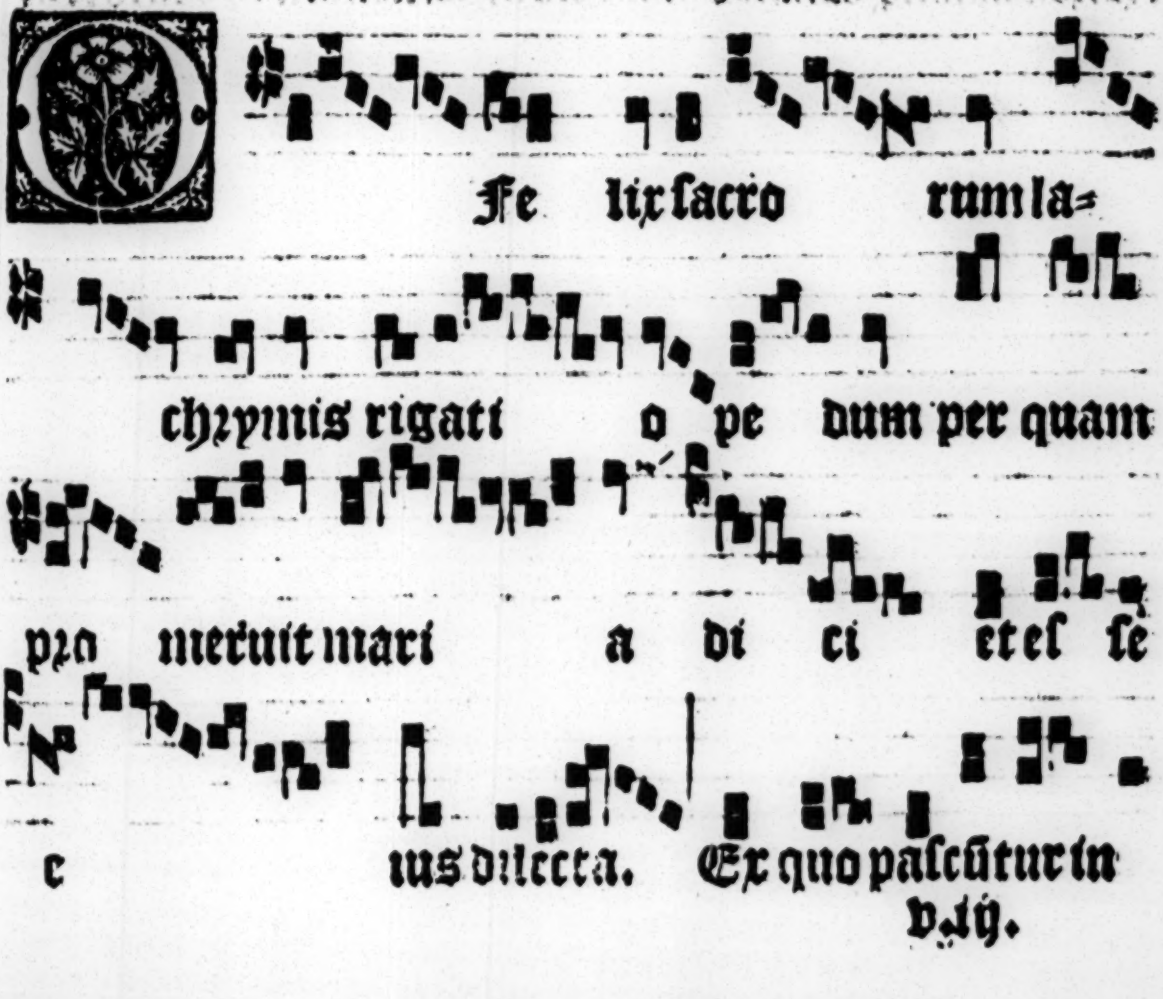
Quoniã ipse est. ℣. Ora p nobis beata margareta. ℟. Ut digni efficiamur p̃missionib⁹ xp̃i.

Xaudi nos de⁹ salutaris noster: vt sicut de beate margarete virginis tue ⁊ martyris festiuitate gaudem⁹: ita pie deuotionis erudiamur effectu. Per xp̃m.

Regnũ mũdi.

℣. Regnũ mũdi. Dimissa sunt ei petã multa. ℟. Quĩ dilexit.

Acratissimã dñe vtẽ marie magdalene qua celos subiit solẽnitatẽ recẽsẽtes supplices te rogamus clemẽtiã tuã: vt q̃ deuotiõis ei⁹ recolim⁹ ilignia ipsi⁹ mereamur cõpotes fieri glie. Per.



Felix sacro rum la-

chrymis rigati o pe dum per quam

pro meruit mari a di ci et el se

c ius dilecta. Ex quo pascũtur in

vig.

e thereſan cto. m ge lico

pollet decoze hec et yi per chriſtu. Ex. lo=

ria patri et fi lio et ſpiritu ſancto.

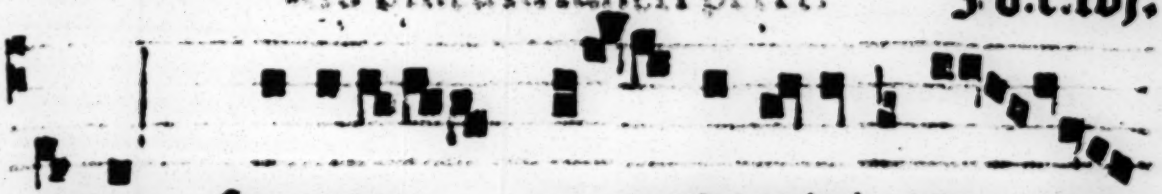
Ex quo.

Eata vir go virginum

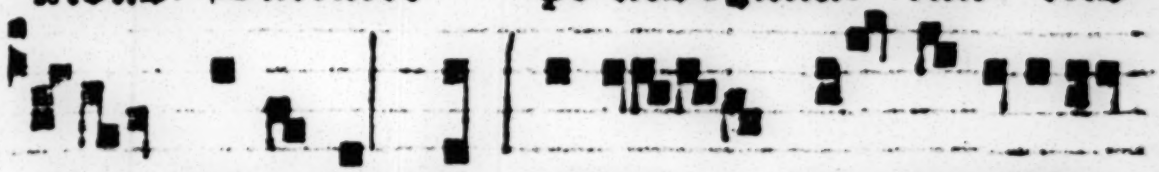
matris tu e precibus remiſ ſi onem

criminum procura ſupplici bus. Et fac poſt

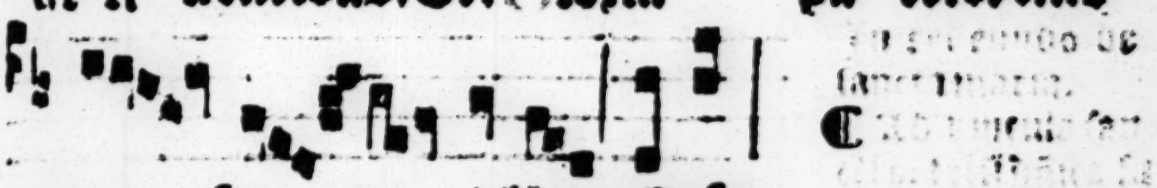
vi te termin̄i le tos in ce le=



tibus. Succurre pe nesdominí cun ctis



af si stentibus.Er. gloria pa triet filio



et spi ritu i sancto.Et fac.

Dixit angelꝰ ad pe trũ circũda=

ti bi ve stimentum tuũ et sequere me.

Et e grediens sequeba=

tur e um. ram=

e un tes an tem pzimam et ſecundam cuſto=

diam venerunt ad poztam fer ream que du cit

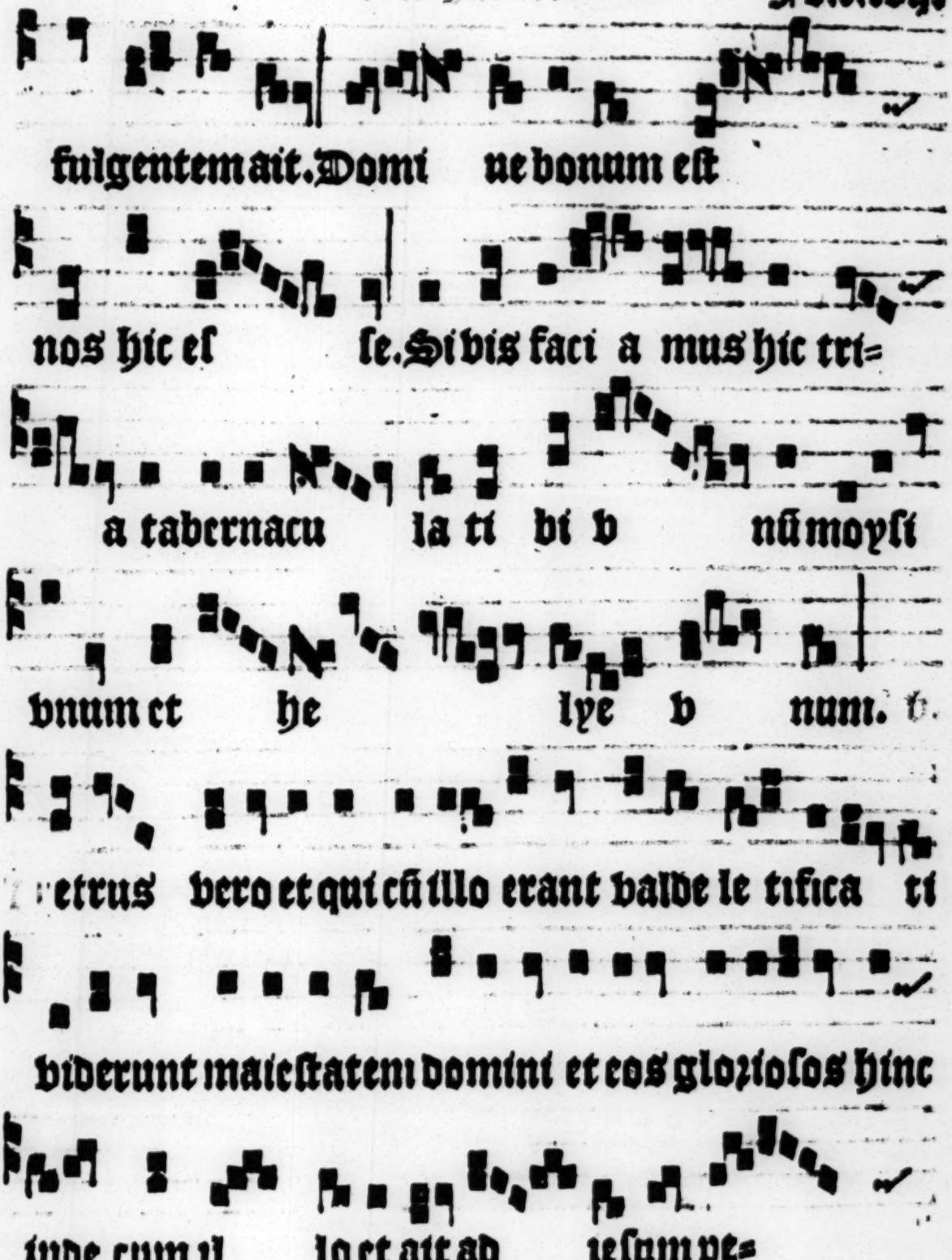
ad ciuitatem que vltro a perta eſt eis. Et. lo=

ri a pa triet fili o ꝓſpi ri tui ſctō. Se.

Cum Joens pe trus moy

ſem et hely am in glozia et ie ſum

in medi o eo rum vt ſolem viztu te


fulgentem ait. Domi ne bonum est
nos hic es se. Si vis faci a mus hic tri=
a tabernacu la ti bi u nū moysi
vnum et he lye u num. u.
etrus vero et qui cū illo erant valde le tificati
viderunt maiestatem domini et eos glorioſos hinc
inde cum il lo et ait ad ieſum pe=

trus. Do mine. c) lor a patri et fili o et

spiri tui san cto. Si vis.

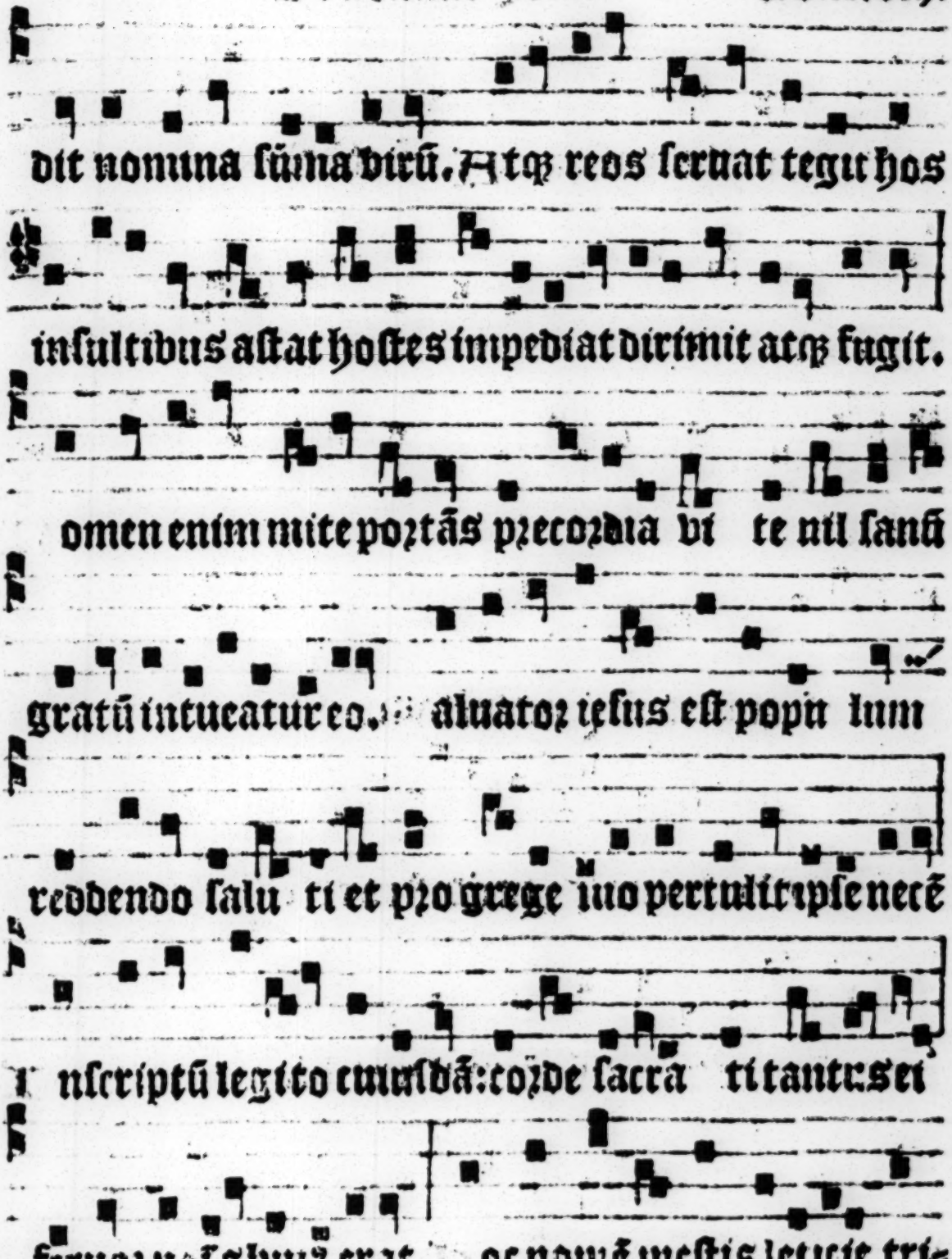
Alue festa dies toto venerabilis euo qua

ielus hoc no men flectere cuncta facit.

elica namq; pauent terrestria quoq; veren tur

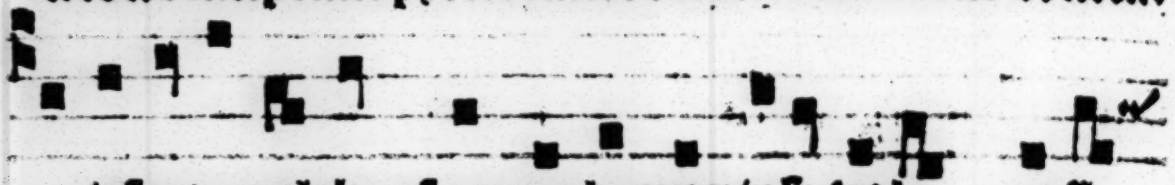
et baratri prope consistere tetra vetat. omen

su blimis virtu:is nomen hono ris omnia trãscen



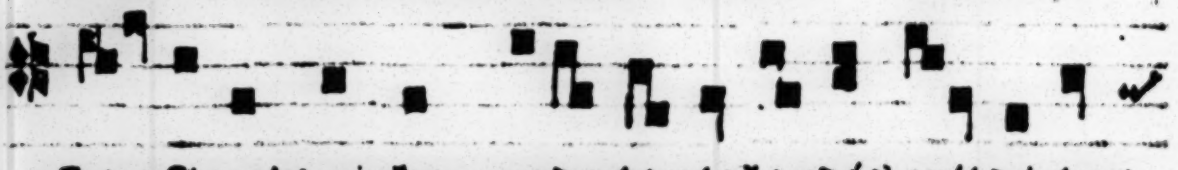
dit nomina sũma virũ. Atq; reos seruat tegit hos
insultibus astat hostes impediat dirimit atq; fugit.
omen enim mite portãs precordia vi te nil sanctũ
gratũ intueatur eo. aluator iesus est popꝰ ium
reddendo salu ti et pro grege suo pertulit ipse necẽ
nscriptũ legito cui sdã: corde sacra ti tantꝰ sei
feruor nois huiꝰ erat. oc nomẽ mestis letitie tri=

stibus amplum p̃sidium cõfert bella necat tructa.



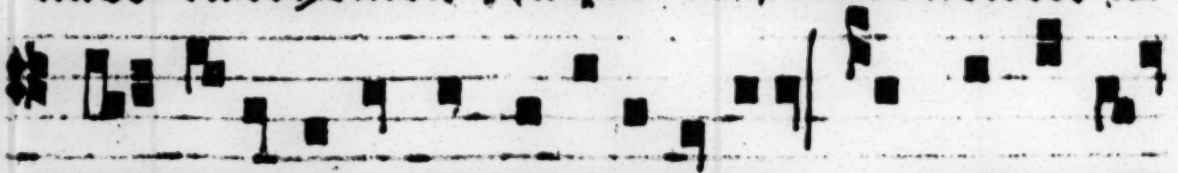
iesus o pulcher summe bonus ipse valo re ꝯ

pius et lenis dulcia dando foues. rgo velit



scire si quis cur hoc modo tante laudis erit dictus

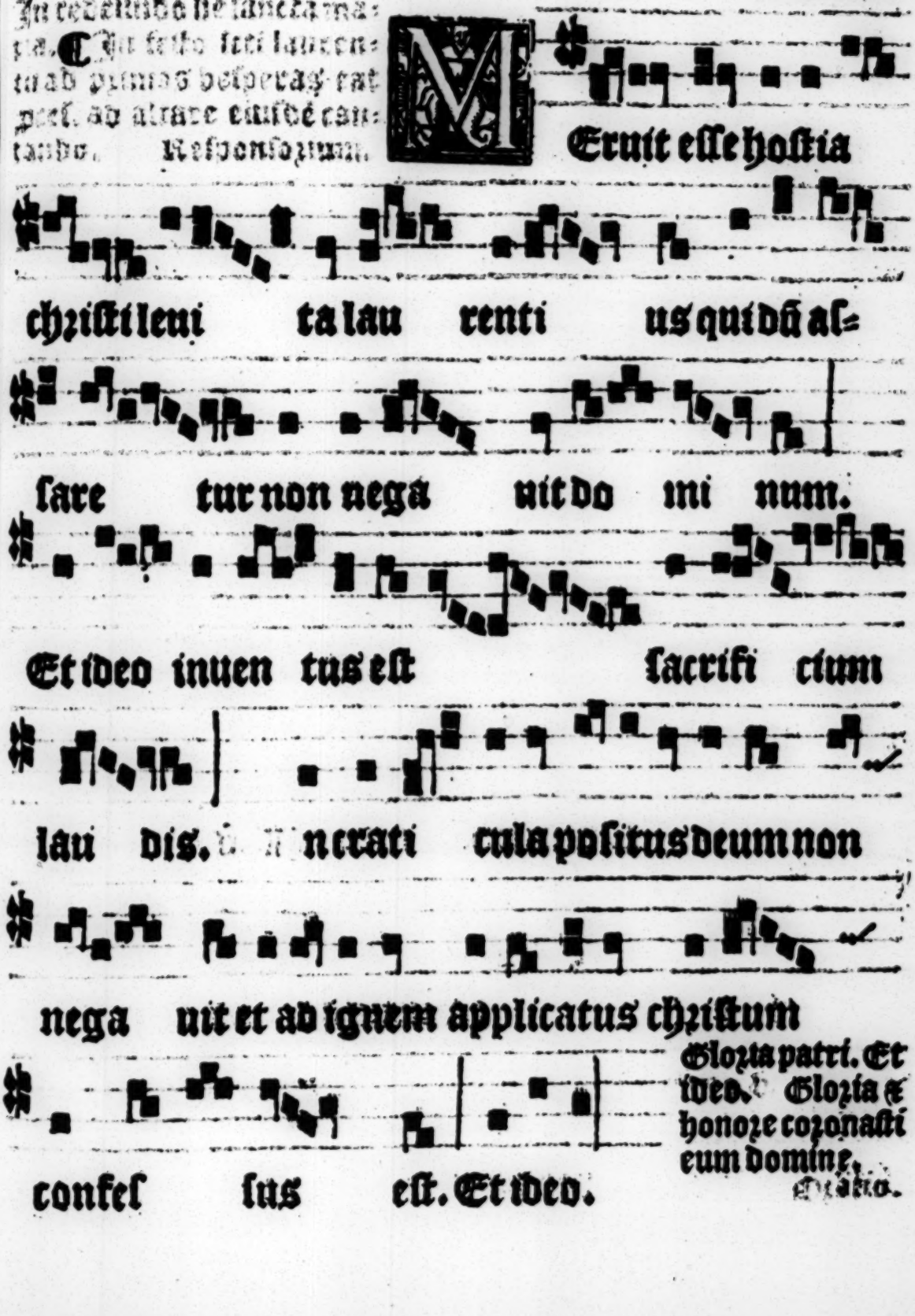
nãdꝰ est et homo tu qdꝰ es excellẽs noie cel sis



gratis redde thoꝛ nũc famulare tibi. t post decessũ

valeamꝰ coꝛpoꝛe celũ cõgregare iesu tu pius esto iesu.

In vesperis de sancta ma-
ria. Cum festo sancti laurentii ad primas vesperas fit
pcessio ad altare eiusdē can-
tando. Responsorium.



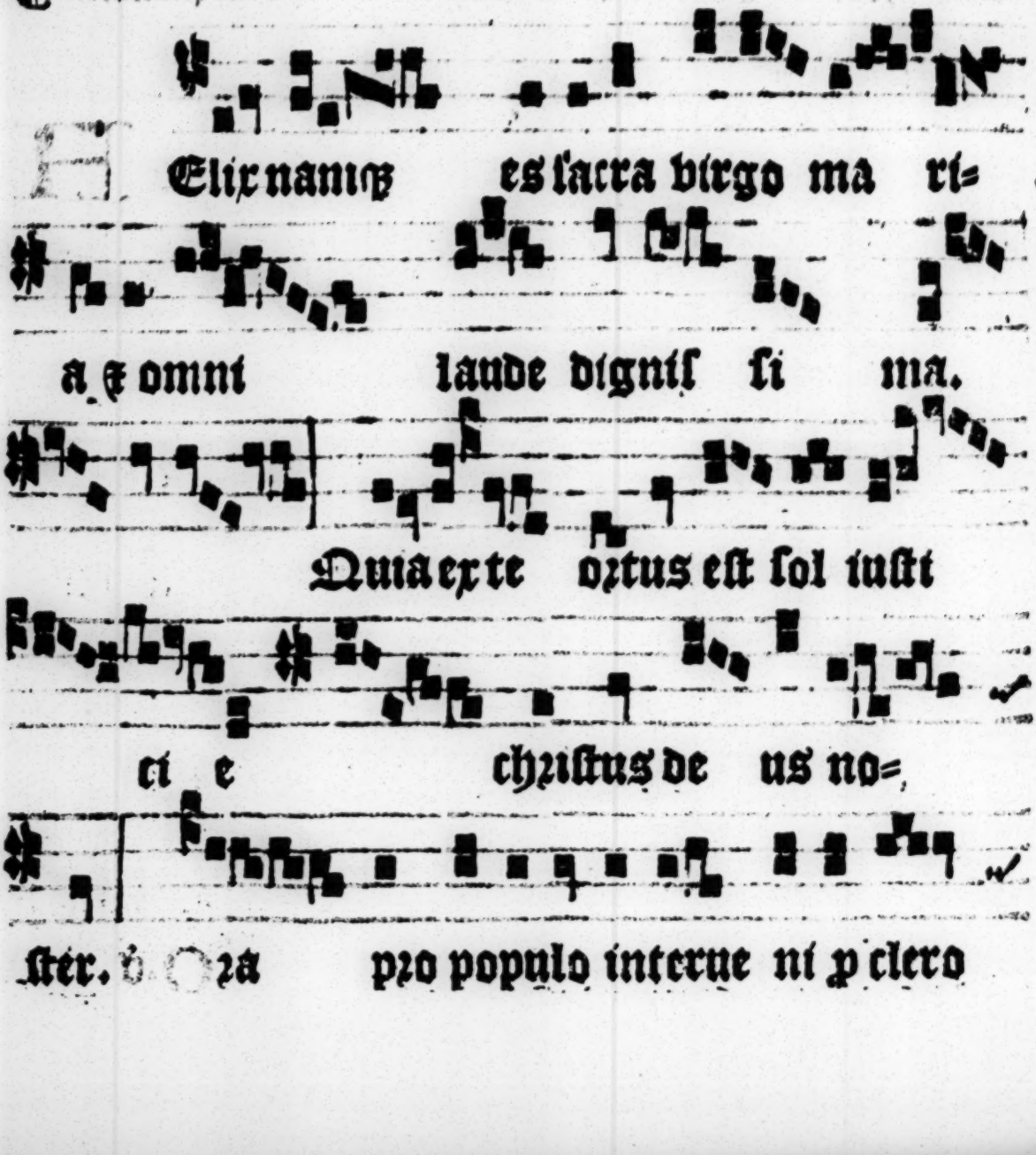
Gloria patri. Et ideo. Gloria & honore coronasti eum domine.

Et ideo.

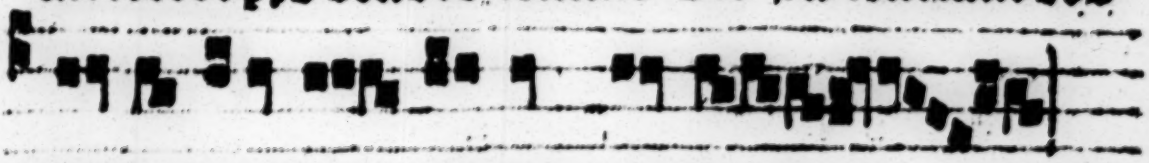
Da nobis qs ops de⁹ viciozū nrox flāmas extinguere: q beato laurētio tribuisti tozmentozū suozum incendia superare. per xpm.

Meruit esse. Politicu

In circuitu.



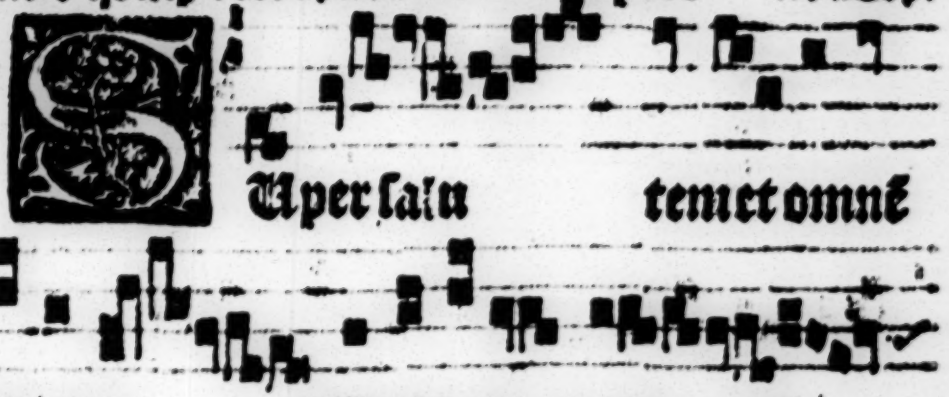
intercede pro deuoto femine q se ru sentiant cēs



tuū leuamē q̄ cū celebrāt tuā as sūptio nē. Dr.

Gloria patri. Quia.

Sequitur alia ex psalmis.



S Uper salu temet omnē

pulchritudinem dilecta es a do mi-

no et regina celorum voca ri digna es.

Gaudent chori ange. lo rum

Consortes et conci ues nostri. Valde

te nos opoztet venera ri que tam sancta et in=

Gloria pat. Consoztes.

ta cta es vir go. Gaudent.

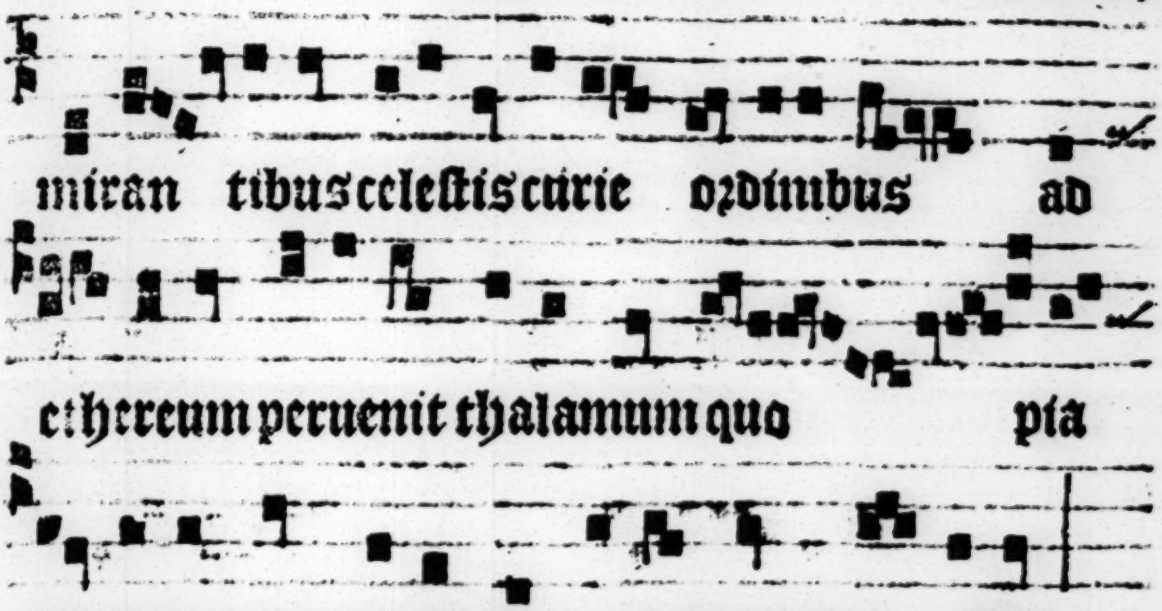
Scendit chzistus super celos et pzepara=

uit sue castissime matri immozta li ta tis

lo cum et hec est ula pzeclara

festiuitas omnis sanctozum festiuitatibus

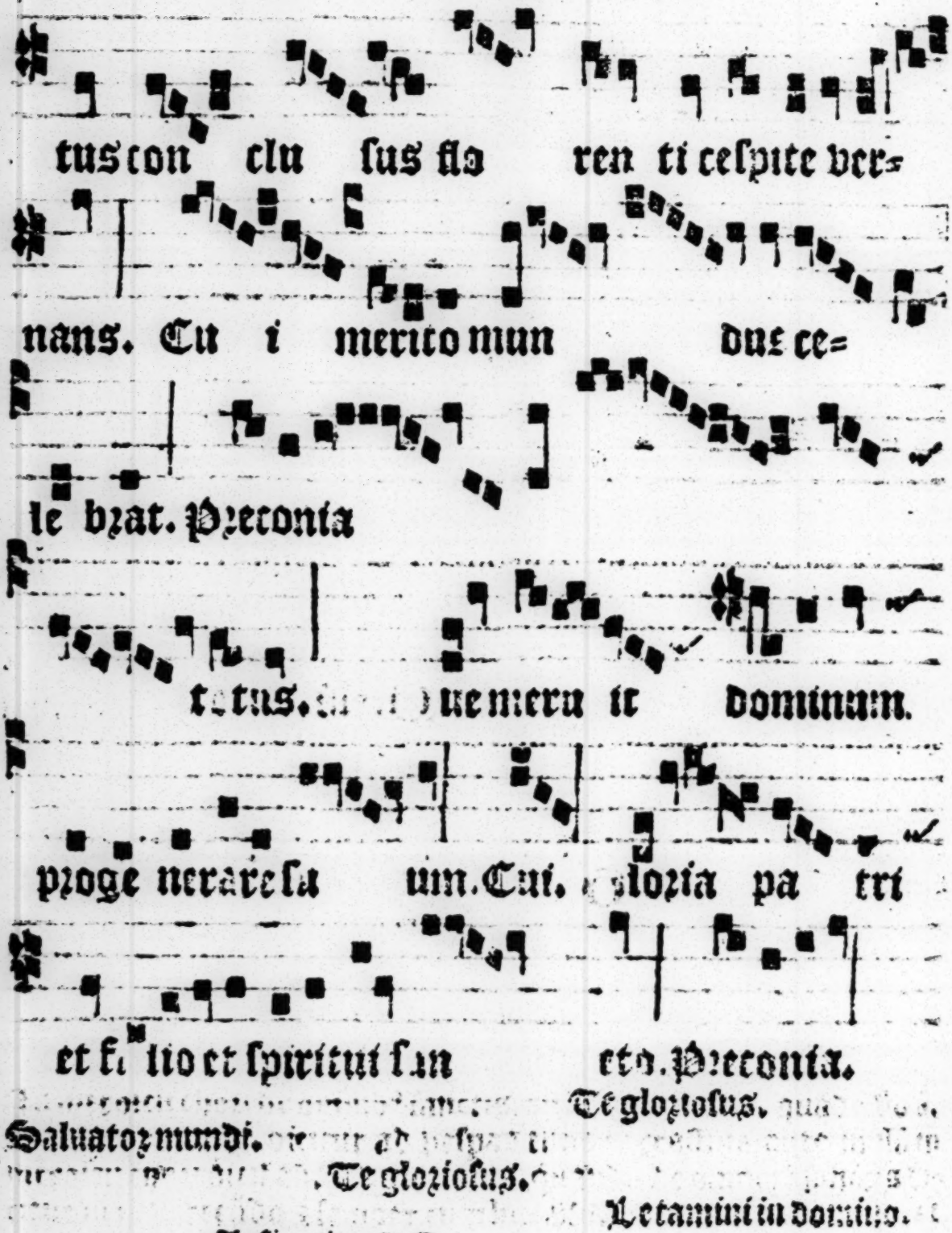
incom parabilis in qua glozt osa et se lix



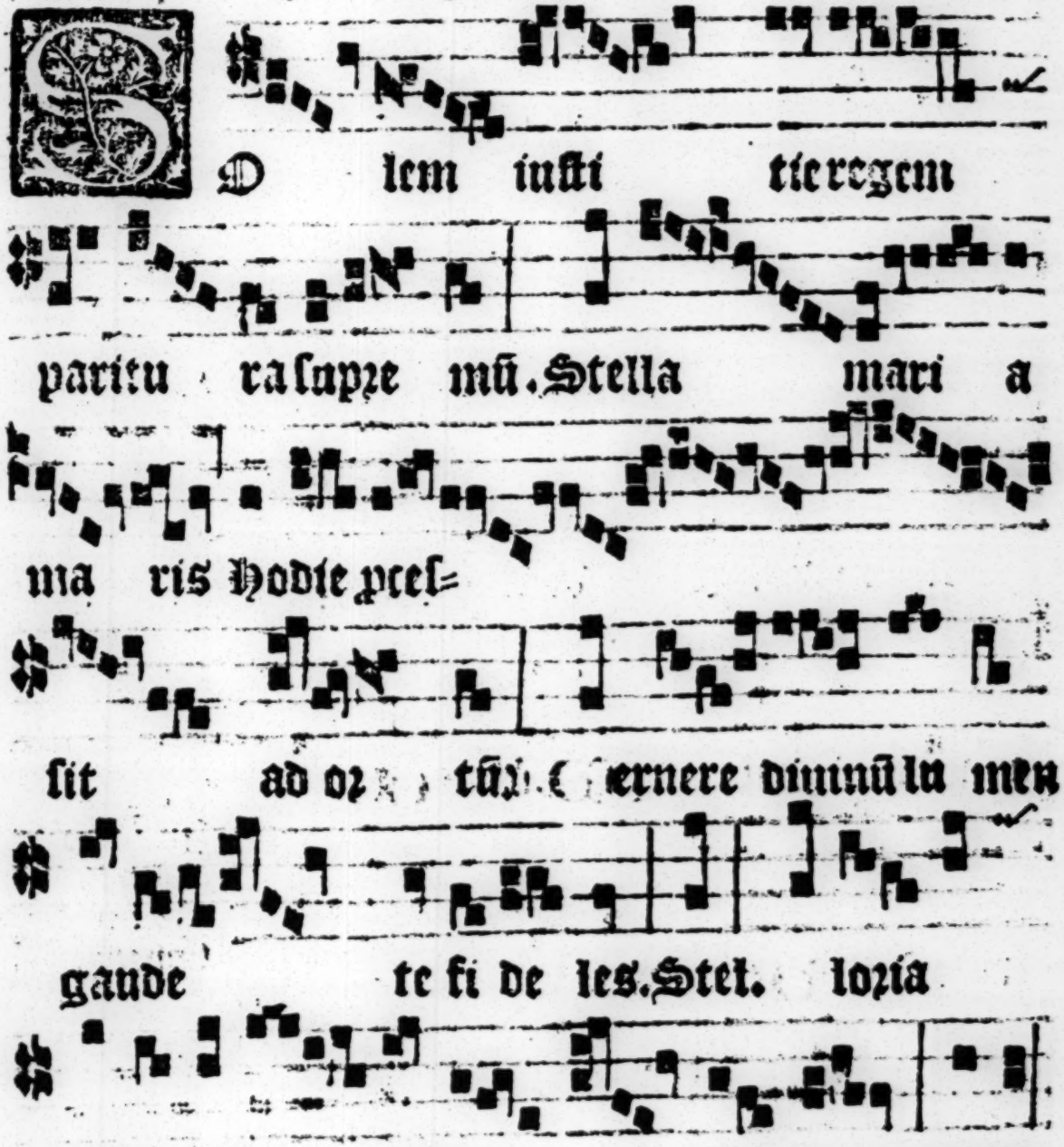
sui memorum immemor nequaquam erstat.

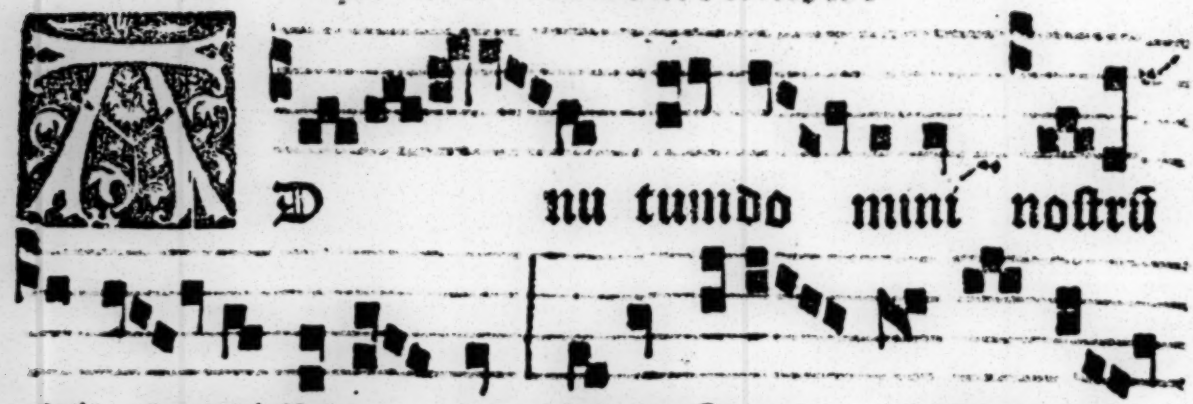
℣. Exaltata es sancta dei genitrix. ℟. Super choros angelorum ad celestia regna. Oremus. Oratio.

Veneranda nobis dñe huius diei festiuitas opē cōferat sēpiternā: in qua sancta dei genitrix mortē subiit temporalem: nec tamē mortis neribus de primi potuit que filiū tuū dñm nostrum de se genuit incarnatum. Qui tecum. Eodi dies officius infra octa. assumpc. cantetur per. hoc autē cessō nō aliqua dīna diuc differa [illegible] proximitatem eius quādo dicit de ebus sanctis in reuelatione sperans semper bonum illa. Saluator. Letamini. [illegible] Infirmitatē. ordinatio fiat precij ante missā. Responsoriū.


tus con clu sus flo ren ti celspite ver=
nans. Cu i merito mun dus ce=
le byat. Preconia
tus. ue meru it dominum.
proge nerare la um. Cui. gloria pa tri
et fi lio et spiritui san cto. Preconia.
Te glorioſus.
Saluatoz mundi.
Te glorioſus.
Letamini in domino.
Infirmitatē. T.

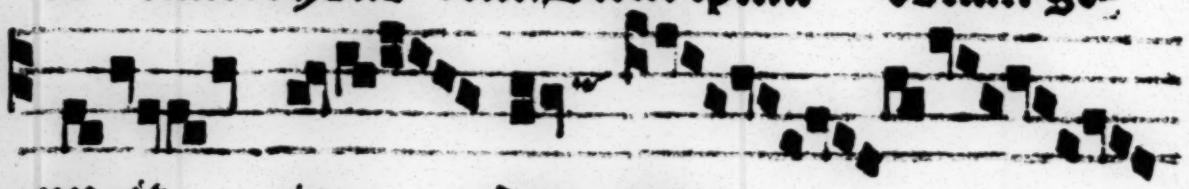
...ceperit. ¶ Responsorium. ...Perceptur⁹. quem cōmuni hui⁹ mar... ...ria. ¶ In die natiuitatis be... ...marie q̄ncunq; dies contigerit ad processionem. Responsorium.



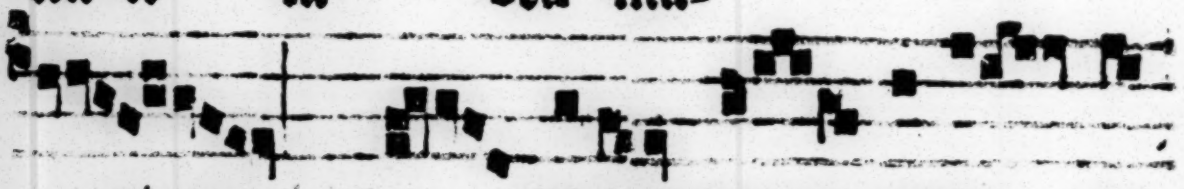


Ad nu tundo muni nostrū

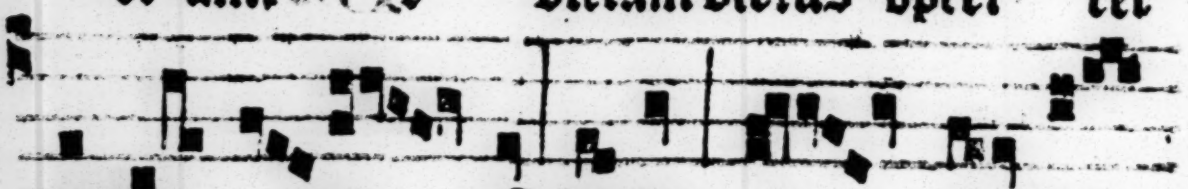
di tantis hono rem. Sicut spina rosam ge=



nu it iu dea ma=



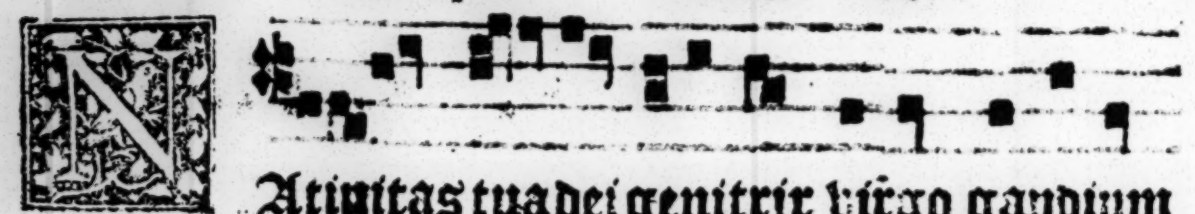
ri am. Ut victum virtus operi ret



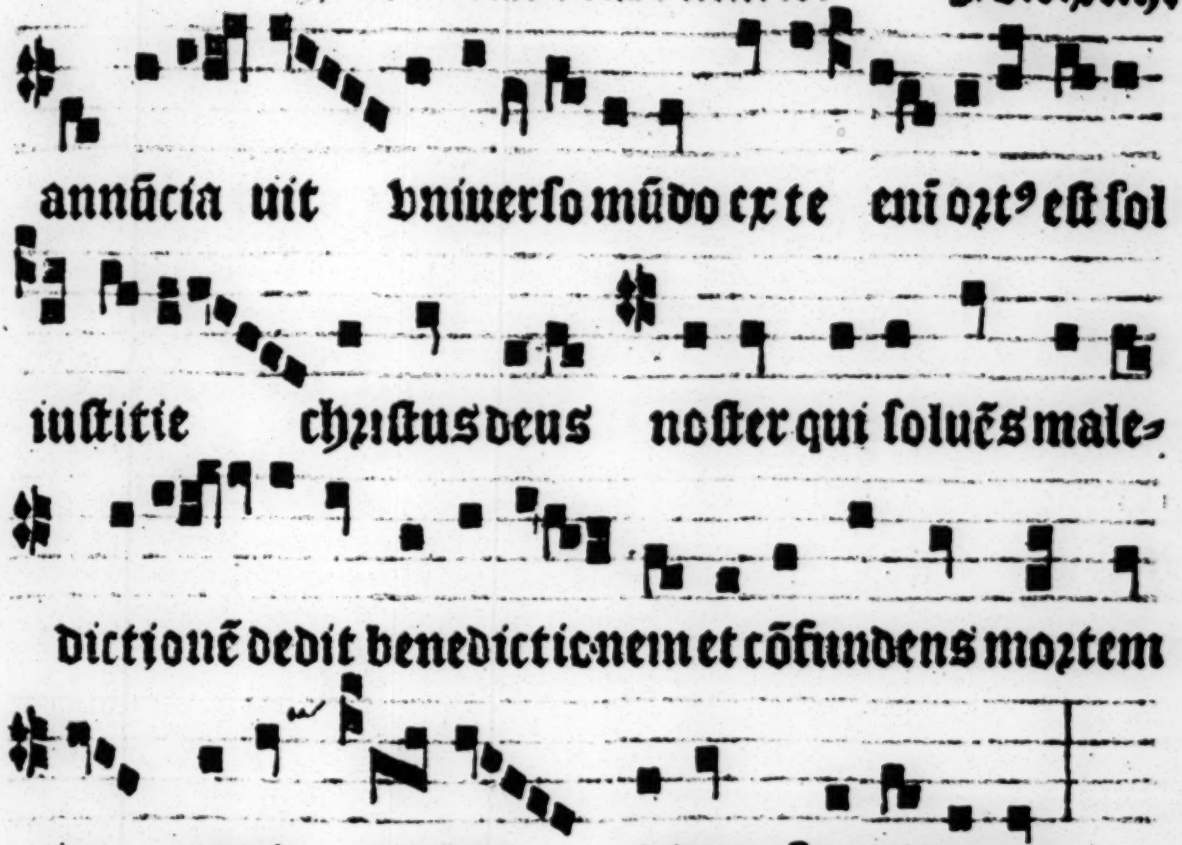
gratia cul pā. Sicut lo ria pa=

In introitu chori cantetur hec An tiphona.

tri et fili o et spiri tui san cto.



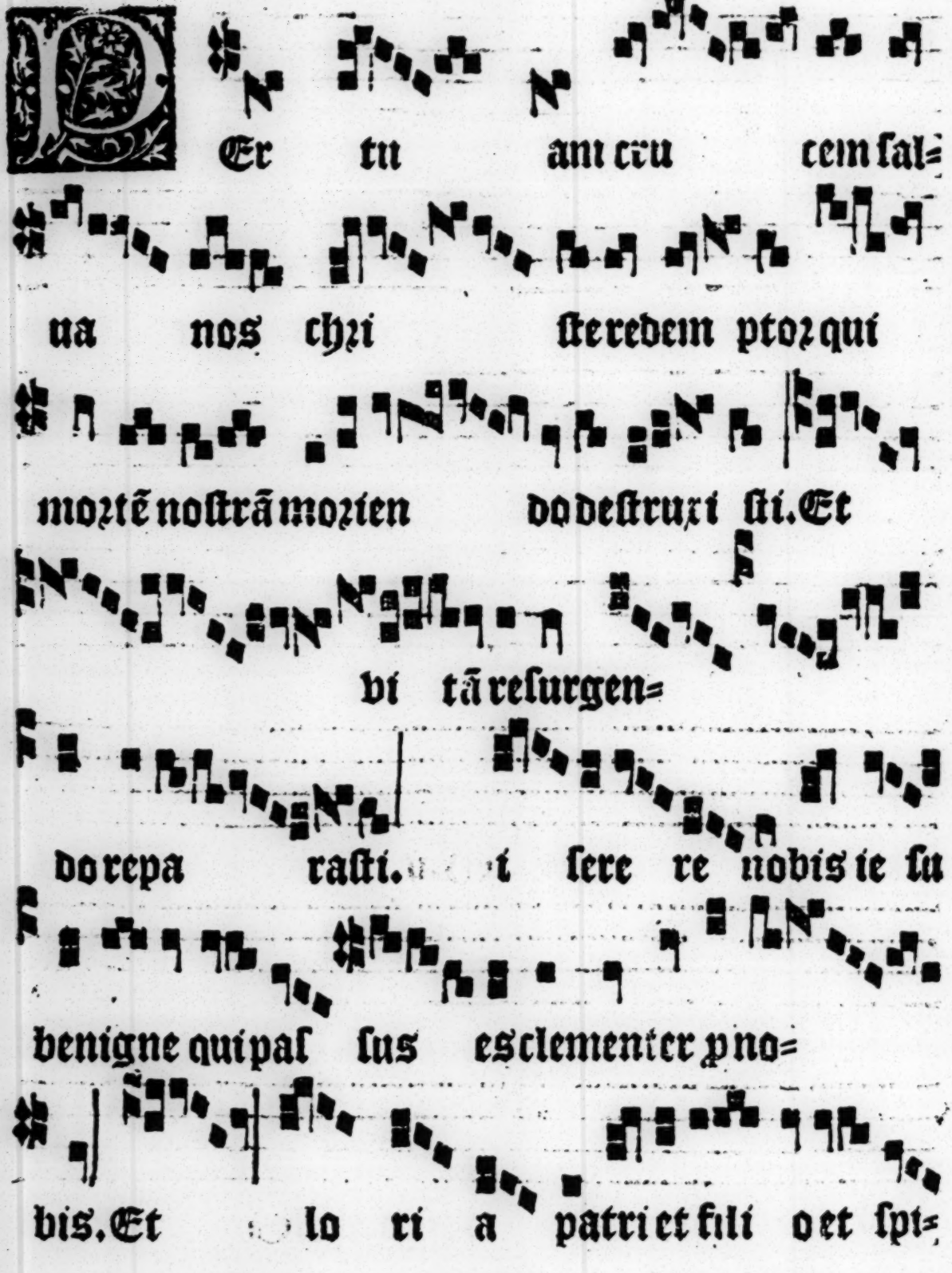
Atiuitas tua dei genitrix virgo gaudium

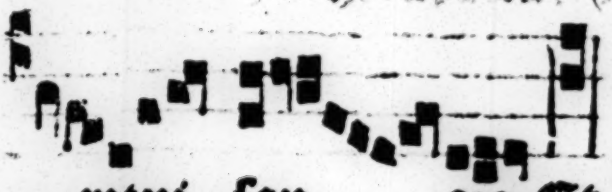


Sancta dei genitrix virgo semper maria.

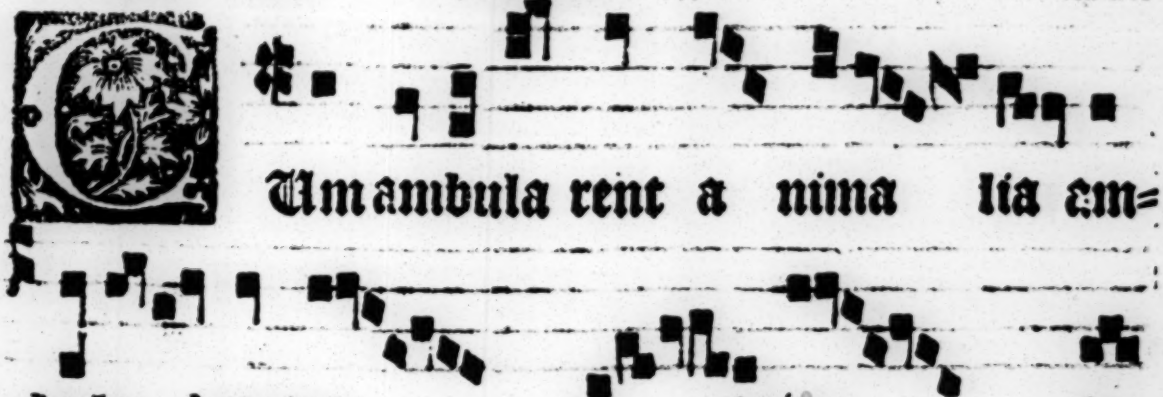
Upplicationẽ seruorum tuorum deꝰ miserator exaudi: vt q̃ in natiuitate dei genitricis ⁊ ẏginis congregamur eiꝰ inter cessionibus a te de instantibus periculis eruamur. Per eundẽ xpm.

Deus qui vnigenitum. Deꝰ omnium. Btã dei genitrix. Elegit eã. Supplicationẽ seruorũ.

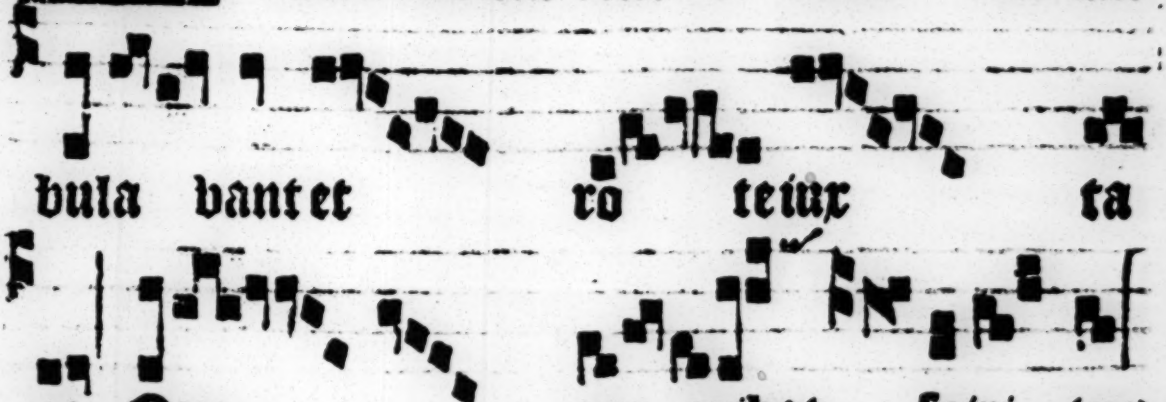




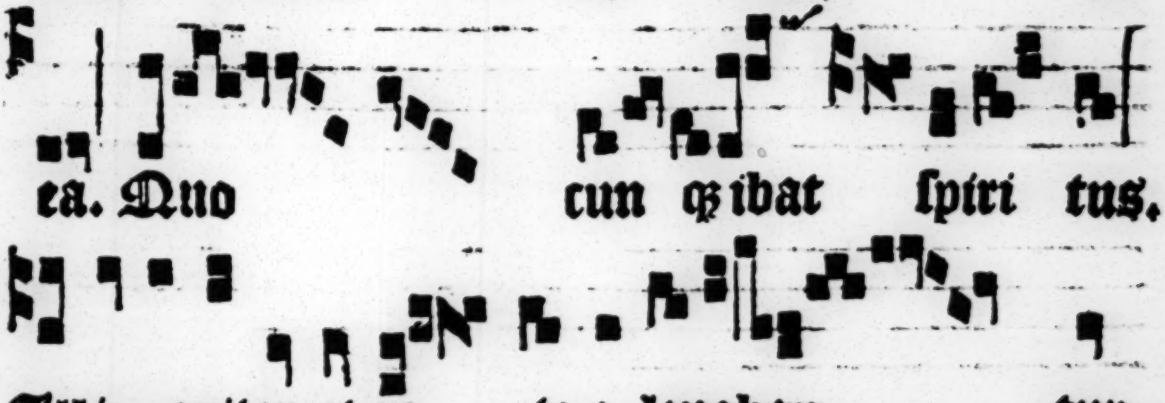
ritui san cto. Et.



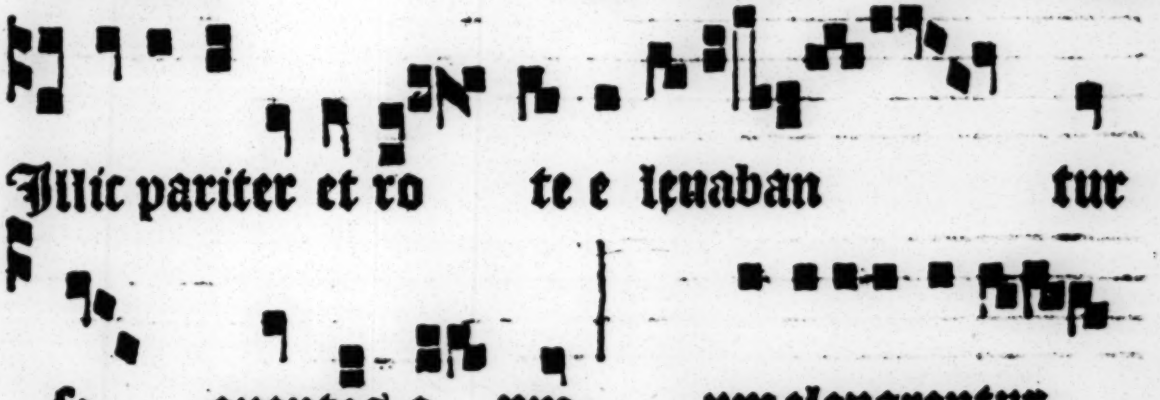
Um ambula rent a nima lia em=



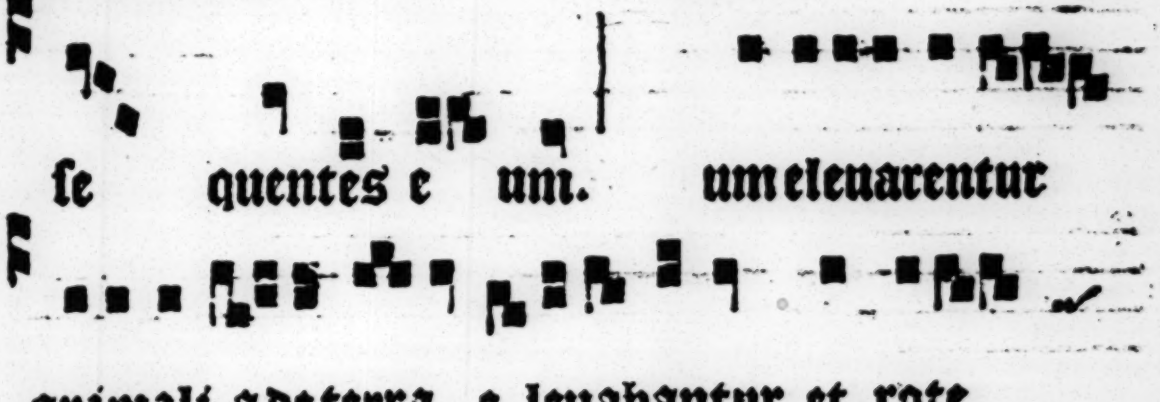
bula bant et ro teiux ta



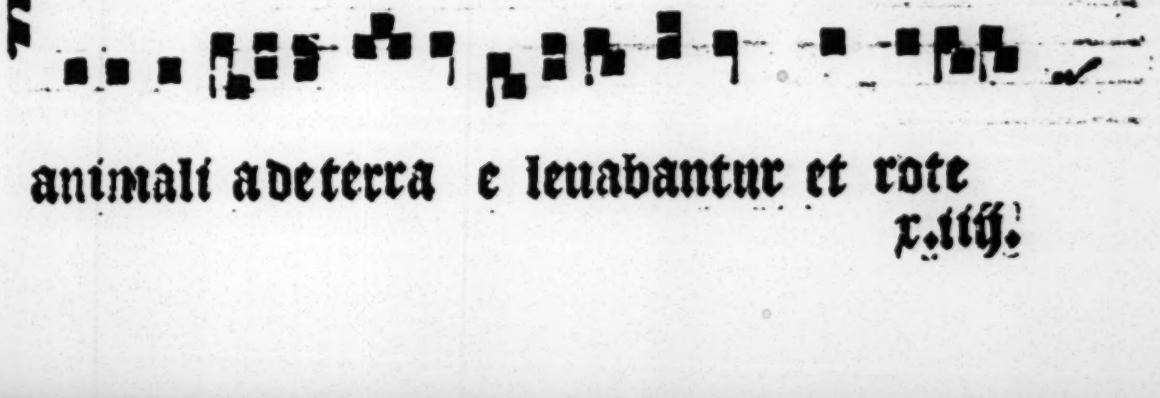
ea. Duo cun qꝫ ibat spiri tus.



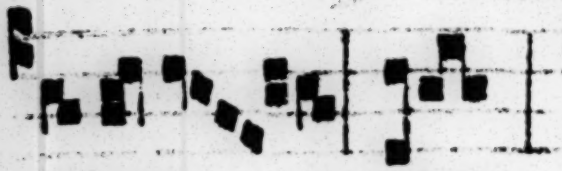
Illic pariter et ro te e leuaban tur



se quentes e um. um eleuarentur



animali a de terra e leuabantur et rote



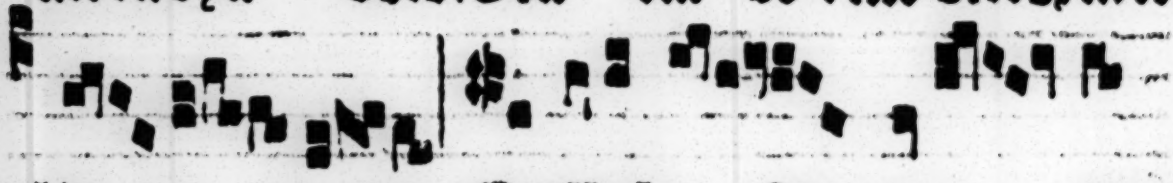
Gloria patri. Illic. In die sancti michaelis archā. Ad quas de-
fensandas contra draconem aduersarium. Et sancti michaelis archā. Ad quas de-
fendendas contra draconem aduersarium. Et

iuxta e a. Quo.

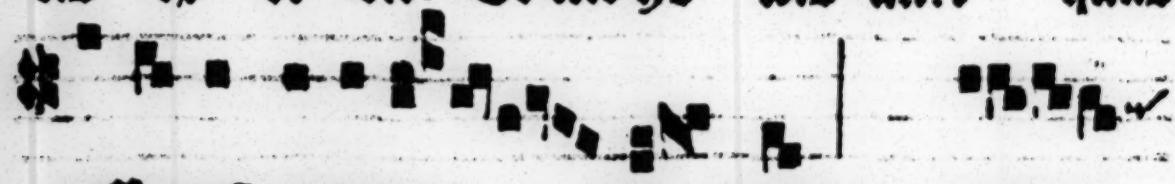
Idelis ser mo et omni acceptione

di gnꝰ mi chael archāge lus qui pugna-

uit cū dya bolo. Gra tia de ille victoꝛi ce

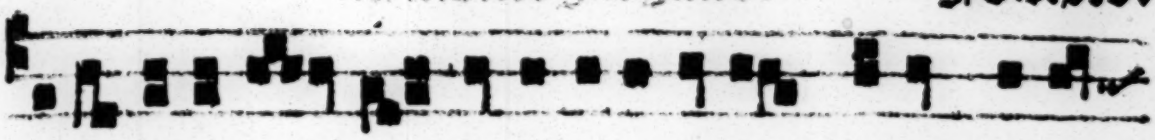


lis ex ti tit. Et ille ho stis anti quus

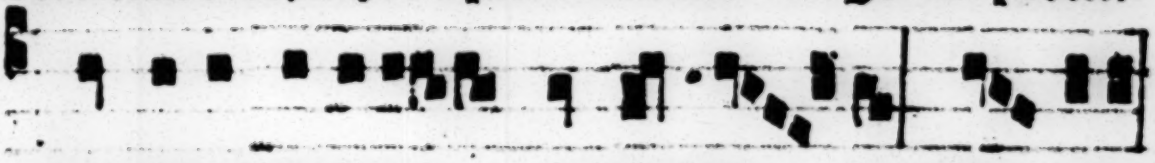


vasſus est ruinam ma gnam. Gaudent

angeli et exultāt archāge li et collaudāt chriſtū regē



virtutes celoꝛũ quia qui seducebat oẽs gẽtes peremꝫ

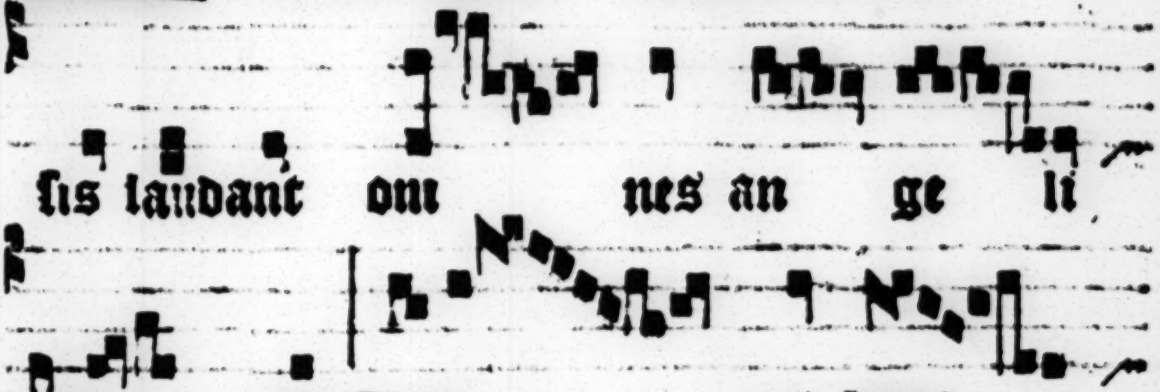


ptus est a michaele archange lo. Gra tia.

Gloꝛia patri. Stetit angelus. Oratio.

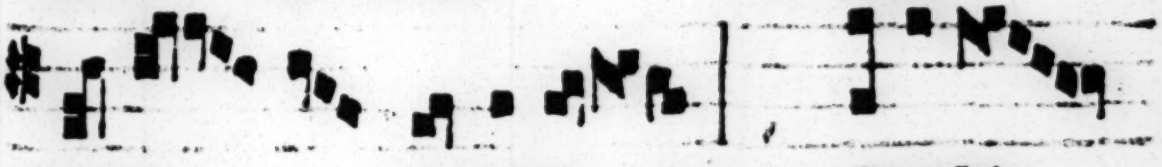
Eati archangeli tui michaelis interuentione fulti te dñe supplices deprecamur: vt quos honoꝛe plequimur cõtingamus ꝛ mẽte. Per xpm. Lectio de lancta maria. In die an-

Et sanctum do minum in excelꝫ



sis laudant om nes an ge li

dicen tes. Tede cet laus



et ho noꝛ domi ne. Cherubin

quoq; ac ſe raphin ſan ctus p;ocla=

mant et omnis ce licus o; do dicens. Te de.

loꝛia pa tri et fi li o

et ſpiri tui ſancto: Laus.

Eatus dyoni ſius ruſti=

cus et e leutheri us in hac er go

fi del conſtantia perma nen tes. Redden=

tes terre coz poza. Be a tas ani mas

ce lo cum gau di o in tu=

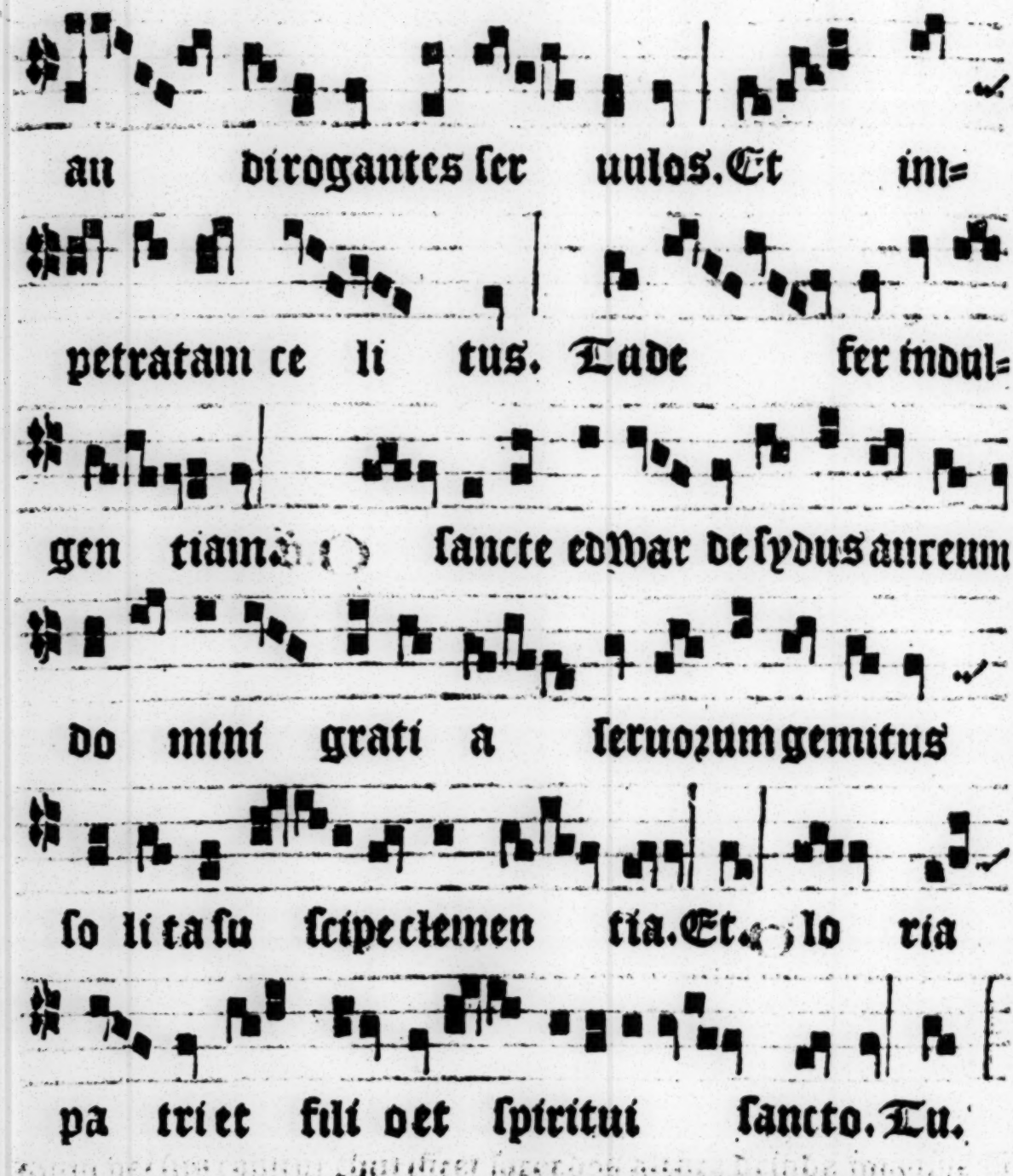
le runt. eatozum anime sanctozum dyo

nisy rustici et eleutheri ſ relictis glebis secuti

sunt lalnato rem. Redden. Glozia. Beatas.

C An cte ed=

war de ehzi sti confes soz

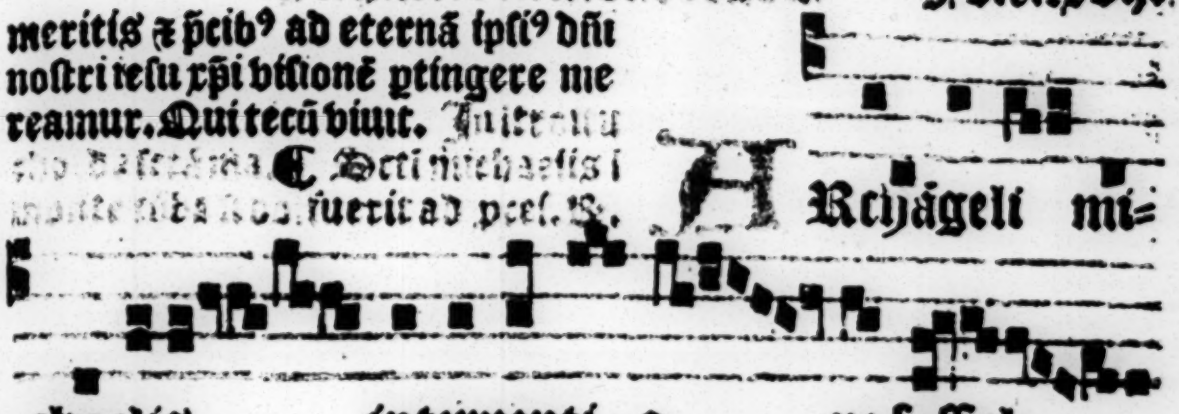


Ora p nobis beate edwarde.
Ut digni efficiamur promissionibus christi. Oremus.

Eus qui vnigenitū tuū dñm nr̄m iesū xp̄m glorioſissimo regi edwardo in forma visibili demonstrasti: tribue q̄sum⁹ vt ei⁹

meritis ⁊ pcib⁹ ad eternã ipsi⁹ dñi nostri ihesu xpi vbsionẽ ptingere mereamur. Qui tecũ viuit.

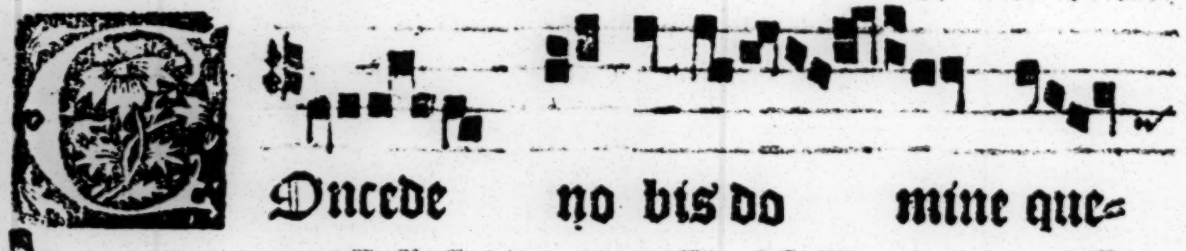
Ihesu ... Dcti michaelis ... fuerit ad pcel. ...



deest se. Ut quos hono re.

Gloria patri. Contigamus.

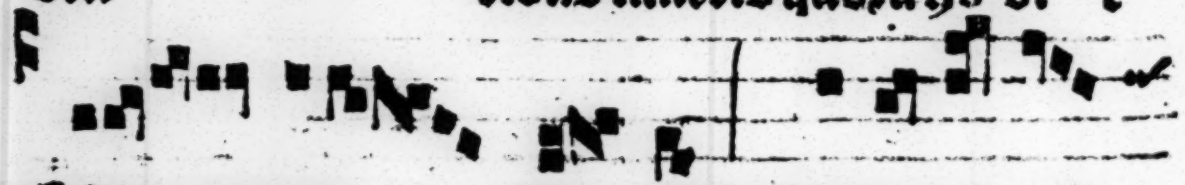
Cum ambularent animalia.



Oncede no bis do mine que=

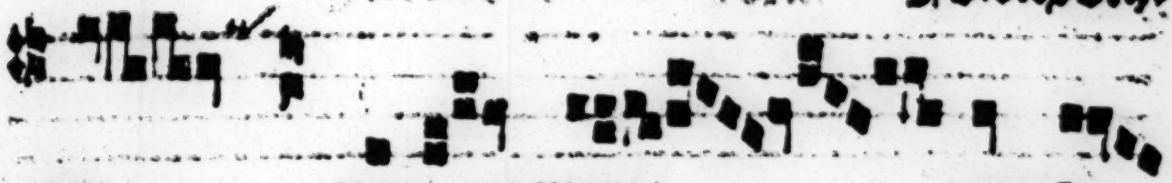
sumus veniam delicto rum et suffragan=

den tibus sanctis quorũ ho di e

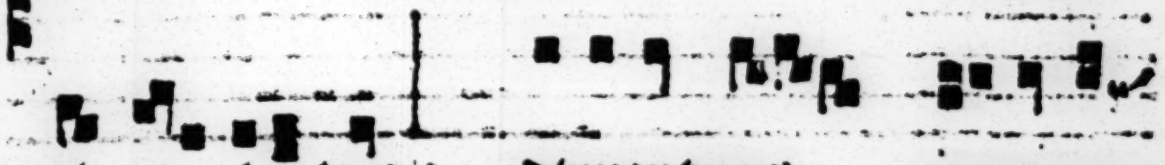


colen nia cele bra mus. Talem no bis

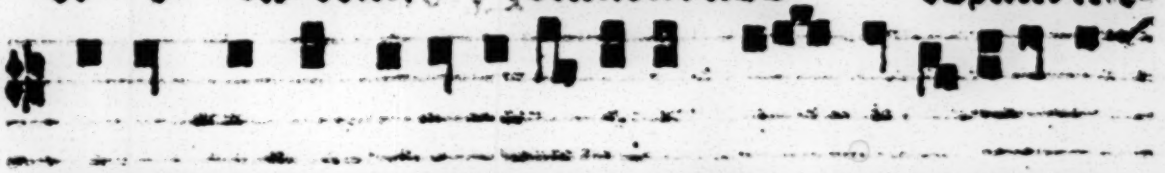
tribu e de uo tio nem. Ut ad eorum



per uenı re merea nur so=



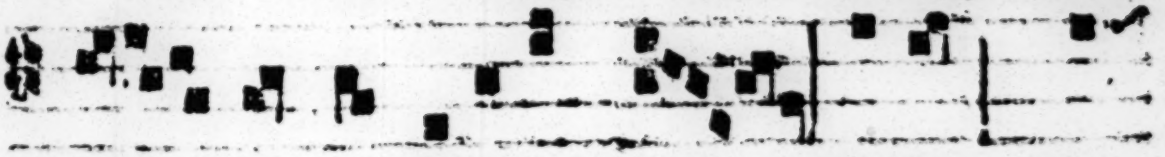
ci e ta tem. ꝙ diuuent nos eorum me=



rita quos ꝓpria impediunt scele ra excuset in=

tercessio accusat quos acti o et qui eis tribu=

i sti cele stis pal mam triumphi nobis



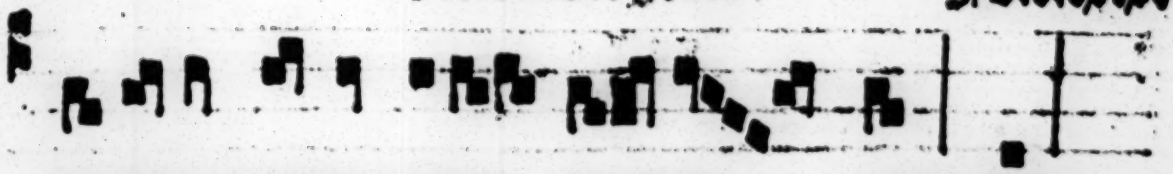
bent am non deneges pecca ti. Talem. Glo=

ria patri et fili o et spiritui sancto. Sit.

Saluator. [illegible] apostolo. Letamini in dño & exultate iusti. Oco.

Oms sempiterne deus q̃ nos oim sanctorũ tuorũ merita sub vna tribuisti celebritate venerari: qs vt desiderata nobis tue propiciationis abũdantiã multiplicatis intercessionib⁹ largiaris. Per.

Christo la[illegible] [illegible] mater[illegible] [illegible] [illegible] [



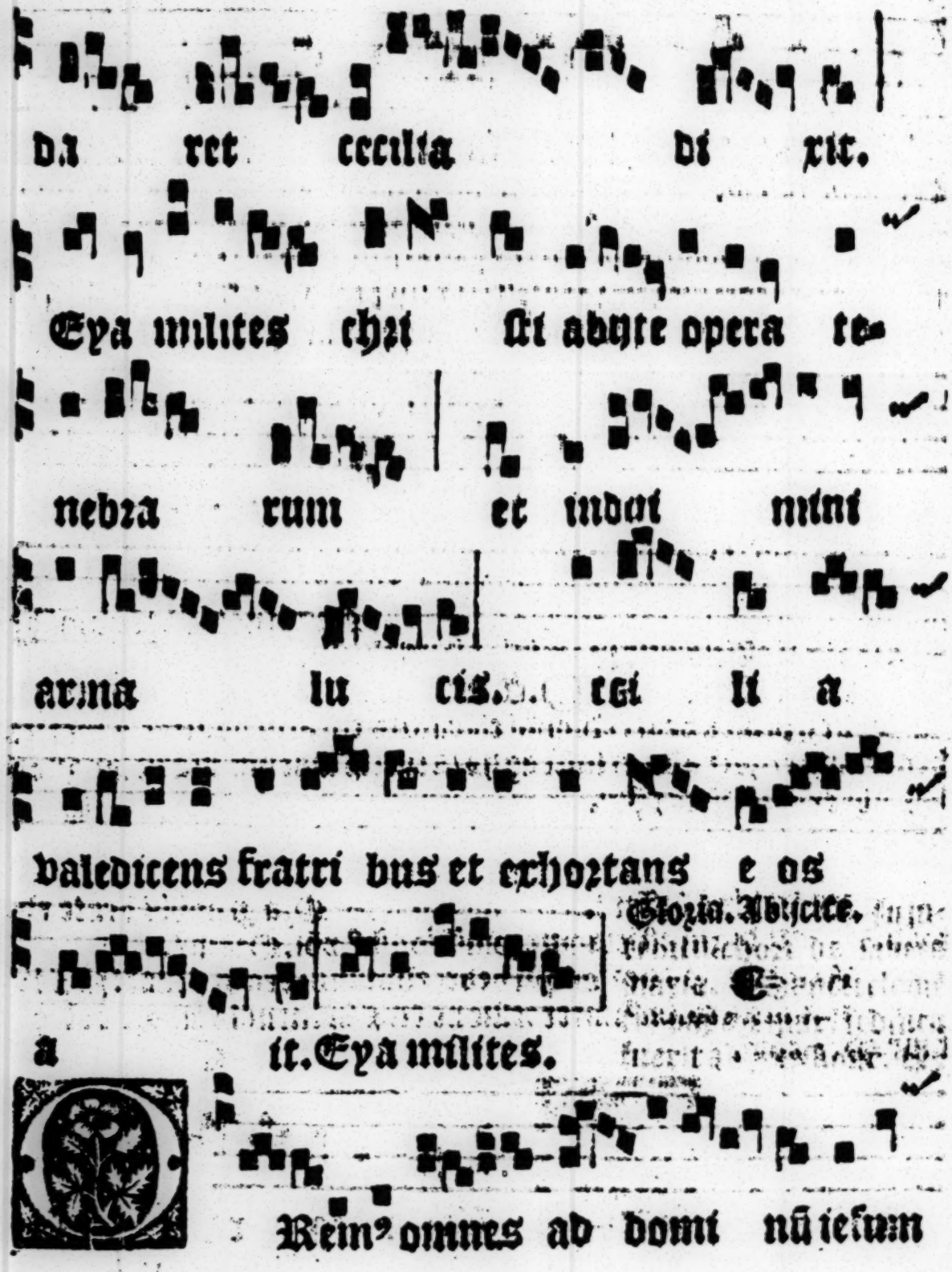
viuit in chzisto gẽma sacerdo tum. Par.
Glozia pki. Celũ.

Oza p nobis btẽ martine. Ore.
Eus qui bonitatis auctoz bonozũ dispensatoz cõcede ppicio
vt q̃ beati martini confessozis tui atq; pontificis eius suffragio maiestatis tue pzopiciationẽ consequamur. Per chzistum dñm.

Oza p nobis btẽ edmũde
Ut digni efficiamur pzomissionibus chzisti. Oratio.
Lemã in nobis eterne saluatoz tue virtutis operare medelã:
vt q̃ pclara beati edmũdi cõfessozis tui atq; pontificis merita veneramur/ipsi9 adiuti suffragijs/a cũctis nrarũ languozibus liberemur. Per xpm.

Oza p nobis beate edmũde.
Ut digni efficiamur pmissionib9 xpi. Oratio.
Resta qs ops de9 vt qui beati edmundi regis & martyzis tui natalicia colim9: intercessione eius in tui nois amoze robozemur. Per xpm.

Um auro ra fi mẽ


da ret cecilia di xit.
Eya milites chri ſit abyte opera te-
nebra rum et indat mini
arma lu cis. egi li a
valedicens fratri bus et exhortans e os
Gloria. Adiscite.
a it. Eya milites.
Rein⁹ omnes ad domi nū ieſum

christum di xit beatus cle mens
vt confessoꝛi bus su is fontis venas ape-
ri at. Ut de beneficijs e ius gratu-
le mur. qui percussit in deserto fyna petrã
et fluxerũt aque in abundãci am ip se nobis la
Glia. Ut.
ticẽ efluẽtẽ impartia tur. Ut.

VIrgo flagellatur cruciãda fames religat carce

re clausa nianet lux celica fusa refulget fragrat odor

dulces cantant celi agmina

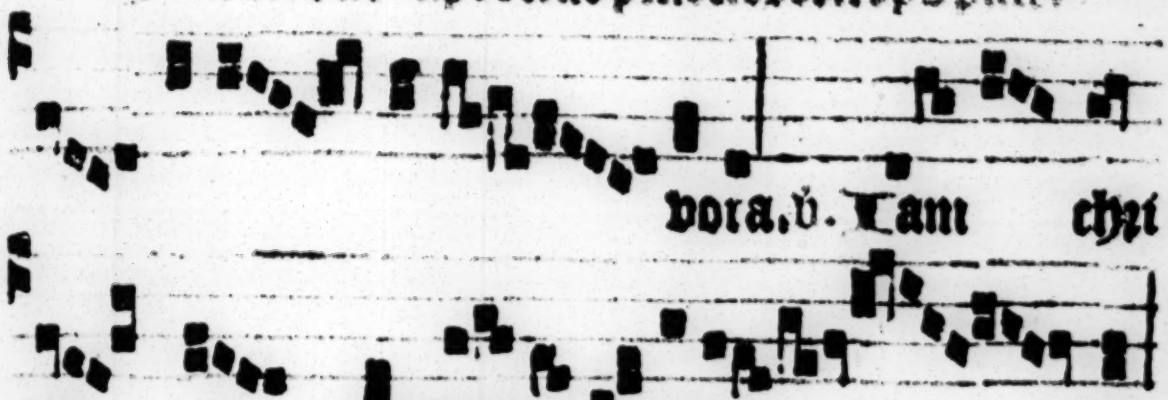
laudes. põsus amat sponsã saluator visitat illã:
Fragat. Gkia pti.

Oza pro nobis btã katherina. Ut digni efficiamur pmissionib9 xpi.

Eus q̃ dedisti legẽ moysi in summitate montis synai æ in eodẽ loco p sanctos angelos tuos corpus beate katherine virginis æ martyris tue mirabiliter collocasti tribue q̃s: vt ei9 meritis et intercessionib9 ad montẽ q̃ xps est valeam9 peruenire. Per.

Mater no frater sctã quaterq; be ata. Cũ prece

deuota famulantũ suscipe



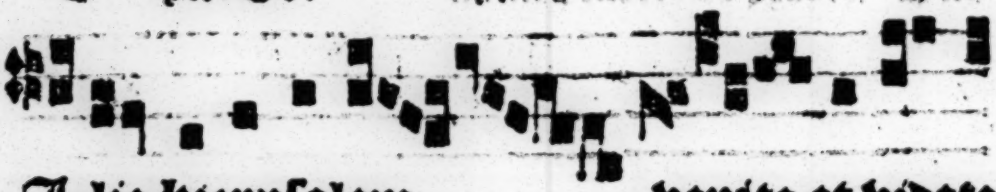
Cū ꝓcede. In introitu cho. de scā ma. ℣ In natali unius apostoli euangeliste in paschali tꝫ in ꝓpꝛia dñica fit de ea cui dā sequens. Ps.

n om nem terram
℣. ih̄.

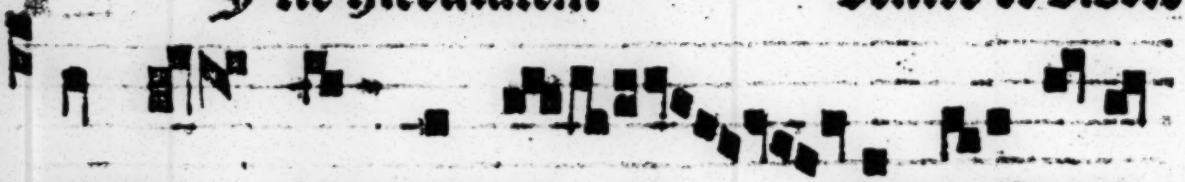
exiuit sonus eo rum et in fines orbis terre ver=

bae o rū. Et.

Gloria. Alleluya.

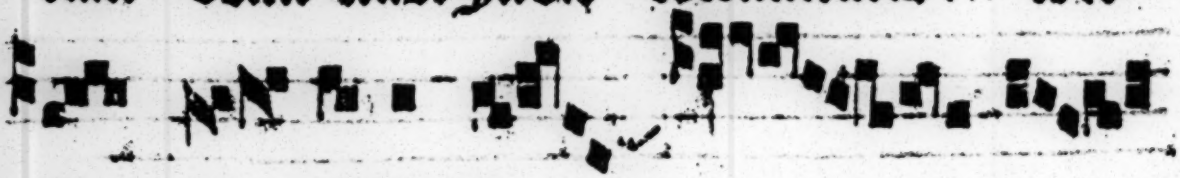


Jlie hierusalem venite et videte



marty rem cum coro na qua coronauit

eum domi nus. In die solennitatis : et le=



ti ci e al le

lu ya. quoniã cõfortauit seras portarũ tua=

rum benedixit filijs tuis in te. Jn.

Gloria. Alleluya.

Jues apo=

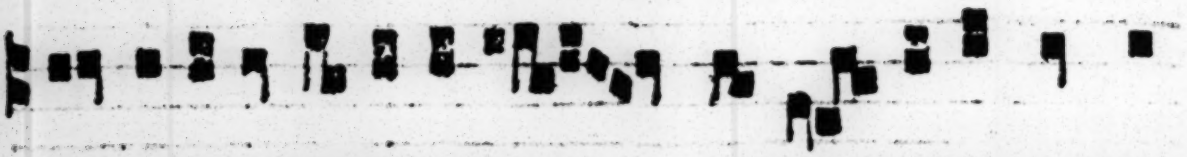
stolo rum et dome stici de i

aduene runt ho di e. Portantes fa=

cem et illuminantes patriam da repa cem

genti bus et libera repo pu=

lum domi ni. udi te preces supplicū



vite eterne poscẽtes ꝓmia q̃ fertis in dextris ma

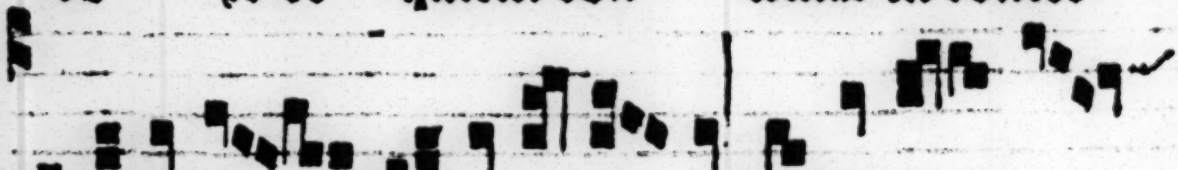
ni pulos iustiti equi ꝙ gaudentes aduenti=

stisho di e. Poꝛ.

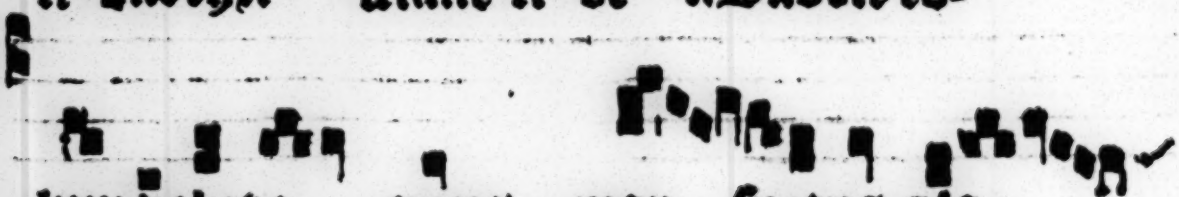
Gloꝛia. Et libera.

Erceptuꝛus iam vir sanctus ꝓno la=

bo ze re quiem con stans in confes=



si one chꝛi stiane fi de i. Subdit co=



lum velut a gnus man suetus gla=

dio. Corpore

dissolui gaudens et cū deo vi uere. Subdit.

Gloria patri. Subō. In aliqi turbo. de sancta maria C De uno martire nō decollato quā do cōmunis hystoria dicitur si plura fuerit ad placitū. Ꝟ.

Beatus vir q̄ suffert

tentatio nē quoniā cū pbatus fu=

e rit accipiet coronā vi te. Quā repro=

misit de us di ligen tibus se. ℣. Hic acci=

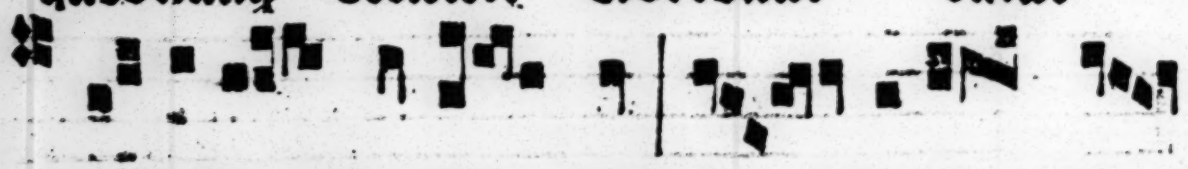
piet benedictionem a domi no et mise ricor=

Quam repromisit. Gloria. Quã.

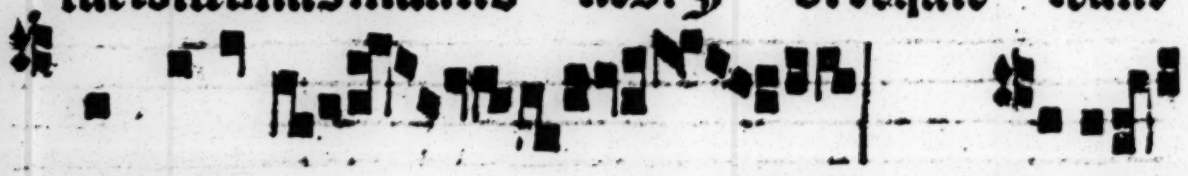
di am.

Ncircuitu tuodo mine lu men est

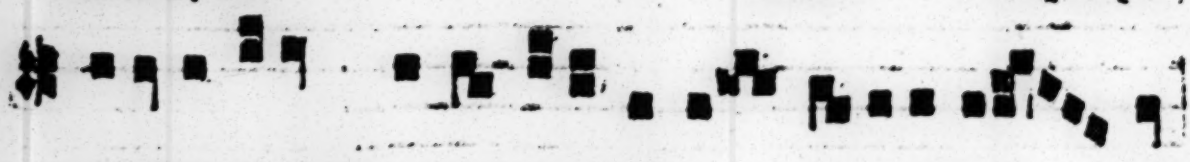
quodnunq; deficiet. Ubi consti tuisti



lucidissimasmansio nes. Ubi requie scunt



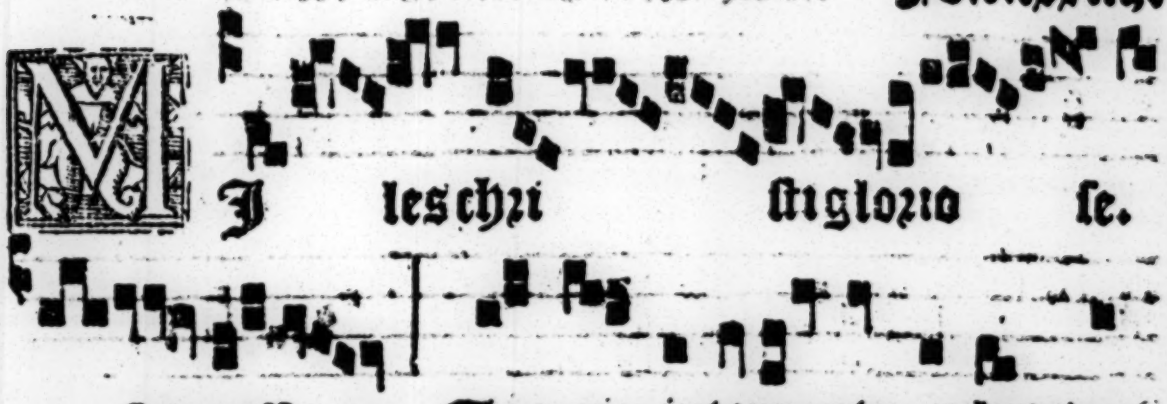
sanctoꝝ ã a nime. ux perpe=



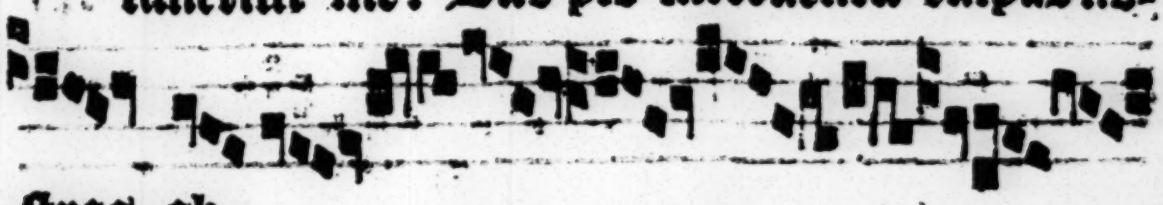
tua lucebit sanctis tuis domi neet eterni tas

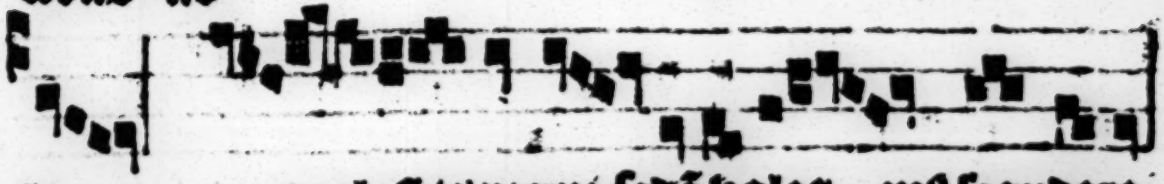
Gloria. Ibi.

tem po rum. Ubi.

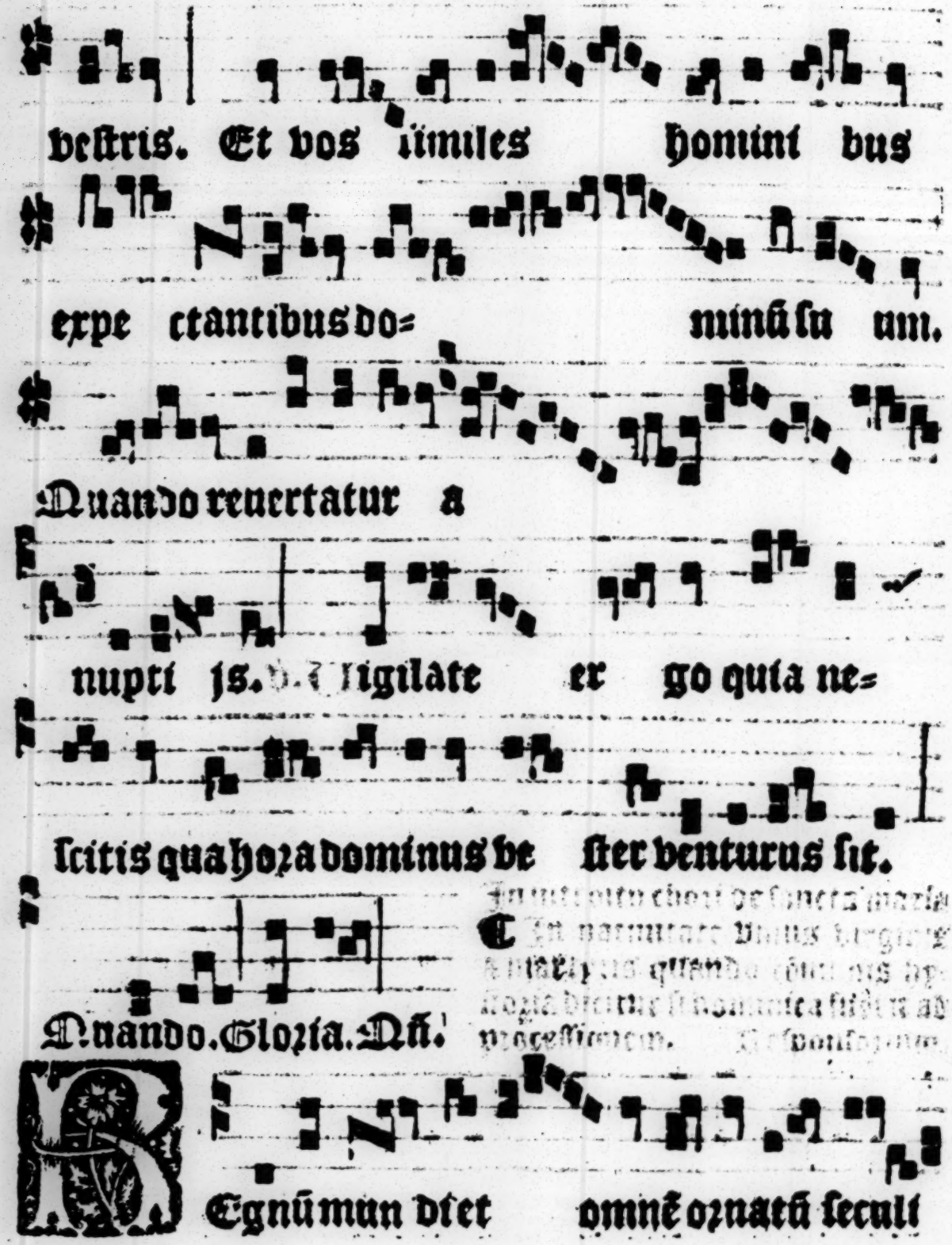


sanctissi me. Tuo pio interuentu culpas no=

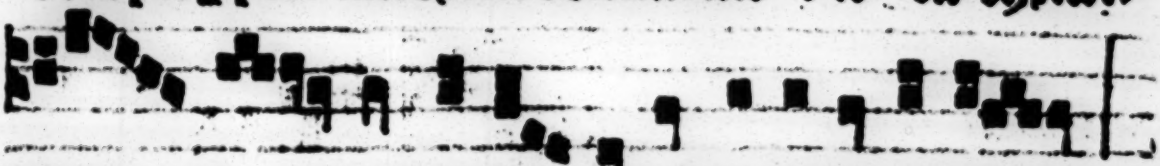




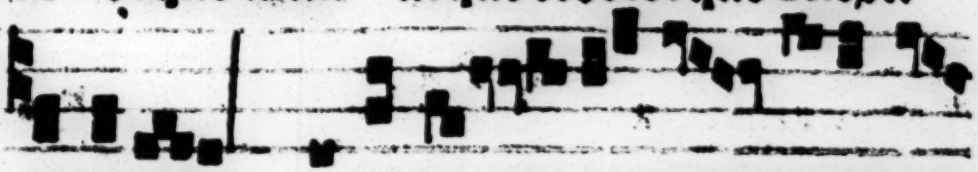
Tuo. Glozia. Culpas. [illegible] Miles chzisti.


vestris. Et vos similes homini bus
expe ctantibus do= minũ su um.
Quando reuertatur a
nupti js. Vigilate er go quia ne=
scitis qua hora dominus ve ster venturus sit.
Quando. Gloria. Pſi.
Regnũ mun dtet omnẽ ornatũ seculi

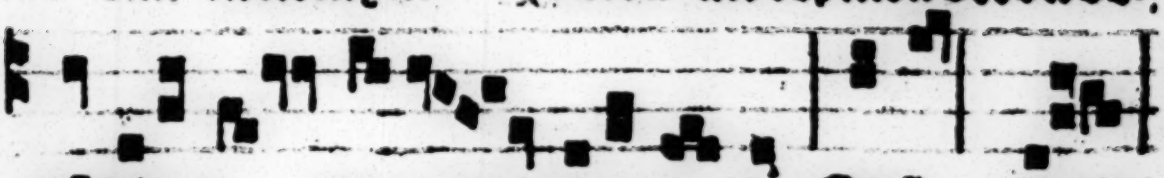
cõtẽpsi ppter amoꝛem domini me i ie su chꝛisti.



Quẽ vi diquẽ ama ui quẽ credidi quẽ dilexi.



Alleluya. Eructa uit coꝛ meũ verbũ bo-



nũ dico e goo pera mea re gi. Quẽ. Gloꝛia.

Quem vidi. Gloꝛia patri.

Alleluya.

Dñe rex abꝛahã. Exurgat deꝰ. Gloꝛia pti. Sicut erat. Dñe de

Nũquid est in ydolis. Sa

lꝰ ppli. Exaudi dñe. Pluuiã volũtariã. Respice do. Inundaue.

Saluũ me. Glia. Sicut. Nõ nos de-
mergat. Exaudi nos dñe. Glia. Sicut.

℣ Libera dñe po. Dñe dñs noster. Glia. Sicut.

℣ Afflicti

ppectatis. Omine rex om-

nipotens in ditione tua cun cta sunt posi-

ta et non est qui pos sit resistere volun-

ta ti tu e. Libera nos pro pter

nomen tu um. Al le-

lu ya. ℣ Rau di domine orationem u no stram

et conuerte luctū nostrum in gau di um. ℣.

Dominator domine celo rum et

ter re:rea tor aqua rum rex vniuerse

crea ture tu e. Exaudi oratio nem

ſeruo rum tu o. rum alle in pa. tu

do mine qui humilitū ſemper et mantueto rū pia

cantde preca ti D. Exaudi

Post ſequi tur ad Rē pſonum.

Xau diat do minus oratio nes

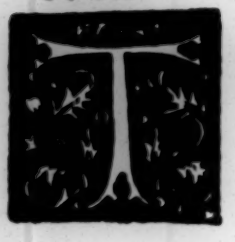
ve ſtras et re conſilie tur vo bis

nec vos deſerat in tem pore ma lo. Do mi=

nus deus no ſter alle lu ya. Adape riat

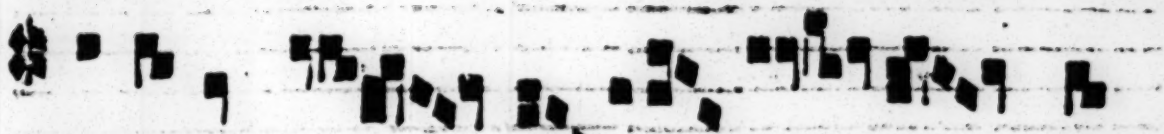
domin⁹ cor veſtrũ in lege ſua et in preceptis ſu is

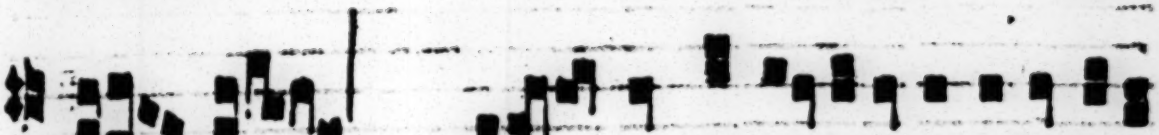
et fa ciat pa cem. Dominus.



Ta eſt poten tia tuum re gnum

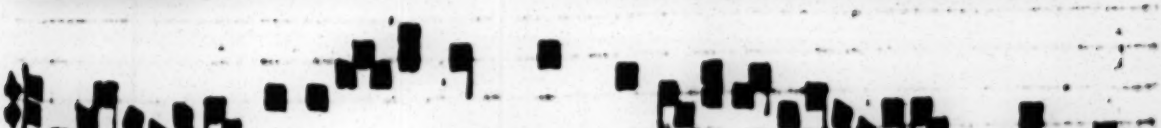
domi ne tu es super omnes gen tes


Da pacem do mi ne in di e bus no stris

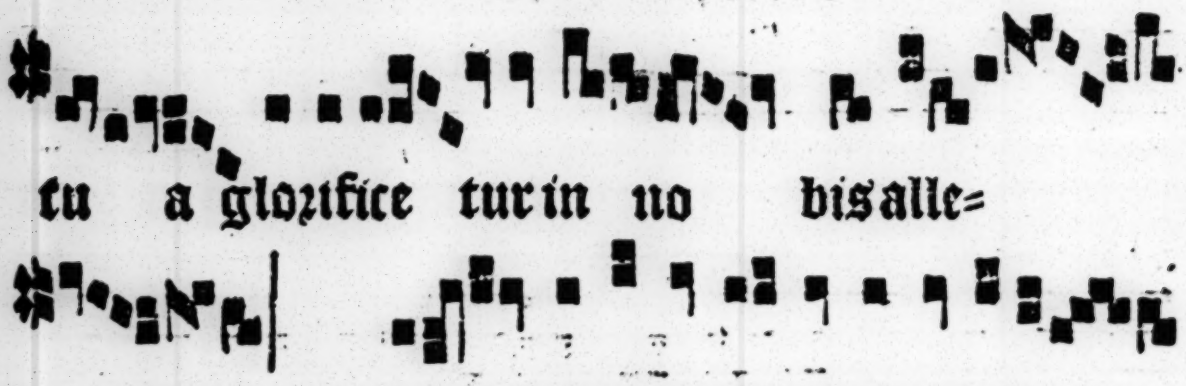

alle lu ya. tea tor omniũ de⁹ terribilis

tor tis iustus et mise ri cors. Da.

Omine de us qui cõteris bella ab in-

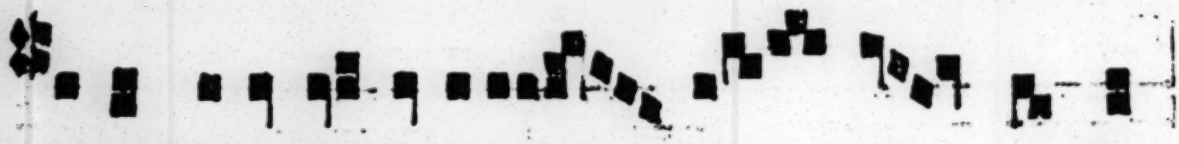

iti o ele ua brachium tu um super

gẽtes qi cogitãt seruis tuis ma la. Et dextera



tu a glozifice tur in no bis alle=

lu ya. Illi de virtutẽ illozũ in virtute tu a



cadat virtꝰ illozũ in tracun dia tu a. Et.

℣

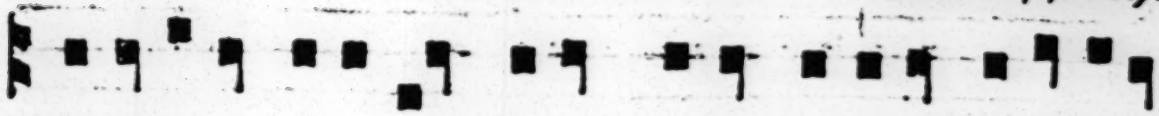
Dñs vobiscũ. Oremꝰ.

Kyrie eleyſõ. Xpeley. Kyrieſ. Pr. nr.

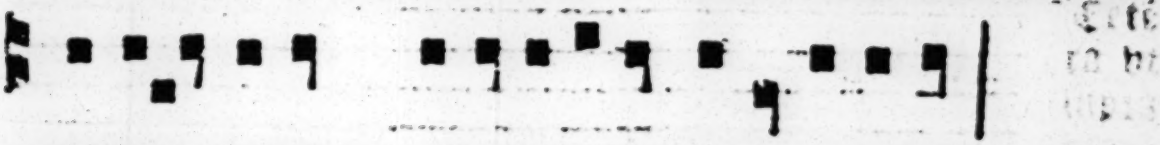
Salꝰ po. Hec dicit.

yrieleyſõ. peleyſon. pe audi nos.

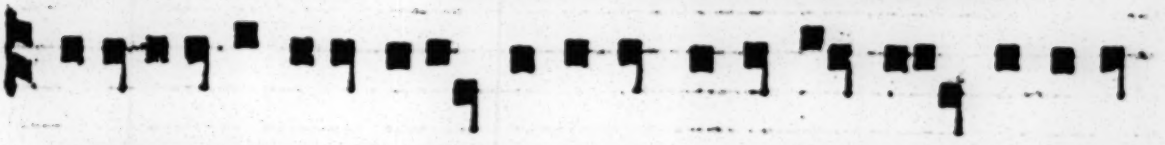
ater de celis deus: miſerere nobis. Illi redẽpto



mundi deus: miserere nobis. ☩ ãcta trinitas vn⁹ de⁹

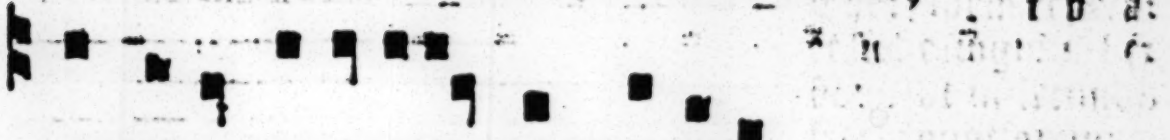


miserere nobis. ancta maria. Oza pnobis.



ẽs sctẽ vgines ozate pnobs. ẽs scti ozate pnobs.

ꝛopicius esto parce nobis domine.

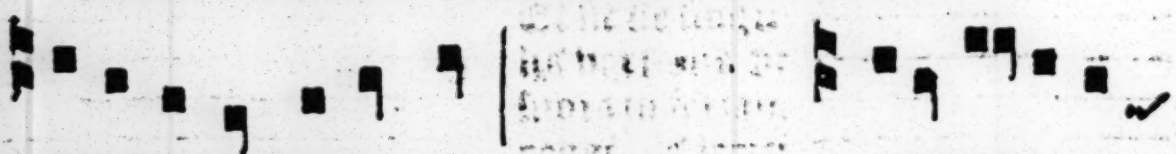


b omni malo libera nos domine.

eccatozes te rogamus audi nos. t pa=

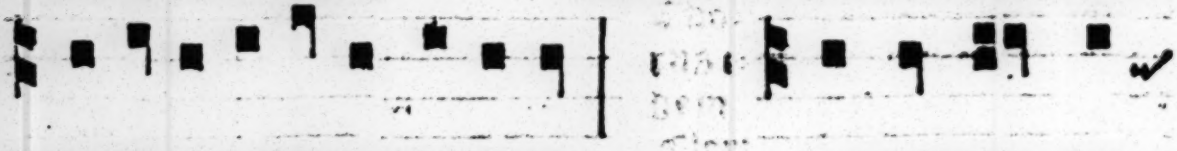
em nobis dones. te rogam⁹ audi nos.

t misericordia et pietas tua nos custodiat.

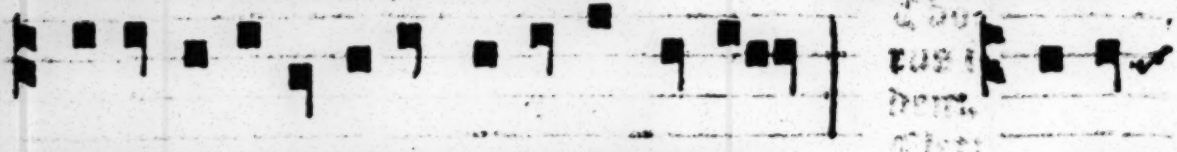


te rogamus audi nos. Ilide ite ro-

gamus audi nos. gnus dei qui tollis peccata



mundi exaudi nos domine. gnus dei qui

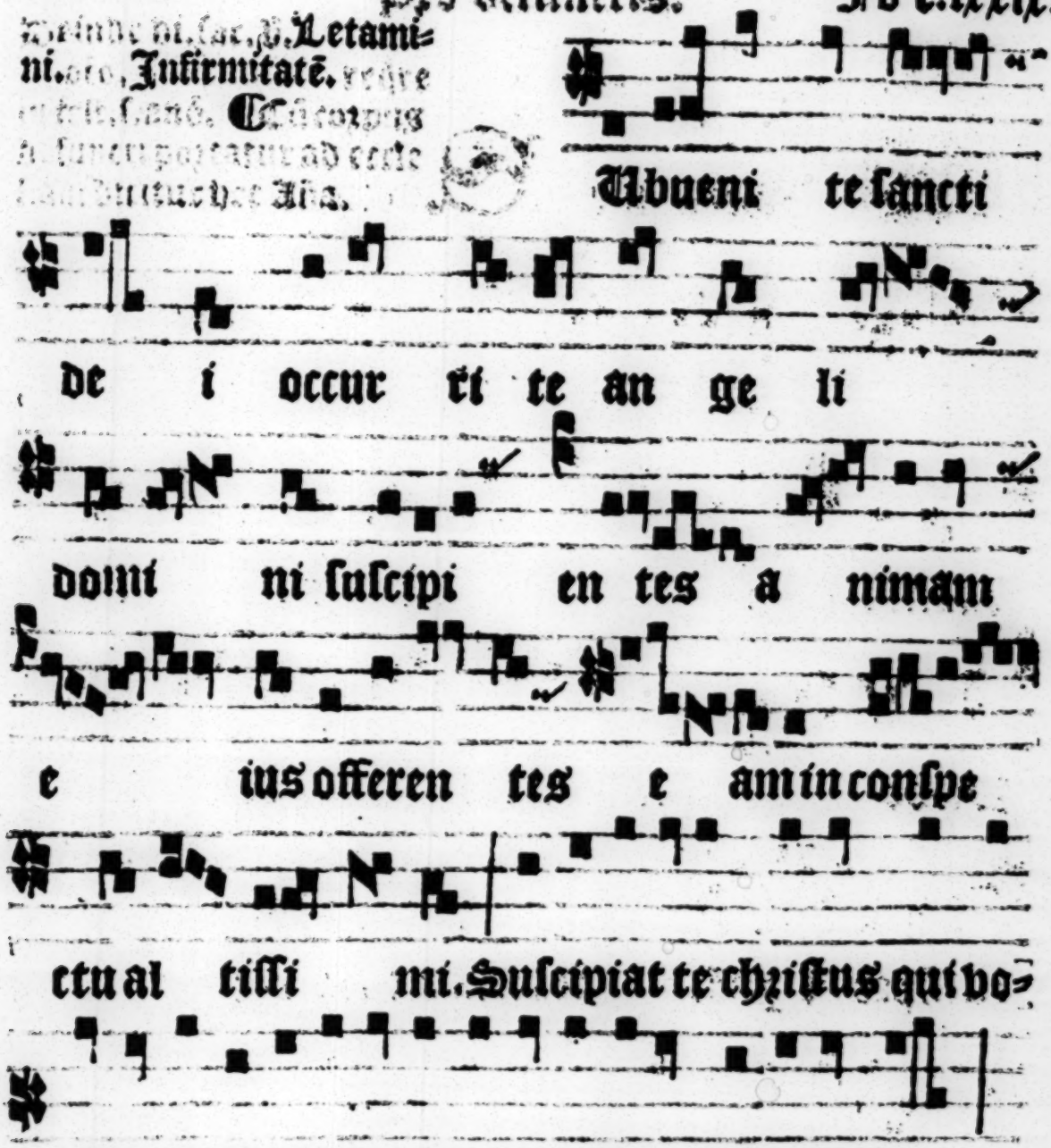


tollis peccata mūdi parce nobis dñe. gnꝰ

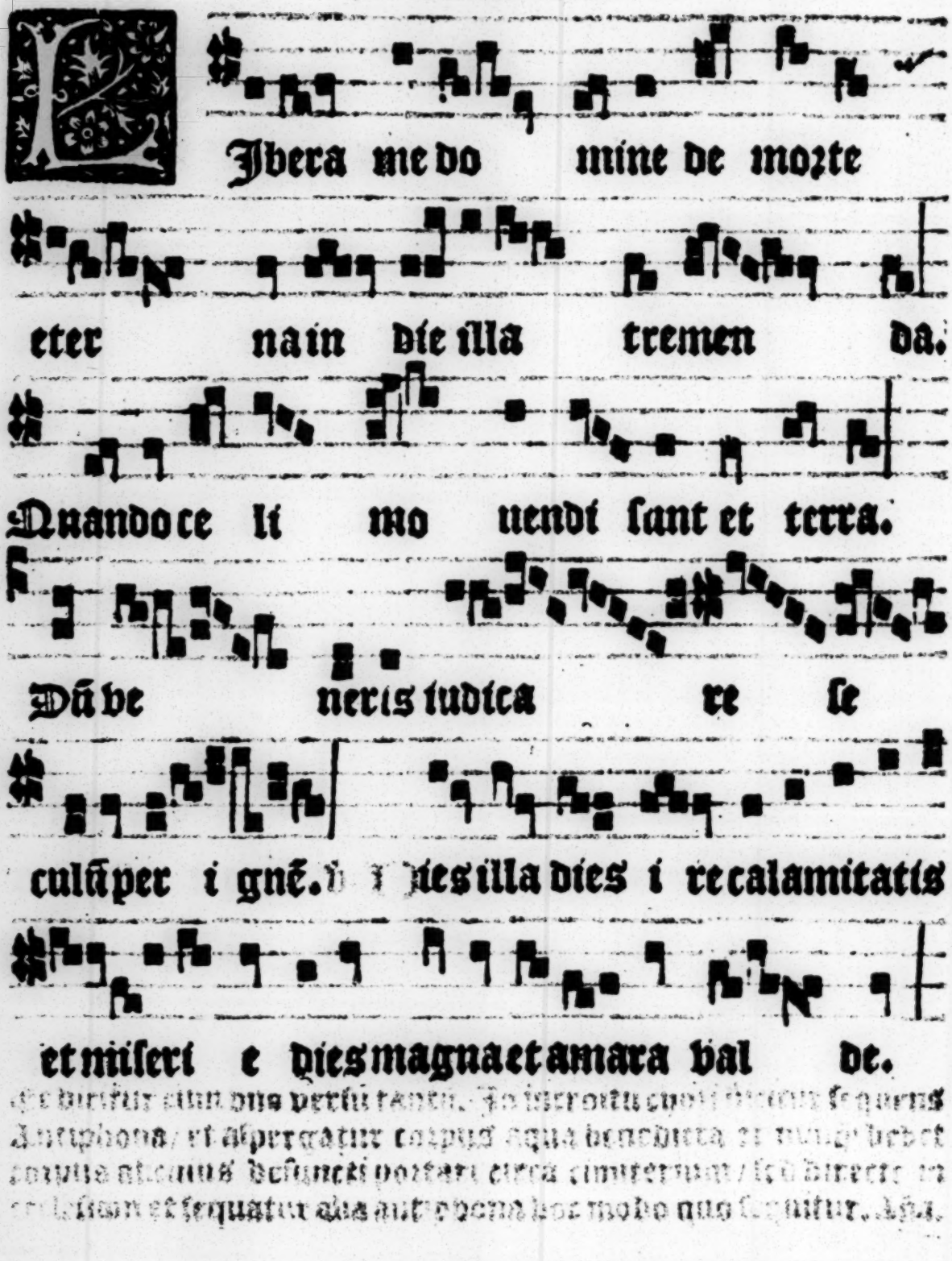
dei qui tollis peccata mūdi miserere nobis.

yrieleyſō. ꝓeleyſō. yrie leyſon.

Deinde ℟. Letamini. ℣. Infirmitatē. Vsque ad finem. Cum omnis autem lumen ponatur ad eccl[esiam] [illegible] Ant.



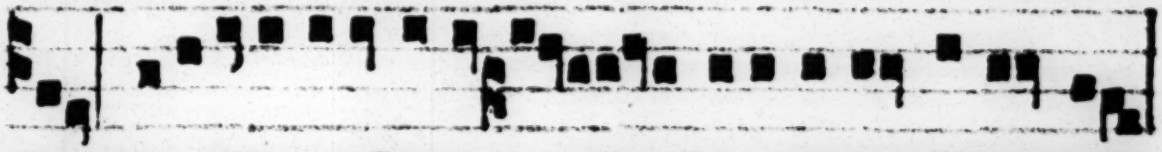
Reuertente autem homine de cimiterio dicitur. De profundis. Et post dominicas vero festum expectatur antiphona. Deinde in matutinis dicitur. In exitu israel de egypto. [illegible] in ordine. Ad. Postea fiat uel dicatur sequens Responsorium incipiatur.



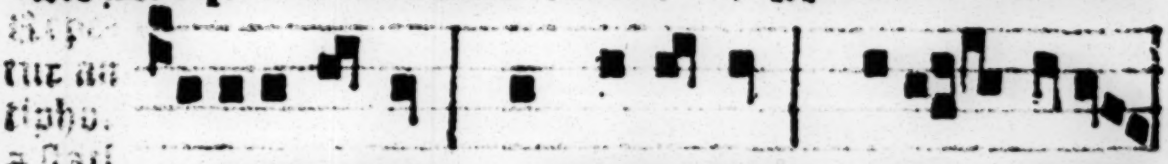
dē dicitur cum ps̄a pertū tanē. Ad introitū cuiꝰ dicitur sequens
Antiphona. et aspergatur corpus aqua benedicta et incensetur
postea dicatur. Requiē eternā dona eis dñe. Ky. Chri.
eleison et sequatur alia antiphona hoc modo quo sequitur. Ky.

N paradisū deducāt te angeli in suū cōuētū

suscipiāt te martyres⁊ pducāt te ciuitatē sāctā hieru



salē. Requiē eternā dona eis dñe⁊ lux ppetua luceat eis.



Kyrie leyson. Christe leyson. Kyrie leysō.

Tunc sacerdos aspergat corpus cum aqua benedicta et thurificet dicens orare pro anima N. et pro animabus fidelium defunctorū.

Pater noster. Et nē nos. Sed libera. A porta inferi. Erue dñe aiam eius. Non intres. Quia non iustificabitur. Dñs vobis. Oremus.

Suscipe dñe seruū tuū vel ancillā tuā N. in bonū habitaculū/ et da ei requiē in regno celesti hierusalem/ vt in sinum abrahe patriarche tui collocatus vel collocata resurrectionis diem prestoletur et inter resurgentes ad gloriā resurgat: et cum benedictis ad dextrā dei venientibus veniat/ et cum possidentibus vitā eternā possideat. Per christum. Tunc dic. Anima eius vel anime omnium fideliū defunctorū per dei misericordiā vt in pace requiescāt. Amē.

Sciunt autē quedā processiones causa veneratiōis ad suscipiendū archiepm̄ patriarcham cōmissarium vel cardinalē/ regem vel reginā/ que modo ordinantur et habentur quo in die natiuitatis dñi. Fiunt autē per ingressum chori et exitum p ostium occidentale

Sūme trinitatis.
Honor virtus.
Regnū mundi.

Kyrie eleyson. Chriſte eleyson. Kyrie eleyson. Pater nr̄.

Et ne.

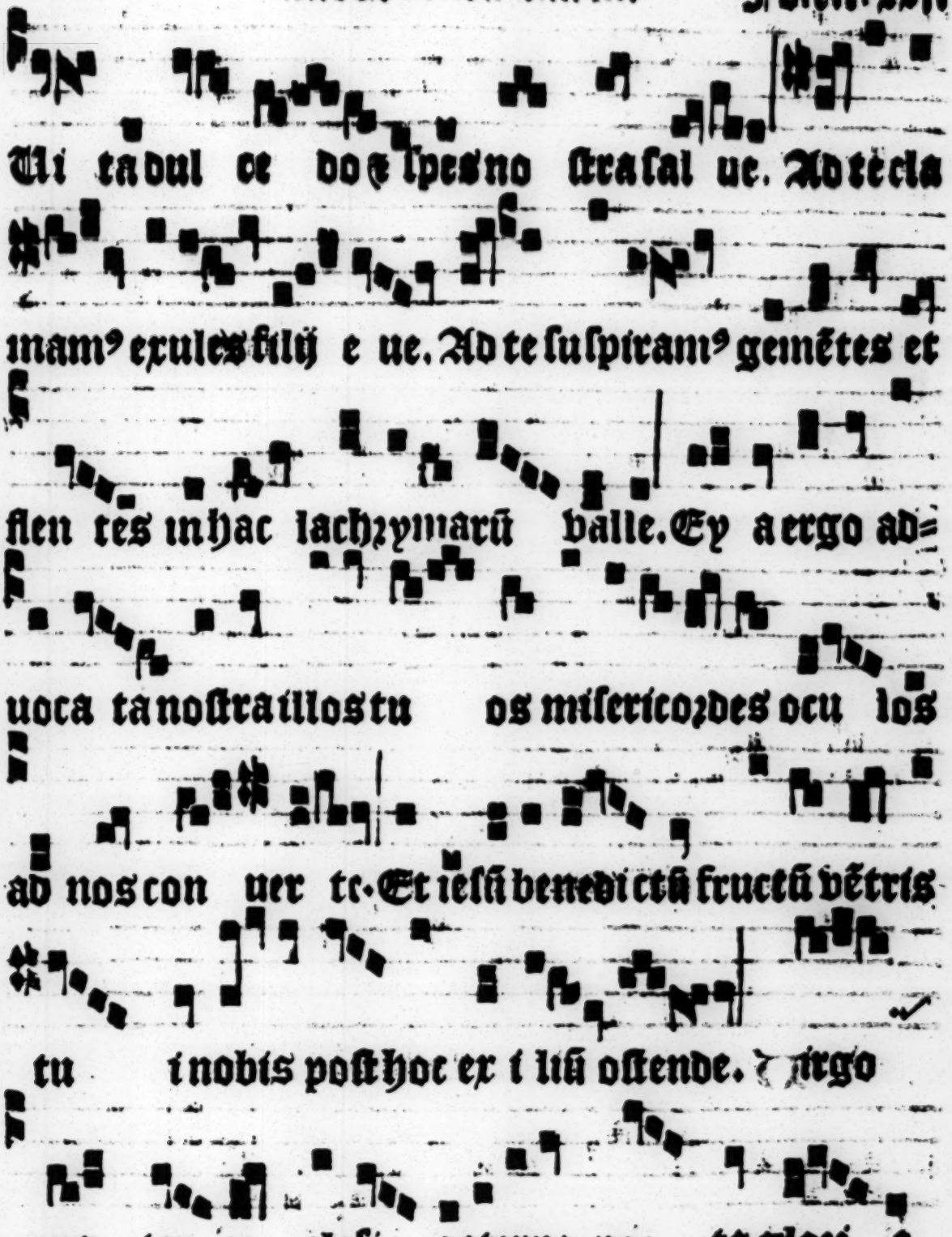
Sed lib. aluū fac ſeruū tuū dñe. Deꝰ meꝰ ſperantē in te. itte ei auxiliū de ſctō. Et de ſyō tuere eū. ihil ꝓficiet inimicꝰ in eo. Et filiꝰ uiq. ſto ei dñe. A facie. ñe exau. Et cla. ñs vo. Oꝛemꝰ

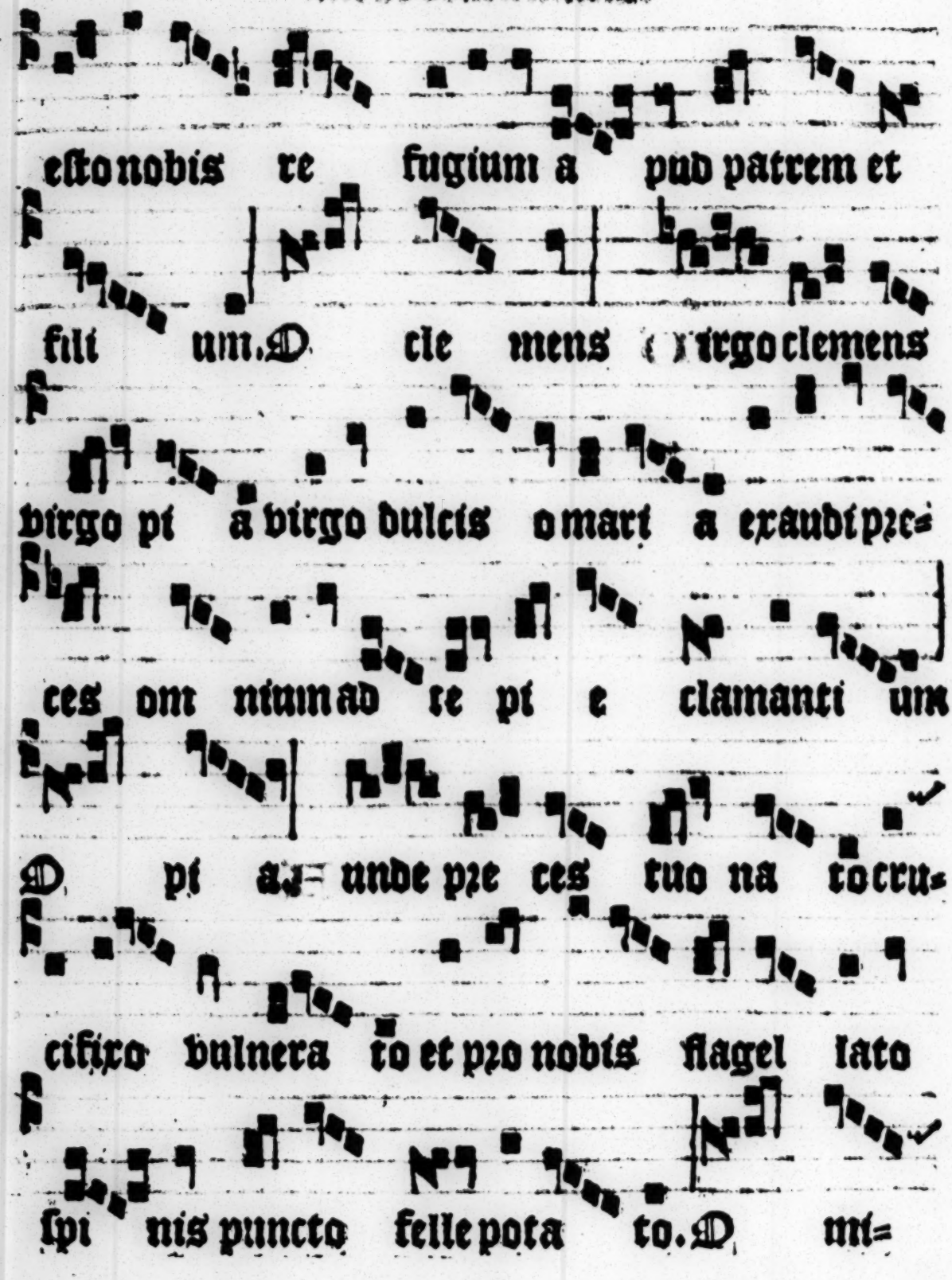
Oncede q̄s dñe famulo tuo metropolitano nr̄o epō/ pzelato/ vt pzedicando ⁊ exercendo que recta ſunt exemplo bonoꝛū operum animas ſuoꝛum inſtruat ſubditoꝛum/ ⁊ eterne remunerationis mercedē a te piiſſimo paſtoꝛe percipiat. Per dñm. ℂ

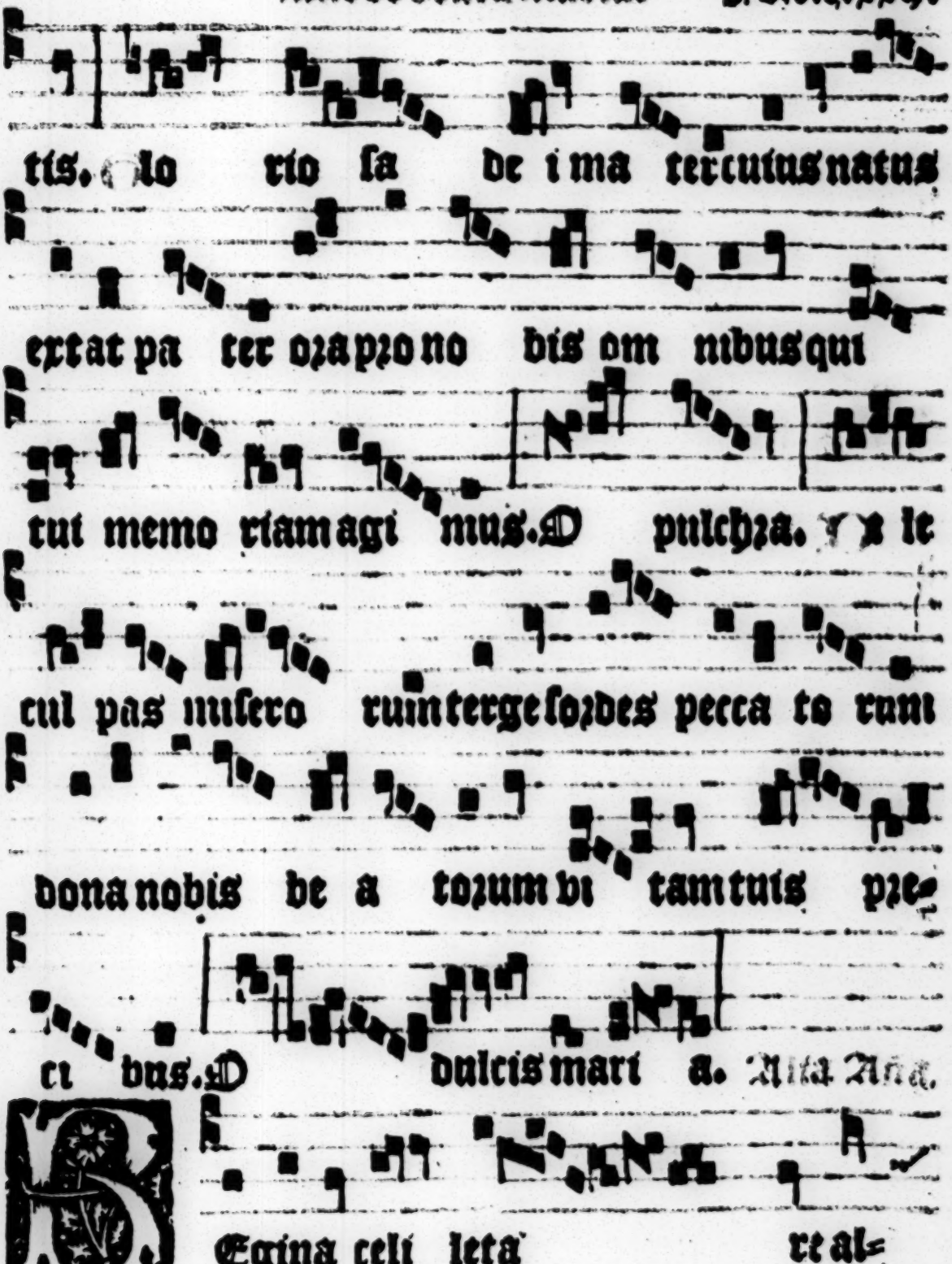
Et ne nos. Sed libera. oſtende nobis dñe. Et ſalutare tuū da nobis. ñe ſaluū fac regē. ancillā tuā. Et exau. itte ei dñe auxiliū de ſctō. Et de ſyō. ihil ꝓficiet inimicꝰ in eo. Et filiꝰ iniq̄tatis. ñe deus virtutum conuerte nos. Et oſtende. ñe exaudi. Et clamoꝛ. ñs vobiſcum. Et cum ſpū tuo.

Deus in cuiꝰ manu coꝛda ſunt regum q̄ es humiliū conſolatoꝛ ⁊ fideliū foꝛtitudo ⁊ ꝓtectoꝛ oim in te ſperātiū: da regi nr̄o regine nr̄e populoq̄ chriſtiano triumphū ꝑ tutis tue ſcieter excolere vt p te ſemp reparetur adveniā. Per. ℂ

Al le re gi na miſericoꝛ di e


Ui tadul ce doꝛlpesno ſtraſal ue. Adtēcla
mamꝰ exules filij e ue. Ad te ſuſpiramꝰ gemētes et
flen tes inhac lachrymarū valle. Ey a ergo ad=
uoca tanoſtra illos tu os miſericoꝛdes ocu los
ad nos con uer te. Et ieſū benedictū fructū vētris
tu i nobis poſt hoc ex i liū oſtende. ℣ irgo
ma ter ec cleſi e eterne poꝛ ta gloꝛi e

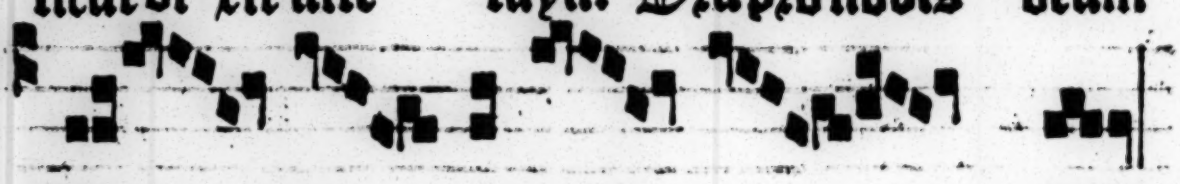

esto nobis re fugium a pud patrem et
filiu m. ℣. cle mens ℟. virgo clemens
virgo pi a virgo dulcis o mari a exaudi pre=
ces om niu m ad te pi e clamanti um
℣. pi a=unde pre ces tuo na to cru=
cifixo vulnera to et pro nobis flagel lato
spi nis puncto felle pota to. ℣. mi=


tis. lo rio sa de i ma tercuius natus
ext at pa ter o za pzo no bis om nibus qui
tui memo riam agi nus. ℣ pulchza. ℟ le
cul pas misero ruin terge sozdes pecca to rum
dona nobis de a tozum vi tam tuis pze
ci bus. ℣ dulcis mari a. Ant Ana.
Egina celi leta re al=

lelu ya. Quia quem meruisti por=

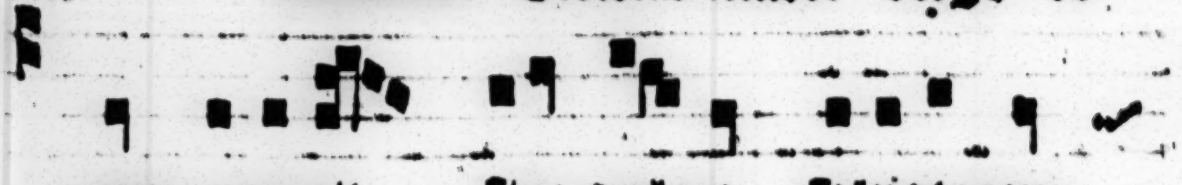
ta re alle luya. Resurre xit

sicut di xit alle luya. Orapro nobis deum



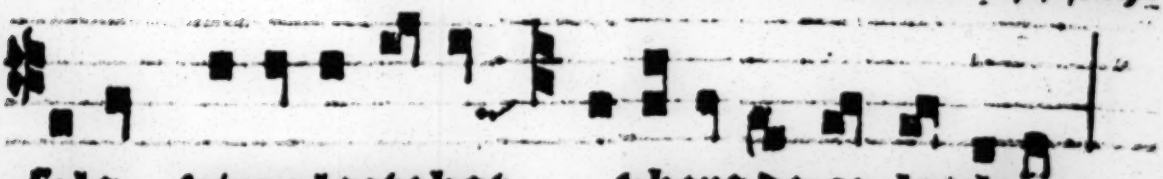
alle luya.

Nscions mater virgo vi=



rum peperit sine dolore salvatorem

seculo rum ipsum regem angelorum

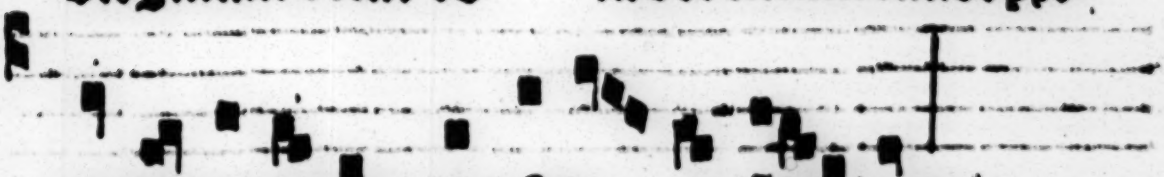


sola virgo lactabat ubera de celo plena.

Ue regina celo rum

mater regis angelo rum o maria flos

virginum velut ro sa vel lilium funde pre=

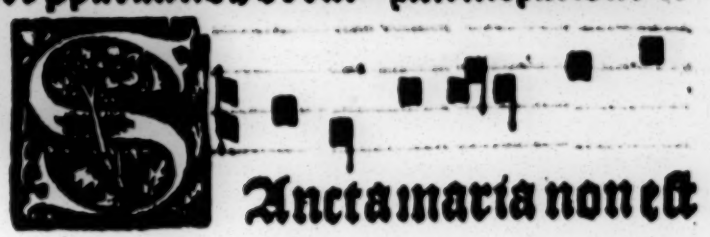


ces ad dominum pro salu te fideli um.

℣ Aue maria gratia plena dominus tecum. ℟ Benedicta tu in mulieribus. Oremus.

Oratio.

Ops sempiterne deus qui glorioſe virginis ⁊ matris marie corp⁹ ⁊ aiam vt dignū filij tui habitaculū efficī mereretur spiritu ſcto cooperāte mirabiliter pparaſti: da vt cui⁹ ⁊memoratione letamur ei⁹ pia interceſſiõe ab inſtantib⁹ malis a ſubitanea morte et improuiſa liberemur. Per eundem.



Anctamaria non eſt

tibi similis orta in mundo inter mulieres. Florens

vt rosa fragrans sicut lilium ora pro nobis sancta

dei genitrix. Post partum virgo inuiolata

permansisti dei genitrix intercede pro nobis. Flo=

rens vt rosa. Gloria patri et filio et spiritui san=

cto. Sicut erat in principio et nunc et semper: et in se=

cula seculorum amen. Florens. Ater ora

filium vt post hoc exilium nobis donet gaudium sine fine

Ancta maria virgo intercede pro toto

mundo quia genuisti regem om - nes.

Mox si doctor egregie

qui triumphas ege am hodie. Felici gaudes in requie

inter ciues superne patrie. Astis propicius huic fa=

milie. Que tue recolit diem victorie. Spemq; donans

misericordie. Nos diuine cõmenda gratie.

Dspitati dedit egros olei perfusio.

Nicolaus naufragantum affuit pzesidio. Releua-

uit a defunctis defunctum in biuio. Baptizatur

auri viso iudeus indicio. D quã pzobat sanctũ

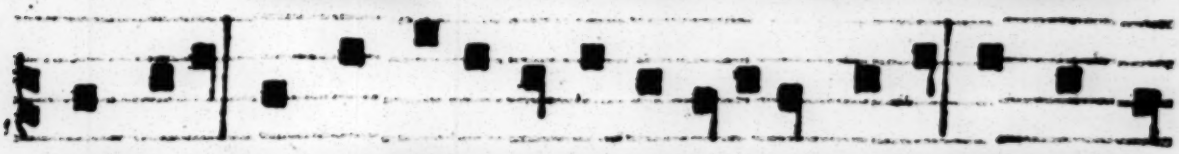
dei karris augmentatio. Vas in mari mersũ patri

redditur cum filio. Ergo laudes nicolao concinat

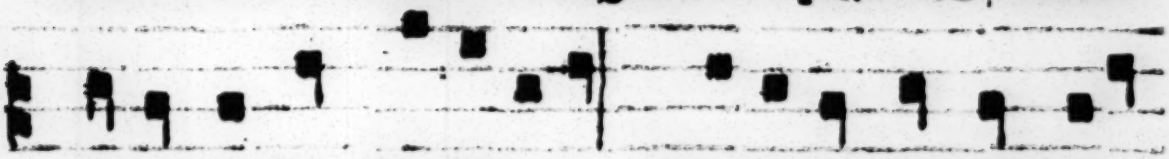
hec concio. Nā qui corde poscit illū propulsato vitio.

In festo purificationis beate marie ad sonum huius pas. Prosa.

Nubilata integra et crebres

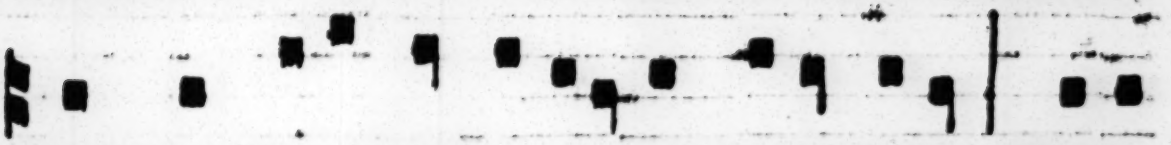


maria. Que es effecta fulgida celi porta. O mater



alma christi charissima. Suscipe laudum pia

precamina. Nostra vt pura pectora sint et corpora.



Que nunc flagitant deuota voce quoq; corda. Tu da

per precata dulcisona. Nobis perpetua frui

vita. O benigna que sola. [illegible] gloria.

Crux fidelis terras celis miro nectens fede

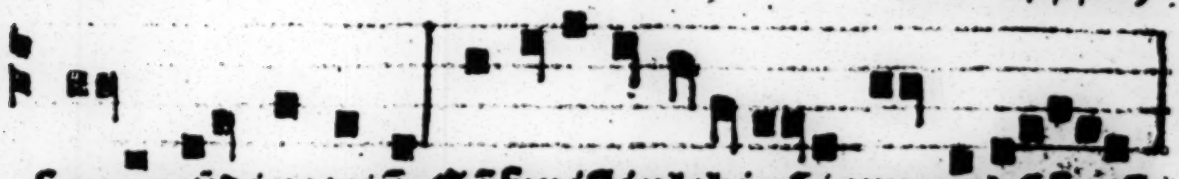
re. Crux in laude tua gaude deuotos incedere.

Crux est thronus in quo bo nus pastor oues redemit

Crux fecundat/ crux emundat/ crux hostē interimit.

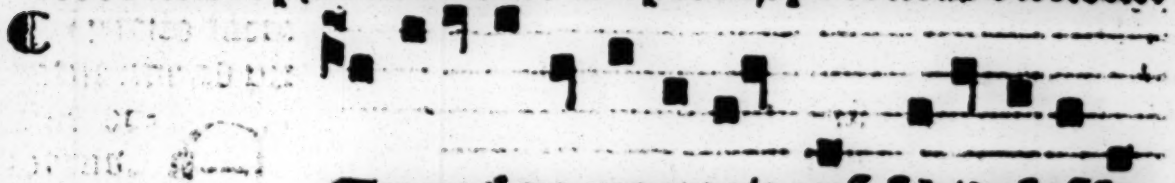
Ara crucis lāpas lucis vera salus hoim. Nobis pnū

fac patronū quē tulisti dñm. Salue lignū vite dignū

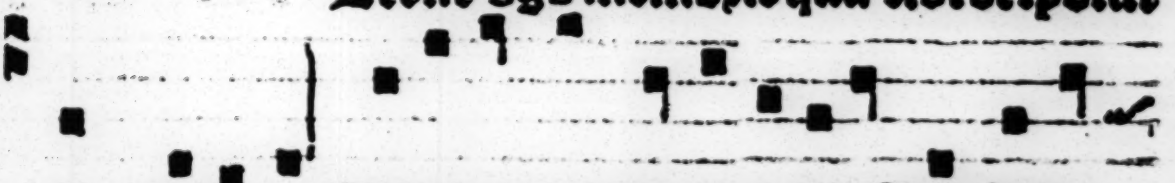


ferre mũdi p̃cciũ. Cõfer illi plebi xp̃i crucis vãxeiũ.

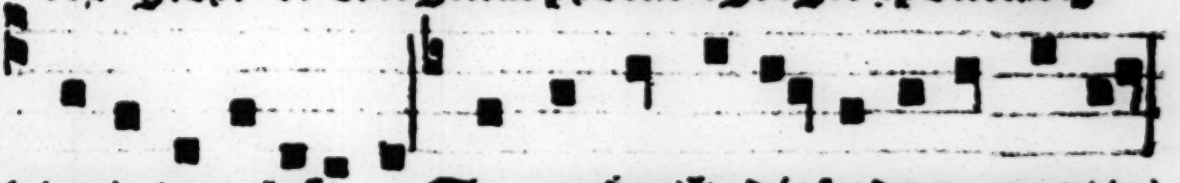
℣



Terne vgo memoꝛie quã sibi despõsat

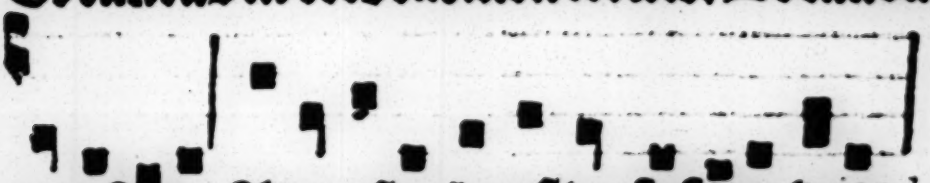


rex gloꝛi e. Uirginis p̃oles egregie sponsusq̃



virginis eccleſi e. Tu gaudes hodie de dono gratie.

Et cantas in celo carmen leticie. Te laudãtes in ter=



ra respice. Atq̃ nr̃a clemẽter suscipe vota.

Chorus hoc modo quo se mutuo respõdeat ſe diẽs. do.

℣

Omine ne in furore tuo arguas me: neq; in ira tua corripias me. Miserere mei dñe qñ infirm⁹ sum: sana me dñe qñ cõturbata sunt ossa mea. Et aia mea turbata est valde: sed tu dñe vsq; quo. Conuertere dñe et eripe aiam meã: saluũ me fac propter miam tuã. Qñ non est in morte qui memor sit tui: in inferno autẽ quis cõfitebitur tibi. Laboraui in gemitu meo lauabo per singulas noctes lectũ meum lachrymis meis stratum meũ rigabo. Turbatus est a furore oculus me⁹ inueteraui inter oẽs inimicos meos. Discedite a me oẽs q̃ operamini iniq̃tatẽ: qm exaudiuit dñs vocẽ fleti⁹ mei. Exaudiuit dñs deprecationẽ meã: dñs orationẽ meã suscepit. Erubescant et cõturbentur vehementer oẽs inimici mei: conuertantur et erubescãt valde velociter. Gloria patri et filio. Sicut erat.

Beati quorũ remisse sunt iniq̃tates: et quorũ tecta sunt peccata. Beat⁹ vir cui non imputauit dñs pctũ: nec est in spũ ei⁹ dolus. Qm tacui inueteraverunt ossa mea: dũ clamarẽ tota die. Qm die ac nocte grauata est sup me man⁹ tua: cõuers⁹ sum in erũna mea dũ configitur spina. Delictũ meũ cognitũ tibi feci: et iniustitiã meã nõ abscondi. Dixi confitebor aduersum me iniustitiã meã dño et tu remisisti impietatẽ peccati mei. Pro hac orabit ad te oīs sctũs in tempore opportuno. Veruntamen in diluuio aquarum multarũ ad eum non approximabunt. Tu es refugium meum a tribulatiõe q̃ circundedit me exultatio mea erue me a circundantibus me. Intellectum tibi dabo et instruã te: in via hac qua gradieris firmabo sup te oculos meos. Nolite fieri sicut equus et mulus quib⁹ nõ est intellectus. In chamo et freno maxillas eorum constringe: qui non approximãt ad te. Multa flagella pctõris: sperãtẽ autẽ in dño misericordia circũdabit. Letamini in dño et exultate iusti: et gloriamini oẽs recti corde. Gloria patri et filio. Sicut erat.

Omine ne in furore tuo arguas me: neq; in ira tua corripias me. Qm sagitte tue infixe sunt mihi: et confirmasti sup me manũ tuã. Non est sanitas in carne mea a facie ire tue non est pax ossib⁹ meis a facie peccatorũ meorũ. Qm iniq̃tates mee supergresse sunt caput meũ et sicut on⁹ graue grauate sunt sup me. Putruerunt et corrupte sunt cicatrices mee: a facie insipientie mee.

Miser factꝰ sum ⁊ curuatꝰ sum vsqꝫ in finē: tota die contristatꝰ ingrediebar. Quia lumbi mei impleti sunt illusionibꝰ: ⁊ non est sanitas in carne mea. Afflictꝰ sum ⁊ humiliatꝰ sum nimis: rugiebā a gemitu cordis mei. Domine ante te omne desiderium meum: et gemitꝰ meꝰ a te non est absconditꝰ. Cor meum conturbatum est dereliquit me virtꝰ mea ⁊ lumē oculorum meorum: ⁊ ipsum non est mecum. Amici mei ⁊ proximi mei aduersum me appropinquauerunt et steterunt. Et qui iuxta me erāt de longe steterūt: et vim faciebāt qui qrebāt aiam meā. Et qui mqrebāt mala mihi locuti sunt vanitates: ⁊ dolos tota die meditabātur. Ego autē tāq surdꝰ non audiebā et sicut mutꝰ non aperiens os suū. Et factꝰ sum sicut homo non audiens: ⁊ non habēs in ore suo redargutiones. Quia in te dñe speraui tu exaudies me dñe deꝰ meꝰ. Quia dixi nequādo supergaudeāt mihi inimici mei: ⁊ dū cōmouētur pedes mei sup me magna locuti sunt. Quia ego in flagella paratꝰ sum ⁊ dolor meꝰ in ꝓspectu meo semp. Quia iniqtatē meā anunciabo ⁊ cogitabo ꝓ peccato meo. Inimici aūt mei viuūt ⁊ ꝓfirmati sūt sup me: ⁊ multiplicati sūt qui oderūt me iniq. Qui retribuūt mala ꝓ bonis detrahebāt mihi: qm sequebar bonitatē. Ne derelinquas me dñe deꝰ meꝰ ne discesseris a me. Intende in adiutoriū meū: dñe deꝰ salutis mee. Gloria. Sicut. ps. j.

Miserere mei deꝰ secundum magnā miam tuā. Et secundū multitudinē miserationum tuarū: dele iniqtatē meā. Amplius laua me ab iniqtate mea ⁊ a peccato meo munda me. Quia iniquitatē meā ego cognosco: ⁊ peccatum meum contra me est semp. Tibi soli peccaui ⁊ malum coram te feci vt iustificeris in sermonibꝰ tuis et vincas cum iudicaris. Ecce enim in iniquitatibus conceptus sum et in peccatis concepit me mater mea. Ecce enim veritatē dilexisti: incerta ⁊ occulta sapientie tue manifestasti mihi. Asperges me dñe ysopo ⁊ mundabor lauabis me ⁊ super niuē dealbabor. Auditui meo dabis gaudium ⁊ letitiā ⁊ exultabunt ossa humiliata. Auerte faciē tuā a peccatis meis et oēs iniquitates meas dele Cor mundū crea in me deꝰ: ⁊ spiritū rectum innoua in visceribus meis. Ne proijcias me a facie tua: et spiritū scm tuū ne auferas a me. Redde mihi letitiā salutaris tui ⁊ spiritu principali confirma me. Docebo iniquos vias tuas et impij ad te cōuertent. Libera

me de ſãguinib⁹ de⁹ de⁹ ſalutis mee: ⁊ exultabit lingua mea iuſtitiã tuã. ñe labia mea apies: ⁊ os meũ anũciabit laudẽ tuã. ñ ſi voluiſſes ſacrificiũ dediſſẽ vtiq; olocauſtis nõ delectaberis. a crificiũ deo ſpũs contribulatus: coꝛ contritũ ⁊ humiliatum de⁹ non deſpicies. cnigne fac dñe in bona voluntate tua ſyõ: vt ediſicẽtur muri hieruſalẽ. ũc acceptabis ſacrificiũ iuſtitie oblationes ⁊ olocauſta: tunc imponent ſup altare tuũ vitulos. loꝛia.

Dmine exaudi oꝛationẽ meã: et clamoꝛ meus ad te veniat. on auertas faciẽ tuã a me: in quacunq; die tribuloꝛ inclina ad me aurẽ tuã. n quacunq; die inuocauero te: velociter exaudi me. uia defecerunt ſicut fumus dies mei: ⁊ oſſa mea ſicut cremiũ aruerunt. ercuſſus ſum vt fenũ ⁊ aruit coꝛ meum: quia obliti ſum comedere panẽ meum. voce gemit⁹ mei: adheſit os meum carni mee. imilis fact⁹ ſum pellicano ſolitudinis: factus ſum ſicut nicticoꝛax in domicilio. igilaui ⁊ factus ſum: ſicut paſſer ſolitarius in tecto. ota die exp̃zobꝛabant mihi inimici mei: ⁊ q̃ laudabant me aduerſum me iurabant. uia cinerẽ tanq̃ panẽ manducabã: et potũ meũ cum fletu miſcebã. facie ire indignationis tue: quia eleuans allieiſti me. ies mei ſicut vmbꝛa declinauerũt: ⁊ ego ſicut fenum arui. u autẽ dñe in eternũ permanes: ⁊ memoriale tuum in generatione ⁊ generationẽ. u exurgens dñe miſereberis ſyon: quia temp⁹ miſerendi eius quia venit tempus. ñ placuerunt ſeruis tuis lapides ei⁹: ⁊ terre eius miſerebũtur. t timebunt gentes nomen tuum dñe: ⁊ oẽs reges terre gloꝛiã tuam. uia edificauit dñs ſyon: ⁊ videbitur in gloꝛia ſua. eſpexit in oꝛationẽ humilium: ⁊ non ſp̃zeuit p̃zecẽ eoꝛum. cribantur hec in generatiõe altera ⁊ popul⁹ qui creabitur laudabit dñm. uia p̃ſpexit de excelſo ſctõ ſuo: dñs de celo in terrã aſpexit. t audiret gemit⁹ cõpeditoꝛũ: vt ſolueret filios interemptoꝛũ. t annunciẽt in ſyon nomẽ dñi ⁊ laudẽ ei⁹ in hieruſalẽ. n conueniendo populos in vnũ: ⁊ reges vt ſeruiant dño. eſpondit ei in via ꝟtutis ſue paucitatẽ dierũ meoꝛũ nũcia mihi. e reuoces me in dimidio dierũ meoꝛũ: in gñratiõe ⁊ generationẽ anni tui. nitio tu dñe terrã fundaſti ⁊ opera manuũ tuarũ ſunt celi. p̃ſi peribũt tu aũt p̃manes: ⁊ oẽs ſicut veſtimẽtũ veteraſcẽt. t ſicut opertoꝛiũ mutabis

eos ⁊ mutabunt: tu aũt idē ipse es ⁊ anni tui nō deficiēt. Filij seruo
rũ tuoꝝ habitabũt: ⁊ semē eoꝝ in seculũ diriget. Gloria.

E profundis clamaui ad te dñe: dñe exaudi vocē meã. Fiant
aures tue intendentes in vocē deprecationis mee. Si iniqta
tes obseruaueris dñe/dñe qs sustinebit. Quia apud te ppiciatio
est: ⁊ ppter legē tuã sustinui te dñe. Sustinuit aia mea in vbo ei⁹/
sperauit aia mea in dño. A custodia matutina vsq; ad noctē speret
israel in dño. Quia apud dñm mia/ ⁊ copiosa apud eum redēptio.
Et ipse redimet israel: ex oibus iniqtatib⁹ ei⁹. Gloria.

Domine exaudi orationē meã auribus percipe obsecrationē
meã: in veritate tua exaudi me in tua iustitia. Et nō intres
in iudiciũ cum seruo tuo: qm̃ non iustificabitur in conspectu tuo oīs
viuens. Quia persecut⁹ est inimicus aiam meã humiliauit in ter=
ra vitã meã. Collocauit me in obscuris sicut mortuos seculi et an=
xiatus est super me spiritus meus / in me turbatum est cor meum.
Memor fui dierum antiquorum meditatus sum in omnibus operi
bus tuis/et in factis manuum tuarum meditabar. Expandi ma=
nus meas ad te anima mea sicut terra sine aqua tibi. Velociter ex
audi me dñe defecit spiritus meus. Non auertas faciem tuã a me
et similis ero descendentibus in lacum. Auditam fac mihi mane
misericordiã tuam/quia in te sperauí. Notam fac mihi viã in qua
ambulem/quia ad te leuauí animam meam. Eripe me de inimicis
meis dñe ad te confugi/doce me facere voluntatem tuam quia de⁹
meus es tu. Spiritus tuus bonus deducet me in terram rectam
propter nomen tuum dñe viuificabis me in equitate tua. Educes
de tribulatione animam meã et in misericordia tua disperdes oēs
inimicos meos. Et perdes oēs qui tribulant animam meã/ quo=
niam ego seruus tuus sum. Gloria patri et filio. Sicut erat.
Ne reminiscaris.

FINIS.

Antuerpie im=
pressum per Melchiorem Endouianum/typis
Anno. M. C. lviij. Mensis. xxiij. Junij.